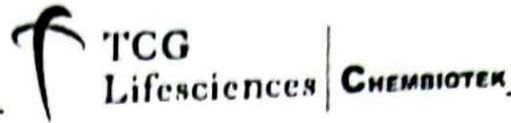


2021-22

TCG Lifesciences Private Limited

Registered Office:
Block BN, Plot 7, Sector V
Salt Lake Electronics Complex
Kolkata - 700091, West Bengal, India
CIN - U73200WB1998PTC087651
Phone: +91 33 23673151/52/53
Fax: +91 33 23673058
E-mail: company@tcgls.com



Personal & Confidential

15th February, 2021

Swati Kumari
Panchudanga Near Kali Mandir, P.O: Adra,
P.S. Adra, Dist: Purulia, Pin: 723121,
West Bengal

Subject: Appointment Letter

Dear Swati Kumari,

We refer to our discussion and are pleased to offer you a position as **Project Fellow at Chemistry department** in our organization effective from 15th February, 2021.

As per recent discussion, your total compensation package will be as under:

Salary and allowances : INR. 19,700 per month (Please refer to term sheet attached for details).

Other Terms:


1. You will be on training for a period of Six months from the date of joining and during this period you will be also under probation. The Training period may be extended at the discretion of the Management. During training, either party can terminate the service by giving one month's notice period in writing and pay in lieu of notice period subject to clause 3 mentioned in this appointment letter.
2. This offer of employment will be null & void if you fail to produce the pass certificate of your MSc final examination.
3. Your employment as a Trainee is subject to the agreed terms and conditions as mentioned in this appointment letter. You are required to work for a minimum period of 24 months and in case of breach of contract, you will be liable to pay liquidated damages of 3 months last drawn Gross Salary plus applicable taxes. This is in addition to the notice period clause mentioned above.
4. You will be required to interact and work closely with our team with adequate coordination and cooperation.
5. You shall not at any time during the said term, give your service or advice to any other person or company or firm or be in any directly or indirectly connected with or engaged in any other business undertaking or employment whatsoever, unless there is a written consent or under instruction from the company.

Contd...2


6. You will not at any time, either during the continuance of your employment or after its termination, communicate verbally or in writing directly or indirectly, on the affairs of the company with any person or persons whether connected to or not with the company or its associates nor in any other way publish, divulge or disclose any secrets, dealing opinion, paper, documents, book or matter of any kind whatsoever relating to or affecting the affairs or business of the company or its associates except to such person or persons as you may from time to time be duly authorized by the company in writing.
7. You will also be required to execute non-competing and confidentiality agreements and there will be certain restriction on your entering into transactions based on information which you may have access to in the course of your employment with us.
8. You will be entitled to 24 days leave on completion of one year's service from date of confirmation as **Research Chemist**.
9. Upon successful completion of Six months' training period and based on the final assessment performance, you will be confirmed as **Research Chemist**. Thereafter, the termination of Service - Notice period of 90 days on either side will be applicable.
10. However, this offer is subjected to employment verification, in case, there is any discrepancy in the information the same will be notified to you and this offer will become null and void.
11. You are required to submit the following documents on joining.
- Proof of date of birth.
 - 4 passport size photographs.
 - 2 Post card size full-length photographs.
 - Attested copies of professional qualification certificates.
 - Photo Identity Proof - any one (PAN Card, Passport, Voters' I Card, Driving License, Bankers' verification, Photo Credit card).
 - Aadhar card is mandatory.

Your date of joining will be on **15th February, 2021**.

We look forward to your contribution in helping the organization to grow and handle your assignments in an efficient manner.


Anirban Mitra
Head HR & Administration

Accepted _____
Swati Kumari

 Steel Authority of India Limited
IISCO Steel Plant, Burnpur

Gate Pass No. GP/2021/43436

CW CW CW CW CW CW CW CW CW CW

AADHAR 503652796776

PF/UAN

ESI 7430518755

Name SUVAJIT HAZRA

Skill Category UNSKILLED

Designation Unskilled

Employer M.P. ENGINEERING

Sub Employer

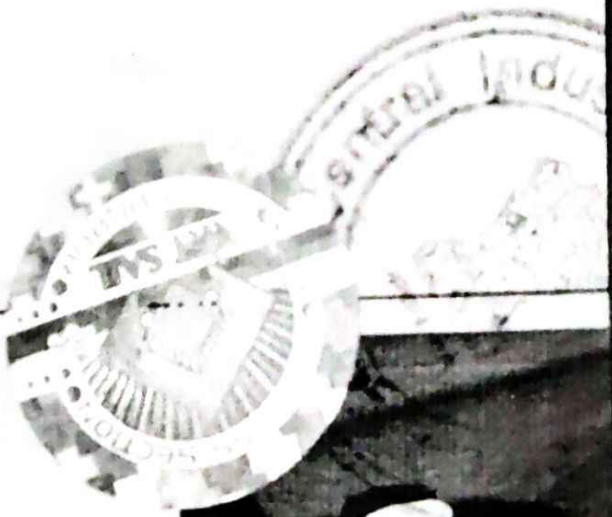
Department UTILITIES, ACVS

WO/DO No. 3000000354

Validity 27-12-2021-11-11-2022

Entry/Exit Gate OTHER THAN TUNNEL GATE

Shift A+B+C+G



Including Sunday & Holiday



Suvojit Hazra.

MC PASS SECTION
CISF UNIT ISP (B)



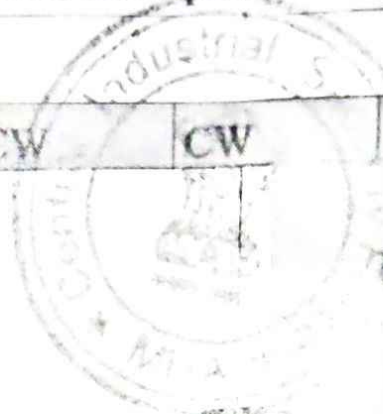
Steel Authority of India Limited
 IISCO Steel Plant, Burnpur

Gate Pass No.

GP 2021/31977

CW	CW	CW	CW	CW	CW	CW	CW
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AADHAR 286727124668
 PF/UAN
 ESI 6016816817
 Name CHHOTON SADHU
 Skill Category UNSKILLED
 Designation Unskilled
 Employer AMAR ENGINEERING AGENCY
 Sub Employer
 Department LDCEP OPERATION
 WO/DO No. 3000000106 **Including Sunday & Holiday**
 Validity 27-07-2021-19-01-2022
 Entry/Exit Gate OTHER THAN TUNNEL GATE
 Shift A+B+C+G



Chhoton Sadhu

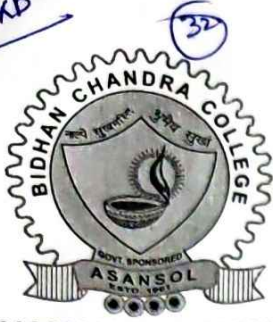
Signature of Holder

[Handwritten Signature]
 I/C PASS
 CISF UNIT (S)

Issuing Authority

To
Prof SKB

32



Bidhan Chandra College

[Govt. Sponsored] , ESTD :- 1961
Recognized by U.G.C (Govt. of India) and affiliated to the University of Burdwan/KNU
Asansol - 4, Dist - Burdwan , West Bengal , Ph : 0341-2283020 / 3058
Visit Us :- www.bccollegeasansol.com

Ref. No. 122/32/2021

Date : 26.11.21

To,
Mr. A.K. Dikshit
Asst. Personal Officer-(III)
For Divisional Railway Manager
Eastern Railway Asansol
Dist-Paschim Burdwan
Pin:- 713301 (W.B.)

Sub:- Verification of Educational Papers (B.Com) .

Sir,
In reference to your letter No- E (T-1)/TC/Verification /2021 ASN Dt- 25-01-2021, I have the honour to inform you that, the educational documents of Sri. Krishanu Chakraborty, S/o- Sukhendu Chakraborty, bearing University Roll No- 103/CP/041156 is correct and verified by our college record books.

Thanking you,

Yours faithfully,

[Dr. Falguni Mukhopadhyay]
Principal
Bidhan Chandra College
Asansol - 4.

26.11.21

Principal
Bidhan Chandra College
Asansol

Dated :- 26-11-2021

verified
AB
26-11-21



*File for N.P. Gu
26.11.21*

P. Chatterjee

25992

EASTERN RAILWAY

been
titute

No ET-1)/TC/Verification/2021

ASN dt 25.10.21 .

rom

The Principal
Bidhan Chandra College
Dist-Paschim Bardhaman
Asansol
Pin-713304

ing

**Sub:- Verification of B.COM's Certificate/
(Mark Sheet) of Sri Krihanu Chakraborty son of Sri
Sukhendu Chakraborty**

Enclosed please find a copy of Mark Sheet of B.COM examination bearing Roll & No.103/CP/041156 submitted by the above named candidate in support of his educational qualification.

It appears that the candidate had passed B.COM examination in the year 2005 as a student of your Institution.

You are requested to kindly arrange to verify the same and send a report to this office at the earliest convenience for further necessary action case.

An early reply in this regard is highly solicited.

DA: As above

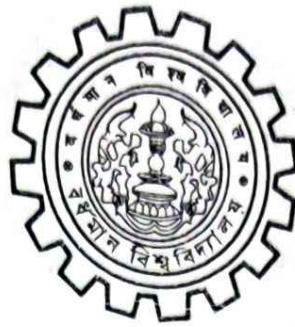
(Signature)
(A. K. Bhikshit)
Asstt. Personnel Officer(III)
For Divl. Railway Manager
Eastern Railway/Asansol
Dist-Paschim Bardhaman
Pin-713301

s
v

156
26-11-21

05/00293

THE UNIVERSITY OF BURDWAN



This is to certify that

Krishanu Chakraborty

obtained the Degree of **BACHELOR OF COMMERCE**

in this University on passing the Final Examination

of **Three - Year General Degree Course** held in the

year **2005** and was placed in the **Second Division.**



Krishanu Chakraborty

24.09.21

A. Mallik

Vice - Chancellor

Rajbati, Burdwan
The 9th February, 2007

7500293

2018 student
29/09/2021

द्वितीय श्रेणी / BY SPEED POST



भारतीय प्रौद्योगिकी संस्थान खड़गपुर
INDIAN INSTITUTE OF TECHNOLOGY KHARAGPUR

No.: R/05/2021/PIT(F&A)/2572
Date: September 20, 2021

Sub: Offer for Professional/Industrial Trainee in Finance & Accounts Section of the Institute.

The undersigned is directed to convey that **MR./MS. CHIRANJEET BANERJEE** has been selected as **Professional/Industrial Trainee in Finance & Accounts Section**, Indian Institute of Technology Kharagpur under the specific terms and conditions given hereunder.

- 1. Stipend:** Rs. 15,000/- (Rupees Fifteen Thousand only) per month.
- 2. Period of Training:** The training is for a period of 12 months commencing from 1st October'2021 to 30th September'2022.
- 3. Duty hours:** Each trainee shall have to work for six days a week, eight hours a day, including staggered duty as may be decided by the Competent Authority.
- 4. Leave:** 2 and ½ days for each completed month of work.
- 5. Accommodation:** Shared unfurnished accommodation shall be provided to the trainees subject to availability. License fee, water charges, electricity charges and charges for any other services rendered shall be recovered as per Institute rules.
- 6. Medical Facilities:** OPD medical facilities only may be provided through B. C. Roy Technology Hospital, IIT Kharagpur.
- 7. Training and Evaluation:** The trainee will be engaged in the works related to Finance & Accounts of the Institute under the supervision of the Officers of the respective section.


If he/she is willing to accept the offer on the terms and conditions mentioned above, including the stipend, he/she should communicate his/her acceptance by **EMAIL** (recsec@adm.iitkgp.ac.in) within **Ten (10) days** from the date of issue of this offer and report to the **Deputy Registrar (Accounts), Indian Institute of Technology Kharagpur** for joining on **01.10.2021 but not later than 08.10.2021**.

At the time of joining he/she should submit the prescribed forms duly filled in and signed and other documents as indicated below.

- (a) Medical certificate from a registered medical practitioner.
- (b) Character certificates from two gazetted officers.
- (c) Two sets of his/her recent photograph of passport size.
- (d) One copy each of all educational and experience certificates along with the original.

He/She will not be permitted to join without the documents.

Encl: As above.


कुलसचिव / Registrar
वास्ते निदेशक / For Director

To
MR./MS. CHIRANJEET BANERJEE
Santa Biharipara, Near Santa Dharmaraj Mandir,
P. O. : Santa, **P. S. :** Hirapur, Asansol,
Dist. : Paschim Burdwan,, (**WEST BENGAL**)
PIN : 713325
Mobile : 7679896122
Email : chiranjeetbanerjee08031998@gmail.com



केन्द्रीय विद्यालय मैथन डैम, धनबाद
Kendriya Vidyalaya Maithon Dam, Dhanbad
पिन- 828207 PIN 828207

ईमेल kvmaithondam@yahoo.co.in kvmaithondam2018@gmail.com

वेबसाइट: https://maithondam.kvs.ac.in

KV Code: 1172, CBSE Code: 69537

Affiliation No. 3400017, Station Code: 117

Dated: 27/10/2021

42029/KVM/F. Part-time./2021-22/ 100

Ritu Kumari

C/O Upendra Prasad Gupta
vill. Demarmoh
PO Barua P.S. JHARHAT
Jammu Bihar - 811308

Engagement for the post of Part-time contractual basis

Madam, Sir

With reference to your interview held on 24.10.2021 as per, I am please to inform you that you have been selected for the above mentioned post on contractual basis. In order to supplement the teaching in the Vidyalaya it has been decided to utilize your services for taking a few periods in certain classes on contract basis. In case you are willing to offer your services on the terms and conditions mentioned below you are requested to report to the undersigned on 27.10.2021 at 07.15 am for teaching in Classes 11... to 12...

Terms & conditions to the offer:-

1. You will be a consolidated remuneration of 27500/- per Day/month. However, if the period of duty is less than a month, the remuneration will be on pro rata basis only.
2. Teachers appointed on contractual basis will not be entitled for vacation pay. During Autumn/Winter break Payment should be calculated on pro rata basis.
3. Apart from teaching, you will also be responsible for home assignment, evaluation of answer scripts and conduct of examination in the said subject as also such other duties as may be assigned by the Principal. The payment remuneration indicated above will be inclusive of all the services mentioned hereinbefore.
4. It is abundantly made clear that the assignment is purely of day to day nature and confers no right of appointment your placement in the cadre of teachers. Your services will be utilized on the day-to-day basis depending upon the need and payment therefore will be made accordingly.
5. It is abundantly made clear that the offer made in this letter shall automatically come to an end after the purpose for which the present offer is made is achieved.

In case of accepting the offer on the above mentioned terms and conditions, you are requested to send your acceptance in the Proforma enclosed herewith.

Encl: As above.

Yours faithfully

(NAVENDU PARASHARI)
27/10/21
प्रधान P. PRINCIPAL

केन्द्रीय विद्यालय / Kendriya Vidyalaya
मैथन डैम, धनबाद / Maithon Dam, Dhanbad
पिन / PIN-828207



ओड़िशा केन्द्रीय विश्वविद्यालय
(केन्द्रीय विश्वविद्यालय अधिनियम 2009 के तहत स्थापित)
Central University of Odisha
(Established Under the Central Universities Act, 2009)

Ref.:CUO/Admn./EGF/116

DL 01 11 2021

EXPERIENCE CERTIFICATE

This is to certify that Dr. Rani Singh was working as Guest Faculty in the Dept. of Hindi, Central University of Odisha, Koraput from 14.01.2020 to 30.09.2021.

He was paid a consolidated remuneration of ₹1,500.00 per lecture up to maximum of ₹50,000/- per month.

Her service to the University was found satisfactory.

This certificate is issued at her own request.

Dy. Registrar (I/c)

Synabeda
कोरापुट-763004
ओड़िशा Odisha

संख्या
दिनांक
हस्ताक्षर

HINDI

दूरभाष: 040-29700551

फैक्स-040-29700561

**नवोदय विद्यालय समिति
हैदराबाद संघाग**

मानव संसाधन विकास विभाग का एक स्वायत्त संस्था
(भक्त शिक्षा एवं साक्षरता विभाग, भारत सरकार)
नल्लगंडला रोड, गोपनपल्ली, रंगारेड्डी जिला
हैदराबाद पिन -500 107 (तेलंगाणा)



Ph: 040-29700551

Fax: 040-29700561

Website: navodayahyd.gov.in

E-mail : nvshydest2@gmail.com

NAVODAYA VIDYALAYA SAMITI

(HYDERABAD REGION)

An Autonomous Organization under Ministry of HRD
(Dept. of School Education & Literacy, Govt. of India)

Nalagandla Road

Gopanpally, Rangareddy (Dist)

Hyderabad- 500 107 (Telangana)

Dated: 08.10.2021

Ref: I-36/NVS(HR)/Estt-II/2021/

E-MAIL

To,

Sh. MITHILESH KUMAR
YADAV S/O. Sh. NARESH
YADAV, RADHANAGAR ROAD
TALPUKURIA, BURNPUR,
NEAR-MAHABIR PANCHAYAT
AKHARA, BARDHAMAN, WEST
BENGAL- 713325

Sub: Appointment to the post of **TGT HINDI** on direct recruitment basis under
Recruitment Drive - July-2019 - Reg

Sir/Madam,

Consequent upon your qualifying the written test followed by interview and select list published on the Samiti's website, you are hereby offered a temporary post of **TGT HINDI** in Navodaya Vidyalaya Samiti on the following terms and conditions.

1. Your initial pay in **Level 7** of the Pay Matrix of CCS (Revised Pay) Rules 2016 notified by the NVS Hqs. Noida vide Samiti's notification No. 20-1/2017-NVS(Admn)/1739 dt. 21.07.2017 will be fixed in accordance with the normal rules and you will also, in addition, be eligible for the usual allowances admissible under the rules and orders of the organization in force from time to time.

2. You will be initially on probation for a period of two years from the date of your joining which may further be extended at the discretion of the competent authority. You will also have to undergo such training programme and other courses, as Samiti may prescribe, during the period of your probation. Successful completion of your probation is subject to the successful completion of aforesaid training programme/courses. Failure to complete the period of probation to the satisfaction of the competent authority will render you liable to discharge from service. Further during the period of probation your service can be dispensed with by the Samiti without assigning any reasons. While on probation, you will be required to give one month's notice of resignation in case you leave the Samiti.

3. Jawahar Navodaya Vidyalayas being fully residential institutions, the teachers are required to stay in the vidyalaya campus. In addition to normal teaching duties, the teachers are required to perform additional responsibilities attached with residential system like House Mastership, remedial and supervisory studies, organization of co-curricular activities, escorting of students on

जवाहर नवोदय विद्यालय एर्नाकुलम
नेरियमंगलम पोस्ट,
एर्नाकुलम जिला, केरल - 686 693
(शिक्षा संचालक,
स्कूल शिक्षा और साक्षरता विभाग)
भारत सरकार



JAWAHAR NAVODAYA VIDYALAYA ERNAKULAM

Neriamangalam P.O,

Ernakulam Dist., Kerala - 686 693.

(Ministry of Education,

Department of School Education & Literacy)

Govt of India

Tel : 0404-2554240, 2554370 & 2980267 - UDISE Code : 37000701700
Website : www.navodaya.gov.in/nvs/nvs-school/ERNAKULAM/en/home/
E-Mail: jnvernakulam86@gmail.com - Affiliated to CBSE (No.940002)

फ.क्र./9(ACAD)/ज.न.वि.एन/2021-22/244

दिनांक : 21/10/2021

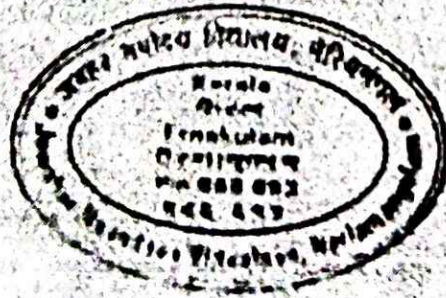
TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr.Mithilesh Kumar Yadav is working as TGT(Hindi) in this Vidyalaya and staying in Jawahar Navodaya Vidyalaya Staff Quarters No. 566 Ward VIII since 18.10.2021. This certificate is issued as per the request of the Official, for the purpose of opening Bank Account in Union Bank of India, Neriamangalam.


(R STELLA HEZRI BAI)
PRINCIPAL

एवम् PRINCIPAL

जवाहर नवोदय विद्यालय, नेरियमंगलम
JAWAHAR NAVODAYA VIDYALAYA NERIAMANGALAM
एर्नाकुलम जिला, केरल राज्य - 686 693
ERNAKULAM DIST ERNACULA STATE 686 693



MRITUNJAY RAY SCHOOL (HIGH SCHOOL)

MANAGING COMMITTEE

MONOHAR BOHAL PANCHGACHIA

UNIT- MRITUNJAY RAY SCHOOL (HIGH SCHOOL)

MONOHAR BOHAL

P.O- ETHORA, DIST- PASCHIM BARDHAMAN & PIN NO- 713341

Ref: - T&NT/TEMP STAFF

DATE:- 03/12/21

Memo no - 15/21 MEMORANDUM



Reference his/her application for the post of a Teacher in MIRTUNJAT RAY SCHOOL, I am directed to offer him/her the post of Teacher at MIRTUNJAT RAY SCHOOL, Monohar Bohal on a consolidated salary Rs. 4,000 (Four thousand rupees only)

The offer of appointment is subject to the terms and conditions give below:-

- 1) The appointment is purely temporary.
- 2) His/ her service is liable to be terminated at anytime without notices if he/she works against the institution.
- 3) In the matter of general condition of service / she will be governed by the rules and regulation of the Mritunjay Ray School, Monohar Bohal.
- 4) He/she will be eligible to subscribe/contribute to the service of the institution where he/ she employed.
- 5) During his/her service, he /she shall not take part in politics nor in indulge in activities prejudicial to the interest of the school or the MANAGING COMMITTEE or the Government. He /she shall remain cordial relations with all members of the school committee and also set highest standard of discipline in the school.
- 6) He /she shall be required to faithfully follow the policies laid down by the management in so far as the school program and administration is concerned and that he/she work under the direction and instruction of the principal of the school and governing body.
- 7) If the aforesaid terms and condition are acceptable to him /her, he/she should sign the duplicate copy of the appointment latter in taken of his/her acceptance and send the same to this office immediately.

Mr/Mrs/Miss/ *Smeha Haldar*

Rakhi Ray
PRINCIPAL
MRITUNJAY RAY SCHOOL
(HIGH SCHOOL)
MONAHAR BOHAL, KANYAPUR
INDEX NO - H2 - 157

ASANSOL ENGINEERING COLLEGE

Kanyapur, Vivekananda Sarani, Asansol, Burdwan, PIN-713305
Phone : (0341) 225-3057, 225-2108 Telefax : 0341-225-6334
E-mail : principal.aecwb@gmail.com Website : www.aecwb.edu.in



Ref. No.: AEC/PA/Appointment/Visiting Faculty/BS & HU/Dec 21/27

Date: 31.12.2021

Mr. Tamal Sau
Satsang Ashram Road, Gopalpur
Asansol - 713304
W.B.

Sir,

Sub: Appointment as Visiting Faculty in the Department of Basic Science & Humanities (Humanities Section)

With reference to your interview, duly recommended and proposed by HOD, Department of Basic Science & Humanities, I am pleased to offer you an appointment as Visiting Faculty in the Department of Basic Science & Humanities in Asansol Engineering College, Asansol, from 3rd January, 2022 to 31st March, 2022. During this period your remuneration will be purely on class basis i.e. Rs. 200/- (Rupees two hundred only) per Theory class and Rs. 250/- (Rupees two hundred and fifty) only per Practical class (2 hours 30 minutes). Please note that no other allowance will be paid to you by this College.

You will report to HOD, Department of Basic Science & Humanities for allotment of your classes. Your claim for remuneration as stated above will be accepted only on receipt of your pedagogical performance and number of classes taken by you from HOD, Department of Basic Science & Humanities.

Your above appointment is purely on temporary basis and will not substantiate any claim for regular appointment in near future.

Yours Sincerely,

Prof. (Dr.) P. P. Bhattacharya
Principal

Cc to: Director, AEC
Registrar
HOD, Department of BS & Hu
Accounts Department
Office Copy



VARDHAMAN COLLEGE OF ENGINEERING

(AUTONOMOUS)

Affiliated to JNTUH, Approved by AICTE, Accredited by NAAC with A++ Grade,
UGC "College with Potential for Excellence" and ISO 9001:2015 Certified
(JNTUH College Code : 88)

09 March, 2022

OFFER LETTER

Sub:- Offer to **Mr. Tamal Sau**, Department of Humanities and Science -
Reg.

Mr. Tamal Sau is offered as Assistant Professor in the department of Humanities and Science . Salary & Allowances are notified in appointment letter, which will be issued against your acceptance letter to this offer letter. This offer letter is valid till 08 April, 2022.

Ravinder
PRINCIPAL
VARDHAMAN COLLEGE OF ENGINEERING
Shamshabad, Hyderabad

To:
Mr. Tamal Sau



100-21 BBA



QUALITY TUTORIALS PVT LTD

Date: 11-Oct-21

Name: Indrani Nandi
Email ID: nandy.indrani25@gmail.com
Mob No: 8250781731

Offer Letter

Dear Indrani

Congratulations! Lido Learning is pleased to extend you a conditional offer of employment for the position of **Business Development Associate - Online Sales** (Currently Work from Home).

Out of the many candidates you are selected to join the LIDO Learning to work at India's Top Live Online Classes Platform. We are excited for you to formally begin working with us.

Your salary and other benefits will be as set out in Schedule 1, hereto. Your salary will be paid monthly as direct deposit to your Bank account by the 1st week of the subsequent month. The structure of your compensation plan may be altered / changed from time to time in line with the Compensation policy and practices of the Organization.

Timings: You will observe the timings prevalent in the establishment or establishments where your services are made use of. The normal working days are Wednesday through Monday (Sales Shift). You will be required to work for such hours as necessary for the proper discharge of your duties to the Company.

Training: The 17 days of training includes 7 days of dedicated instructional sessions on the product, platform and processes. The candidate will have Day 8 to Day 17 to meet the certification criteria, this will be their OJT or On the Job Training Period. On successful completion of On Job Training certification you will be assigned a manager and rolled out your final appointment letter.

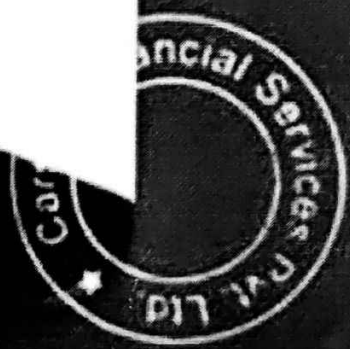
Work Location: Post your OJT certification and final appointment you will continue to work from your remote location until we decide to resume Work from Office as per business requirements. Your base location is **Noida**

Probation Period: You will be on probation for 90 Days during which your performance will be reviewed however you are expected to clear the On the Job Training (OJT) Certification in 17 days.

Registered address
Plot No. 105, Area: Ghosepur,
Sector: 14, Mayapuri, New Delhi-110016

Phone number: 011-49994112/011-4111322765

2020-21



Name: Soumik Mondal
Employee Code: 60809
Role: Associate
Email ID: Soumik.Mondal@Cars24.Com
Contact No.: 7908136628
Emergency Contact No.: 7908136628
Blood Group:
Date of Joining: 3 October 2021

**CARS24, J- 1/14, Kredent Towers, 5th floor,
R&EP Block, Near Mediasiti building, Sector 5,
Salt Lake City, Kolkata- 700091**

CBSL



Sauvik Banerjee

Employee ID : CB17531

Blood Group : B +ve

Date of Joining : 04.10.2021

N. Nandini

Authorised Signatory

An Associate of



Chola

Cholamandalam Investment
and Finance Company Limited

**BE YOURSELF,
MAKE A DIFFERENCE.**

**>
accenture**

13-Aug-2021

C5354227

JAI RAM KUMAR

**FLAT C9, SK APARTMENT, DHARAM COLONY, PALAM VIHAR EXTENSION, GURGAON, HARYANA, PIN-122017 122017
Management Level - 13
Sublevel - 3**

**Job Profile - Customer Service New Associate
Job Family Group - Business Process Delivery
Business Deal - Non Contact Center**

Dear JAI,

Based on our recent discussions with you, we are pleased to extend you an offer to join Accenture Solutions Private Ltd (hereinafter referred to as 'the Company') in Gurugram, India as per the below terms and conditions:



DEV SANGHA NATIONAL SCHOOL

Affiliated to C.B.S.E. • Affiliation No. 3430126

A unit of Dev Sangha Seva Pralishan

P.O.-Dev Sangha, Bompas Town, Dist.-Deoghar, Jharkhand, Pin-814114

School Code : ~~0200~~ 66323

Ref. No. SEC/DSNS/11002/RS

Date :

To,
Ms. Sumana Chatterjee,
Sripur (Kamarpukur), Goghat,
Hooghly, West Bengal- 712612.

Date : 30/07/2021

Dear Ms. Sumana Chatterjee,

You were appointed as Asstt. Teacher (PGT) vide this office letter no DSNS/APP/2020/1677 dated 28/02/2020 at our school.

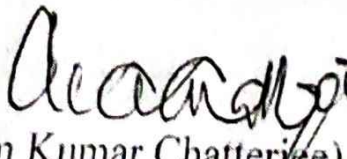
You have been on probation for 6 (six) months from the date of your joining at Dev Sangha National School which ended /ends on 11/09/2020.

Your performance as a PGT has been found to be satisfactory. Hence your probation is hereby closed and confirmed as a regular Asstt. Teacher (PGT) with retrospective effect from 12/09/2020.

You will continue to avail yourself of the benefits as applicable to the regular teachers of DSNS as per rules. Other terms and conditions of your appointment remain unchanged.

Thanking you,

Yours faithfully,


Him Kumar Chatterjee)
Secretary, DSSP/DSNS



Correspondence Office :- SCO-290 A 2nd, FLOOR, MOTIA PLAZA
BADDI-173205, SOLAN (H.P)
Further Contact : 9933155999 /9932004423:
e-mail ID : md.entp@ymail.com

Ref No:- 007

Date - 01-07-2021

To,

Ankit Gupta

Mob:-8759928838

Reference to your application with us through letter It is my pleasure to extend the following offer of employment to you on behalf of SMD PHARMA (A Division of M.D. Enterprise). You are expected to join duty on 04/07/2021 in territory of entire Paschim Bardwan in the state of West Bengal. You have been authorized to our Company as a Marketing Executive and also you must do collect orders, supply medicines as per the requirement of Franchise Marketer. After the performance evolution of 3months to using, on your sales target and achievement figures, you will be appointed as an established Marketer.

Wishing you best of sales



Approved By Director

Ankit Gupta.

EXECUTIVE SIGNATURE WITH DATE



UJJIVAN SMALL FINANCE BANK

Ujjivan Small Finance Bank

Employee Code	UJJ49533	Employee Name	SOURADIP BAKSI
Date Of Birth	13/11/1998	Date of Joining	06/06/2022
Designation	Management Trainee-Microbanking	Bank Name	UJJIVAN SMALL FINANCE BANK
Bank A/C No	1102110080058935	PAN NO	CQEPB5607E
PF No.	PY/BOM/1560716000/48864	Location	CORPORATE OFFICE
No of Days / LOP/OPR	31.00 / 0.00 / 0.00	Universal Account Number	101835088110

Payslip for the month of Mar 2023

Earnings	Reference Amount	Amount	Arrear Amount	Year to Date	Deductions	Amount	Year to Date
Basic	27,500.00	27,500.00	0.00	269,530.00	Profession Tax	200.00	2,000.00
H.R.A	11,000.00	11,000.00	0.00	107,812.00	Provident Fund (PF)	3,300.00	32,344.00
Special Allowance	18,543.00	18,543.00	0.00	181,742.00	Income Tax	0.00	7,813.00
Leave Travel Allowance	2,750.00	2,750.00	0.00	26,953.00	Labour Welfare Fund	0.00	20.00
Education Allowance	200.00	200.00	0.00	1,961.00	Food Coupon Deduction	2,400.00	23,523.00
Food Coupon	2,400.00	2,400.00	0.00	23,523.00	WELFARE FUND DEDUCTION	200.00	800.00
Telephone Allowance	500.00	500.00	0.00	4,901.00	MEDICAL CO SHARE	300.00	3,000.00
Gross Earnings		62,893.00		616,422.00	Gross Deductions	6,400.00	69,500.00

Net Pay 56,493.00

Net Pay In Words Rupees Fifty Six Thousand Four Hundred And Ninety Three Only

Other Statutory Deductions	Projected	Year to Date	Balance
Income Tax	0.00	7,813.00	0.00
Profession Tax	2,000.00	2,000.00	0.00

Provident Fund(PF) Details	Amount	Year to Date
Employee Contribution to PF	3,300.00	32,344.00
Employee V P F Contribution	0.00	0.00
Employer Contribution to EPS	1,250.00	12,500.00
Employer Contribution to PF	2,050.00	19,844.00

NPS Contribution	Amount	Year to Date
Employer's contribution toward NPS	0.00	0.00
Employees contribution towards NPS	0.00	0.00

Note : This is a computer generated payslip and does not require authentication.



Pinnacle Honda

Chandrani Enterprises Pvt. Ltd.

Kolkata : Chandrani Tower, 739 Anandapur,
E.M. Bypass-Near Ryby Hospital, Kolkata-700107
(Beside Calcutta International School)
Helpline : (033) 4040 4444, Fax : 4001 2867
E-mail : info@pinnaclehonda.com

Asansol : N/536, Bogra Chatti, Old G.T. Road,
On NH-2, Asansol, Dist. : Burdwan - 713332
Phone : 0341-7136244
E-mail : info.asansol@pinnaclehonda.com

Burdwan : Ulhas More, NH2 Bypass,
Near Women ITI College & Charnock Hotel,
Vill : Alisha, P.O. : Joteram,
Purba Burdwan - 713101, West Bengal, (India)
Helpline No. : 7375002788
E-mail : sales.burdwan@pinnaclehonda.com

Date: 15th November, 2021

Ref: PH/HR/2021/180

MS. MOUMITA DHIBAR

Vill- Asansol, namo para,
near Baro Shiv Mandir,
Dist- Barddhaman,
West Bengal- 713301

Appointment Letter

Dear Ms. Moumita ,

With reference to your application and interview with us, we are pleased to appoint you as **Receptionist** for **Pinnacle Honda** under the banner of **Chandrani Enterprises Pvt. Ltd** at **Asansol** location from **15th November, 2021** under the following terms and conditions. You will be paid a gross monthly salary of **Rs. 8500/- (Eight Thousand Five Hundred Only)**, which would be appropriately bifurcated and subject to statutory deductions as applicable.

1. You would be on probation for a period of six months from the date of your joining. During this period, your performance would be reviewed by the Management. On successful completion of your probation period, you would be confirmed by the Management in writing. If your performance is not found suitable enough within the probation period, your service may be terminated without notice or compensation thereof or your probation may be extended for further period/periods.
2. This appointment is made on the basis of your particulars such as qualifications, experience etc. as submitted by you and in case any such information as given by you is found to be false or incorrect, this appointment will be deemed liable for termination without any notice or salary.
3. Your duties will include for efficient, satisfactory and economical operations in the area of responsibility that may be assigned to you from time to time. As an employee of this company, you will maintain a high standard of loyalty, efficiency and integrity.
4. Your increments in salary / promotions will depend on your performance and at the sole discretion of the Management.
5. During the tenure of your service, you will treat all information / documents coming to you as strictly confidential and such information / documents which you acquire from time to time will not be divulged by you to any other person / our competitors.
6. The Management will be within its rights to transfer you to any other unit / sister company / division / department where the company has an office or branch or unit or site for work either at present or may have at any time in future.
7. You will devote your whole time and attention to the interest of the company and will not engage yourself either in any other work paid or in honorary capacity.
8. Your address as provided to us in your application for employment shall be deemed correct for sending communication to you. Each communication to you at the given address shall be deemed to have been served upon you.

AutoTerrace
CAREXCHANGE

HONDA

Pinnacle Honda

Chandrani Enterprises Pvt. Ltd.

Kolkata : Chandrani Tower, 739 Anandapur,
E.M. Bypass-Near Ryby Hospital, Kolkata-700107
(Beside Calcutta International School)
Helpline : (033) 4040 4444, Fax : 4001 2867
E-mail : info@pinnaclehonda.com

Asansol : N/536, Bogra Chatti, Old G.T. Road,
On NH-2, Asansol, Dist. : Burdwan - 713332
Phone : 0341-7136244
E-mail : info.asansol@pinnaclehonda.com

Burdwan : Ulhas More, NH2 Bypass,
Near Women ITI College & Charcock Hotel,
Vill : Alisha, P.O. : Joteram,
Purba Burdwan - 713101, West Bengal, (India)
Helpline No. : 7375002788
E-mail : sales.burdwan@pinnaclehonda.com

(2)

9. In case of change of your residential address, you will intimate the same to HR Department in three days time from the date of such change.

10. Your employment will be guided by service rules, regulations, office orders & service rules which are in force & framed by the company from time to time. These would be part of terms of your employment. The Management reserves the right to modify the existing service rules which will be binding upon you.

11. Leave would be allowed to you as per the leave rules and your eligibility. Grant of leave will depend on the exigency of work and at the discretion of Management.

12. Your absence from job for a continued period of 8 days without leave / authorization of the Management would make you loose your lien on the services and your service would automatically come to an end. In such case, it would be presumed that by remaining absent continuously and unauthorized; you have abandoned your job.

13. The Management shall have the right to require you at any time, during employment with the company, for medical examination. You have to serve 20 days' notice period or 20 days' salary in lieu thereof, if you somehow want a separation with the Company within your probation period. After your service is confirmed or after 6 months of joining, this appointment may be terminated by either side by giving one month's notice or payment of one month's salary in lieu thereof.

14. You will automatically retire, without any notice, on reaching the age of 60 years.

15. For any other issue which is not covered by this letter of appointment, you would be guided by the rules and regulations of the company.

If the above terms and conditions are acceptable to you please sign the duplicate of this letter in token of your having understood and having accepted the same and return the same to us.

Thanking you.

For, Chandrani Enterprises Pvt. Ltd.

CHANDRANI ENTERPRISES PVT. LTD.

Authorized Signatory

G.T. Road, Asansol 713332

Declaration by the employee

I accept the offer and conditions mentioned in the above said letter.

Mrunika Dhillon

Signature of employee

AutoTerrace
C A R E X C H A N G E

To Mr D. Kora
for N.P.
Gru

~~14.5.22~~
14.5.22

GSTN : 06AAFCA3384H1ZQ

Date: 21.04.2022

Reference No-25213077

To,
The Principal
Bidhan Chandra College

Mail done
18/5/2022
12:03 PM

Sub: Verification of Educational Qualification

Dear Sir,

AuthBridge Research Services Pvt. Ltd. is a Pre-Employment Background Screening company headquartered in Gurgaon providing pre-recruitment verification services.

We request you kindly verify the authenticity of the facts and copy of attached documents viz. the course, the term etc mentioned thereof are true to your knowledge. In the event of any discrepancy, we would request you to mention the discrepancy in your comments.

Candidate Name	Biva Basu Mukherjee	DD Favour Of	Principal, Bidhan Chandra College
Course Name	B Com	Amount	1000
Passing Year	2006	DD Number	571980
Register/Roll Number	103/CH/050009	DD Date	4/21/2022

Verified
Sharma
18/5/2022

An early action is requested; as the offer of employment by our client to this candidate is contingent on your sending us this certificate as soon as possible.

Thanking You.

Shashi Kant Sharma
qualification.check@authbridge.co.in
Contact No.: 0124 460 9800 Ext 630
Fax No.: 01244539982
Authorized Signatory
AuthBridge Research Services Pvt. Ltd.

AuthBridge Research Services Private Limited

Plot No 123, IInd Floor, Udyog Vihar, Phase IV, Gurgaon, Haryana, Pin - 122016

Ph 0124-4605700 Fax 0124-4301003

Edu /FR / 08/ Ver.1.1

THE UNIVERSITY OF BURDWAN



This is to certify that

Bivabasu Mukherjee

obtained the Degree of **BACHELOR OF COMMERCE**
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2006 and was placed in the Second
Class in **ACCOUNTANCY**.



*Verified
15/02/08*

Rajbati, Burdwan

The 8th February, 2008

5900132

A. Mallik
Vice - Chancellor

Punjab National Bank

To
The Principal / Headmaster / Headmistress

College / School Bidhan Chandra college Asansol

Sub. : VERIFICATION OF STUDY

Ref. : VR No- 351/e/50/22 DT 2/5/22

Sir / Madam,

Kindly supply study verification report of... Dedashish Sinha

.....
S/D of Susanta Sinha who was
student of your College / School and passed... B.com (H) Exm - 2016

.....
Roll 1424/103 No. 0019

His / Her date of birth as per admission register of your College/
School may kindly be furnished in the report.

With thanks

Verified
Date
13/05/2022



Goutam Sinha
24/05/22
A.S.I. OF POLICE
Special Branch, ADPC

Mobile No- 9434662272

THE UNIVERSITY OF BURDWAN



ADMIT CARD



B.Com. PART-III HONOURS EXAMINATION 2016
THREE YEAR DEGREE COURSE
(1+1+1 PATTERN)

Name : DEBASISH SINHA

GENDER : MALE

Son / Daughter Of : SUSANTA SINHA



College : BIDHAN CHANDRA COLLEGE

Debasish Sinha

Roll No : 14CH/103/0019

Registration No : 002852 of 2013-2014

Exam. Category : Regular

S U B J E C T S	HONOURS SUBJECT	COMPULSORY SUBJECT
	ACYH	ENVS

Date Of Commencement : 28.03.2016

Debasish Sinha

Sujeet Kumar Choudhary

APPOINTMENT LETTER NO. 366 NAME: BIKASH KUMAR SHAH ROLL NO. 3011003522

<perskolkzo@centralbank.co.in>
To: bikashshah.asn@gmail.com

Fri, May 13, 2022 at 5:28 PM



आंचलिक कार्यालय, कोलकाता / ZONAL OFFICE, KOLKATA

No. 366

Date: 13.05.2022

Roll No. : 3011003522

Name : BIKASH KUMAR SHAH

Full Postal Address:
AT SENRALEIGH B BLOCK QTR NO 123D,
POST KANYAPUR,
PS ASANSOL NORTH
PASCHIM BARDDHAMAN
WEST BENGAL - 713341
Mob: 6294522427

Sir/Madam,

Reg :- Offer of appointment as "SWO 'A' (CLERK)" in clerical cadre in our Bank.

With reference to your application dated 10/20/2021, we are pleased to offer you the post of "SWO-A in the Clerical cadre in our Bank on the following terms and conditions:

1. You will be initially paid a Basic pay of Rs. 17,900/- per month in the Scale of pay of 17900-1000/3-20900-1230/3-24590-1490/4-30550-1730/7-42660-3270/1-45930-1990/1-47920 (20 years) with appropriate Dearness Allowance. All other allowances and perquisites wherever admissible will be paid in terms of Bi-Partite Settlements. You will also be governed by various provisions governing conduct rules as enshrined in Bi-Partite Settlements as amended from time to time.

2. You are advised to report at our Centre for learning and development (CLD) at the below mentioned address on **23.05.2022 at 10.00 a.m.** for Document verification and further placement. Failure to report on the stipulated date will be treated as refusal to accept the offer of appointment in Bank's service and the said offer of appointment in the Bank's service would stand annulled automatically.

Central Bank of India, Centre for Learning and Development, Block DD Plot, 13-18, Sector-1, Bidhannagar, Near Bikas Bhavan, Kolkata-700064

Email: zstckolkzo@centralbank.co.in Contact No. : 033-24172721

3. If you have not acquired / possessed computer literacy (which is an essential qualification for the above appointment as notified in recruitment advertisement) at the time of joining the service of Bank, offer for appointment in the Bank would stand annulled automatically.

4. Your appointment is provisional and is subject to receiving clear Character / antecedent reports from the Police Authorities, satisfactory reports from your personal references, discharge certificate from your previous employers, if any and subject to possessing proficiency in the Official Language of the State/UT i.e. should be able to read/write and speak the Official Language of the State /UT.

5. You will be on probation for a period of six months from the date of your joining the Bank. Your confirmation in the Bank's service will be subject to your satisfactory progress during the probation period and attaining the standard required by the Bank, failing which, the Bank may decide to terminate the appointment or choose to extend the probation period in order to give you further opportunity and time to attain the required standard.

6. Your confirmation in the Bank's service will also be subject to receipt of satisfactory report regarding your

B.COM. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2017

The following is the Statement of Marks obtained by **BIKASH KUMAR SHAH** bearing Roll & No. **15CH/103/0012** at the Final Examination of the Three Year Degree Honours Course in **Commerce** held in the year **2017**. The result was published on **19.06.2017**

T O T A L	H O N O U R S : ELECTIVE ACCOUNTING						G R A N D T O T A L	E N V I R O N M E N T A L S T U D I E S F.M. 100 G R A D E * B	C R E D I T R E T A I N E D I N	
	P A R T - I	P A R T - II	P A R T - I & P A R T - II F.M. 400 Q.M. 140	P A R T - III					2017	A C Y H E N V S
				T H E O R E T I C A L	P R A C T I C A L	T O T A L				
119	116	235	62	41	52	50	33	238	473	R E S U L T First Class (I) 480 Second Class (II) 320 II [SECOND CLASS]

F.M. = Full Marks, Q.M. = Qualifying Marks

*

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'


 Controller of Examinations

CHARACTER CERTIFICATE

Certified that Mr/Ms. Bikash Kumar Shah son/daughter/wife
of Shri Late Tejaki Shah is well known to me since last 3 years and
01 months. To the best of my knowledge and belief he/~~she~~ bears a good moral
character and has nothing which debars his/her suitability for Government Job. Mr/Ms.
Bikash Kumar Shah is not related to me.

I wish him/her all the successes in his/her life.

Place: Asansol

Dated: 17/05/22



[Handwritten Signature]

Signature

Principal

Bidhan Chandra College

Designation Asansol

Mob: 7699276193



IDENTITY CERTIFICATE
(Certificate to be signed by any one of the following)

1. Gazetted officers of Central or State Government.
2. Member of Parliament or State legislature belongs to the constituency where the candidate of his parents /guardian is originally resident.
3. Sub Divisional Magistrate /Officers.
4. Tehsilder or Naib / Deputy Tehsilder authorized to Magisterial Power.
5. Principal / Head Master of the recognized School / College Institution where the candidate studied last.
6. Block Development Officer.
7. Post Master
8. Panchayet Inspector

Certified that I have known Sri. PRINCE KUMAR MONDAL

Son of Sri / Late KALIKA MONDAL

for the last 3 years months / years and that to be best of my knowledge and belief the particulars

furnished by him are correct.

Place: - BURNPUR

Date: - 21/04/2022

Rajesh Kumar Mondal
Principal
Bidhan Chandra College

Signature

Asansol
Designation or Status PRINCIPAL

And Address SHIBDAS GHATAK SARANI ASANSOL-4



TO BE FILLED BY THE OFFICE

1. Name, Designation and full address of the appointing authority
2. Post for which the candidate is being considered

*Certified
Prima
21/04/22*

Department of Posts

Postal Stores Depot, Kolkata

बरिस्थअधीक्षककाकार्यालय/O/o the Senior Superintendent
आर०एम०एस०डबल्यूबीमंडल,हावड़ा/RMS "WB" Dn. Howrah
2 M.G. Road , Howrah Head Post Office Building (3rd Floor)Howrah-711101
☎-2641-3619, 2641-4462/e-mail- rmsdowb.wb@indiapost.gov.in , ssrmwbdn@hotmail.com

Memo No.B2-5/Rectt/2018

dated at Howrah-711101, the

06.04.2022

To

Sri Prince Kumar Mondal

S/O Kalika Mondal

Shantinagar Main Road, Near Uttarayan Club,

Burnpur , P.O.- Burnpur, Dist- Burdwan,

West Bengal ,

Pin- 713325

Sub: Provisional selection in the Post of Sorting Assistant, RMS 'WB' Division by Direct Recruitment on the basis of the CHSL Examination 2018 conducted by SSC against the vacancies of 2018 (01.04.2018 to 31.12.2018)

Ref: CO letter no Rectt./R-8/PA-SA/DQ/2018/Allotment dated 01.04.2022


In pursuance of CO memo no cited under reference in connection with provisional selection in the cadre of PA/SAs based on the CHSL Exam 2018 conducted by SSC in the post of Sorting Assistant against the vacancies for the year 2018 (01.04.2018 to 31.12.2018), it is to inform that you have been provisionally selected for recruitment to the post of Sorting Assistant and allocated to this Division.

You are, therefore, requested to attend this office within 10 (ten) days from the date of receipt of the letter along with 'ORIGINAL' copy of this letter, original certificates relating to educational qualification, date of birth, caste certificate, disability certificate, computer certificate etc with other documents i.e. Voter ID card, Aadhar Card, PAN Card and recent photographs.

If you do not accept the selection in this Division or you are already engaged in any other Department/Service and unwilling to accept this offer, the same may also be intimated immediately.

It is also made clear to you that this letter does not confer upon any right to claim for appointment in the department.

No TA/DA is admissible for your journey on this account.


वरिष्ठअधीक्षक/Sr. Superintendent,
आरएमएस "डबल्यूबी"मंडल
RMS 'WB' Division,
हावड़ा /Howrah

THE UNIVERSITY OF BURDWAN



This is to certify that

Prince Kumar Mondal

obtained the Degree of **BACHELOR OF COMMERCE**
in this University on passing the Final Examination
of Three - Year General Degree Course held in the
year 2012 and was placed in the Second Division.

Rajbati, Burdwan

The 22nd November, 2013



5200117

Vice - Chancellor

NTPC Limited
HR – COE / HR Department

HR Unified Shared Services Group

Ref: WR1/HRUSS/253121


Date: 19.01.2022

Joining

Office Order No.: H15/2022

01	Name	AMIT MONDAL
02	Emp Number	253121
03	Designation	Assistant Chemist
04	Department	Chemistry
05	Place of Posting	Bongaigaon
06	Order No. & Date Issued by	CC Offer of Appointment Ref No 01:HR:RECTT:2021:Advt No. 01/21 dt. 30.11.2021
07	Date of Joining NTPC	07.01.2022
08	Report to	HOD
09	Remarks	<ul style="list-style-type: none">Standard terms and conditions of appointment applicable as per annexure of offer of appointment dt. 30.11.2021

इसके लिये सक्षम प्राधिकारी का अनुमोदन प्राप्त है।
This issues with the approval of the Competent Authority.



(Namrata Narvekar)
Sr. Manager (HR)

DISTRIBUTION:

- AMIT MONDAL**
Emp. No: 253121, Assistant Chemist
- HOD (Fin/HR) – Bongaigaon
- Office Order File/Personal File

Through: HOD

THE UNIVERSITY OF BURDWAN

190613/231

B. SC. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **AMIT MONDAL**

bearing Roll & No. **11SH/103/0008** at the Final Examination of the Three-Year Degree Honours Course in Science held in the year **2013**. The result was published on **24.06.2013**

CHEMISTRY		H O N O U R S						GRAND TOTAL	EXAMINATIONS	CREDIT RETAINED IN 2013		
		THEORETICAL			PRACTICAL							
TOTAL OF PART-I & PART-II Q.M. 35% OF TOTAL MARKS	TOTAL OF PART-III F.M. 300 Q.M. 90	PART-III			TOTAL OF PART-I & PART-II Q.M. 35% OF TOTAL MARKS	TOTAL OF PART-III	TOTAL OF PART-I, PART-II & PART-III	TOTAL OF PART-I, PART-II & PART-III	TOTAL OF PART-I, PART-II & PART-III	TOTAL OF PART-I, PART-II & PART-III		
		PAPER IX	PAPER X	PAPER XI								
93	162	37	62	63	33	32	339	84	149	488	A	(FIRST CLASS)
RESULT												
First Class (I)-480												
Second Class (II)-320												
GRADE *												

P.M. - Full Marks, Q.M. - Qualifying Marks, F.M. - Pass marks

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A1'

(Signature)
Controller of Examinations

N.T.P.C Department

To

The Principal / Headmaster / Headmistress / In-charge



Institute / College / School..... B.C College

Sub. :- VERIFICATION OF STUDY

Ref. :- VR. 352/C/SB/22 dt: 02/05/22

Sir / Madam,

Kindly supply study verification report of Amit Mondal

S/o Subal Chandra Mondal who was
student of your College / School and passed B.Sc. 2013

Roll-No - 1154/103/0008

The University of Burdwan and was Placed in 1st class.

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Y/F

Verified
By
12/05/2022



Mobile No - 8917698564

@gauram
AS of Police
Spl Branch, ADPC

Indian Oil Corporation Limited

Corporate Office
Sadiq Nagar, J.B. Tito Marg
New Delhi - 110049
Website: www.iocl.com



Corporate Office

BY REGISTERED POST

No: DP/5/5(Open-AQCO-2021)

Date: 28th March, 2022

Binay Saha,
3 No Mohishila Colony,
Ambagan Asansol,
Paschim Bardhaman- 713303
West Bengal

Sub: Offer of Appointment

Dear **Binay,**

We are pleased to offer you the post of Assistant Officer in Grade 'Ao' in the scale of pay of **Rs.40000-140000/-**. The Management, however, reserves the right to redesignate you in identical scale of pay as felt necessary at its sole discretion. Your appointment will be subject to the following terms and conditions:

1. Your appointment and continuance in the service shall be subject to your being found medically fit by our Corporation's Chief Medical Officer at any of the refinery hospitals at Digboi, Guwahati, Haldia, Barauni, Mathura, Panipat or Koyali (Baroda) or a Govt. Medical Officer of the status of Civil Surgeon (As per Forms A, B and C). Your appointment is also subject to verification of caste (only applicable for SC/ST/OBC(NCL)), character and antecedents being found satisfactory. In the event of your being declared medically unfit before you join duty as Assistant Officer, or your antecedents not being found satisfactory, this appointment order will deem to have been withdrawn and cancelled automatically.
2. Your starting basic pay will be **Rs.40000/-** per month in the above-referred scale of pay. In addition, you will receive Dearness Allowance and other allowances, according to the rules of the Corporation in force, as amended from time to time.

Your annual increment will be released in the above scale of pay subject to the rules of the Corporation and your good work and conduct during the period concerned.

3. You will be on probation for a period of one year from the date you join the post, which may be extended or reduced depending upon your performance, application, attendance, verification of character and antecedents, caste and bearing, at the sole discretion of the Management. If your work is found to be satisfactory during the probation period and verification of your caste (applicable for SC/ST/OBC(NCL)), character and antecedents are also found satisfactory, you may be confirmed in service. Your services will not be regarded as confirmed until a letter of confirmation is issued by the Management. Your services can, however, be terminated at any time during the probation period without notice or assigning any reason whatsoever.
4. You will be on induction training for a period as may be fixed by the Corporation. The training will be conducted within the organisation and / or outside institutes / establishments chosen by the Corporation. For any journey to be undertaken in furtherance of training or in the event of posting to another location after completion of training, you will be allowed rail fare and transit DA as per rules.

पहचान प्रमाण-पत्र
IDENTITY CERTIFICATE

इस प्रमाण-पत्र पर निम्नलिखित में से किसी एक के हस्ताक्षर होने चाहिए।
Certificate to be signed by any one of the following :

- (1) केन्द्रीय या किसी राज्य सरकार का राजपत्रित अधिकारी
Gazetted Officer of Central or any State Government
- (2) उस निर्वाचन क्षेत्र का संसद सदस्य या विधान सभा सदस्य जहां का उम्मीदवार या उसके माता पिता/अभिभावक साधारणतया निवासी है।
Member of Parliament or State Legislature belonging to the constituency where the candidate or his parent/ guardian is ordinarily a resident.
- (3) उपखंड मेजिस्ट्रेट/अधिकारी
Sub-Divisional Magistrate/Officer
- (4) दण्डाधिकारी सम्बन्धी शक्तियों का प्रयोग करने के लिए प्राधिकृत तहसीलदार या नायब/उप तहसीलदार
Tehsildar or Naib/Dy. Tehsildar authorised to exercise magisterial power.
- (5) जिस मान्यता प्राप्त स्कूल/कॉलेज/संस्था में उम्मीदवार ने सबसे अन्त में शिक्षा प्राप्त की थी, उसका प्रिंसिपल/मुख्याध्यापक
Principal/Head Master of the recognised School/College/Institution where the candidate studied last.
- (6) खंड विकास अधिकारी
Block Development Officer
- (7) डाक पाल
Post Master
- (8) पंचायत निरीक्षक
Panchayat Inspector

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी _____ को पिछले _____ वर्ष और _____ सुपुत्र/पत्नी/सुपुत्री, श्री/श्रीमती _____ महीने से जानता हूं। जहां तक मेरी जानकारी और विश्वास है, उसके द्वारा दिए गए ब्यौरे सही हैं।

Certified that I have known Shri/Shrimati/Kumari Binay Saha son/wife/daughter of Shri/Smt. Bidhan Chandra Saha for the last 3 (Three) years and X months and to the best of my knowledge and belief, the particulars furnished by him/her are correct.

Verified
Date
23/04/22



स्थान
Place

Asansol

तारीख
Date

23/04/2022

(Signature)

Principal

Bidhan Chandra College
Signature with official seal

पदनाम/ओहदा और पता
Designation or Status
and Address

Principal

Shib das Ghatak Samani
Asansol - 4



WEST BENGAL POLICE RECRUITMENT BOARD

25/08/2020 08:09:32

ARAKSHA BHAVAN (5TH FLOOR)

6TH CROSS ROAD, BLOCK-DJ, SECTOR-II, SALT LAKE CITY, KOLKATA-700 091

CALL LETTER

FOR INTERVIEW TO THE POST OF CONSTABLE IN WEST BENGAL POLICE - 2019

Interview Roll No. : 724280551
 Application Sl. No. : 90012633
 Name of the Candidate : SWARUP MISHRA
 Father's/Mother's Name : DURGADAS MISHRA
 Category : UR Community :
 Mailing Address : VILLAGE-TILURI, POST-TILURI, P.S-SALTORA, DIST-BANKURA, PIN-722153, STATE-WEST BENGAL,
 Dist.- BANKURA, P.O.- TILURI, P.S.- SALTORA, Pin - 722153



Swarup Mishra

(PHOTOGRAPH & SIGNATURE AS UPLOADED)

You are requested to appear for Interview before the BANKURA RANGE RECRUITMENT BOARD at the following place, date and time. This date is subject to change on account of lockdown as notified by appropriate authority, under such situations you will be intimated through the website of West Bengal Police (www.wbpolice.gov.in), SMS and e-mail.

Date of Interview : 28/08/2020

Time of Reporting : Second Session
12:00 NOON

Venue : BANKURA RANGE RECRUITMENT BOARD

Rabindra Bhawan, Bankura (near Bankura Stadium), PO - Bankura, PS - Bankura, Dist. Bankura, Pin - 722101

IMPORTANT INSTRUCTIONS

- A CLEAR COPY OF THIS 'CALL LETTER' WITH THE QR CODE AND COPY OF COVID - 19 DECLARATION FORM MUST BE PRODUCED BEFORE THE RANGE RECRUITMENT BOARD ON THE DATE OF THE INTERVIEW.
- WEARING OF A FRESH 3 PLY FACIAL MASK BY ALL THE CANDIDATES IS MANDATORY FAILING WHICH THE CANDIDATE SHALL NOT BE ALLOWED TO APPEAR IN THE INTERVIEW AND NO FURTHER DATE SHALL BE GIVEN FOR THE SAME. CANDIDATES MUST FOLLOW THE NORMS OF PHYSICAL DISTANCING AND HAND HYGIENE.
- CANDIDATE'S BODY TEMPERATURE AND SpO₂ WILL BE MEASURED ON HIS ARRIVAL AT THE ENTRANCE OF THE VENUE. CANDIDATES WITH BODY TEMPERATURE AND SpO₂ WHICH IS BEYOND/BELOW THE NORMAL REFERENCE LEVEL SHALL NOT BE ALLOWED TO TAKE PART IN THE INTERVIEW.
- THE CANDIDATE SHOULD BRING THE FOLLOWING ORIGINAL DOCUMENTS/TESTIMONIALS AND ONE SET OF PHOTOCOPIES OF THE SAME :-
 - PROOF OF AGE - CERTIFICATE/ADMIT CARD OF MADHYAMIK EXAMINATION FROM THE WEST BENGAL BOARD OF SECONDARY EDUCATION OR ITS EQUIVALENT.
 - CERTIFICATE/MARK SHEET SHOWING THAT THE CANDIDATE HAS PASSED THE MADHYAMIK EXAMINATION OR ITS EQUIVALENT.
 - IN CASE OF CANDIDATES FROM SC/ST/OBC-A/OBC-B CATEGORY, CASTE CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY UNDER THE GOVT. OF WEST BENGAL THE CERTIFICATE OF OBC-A/OBC-B CATEGORY MUST BE ISSUED ON OR AFTER 01.01.2018. CANDIDATES POSSESSING THESE CERTIFICATES ISSUED BEFORE 01.01.2018, SHOULD PRODUCE THE RENEWED/REVALIDATED OBC-A/OBC-B CERTIFICATE BEFORE THE TESTIMONIAL CHECKING DESK OF THE RANGE RECRUITMENT BOARD CONCERNED. CANDIDATES WHO FAIL TO PRODUCE THE RENEWED/REVALIDATED OBC-A/OBC-B CERTIFICATE WILL NOT BE ENTITLED TO GET THE RESERVATION FACILITIES UNDER OBC-A/OBC-B.
 - COMMUNITY CERTIFICATE FOR GORKHAS AND GARHWALIES ISSUED BY THE COMPETENT AUTHORITY.
 - ENROLLMENT CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY FOR THE CANDIDATES WHO HAVE APPLIED FROM AMONG NVF, HOME GUARDS AND CIVIC VOLUNTEERS SERVING IN WEST BENGAL POLICE ONLY.
 - CERTIFICATE OF THE EXEMPTED CATEGORY ISSUED BY THE DIRECTORATE OF EMPLOYMENT, EXEMPTED CATEGORY CELL, LABOUR DEPARTMENT, GOVT. OF WEST BENGAL CLEARLY SHOWING THE NCO NUMBER.
 - DOMICILE CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY FOR THE PERMANENT RESIDENTS OF HILL SUB-DIVISIONS OF DARJEELING AND KALIMPONG DISTRICTS.
 - CANDIDATES WHO SUBMITTED UNDERTAKING DURING PMT/PET TO FURNISH ANY ORIGINAL TESTIMONIALS/DOCUMENTS AT THE TIME OF INTERVIEW MUST PRODUCE THE SAME BEFORE THE TESTIMONIAL CHECKING DESK FAILING WHICH THEIR CLAIM OF BELONGING TO ANY CASTE, SUB-CASTE AND COMMUNITIES SHALL NOT BE ENTERTAINED.
- ONE SET OF SELF-ATTESTED PHOTOCOPIES OF THE ORIGINAL DOCUMENTS BE SUBMITTED AT THE TIME OF INTERVIEW.
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- THE CANDIDATES ARE ADVISED TO VISIT THE WEBSITE OF WEST BENGAL POLICE (www.wbpolice.gov.in) REGULARLY FOR BEING UPDATED.

Verified form 25/08/2022



10/8/2022

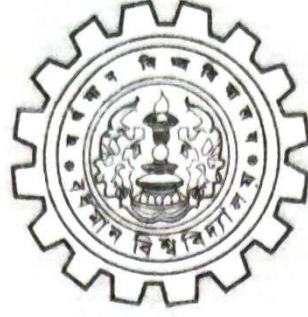
Faiyaz Akhbar
Member

West Bengal Police Recruitment Board

BAH/103/0271

15/3000596

THE UNIVERSITY OF BURDWAN



This is to certify that

SWARUP MISHRA

obtained the Degree of **BACHELOR OF ARTS**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2015** and was placed in the **Second**
Class in **SANSKRIT**.

Attest
h. u. B. M. S. 2
Medical Officer
ITURI P. H. C
BANKURA

Rajbati, Burdwan

The 1st December, 2017

1500596

Vice-Chancellor

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... Bidhan chandra college Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- Mem No 223/S/SB/22 Dt 23/03/22 special Branch
Asansol Division

Sir / Madam,

Kindly supply study verification report of Swarup Mishra
S/o Durgadatta Mishra who was
student of your College / School and passed Degree course from
2015

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Y/F

Goutam Mishra
ASI of police

ASI of Police
Spl Branch, ADPC

Received verification certificate.

Swarup Mishra
25.03.2022



W.B. Comes fast

WEST BENGAL POLICE RECRUITMENT BOARD

25/08/2020 08:09:32

ARAKSHA BHAVAN (5TH FLOOR)

6TH CROSS ROAD, BLOCK-DJ, SECTOR-II, SALT LAKE CITY, KOLKATA-700 091

CALL LETTER

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Interview Roll No. : 724280551
Application Sl. No. : 90012633
Name of the Candidate : SWARUP MISHRA
Father's/Mother's Name : DURGADAS MISHRA
Category : UR Community :
Mailing Address : VILLAGE-TILURI, POST-TILURI, P.S-SALTORA, DIST-BANKURA, PIN-722153, STATE-WEST BENGAL,
Dist.- BANKURA, P.O.- TILURI, P.S.- SALTORA, Pin - 722153



Swarup Mishra

(PHOTOGRAPH & SIGNATURE AS UPLOADED)

You are requested to appear for interview before the BANKURA RANGE RECRUITMENT BOARD at the following place, date and time. This date is subject to change on account of lockdown as notified by appropriate authority, under such situations you will be intimated through the website of West Bengal Police (www.wbpolice.gov.in), SMS and e-mail.

Date of Interview : 28/08/2020

Venue : BANKURA RANGE RECRUITMENT BOARD
Rabindra Bhawan, Bankura (near Bankura Stadium), PO - Bankura, PS - Bankura, Dist. Bankura, Pin - 722101

Time of Reporting : Second Session
12:00 NOON

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 - f. CERTIFICATE OF THE EXEMPTED CATEGORY ISSUED BY THE DIRECTORATE OF EMPLOYMENT, EXEMPTED CATEGORY CELL, LABOUR DEPARTMENT, GOVT. OF WEST BENGAL CLEARLY SHOWING THE NCO NUMBER.
 - g. DOMICILE CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY FOR THE PERMANENT RESIDENTS OF HILL SUB-DIVISIONS OF DARJEELING AND KALIMPONG DISTRICTS.
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DA59E34F1FC39E5641FCABE50F5DD0785289FCCB346B7E5B05A1D6AC2B520A9

Paiyat Choudhary
Member

West Bengal Police Recruitment Board

Bidhan Chandra College

Phone : 0341-2283020

(GOVT. SPONSORED)

ASANSOL-713304, DIST. BURDWAN, (W.B)

Date 12/03/2022

COLLEGE LEAVING CERTIFICATE CHARACTER CERTIFICATE

Certify that Sri/Smt..... *Swarnup Mishra*

son / daughter of Sri / Late *Dunga das Mishra*

was a bonafide student of class *B.A. Sanskrit (H) 3 yr Degree Course*
of this college during the session 2012 - 2015

He / She appeared at the / passed the *B.A. Sanskrit (H) 3 yr Degree Course*

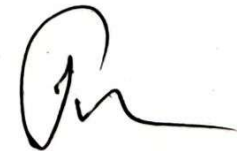
Final examination in *2015* conducted by

The University of Burdwan and was placed in *2nd* Class/

Division bearing Roll & No. *13AH/103/0271*

As far as I know he / she bears a good moral character.

I wish him / her success in life.



Principal

Bidhan Chandra College

Asansol

Principal

Bidhan Chandra College

Asansol

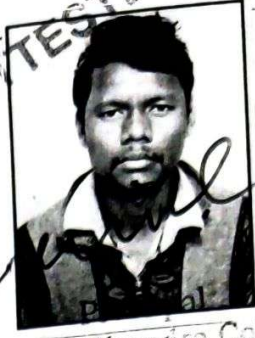
Prepared by

Swarna
12/03/2022



VERIFICATION ROLL ATTESTED

A.B. Constable



Bidhan Chandra College
Asansol
Name
CHANDAN

Surname
KISKU

1. Name in full (in block letters) with aliases, if any. (Please indicate if you have added or dropped, at any stage, any part of your name or surname)

2. The name of the post and the service applied for : CONSTABLE IN WEST BENGAL POLICE

3. Present address in full (i.e. Village, Post Office, Police Station and District, or House number, lane / Street / Road / Area with PIN) : VILL - MAHALIPARA JAGATDIHI
P.O - MITHANI
P.S - ASANSOL (SOUTH)
DIST - BURDWAN WEST
ROAD - RADHANAGAR ROAD
PIN - 713371

4. (a) Home(Permanent)address in full (i.e. Village, Post Office, Police Station and District, or House number, lane / Street / Road / Area with PIN) : VILL - MAHALIPARA JAGATDIHI
P.O - MITHANI
P.S - ASANSOL (SOUTH)
DIST - BURDWAN WEST
ROAD - RADHANAGAR ROAD
PIN - 713371

(b) Nationality : INDIAN

(c) If originally a resident of Pakistan / Bangladesh, the full address in that Dominion and the date of migration to Indian Union : N/A

5. Particulars of place where you have resided for more than one year during the preceding five years-- No

From	To	Residential address in full (i.e. Village, Post Office, Police Station and District, or House number, lane / Street / Road / Area with PIN)

14. Names with addresses of two responsible persons of your locality or two referees to whom you are known.

1. Mohan Mahali
S/O - Late Lata Mahali
Vill - Mahalipara Jagatdihi
2. Nunulal Mahali
S/O - Late Subal Mahali
Vill - Mahalipara Jagatdihi

I certify that the foregoing information are correct and complete to the best of my knowledge and belief. I am not aware of any circumstances, which might impair my fairness for employment under Government. I understand that submission of false information will make me ineligible for employment.

Date

Place JAGATDIHI

Signature of Candidate Chandan Kisku

(Certificate to be signed by a Gazetted Officer/Member of Legislative Assembly/Parliament or other authority prescribed by the appointing authority)

Certified that I have known Shri/Shrimati/Kumari CHANDAN KISKU
Son/Daughter of Shri LATE ABINASH KISKU for the last
3 (Three) Years 0 (0) months and that to the best of my
knowledge and belief the particulars furnished by him/her are correct.

Date 11/03/2022

Place ASANSOL

Signature of the Competent Authority

NAME - DR. FALGUNI MUKHOPADHYAY

Designation PRINCIPAL

Address SHIB DAS GHATAK SARANI ROAD

ASANSOL - 4

Seal :

Principal

(OFFICE PURPOSE)

Bidhan Chandra College
Asansol

(Signature and designation of the issuing Officer)



emitted
para
11/03/22



WEST BENGAL POLICE RECRUITMENT BOARD

25/08/2020 18:50:34

ARAKSHA BHAVAN (5TH FLOOR)
6TH CROSS ROAD, BLOCK-DJ, SECTOR-II, SALT LAKE CITY, KOLKATA-700 091

CALL LETTER

FOR INTERVIEW TO THE POST OF CONSTABLE IN WEST BENGAL POLICE - 2019

Interview Roll No. : 733330009
Application Sl. No. : 90195242
Name of the Candidate : CHANDAN KISKU
Father's/Mother's Name : LATE ABINASH KISKU
Category : ST Community :
Mailing Address : MAHALI PARA, JAGATDIHI, Dist.- BURDWAN WEST, P.O.- MITHANI, P.S.- ASANSOL (SOUTH),
Pin - 713371



Chandan Kisku

(PHOTOGRAPH & SIGNATURE AS UPLOADED)

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Date of Interview : 28/08/2020

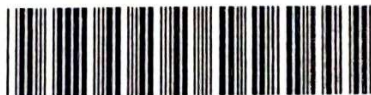
Venue : BURDWAN RANGE RECRUITMENT BOARD

Regional Command Centre (RCC), CIF, Bidhannagar, Durgapur, Dist - Paschim Bardhaman, Pin - 713212

Time of Reporting : First Session 09:00 A.M.

IMPORTANT INSTRUCTIONS

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 - a. PROOF OF AGE - CERTIFICATE/ADMIT CARD OF MADHYAMIK EXAMINATION FROM THE WEST BENGAL BOARD OF SECONDARY EDUCATION OR ITS EQUIVALENT.
 - b. CERTIFICATE/MARK SHEET SHOWING THAT THE CANDIDATE HAS PASSED THE MADHYAMIK EXAMINATION OR ITS EQUIVALENT.
 - c. IN CASE OF CANDIDATES FROM SC/ST/OBC-A/OBC-B CATEGORY, CASTE CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY UNDER THE GOVT. OF WEST BENGAL. THE CERTIFICATE OF OBC-A/OBC-B CATEGORY MUST BE ISSUED ON OR AFTER 01.01.2018. CANDIDATES POSSESSING THESE CERTIFICATES ISSUED BEFORE 01.01.2018, SHOULD PRODUCE THE RENEWED/REVALIDATED OBC-A/OBC-B CERTIFICATE BEFORE THE TESTIMONIAL CHECKING DESK OF THE RANGE RECRUITMENT BOARD CONCERNED. CANDIDATES WHO FAIL TO PRODUCE THE RENEWED/REVALIDATED OBC-A/OBC-B CERTIFICATE WILL NOT BE ENTITLED TO GET THE RESERVATION FACILITIES UNDER OBC-A/OBC-B.
 - d. COMMUNITY CERTIFICATE FOR GORKHAS AND GARHWALIES ISSUED BY THE COMPETENT AUTHORITY.
 - e. ENROLLMENT CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY FOR THE CANDIDATES WHO HAVE APPLIED FROM AMONG NVF, HOME GUARDS AND CIVIC VOLUNTEERS SERVING IN WEST BENGAL POLICE ONLY.
 - f. CERTIFICATE OF THE EXEMPTED CATEGORY ISSUED BY THE DIRECTORATE OF EMPLOYMENT, EXEMPTED CATEGORY CELL, LABOUR DEPARTMENT, GOVT. OF WEST BENGAL CLEARLY SHOWING THE NCO NUMBER.
 - g. DOMICILE CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY FOR THE PERMANENT RESIDENTS OF HILL SUB-DIVISIONS OF DARJEELING AND KALIMPONG DISTRICTS.
 - h. CANDIDATES WHO SUBMITTED UNDERTAKING DURING PMT/PET TO FURNISH ANY ORIGINAL TESTIMONIALS/DOCUMENTS AT THE TIME OF INTERVIEW MUST PRODUCE THE SAME BEFORE THE TESTIMONIAL CHECKING DESK FAILING WHICH THEIR CLAIM OF BELONGING TO ANY CASTE, SUB-CASTE AND COMMUNITIES SHALL NOT BE ENTERTAINED.
5. ONE SET OF SELF-ATTESTED PHOTOCOPIES OF THE ORIGINAL DOCUMENTS BE SUBMITTED AT THE TIME OF INTERVIEW.
6. THE CANDIDATES SHOULD BRING IN ORIGINAL ANY ONE OF THE FOLLOWING DOCUMENTS IN ORDER TO PROVE THEIR IDENTITY BEFORE THE TESTIMONIAL CHECKING DESK OF THE RANGE RECRUITMENT BOARD CONCERNED. (A) AADHAR CARD (B) PAN CARD (C) PASSPORT (D) DRIVING LICENSE (E) EPIC (VOTER IDENTITY CARD) & (F) ANY OTHER ORIGINAL IDENTITY CARD ISSUED BY A COMPETENT GOVERNMENT AUTHORITY OR HEAD OF A RECOGNIZED EDUCATIONAL INSTITUTION.
7. THIS CALL LETTER IS ISSUED PROVISIONALLY BASED ON THE PRESUMPTION THAT THE CANDIDATE HAS FILLED UP THE APPLICATION FORM CORRECTLY AND THAT THE INFORMATION GIVEN BY THE CANDIDATE REGARDING HIS EDUCATIONAL QUALIFICATION, DATE OF BIRTH, AGE, CASTE STATUS, NATIONALITY ETC. ARE CORRECT. IF IT IS FOUND THAT THE INFORMATION GIVEN BY THE CANDIDATE IS INCORRECT, HIS CANDIDATURE WILL BE LIABLE TO BE REJECTED.
8. NO REQUEST FOR CHANGE OF THE DATE OF THE INTERVIEW WILL BE ENTERTAINED.
9. THE CANDIDATES ARE ADVISED TO VISIT THE WEBSITE OF WEST BENGAL POLICE (www.wbpolice.gov.in) REGULARLY FOR BEING UPDATED.

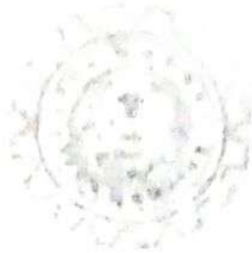


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Faiyaz Ghosh
Member

West Bengal Police Recruitment Board

THE UNIVERSITY OF BURDWAN



REGISTRATION CERTIFICATE

Name CHANDAN KISKU

Son / Daughter / Wife of LATE ABINASH KISKU

of the BIDHAN CHANDRA COLLEGE, ASANSOL

has been registered as a student of this University.

His / Her Registration Number is 002541 of 2008-2009

A handwritten signature in cursive script, appearing to read 'S. A.', written in dark ink.

Registrar

VERIFICATION ROLL

ATTESTED



Principal
Bidhan Chandra College
Asansol
MANGAL

(Handwritten signature and scribbles)

H.B. Constable

Surname

1. Name in full (in block letters) with aliases, if any, (Please indicate if you have added or dropped, at any stage, any part of your name or surname) : TUDU

2. The name of the post and the service applied for : CONSTABLE IN WEST BENGAL POLICE

3. Present address in full (i.e. Village, Post Office, Police Station and District, or House number, lane / Street / Road / Area with PIN) : VILL-BELDANGA, PO-SURYANAGAR, PS-HIRAPUR, DIST-PASCHIM BARDHAMAN PIN-713361

4. (a) Home(Permanent)address in full (i.e. Village, Post Office, Police Station and District, or House number, lane / Street / Road / Area with PIN) : VILL-BELDANGA, PO-SURYANAGAR, PS-HIRAPUR, DIST-PASCHIM BARDHAMAN PIN-713361

(b) Nationality : INDIAN

(c) If originally a resident of Pakistan / Bangladesh, the full address in that Dominion and the date of migration to Indian Union : N/A

5. Particulars of place where you have resided for more than one year during the preceding five years-- NO

From	To	Residential address in full (i.e. Village, Post Office, Police Station and District, or House number, lane / Street / Road / Area with PIN)

14. Names with addresses of two responsible persons of your locality or two referees to whom you are known.

1. LAKHINDA MANDI
VILL - KARANJIBERA, PO - SURYANAGAR
PS HIRAPUR, PIN - 713361, PASCHIM BARDHAMAN
2. JOYPROKASH ROY
VILL + POST - SURYANAGAR, PS - HIRAPUR
DIST - PASCHIM BARDHAMAN, PIN - 713361

I certify that the foregoing information are correct and complete to the best of my knowledge and belief. I am not aware of any circumstances, which might impair my fairness for employment under Government. I understand that submission of false information will make me ineligible for employment.

Date

Place BELDANGA

Signature of Candidate..... Mangal Tudu

(Certificate to be signed by a Gazetted Officer/Member of Legislative Assembly/Parliament or other authority prescribed by the appointing authority)

Certified that I have known Shri/Shrimati/Kumari MANGAL TUDU
Son/Daughter of Shri SUKHU TUDU for the last
3 (Three) Years (4) months and that to the best of my
knowledge and belief the particulars furnished by him/her are correct.

Date 11/03/2022

Place Asansol

Signature of the Competent Authority

NAME DR. FALGUNI MUKHOPADHYAY

Designation PRINCIPAL

Address SHIB DAS GHATAR SARANI ROAD

ASANSOL - 4

Seal :

M
Principal

Bidhan Chandra College
Asansol



(Signature and designation of the Issuing Officer)

Filed
11/03/2022



WEST BENGAL POLICE RECRUITMENT BOARD

ARAKSHA BHAVAN

BLOCK-DJ, SECTOR-II, SALT LAKE CITY, KOLKATA-700 091

ADMIT CARD

FOR FINAL WRITTEN EXAMINATION FOR THE POST OF CONSTABLE IN WEST BENGAL POLICE - 2019

Final Written Exam Roll No. : 20201013
Application Serial No. : 90175605
Name of the Candidate : MANGAL TUDU
Father's/Mother's Name : SUKHU TUDU
Address :
BELDANGA, Dist.- BURDWAN WEST, P.O.- SURJYANAGAR, P.S.- HIRAPUR, Pin : 713,361



Mangal Tudu

(PHOTOGRAPH & SIGNATURE AS UPLOADED)

Date of Final Written Exam : 16.02.2020
Time of Final Written Exam : 12:00 Noon - 01:00 PM
Venue : Durgapur Women's College, PO - NIT Durgapur, PS - Aurobinda, Dist.-
Paschim Bardhaman, Pin - 713209 (Near NIT College)

Reporting time at the main entrance to the
Final Written Exam Venue: 09:30 AM.
Time of Last Entry in the Final Written
Exam Venue :- 11:30 AM

IMPORTANT INSTRUCTIONS

1. NO CANDIDATE SHALL BE ALLOWED ENTRY INTO EXAM VENUE/HALL WITHOUT A COPY OF THE DOWNLOADED ADMIT CARD FROM THE OFFICIAL WEBSITE OF WEST BENGAL POLICE OR THE COPY OF ADMIT CARD SENT FROM THIS BOARD BY POST (FOR OFF-LINE CANDIDATES).
2. CANDIDATES SHOULD BRING IN ORIGINAL ANY ONE OF THE FOLLOWING DOCUMENTS IN ORDER TO PROVE THEIR IDENTITY TO GET ENTRY INTO THE EXAMINATION VENUE. (A) AADHAR CARD (B) PAN CARD (C) PASSPORT (D) DRIVING LICENSE (E) EPIC (VOTER IDENTITY CARD) AND (F) ORIGINAL IDENTITY CARD ISSUED BY THE HEAD OF A RECOGNIZED EDUCATIONAL INSTITUTION. PHOTOCOPIES ALONE WILL NOT BE ENTERTAINED.
3. CANDIDATE SHOULD TAKE THEIR SEATS IN THE EXAM HALL AT LEAST 30 (THIRTY) MINUTES PRIOR TO THE COMMENCEMENT OF THE EXAM.
4. NO CANDIDATE WILL BE ALLOWED ENTRY INTO THE PREMISES OF EXAM VENUE AS WELL AS THE EXAM HALL AFTER THE COMMENCEMENT OF THE EXAM.
5. NO CANDIDATE WILL BE ALLOWED TO LEAVE THE EXAM HALL BEFORE THE SCHEDULED TIME OF CONCLUSION OF THE EXAM AND COLLECTION OF ALL THE OMR SHEETS BY THE INVIGILATOR(S).
6. ALL CANDIDATES MUST FILL IN THEIR PERSONAL PARTICULARS AND ENCODE THE REQUIRED DETAILS IMMEDIATELY ON RECEIPT OF OMR ANSWER SHEET. INCORRECT ENCODING OF REQUIRED DETAILS WILL LEAD TO CANCELLATION OF THE OMR ANSWER SHEET.
7. ONLY BLACK BALL POINT PEN ISSUED BY WBPRB MUST BE USED TO FILL IN PERSONAL PARTICULARS, ENCODE THE REQUIRED DETAILS AND MARKING ANSWERS ON OMR SHEET.
8. CANDIDATES MUST DARKEN THE CIRCLE AT THE LEFT MARGIN AGAINST THEIR NAME BY USING BLACK BALL POINT PEN AND SHOULD AFFIX THEIR SIGNATURE AT THE DESIGNATED SPACE OF THE ATTENDANCE ROLL DURING THE COURSE OF FINAL WRITTEN EXAMINATION.
9. CANDIDATES ARE ADVISED NOT TO BRING ANY MOBILE PHONE, DIGITAL WRIST WATCHES, CALCULATOR, ELECTRONIC GADGETS, BOOKS, NOTES, PEN(S) ETC. TO THE EXAM VENUE. POSSESSING OR USING THESE ARTICLES IN THE EXAMINATION HALL AND USE OF ANY OTHER BLACK BALL POINT PEN FOR MARKING ON THE OMR ANSWER SHEET ARE STRICTLY PROHIBITED. THERE IS NO ARRANGEMENT FOR SAFEKEEPING OF ANY OF THESE ARTICLES INCLUDING BAGS, UMBRELLAS, RAINCOATS AT THE VENUE. CANDIDATES ARE STRONGLY ADVISED AGAINST WEARING SPORTS SHOES, SNEAKERS, HIGH HEALED FOOTWEAR ETC. OR ANY OTHER KIND OF SHOES FOR THEY WILL BE REFUSED ENTRY INTO THE VENUE. THEY SHOULD WEAR FLAT FOOTWEAR SUCH AS PLAIN LEATHER OR POLYURETHANE SANDALS OR SLIPPERS WITHOUT ANY METAL EMBELLISHMENTS OR ACCESSORIES.
10. CANDIDATES WILL BE SUBJECTED TO CAPTURE OF THEIR BIOMETRIC RECORDS AND SEARCH OF THEIR PERSONS. THEY ARE EXPECTED TO COOPERATE WITH THE PERSONNEL ON DUTY AT THE ENTRANCE OF THE EXAM VENUE.
11. ANY KIND OF CANVASSING, MALPRACTICE OR USE OF UNFAIR MEANS FOR GETTING THROUGH THE EXAMINATION WILL LEAD TO THE CANCELLATION OF THE CANDIDATURE EVEN IF IT IS DETECTED IN FUTURE OR AT ANY STAGE OF RECRUITMENT.
12. CANDIDATES MUST NOT TAKE AWAY OR SEPARATE THE PAGES OF OMR SHEET OR DAMAGE IT IN ANY WAY. OMR ANSWER SHEETS ARE THE PROPERTY OF THE WBPRB.
13. NO REQUEST FOR CHANGE OF EXAM VENUE AND DATE WILL BE ENTERTAINED. THE BOARD SHALL NOT BE RESPONSIBLE IF A CANDIDATE IS UNABLE TO REACH THE EXAMINATION VENUE DUE TO ANY DISLOCATION.
14. THIS ADMIT CARD IS NOT AN ASSURANCE OR GUARANTEE FOR EMPLOYMENT. A CANDIDATE SHOULD SATISFY HIMSELF THAT HE FULFILLS ALL THE CONDITIONS OF ELIGIBILITY TO AVOID CANCELLATION OF HIS CANDIDATURE AT A LATER STAGE.
15. THE CANDIDATES ARE ADVISED TO VISIT THE WEBSITE OF WEST BENGAL POLICE (wbpolice.gov.in) FOR SPECIMEN COPY OF OMR ANSWER SHEET AND INSTRUCTIONS THEREON.



Rahul Goswami
Member

West Bengal Police Recruitment Board

B.A. PART-III HONOURS EXAMINATION 2015
THREE YEAR DEGREE COURSE
(1+1+1 PATTERN)



301030023809

Name : MANGAL TUDU

Sex : MALE

Son / Daughter of : SUKHU TUDU

College : BIDHAN CHANDRA COLLEGE



Roll No. : 12AH/103/0094

Registration No. : 002306 of Session : 2011-2012

SUBJECTS	HONOURS SUBJECT	COMPULSORY SUBJECT
	SNSH	ENVS

Date Of Commencement : 11.05.2015

Mangal Tudu

SIGNATURE OF THE EXAMINEE

CONTROLLER OF EXAMINATIONS

THE UNIVERSITY OF BURDWAN



ADMIT



Bidhan Chandra College

B.A. PART-II HONOURS EXAMINATION 2014
THREE YEAR DEGREE COURSE

Name: MANGAL TUDU
Son/Daughter of: SUKHU TUDU
College: BIDHAN CHANDRA COLLEGE
Roll No: 12AH/103/0094 Registration No: 002306 Session: 2012-2013
Sex: ^{Asansol} MALE

HONOURS	GENERAL COMBINATION SUBJECTS	
SNSH		

Mangal Tudu

SIGNATURE OF THE EXAMINEE

AH/14/418865

CONTROLLER OF EXAMINATIONS

Please carry Part-I Admit Card or Photo ID along with this Admit Card



H.B. Com

WEST BENGAL POLICE RECRUITMENT BOARD

22/08/2020 07:25:56

ARAKSHA BHAVAN (5TH FLOOR)

6TH CROSS ROAD, BLOCK-DJ, SECTOR-II, SALT LAKE CITY, KOLKATA-700 091

CALL LETTER

FOR INTERVIEW TO THE POST OF CONSTABLE IN WEST BENGAL POLICE - 2019

Interview Roll No. : 733330052
 Application Sl. No. : 90129371
 Name of the Candidate : ABHUIT LAYEK
 Father's/Mother's Name : SHYAMAL LAYEK
 Category : SC Community :
 Mailing Address : VILL-KALAJHARIA, PO-KALAJHARIA, Dist.- BURDWAN WEST, P.O.- KALAJHARIA, P.S.- HIRAPUR, Pin - 713325



Abhijit Layek

(PHOTOGRAPH & SIGNATURE AS UPLOADED)

You are requested to appear for interview before the BURDWAN RANGE RECRUITMENT BOARD at the following place, date and time. This date is subject to change on account of lockdown as notified by appropriate authority, under such situations you will be intimated through the website of West Bengal Police (www.wbpolice.gov.in), SMS and e-mail.

Date of interview : 28/08/2020

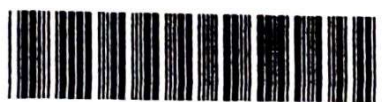
Venue : BURDWAN RANGE RECRUITMENT BOARD
Regional Command Centre (RCC), CIF, Bidhannagar, Durgapur, Dist - Paschim Bardhaman, Pin - 713212

Time of Reporting : Third Session 02:00 P.M.

IMPORTANT INSTRUCTIONS

- A CLEAR COPY OF THIS 'CALL LETTER' WITH THE QR CODE AND COPY OF COVID - 19 DECLARATION FORM MUST BE PRODUCED BEFORE THE RANGE RECRUITMENT BOARD ON THE DATE OF THE INTERVIEW.
- WEARING OF A FRESH 3 PLY FACIAL MASK BY ALL THE CANDIDATES IS MANDATORY FAILING WHICH THE CANDIDATE SHALL NOT BE ALLOWED TO APPEAR IN THE INTERVIEW AND NO FURTHER DATE SHALL BE GIVEN FOR THE SAME. CANDIDATES MUST FOLLOW THE NORMS OF PHYSICAL DISTANCING AND HAND HYGIENE.
- CANDIDATE'S BODY TEMPERATURE AND SpO₂ WILL BE MEASURED ON HIS ARRIVAL AT THE ENTRANCE OF THE VENUE. CANDIDATES WITH BODY TEMPERATURE AND SpO₂ WHICH IS BEYOND/BELOW THE NORMAL REFERENCE LEVEL SHALL NOT BE ALLOWED TO TAKE PART IN THE INTERVIEW.
- THE CANDIDATE SHOULD BRING THE FOLLOWING ORIGINAL DOCUMENTS/TESTIMONIALS AND ONE SET OF PHOTOCOPIES OF THE SAME :-
 - PROOF OF AGE - CERTIFICATE/ADMIT CARD OF MADHYAMIK EXAMINATION FROM THE WEST BENGAL BOARD OF SECONDARY EDUCATION OR ITS EQUIVALENT.
 - CERTIFICATE/MARK SHEET SHOWING THAT THE CANDIDATE HAS PASSED THE MADHYAMIK EXAMINATION OR ITS EQUIVALENT.
 - IN CASE OF CANDIDATES FROM SC/ST/OBC-A/OBC-B CATEGORY, CASTE CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY UNDER THE GOVT. OF WEST BENGAL. THE CERTIFICATE OF OBC-A/OBC-B CATEGORY MUST BE ISSUED ON OR AFTER 01.01.2018. CANDIDATES POSSESSING THESE CERTIFICATES ISSUED BEFORE 01.01.2018, SHOULD PRODUCE THE RENEWED/REVALIDATED OBC-A/OBC-B CERTIFICATE BEFORE THE TESTIMONIAL CHECKING DESK OF THE RANGE RECRUITMENT BOARD CONCERNED. CANDIDATES WHO FAIL TO PRODUCE THE RENEWED/REVALIDATED OBC-A/OBC-B CERTIFICATE WILL NOT BE ENTITLED TO GET THE RESERVATION FACILITIES UNDER OBC-A/OBC-B.
 - COMMUNITY CERTIFICATE FOR GORKHAS AND GARHWALIES ISSUED BY THE COMPETENT AUTHORITY.
 - ENROLLMENT CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY FOR THE CANDIDATES WHO HAVE APPLIED FROM AMONG NVF, HOME GUARDS AND CIVIC VOLUNTEERS SERVING IN WEST BENGAL POLICE ONLY.
 - CERTIFICATE OF THE EXEMPTED CATEGORY ISSUED BY THE DIRECTORATE OF EMPLOYMENT, EXEMPTED CATEGORY CELL, LABOUR DEPARTMENT, GOVT. OF WEST BENGAL CLEARLY SHOWING THE NCO NUMBER.
 - DOMICILE CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY FOR THE PERMANENT RESIDENTS OF HILL SUB-DIVISIONS OF DARJEELING AND KALIMPONG DISTRICTS.
 - CANDIDATES WHO SUBMITTED UNDERTAKING DURING PMT/PET TO FURNISH ANY ORIGINAL TESTIMONIALS/DOCUMENTS AT THE TIME OF INTERVIEW MUST PRODUCE THE SAME BEFORE THE TESTIMONIAL CHECKING DESK FAILING WHICH THEIR CLAIM OF BELONGING TO ANY CASTE, SUB-CASTE AND COMMUNITIES SHALL NOT BE ENTERTAINED.
- ONE SET OF SELF-ATTESTED PHOTOCOPIES OF THE ORIGINAL DOCUMENTS BE SUBMITTED AT THE TIME OF INTERVIEW.
- THE CANDIDATES SHOULD BRING IN ORIGINAL ANY ONE OF THE FOLLOWING DOCUMENTS IN ORDER TO PROVE THEIR IDENTITY BEFORE THE TESTIMONIAL CHECKING DESK OF THE RANGE RECRUITMENT BOARD CONCERNED. (A) AADHAR CARD (B) PAN CARD (C) PASSPORT (D) DRIVING LICENSE (E) EPIC (VOTER IDENTITY CARD) & (F) ANY OTHER ORIGINAL IDENTITY CARD ISSUED BY A COMPETENT GOVERNMENT AUTHORITY OR HEAD OF A RECOGNIZED EDUCATIONAL INSTITUTION.
- THIS CALL LETTER IS ISSUED PROVISIONALLY BASED ON THE PRESUMPTION THAT THE CANDIDATE HAS FILLED UP THE APPLICATION FORM CORRECTLY AND THAT THE INFORMATION GIVEN BY THE CANDIDATE REGARDING HIS EDUCATIONAL QUALIFICATION, DATE OF BIRTH, AGE, CASTE STATUS, NATIONALITY ETC. ARE CORRECT. IF IT IS FOUND THAT THE INFORMATION GIVEN BY THE CANDIDATE IS INCORRECT, HIS CANDIDATURE WILL BE LIABLE TO BE REJECTED.
- NO REQUEST FOR CHANGE OF THE DATE OF THE INTERVIEW WILL BE ENTERTAINED.
- THE CANDIDATES ARE ADVISED TO VISIT THE WEBSITE OF WEST BENGAL POLICE (www.wbpolice.gov.in) REGULARLY FOR BEING UPDATED.

Verified
08/08/2022

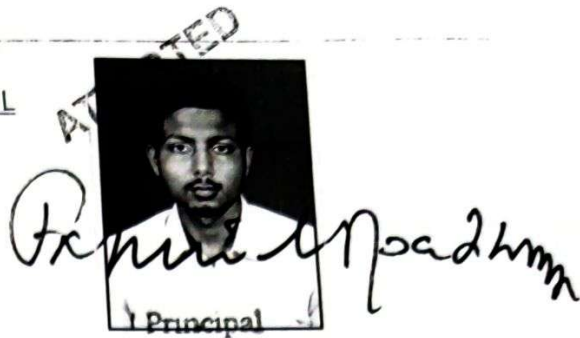


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Pargat Ghosh
Member

West Bengal Police Recruitment Board

VERIFICATION ROLL



Bidhan Chandra College
Asansol

Surname

LAYEK

ABHIJIT

1. Name in full (in block letters) :
with aliases, if any, (Please
indicate if you have added or
dropped, at any stage, any part of
your name or surname)

2. The name of the post and the service applied for : WEST BENGAL POLICE CONSTABLES

3. Present address in full (i.e. : VILL-KALAJHARIA
Village, Post Office, Police POST-KALAJHARIA
Station and District, or House P.S - HIRAPUR
number, lane / Street /Road / Area with PIN) DIST-PASCHIM BARDHAMAN, PIN-713325

7 the

4. (a) Home(Permanent)address in full : VILL-KALAJHARIA
(i.e. Village, Post Office, Police POST-KALAJHARIA
Station and District, or House P.S - HIRAPUR
number, lane / Street /Road / Area with PIN) DIST-PASCHIM BARDHAMAN, PIN-713325

(b) Nationality : INDIAN

(c) If originally a resident of :
Pakistan / Bangladesh. the full
address in that Dominion and the
date of migration to Indian
Union

5. Particulars of place where you have resided for more than one year during the preceding five years--

From	To	Residential address in full (i.e. Village, Post Office, Police Station and District, or House number, lane / Street /Road / Area with PIN)



No.: BAP/494100/19

KAZI NAZRUL UNIVERSITY

ASANSOL - 713340

Results of 4th Semester Examinations 2021 (Choice Based Credit System)

Name of the Student: ABHIJIT LAYEK

Roll No: 1031904111003001

Course of Study: Bachelor of Arts (Program) in Bengali

Registration No: KNU19103001472 of 2019-20

Institution: Bidhan Chandra College

Course Type	Course Details	Course Code	Course Name	Theory		Practical		Total	P/F/AB	Course Credit	Grade Point	Grade	SGPA	CGPA
				CA	ESE	CA	ESE							
C	CC-7	BAPBNGC401	Rabindranath Kavita Ehbong Adhunik Bangla Kavita	9	27			36	P	6	8	B		
C	CC-8	BAPHISC401	Modern Nationalism in India	9	29			38	P	6	8	B		
AB	ABCC-4	AEC401	English-II	8	22			30	P	6	7	C	7.6	
SEC	SEC-2	BAPBNGSE401	Bangla Vyakaran	8	22			30	P	2	7	C		
Promoted & Course(s) Cleared														
CC-7,CC-8,AECC-4,SEC-2														

Classification of GRADE	GRADE	% of Marks	Grade Point
Excellent	E	"90" to "100"	10
Very Good	A	"80" to "<90"	9
Good	B	"70" to "<80"	8
Average	C	"60" to "<70"	7
Fair	D	"50" to "<60"	6
Pass	P	"40" to "<50"	5
Fail	F	"0" to "<40"	0

SGPA Formula:	$\Sigma (C_i \times G_i) / \Sigma C_i$
CGPA Formula:	$\Sigma (*C_i \times S_i) / \Sigma *C_i$
Conversion Formula:	% of Marks = CGPA * 10

of Publication: 11/10/2021

Controller of Examinations

**GOVERNMENT OF INDIA
MINISTRY OF RAILWAYS**

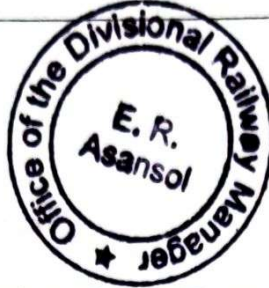
**R K SAH
Chief Staff & Welfare Inspector
Mob. No - 9002023632**

Office of Divl. Railway Manager
Welfare Section,
(Personnel Deptt..)
Eastern Railway/Asansol
Dist.- Paschim Barddhaman
West Bengal, Pin - 713301

No. EW/Verif/CGA/08/2022/Gr-C

Dated :14./01/2022.

The Principal / Headmistress
B.C.College, Asansol.



Dear Sir/Madam,

Re :- Verification of Certificate / Marks Sheet in f/o
IPSITA THAKUR, D/O - PURNENDU THAKUR.

The undersigned is directed to forward herewith copies of Certificate/Marks sheet on the subject Cited above.

The following Particulars may please be verified at your end.

1. Name of the Candidate : IPSITA THAKUR.
2. Father's Name : PURNENDU THAKUR.
3. Issuing Authority : Controller of Examination, THE UNIVERSITY OF BURDWAN.
4. Certificate No. : 221013/17.
5. Roll & NO. : 10AH/103/0092
6. Year of Passing : 2013..
7. Division. : II (2nd class.)

In this regard, it is requested to furnish a reply at the earliest, since the matter is for appointment of the above candidate in Indian Railways.

Kindly give your reply considering the matter as **MOST URGENT** .

DA : As mentioned above

Yours sincerely

[Signature]
14.01.22
Chief Staff & Welfare Inspector
Eastern Rly. , Asansol

Verified

[Signature]
18/01/2022

*Received
Verification report
on 19.01.2022*

[Signature]
19.01.22
Ch-Staff Welf Ins

THE UNIVERSITY OF BURDWAN



B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **IPSITA THAKUR**

bearing Roll & No. **10AH/103/0092** at the Final Examination of the Three-Year Degree Honours Course in Arts

held in the year **2013**. The result was published on **11.07.2013**

ENGLISH		H O N O U R S					PRACTICAL		GRAND TOTAL	E N V I R O N M E N T A L STUDIES F.M.-50	CREDIT RETAINED IN	
		THEORETICAL			PART-III		PART-III				2012	2013
TOTAL OF PART-I & PART-II	TOTAL OF PART-I & PART-II	PAPER V	PAPER VI	PAPER VII	PAPER VIII	TOTAL OF PART-III	TOTAL OF PART-I & PART-II	TOTAL OF PART-I & PART-II Q.M.	TOTAL OF PART-III	ENGH	ENGH	
Q.M. 35% OF TOTAL MARKS	Q.M. 35% OF TOTAL MARKS	F.M. 100	F.M. 100	F.M. 100	F.M. 100	F.M. 400	PART-I PART-II	35% OF TOTAL MARKS	OF PART-I, PART-II & PART-III	ENVS		
70	89	44	35	40	42	161	320					
R E S U L T												
										First Class (I)-480		
										Second Class (II)-320		
										GRADE *		
										C		
										II		
										[SECOND CLASS]		


F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

*

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

Signature

Controller of Examinations

THE UNIVERSITY OF BURDWAN

 ADMIT

B/AH/13

REPEAT

B.A. PART-III HONOURS EXAMINATION 2013.
 THREE YEAR DEGREE COURSE



Bidhan Chandra Mahapatra
 Asansol

Name : **IPSITA THAKUR**

Son / Daughter of : **PURNENDU THAKUR**

College : **BIDHAN CHANDRA COLLEGE, ASANSOL**

Roll No. : **10AH/103/0092**

Registration No. : **002267**

Session : **2009-2010**

S U B J E C T S	H O N O U R S S U B J E C T	COMPULSORY PAPER
		ENGH

Date of Commencement :: 22.03.2013

Ipsita Thakur
 SIGNATURE OF THE EXAMINEE

[825]

[Signature]
 CONTROLLER OF EXAMINATIONS

M

9002854620

APPRENTICESHIP IN STATE BANK OF INDIA : OFFER OF ENGAGEMENT

1 message

AGM PER-HRD LHO KOLKATA <agmphr.lhokol@sbi.co.in>
To: akashshaw871@gmail.com <akashshaw871@gmail.com>

Tue, Dec 7, 2021 at 8:57 PM

OFFER LETTER

To,

✓ SHRI AKASH SHAW

ROLL NO: 3761001119

S/D/W/o : SHRI AMAR SHAW

DILDAR NAGAR UPPER PARA, NEAR KALIMANDIR,
ASANSOL,

DIST: PASHCHIM BURDWAN, STATE: WEST BENGAL

PIN CODE: 713303

MOBILE NO: 8388928121

Ref No: PER/RC/L/592

Date: 07.12.2021

Madam / Dear Sir,

-

-

APPRENTICESHIP IN STATE BANK OF INDIA

OFFER OF ENGAGEMENT

-

We are pleased to inform you that you have been selected for undergoing apprenticeship training in the Bank subject to verification of references and antecedents and upon fulfilment of the following

- i) Execution of an agreement on the 1st day of your on-the-job training which will be stamped as an agreement in accordance with Stamp Act applicable in the State.

CONDUCT AND CHARACTER CERTIFICATE

This is to certify that Sri Akash Shaw.

S/o /D/o / W/o

Amar Shaw.

R/o

ASansal

is

staying at ASansal since 3 ^(Three) years 4 ^(four) months.

The conduct and character of the above candidate is satisfactory to the best of my knowledge.

Place : ASansal

Date : 10/12/21



Falguni Mukhopadhyay

Principal

Bidhan Chandra College

Signature with seal

Name & Address: Dr. Falguni Mukhopadhyay

Mobile No.: 9434359493

-----cut here-----

*Wife
10/12/21*



o/c (32)
Bidhan Chandra College

[Govt. Sponsored] , ESTD :- 1961
Recognized by U.G.C (Govt. of India) and affiliated to the University of Burdwan/KNU
Asansol - 4, Dist - Burdwan , West Bengal , Ph : 0341-2283020 / 3058
Visit Us :- www.bccollegeasansol.com

Ref. No. 122/32/2021

Date: 26.11.21

To,
Mr. A.K. Dikshit
Asst. Personal Officer-(III)
For Divisional Railway Manager
Eastern Railway Asansol
Dist-Paschim Burdwan
Pin:- 713301 (W.B.)

Sub:- Verification of Educational Papers (B.Com) .

Sir,

In reference to your letter No- E (T-1)/TC/Verification /2021 ASN Dt- 25-01-2021, I have the honour to inform you that, the educational documents of Sri. Krishanu Chakraborty, S/o- Sukhendu Chakraborty, bearing University Roll No- 103/CP/041156 is correct and verified by our college record books. .

Thanking you,

Yours faithfully,

Dated :- 26-11-2021

verified
DB
26.11.21



Dr. Falguni Mukhopadhyay

[Dr. Falguni Mukhopadhyay]
Principal
Bidhan Chandra College
Asansol - 4.

Principal
Bidhan Chandra College
Asansol

26.11.21

Handwritten notes at the top of the page: "Dilip Babu" and "For N. R. Gu" are written in blue ink. Below them, the date "26.11.21" is written. To the right, the name "P. Chatterjee" is written in blue ink, followed by a signature.

EASTERN RAILWAY

No ET-1)/TC/Verification/2021

ABN dt 25.10.21 .

The Principal
Bidhan Chandra College
Dist-Paschim Bardhaman
Asansol
Pin-713304

Sub:- Verification of B.COM's Certificate/
(Mark Sheet) of Sri Krishanu Chakraborty son of Sri
Sukhendu Chakraborty


Enclosed please find a copy of Mark Sheet of B.COM Examination bearing Roll & No.103/CP/041156 submitted by the above named candidate in support of his educational qualification.

It appears that the candidate had passed B.COM examination in the year 2005 as a student of your Institution.

You are requested to kindly arrange to verify the same and send a report to this office at the earliest convenience for further necessary action please.

An early reply in this regard is highly solicited.

DA: As above


(A.K. Dikshit)
Asstt. Personnel Officer(III)
For Divl, Railway Manager
Eastern Railway/Asansol
Dist-Paschim Bardhaman
Pin-713301

02/0091488

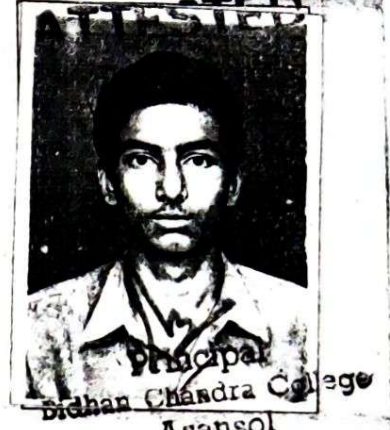
THE UNIVERSITY OF BURDWAN

CP / 475



ADMIT

THREE YEAR DEGREE GENERAL COURSE
B.COM. PART-I EXAMINATION 2004.



Sex **MALE**

Name **KRISHANU CHAKRABORTY**

Son/Daughter of **SUKHENDU CHAKRABORTY**

College **BIDHAN CHANDRA COLLEGE, ASANSOL**

Roll No. **103/CP /041156** Regn.No. **2744**

Session **2002-2003**

Subjects

Hons.	Group-I	Group-II	Group-III	Language	
				1	2
	EGR1	BGR2	AGR3	ENGC	BNGL

NOTE: THIS ADMIT CARD HAS BEEN ISSUED
SUBJECT TO RULES 13 AND 14
PRINTED ON THE REVERSE

DATE OF COMMENCEMENT:

CONTROLLER OF EXAMINATIONS

Krishanu Chakraborty

24.09.21

*Verified
B.A.
26.11.21*

Gmail

Mail send on
04/09/2021

Rajdip Chatterjee <rajdipchat@gmail.com>

Fwd: NEFT PROOF ATTACHED Qualification Verification of Sabyasachi Jha 4258874

Bccollege Office <bccollege.office@gmail.com>
To: Rajdip Chatterjee <rajdipchat@gmail.com>

Fri, Sep 3, 2021 at 1:57 PM

----- Forwarded message -----

From: IDfy <edu_checks@email.idfy.in>
Date: Fri, 3 Sep 2021, 13:26
Subject: NEFT PROOF ATTACHED Qualification Verification of Sabyasachi Jha 4258874
To: <bccollege.office@gmail.com>

Dear Team,

I hope you and your loved ones are staying safe and strong.

I know these are difficult times for you too, but I have a favour to ask.

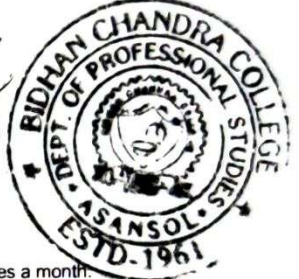
Sabyasachi Jha has joined a new company and I am trying to get the job confirmed by completing Sabyasachi Jha's background verification. If you have data accessible, could you please confirm the qualification details of Sabyasachi Jha mentioned below to me by email?

NEFT PROOF ATTACHED

If all the information below is correct, please reply to this email with a Yes.

Qualification Information			
	Facts	Information provided by Candidate	Verifier Comments
1	Name of the Candidate	Sabyasachi Jha	
2	Degree Name	BCA	
3	Specialization	COMPUTER APPLICATION	
4	Roll Number	ASANB 2008/28	
5	Grade/CGPA/Percentage/Final Marks	69.0	
6	Date of Passing	May, 2010	
7	Additional Comments		
8	Name and designation of the verifier		

yes
ABaym
7/9/2021



Please feel free to contact me or my team at 1800 123 4339 in case that makes it easier.

IDfy is a leading fraud detection platform used by over 200+ companies across the world. We conduct verifications of over 3 million profiles a month.

To know more about IDfy you can check our website www.idfy.com

PS: We are operating remotely, but solving today's unique problems using technology like live video for address verifications and so on. If you want to find out how you can keep your BGV going even during these tough times then please do contact us on www.idfy.com

Thank you. Please be safe.

Tanya

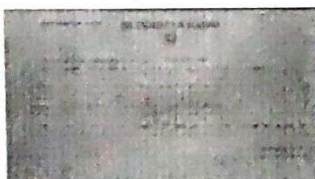
IDfy (Baldor Technologies PVT. LTD.)

ISO 9001:2015 and ISO 27001:2013 certified.

Regd Office: Office 4-F, Rushabh Chambers, Plot No. 609, Off Makwana Road, Marol Naka, Andheri East, Mumbai 400059

This email and any attachment may contain information that is confidential, privileged or exempt from disclosure under applicable law. It is intended for the sole use of the legitimate addressee only. If you received this message in error, please let me know and delete the email and any attachments immediately.

2 attachments



a4d6de6a-ac99-468b-ae5f-3fcb59bf3009-bca-result-final.jpg
2402K

5ff4d2e5-adcf-4c1f-8b31-ad5442f222b0-bidhan-chandra-college.pdf
11K

THE UNIVERSITY OF BURDWAN



The following is the statement of marks obtained by **SABYASACHI JHA**

Roll No. **ASANB B C No. 2008/28** at the B.C.A. (Hons) Part III (Final) Examination **2010**

THEORETICAL										PRACTICAL									
BCA 301	BCA 302	BCA 303	BCA 304	BCA 305	BCA 306	TOTAL				BCA 307	BCA 308	BCA 309	TOTAL						
Mathematics III	Internet and E-Commerce	Computer Graphics and Multimedia	Theory of Computation	Project: Forming in Java	Intelligent Systems	100	100	100	100	Software Lab VI and VII (HND)	Software Lab VII and Computer Graphics	Project & Viva	100	100	100	100			
F.M. 100 Q.M. 30	F.M. 100 Q.M. 30	F.M. 100 Q.M. 30	F.M. 100 Q.M. 30	F.M. 100 Q.M. 30	F.M. 100 Q.M. 30	406	80	74	58	80	74	58	212	618	601	612			
70	70	73	50	69	74											1			

Sabyasachi Jha
 Controller of Examinations

RESULT
 60% & above - 1st Class
 50% & above but below 60% - 2nd Class

DEPARTMENT OF POSTS, INDIA
O/O THE SR.SUPERINTENDENT OF POST OFFICES
ASANSOL DIVISION, ASANSOL-713301

Phone: 0341 2303583, 2303497

e-mail id: dopasansol@gmail.com

To


Suraj Rajak,
S/o Mahendra Rajak,
17/3 B D G Path, 3rd Lane,
Extension Hill View North,
Near Green Park,
Asansol - 713304.

No :- R-21/SFB/Direct/Postman/Mailguard/2014 & 2015-16 Dated at Asansol, the 11.07.2021

SUB : Submission of Character certificate for appointment as Direct Postman for the vacancy year 2014 & 2015-16


Due to non receipt of Verification reports from the concerned authorities Posting/Training order is being delayed. Hence you are requested to submit two Character Certificates in the enclosed proforma from two separate Gazetted Officers and Attested by Class-I Magistrate for taking further action at this end.

Encl : As stated


Sr. Superintendent of Post Offices
Asansol Division, Asansol-713301

Copy forwarded for information and taking n/a to:-

1. The ADPS (Rectt), o/o the Chief PMG, W.B. Circle, Kolkata - 700012.
2. The Postmaster General, South Bengal Region, Kolkata-12


Sr. Superintendent of Post Offices
Asansol Division, Asansol-713301

CERTIFICATE OF CHARACTER

Certified that I have known Shri/Smt/Kumari.....SURAJ RAJAK.....

Son/daughter/wife of ShriMAHENDRA RAJAK.....for

the last3 YEAR.....years.....01.....months and to the best of my knowledge and belief he/she bears reputable character and has no antecedants which render him/her unsuitable for Government Employment.

2. Shri/Smt/Kumari.....SURAJ RAJAK.....is/is not related to me.

verified
16/07/2021
Place ASANSOL
Date 16/07/2021



Signature.....*[Handwritten Signature]*.....

Designation.....Principal.....

Rubber seal.....Bidhan Chandra College.....Asansol.....

*(To be attested by Stipendiary I Class Executive Magistrate, District Magistrate or Sub-Divisional Magistrate)

ATTESTED

PlaceSignature.....
DateDesignation.....

*This should be done after the candidate has been finally selected for appointment

THE UNIVERSITY OF BURDWAN



This is to certify that

Suraj Rajak

obtained the Degree of BACHELOR OF COMMERCE
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2008 and was placed in the Second
Class in ACCOUNTANCY .

Suraj Rajak
25/9/12

Rajbati, Burdwan

The 13th February, 2009

2400174

Vice - Chancellor



High School Teacher

To ✓

The Principal / Headmaster / Headmistress

College / School Bidhan chandrar College,
Asansol,

Sub. : VERIFICATION OF STUDY

Ref. : VR NO - 387/S/SB/ADPC, Dt = 17.06.22.

Sir / Madam,

Kindly supply study verification report of Sukuntala Biswakkarma
Do late Ram Ratan Biswakkarma of vill + Po Panuxia
S/D of Ps. Barabani, Dist. Paschim Bardhaman who was
student of your College / School and passed B.A. Examination
in the year - 2010.

Roll 08AH/103/0165 Reg. No. 00216

His / Her date of birth as per admission register of your College/
School may kindly be furnished in the report.

With thanks

*Verified
Date
22/06/2022*

Snehasish Pandey
SNEHASISH PANDEY
SI OF POLICE
★ SB. ADPC. ★

Sukuntala Biswakkarma
18/06/2022

No. A/103/08/2116

THE UNIVERSITY OF BURDWAN



REGISTRATION CERTIFICATE

Name **SAKUNTALA BISWAKARMA**

Son / Daughter / Wife of **RAM RATAN BISWAKARMA**

of the **BIDHAN CHANDRA COLLEGE, ASANSOL**

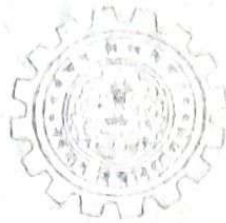
has been registered as a student of this University.

His / Her Registration Number is **002116 of 2007-2008**

[Signature]
Registrar

No. A/103/08/2116

THE UNIVERSITY OF BURDWAN



REGISTRATION CERTIFICATE

Name **SAKUNTALA BISWAKARMA**

Son / Daughter / Wife of **RAM RATAN BISWAKARMA**

of the **BIDHAN CHANDRA COLLEGE, ASANSOL**

has been registered as a student of this University.

His / Her Registration Number is **002116 of 2007-2008**

Sana
Registrar

THE UNIVERSITY OF BURDWAN



This is to certify that

Sakuntala Biswakarma

obtained the Degree of **BACHELOR OF ARTS**

in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course

held in the year 2010 and was placed in the First

Class in **SANSKRIT**.



Rajbati, Burdwan

The 3rd March, 2011

9300570

Vice - Chancellor

Sakuntala Biswakarma
18/06/2022

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... B. C. College, Asansol.

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No- VR- 403(2)/S/SB/22 dt-18/06/22

Sir / Madam,

Kindly supply study verification report of Debashis Banerjee
S/o- Tarun Kanti Banerjee who was
student of your College / School and passed B.A. (Hons.) in 2012

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Y/F

Garam
19/06/22

ASI of Police
Spl Branch, ADPC

LD clerk West Bengal Date- 21/06/22.

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... B. C. College, Asansol.

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No- VR- 403(2)/S/SB/22 dt- 18/06/22

Sir / Madam,

Kindly supply study verification report of ... Debashis Banerjee
s/o - Tarun Kanti Banerjee who was
student of your College / School and passed ... B.A. (Hons.) in 2012

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Y/F

Garam
19/06/22

ASI of Police
Spl Branch, ADPC

THE UNIVERSITY OF BURDWAN



This is to certify that

Debashis Banerjee

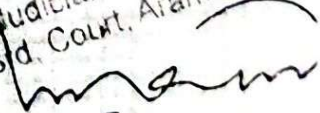
obtained the Degree of BACHELOR OF ARTS
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2012 and was placed in the Second
Class in ENGLISH .



Rajbati, Burdwan

The 22nd November, 2013

6500510

*Attested by me
Monalisa Banerjee
08/06/22
Judicial Magistrate (M)
3rd. Court, Arambach, H*

Vice - Chancellor

LD clerk West Bengal. Date - 21/06/22

To
The Principal / Headmaster / Headmistress / In-charge

✓
Institute / College / School..... B.C. College, Asansol.

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No - VR - 404/5/SB/22 Dt - 18/06/22

Sir / Madam,

Kindly supply study verification report of Sujoy Chatterjee
S/O - Bhima Pada Chatterjee..... who was
student of your College / School and passed B.Sc. in 2005.

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Y/F

Gurain
19/06/22

ASI of Police
Spl Branch, ADPC

✓
Kanchan
21/06/22

THE UNIVERSITY OF BURDWAN



This is to certify that

Sujoy Chatterjee

obtained the Degree of **BACHELOR OF SCIENCE**
in this University on passing the Final Examination
of Three - Year General Degree Course held in the
year 2005.

ATTESTED

Dr. Swarup Ghosh
03/06/2007
Dr. Swarup Ghosh
Medical Officer (Pathology)
Reg. No.: 52140 (WBMC)
Asansol District Hospital



Rajbati, Burdwan

The 9th February, 2007

3600106

A. Mallik
Vice - Chancellor

Bank Service (Govt)

To
The Principal / Headmaster / Headmistress

College / School Bidhan chandra college Asansol

Sub. : VERIFICATION OF STUDY

Ref. :

VR No):- 283/C/803/22 Dt 25/05/22

Sir / Madam,

Kindly supply study verification report of Arindya Biswal

S/D of Dr. Moloy Biswal who was
student of your College / School and passed B.A program English
..... Exam 2021

Roll 1032002111045002 No

His / Her date of birth as per admission register of your College / School may
kindly be furnished in the report.

With thanks

Verified
Done
07/06/2022



ASI of Police
Special Branch
Asansol - Durgapur
Yours faithfully


ASI of Police
Special Branch
Asansol - Durgapur

Dt 9/6/22

ATTESTATION FORM



The furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification and is likely to render the candidate unfit for appointment in the Bank. If the fact that false information has been furnished or there has been suppression of any factual information in the Attestation Form comes to notice any time during the service of person, his/her service would be liable to be terminated.

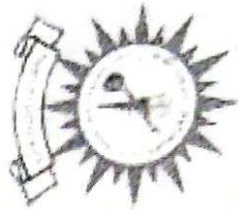
1.	Name in full (in Block letters) with aliases if any (Please indicate if you have added or dropped at any stage any part of your name or surname)	SURNAME FIRST NAME MIDDLE NAME BISWAS ANINDYA
2.	Present address in full (i.e. Village, Thana and District or House No. Lane/ Street/ Road and Town)	BENIMADHAB NAGAR, S.B. GORAI ROAD, PO - ASANSOL, PS - HIRAPUR, ASANSOL - 713301, DIST. - PASCHIM BARDHAMAN
3.	a) Home address in full (i.e. Village, Thana and District or House No. Lane/ Street/ Road /Town and name of the District Head Quarter)	BENIMADHAB NAGAR, S.B. GORAI ROAD, PO - ASANSOL, PS - HIRAPUR, ASANSOL - 713301, DIST - PASCHIM BARDHAMAN
	b) If originally a resident of country other than India the address in that Country and the date of migration to India Union.	— N.A. —

4. Particulars of places (with period of residence) where candidate has resided for more than one year at a time during the preceding five years.

From	To	Residential address in full (i.e. Village, Thana and District or House No. Lane/ Street/ Road/ Town)	Name of the District Head Quarters of the place mentioned in the preceding Column
2001	2022	BENIMADHAB NAGAR, S.B. GORAI ROAD, PO - ASANSOL, PS - HIRAPUR, ASANSOL - 713301, DIST. - PASCHIM BARDHAMAN	PASCHIM BARDHAMAN

5.1

a) Father's name in full, with alias, if any	LATE MOLOY BISWAS
b) Present postal address of Father (If dead, give last address)	BENIMADHAB NAGAR, S.B. GORAI ROAD, ASANSOL - 713301
c) Permanent Home Address	BENIMADHAB NAGAR, S.B. GORAI ROAD, ASANSOL - 713301
d) Profession	GOVT. SERVICE
e) If in service, give designation and official address	— N.A. —
f) If retired, from which organisation	— N.A. —



KAZINAZRUL UNIVERSITY

No.: BA/P/563815/20

ASANSOL - 713340

Results of 2nd Semester Examinations 2021
(Choice Based Credit System)

Name of the Student: ANINDYA BISWAS

Course of Study: Bachelor of Arts (Program) in English

Institution: Bidhan Chandra College

Roll No: 1032002111015002

Registration No: KNU20103003984

of 2020-21

Course Type	Course Details	Course Code	Course Name	Theory		Practical		Total	P/F/AB	Course Credit	Grade Point	Grade	SGPA	CGPA
				CA	ESE	CA	ESE							
C	CC-4	BAPENGC201	Poetry	8	24			32	P	6	7	C		
C	CC-5	BAPPLSC201	Comparative Government and Politics	9	30			39	P	6	8	B		
C	CC-6	ENGLC201	English-I	8	22			30	P	6	7	C		7.27
AE	AECC-2	AECCB201	Bengali	7	25			32	P	4	7	C		
Promoted & Course(s) Cleared														
CC-4,CC-5,CC-6,AECC-2														

Classification of GRADE	GRADE	% of Marks	Grade Point
Excellent	E	"90" to "100"	10
Very Good	A	"80" to "<90"	9
Good	B	"70" to "<80"	8
Average	C	"60" to "<70"	7
Fair	D	"50" to "<60"	6
Pass	P	"40" to "<50"	5
Fail	F	"0" to "<40"	0

SGPA Formula:	CGPA Formula:	Conversion Formula:
$\Sigma (C_i \times G_i) / \Sigma C_i$	$\Sigma (*C_i \times S_i) / \Sigma *C_i$	$\% \text{ of Marks} = \text{CGPA} * 10$

Date of Publication: 03/01/2022

Controller of Examinations

To Railway
The Principal / Headmaster / Headmistress

College / School B.C. College, Asansol.

Sub. : VERIFICATION OF STUDY

Ref. : VR - 279/c/SB/22 dt-16/9/22

Sir / Madam,

Kindly supply study verification report of.....

Aditya Kumar Gupta

S/D of Vinod Gupta who was
student of your College / School and passed BA (Hons.) in

2019

Roll..... No.

His / Her date of birth as per admission register of your College/
School may kindly be furnished in the report.

With thanks

Y/F

@gaurav

17/9/22

ASI of Police
Spl Branch, ADPC

Verified
for
23/9/2022



AZIM PREMJI UNIVERSITY
ASANSOL - 713340
Results of 6th Semester Examinations 2019
(Choice Based Credit System)

INO.: BA/H/34565/16

Name of the Student: ADITYA KUMAR GUPTA

Course of Study: Bachelor of Arts (Honours) in Hindi

Institution: Bidhan Chandra College

Roll No: 1030612100200057

Registration No:103420393

of 2016 -17

Course Type	Course Details	Course Code	Course Name	Theory		Practical		Total	P/F/AB	Course Credit	Grade Point	Grade	SGPA	CGPA
				CA	ESE	CA	ESE							
C	CC-13	BAHHINC601	Hindi Nibandh Tatha Anya Gadya Vidhayen	8	30			38	P	6	8	B		
C	CC-14	BAHHINC602	Hindi Aalochana	7	28			35	P	6	8	B	8.25	
DSE	DSE-3	BAHHINDSE601	Lok-Sahitya	7	27			34	P	6	7	C		--
DSE	DSE-4	BAHHINDSE605	Hindi Rangamanch	7	39			46	P	6	10	E		
Promoted & Course(s) Cleared														
CC-13,CC-14,DSE-3,DSE-4														

Classification of GRADE	GRADE	% of Marks	Grade Point
Excellent	E	"90" to "100"	10
Very Good	A	"80" to "<90"	9
Good	B	"70" to "<80"	8
Average	C	"60" to "<70"	7
Fair	D	"50" to "<60"	6
Pass	P	"40" to "<50"	5
Fail	F	"0" to "<40"	0

SGPA Formula:	$\frac{\sum (C_i \times G_i)}{\sum C_i}$
CGPA Formula:	$\frac{\sum (*C_i \times S_i)}{\sum *C_i}$
Conversion Formula:	% of Marks = CGPA * 10

Date of Publication: 31/07/2019

Controller of Examinations

To,
Railway

To
The Principal
B.C. College, Asansol

SUB. :- VERIFICATION OF STUDY

Ref. :- Memo No - VR - 277/e/SB/22 dt - 16/03/22

Sir / Madam,

Kindly supply study verification report of
Suman Singh s/o - Prabhat Singh who was
student of your College / School and passed B.A (Hons. - Hindi) in
the year 2012

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Y/F

ajayain
20/3/22
ASI of Police
Spl Branch, ADPC

Verified
from
23/02/2022

Serial No. AH3/12/P000839

THE UNIVERSITY OF BURDWAN



THREE YEAR HONOURS DEGREE FINAL (PART - III) EXAMINATION 2012.

The following is the Statement of Marks obtained by **SUMAN SINGH**

bearing Roll & No. **WAH/103/0306**

at the Final Examination of the Three-Year Degree Honours Courses of Burdwan University in Arts held in the year **2012**. The result was published on **05.07.2012**

HINDI

THEORETICAL		PRACTICAL			GRAND TOTAL	CREDIT RETAINED IN UNIVERSITY	RESULT
PART - III		PART - II		PART - III			
Total of Part - II	F.M. - 400/300	Total of Part - I	Total of Part - II	Total of Part - III	F.M. - 800	2012	HINDI - ENVS
104	117	221	62	61			
Paper - V	F.M. - 100	Paper - VI	F.M. - 100	Paper - VII	F.M. - 200/50	Q.M. - 200/18	Q.M. - 35% OF TOTAL MARKS
61	61	61	61	61			
Paper - VI	F.M. - 100	Paper - VII	F.M. - 100/50	Paper - VIII	F.M. - 400/350/200	Q.M. - 120/05/60	Q.M. - 35% OF TOTAL MARKS
61	61	61	61	61			
Total of Part - I	F.M. - 400/350/200	Total of Part - II	Total of Part - III	Total of Part - I, Part - II & Part - III	F.M. - 800	Q.M. - 200/18	Q.M. - 35% OF TOTAL MARKS
244	465	465	465	465			
F.M. - Full Marks, Q.M. - Qualifying Marks					[SECOND CLASS]		
[741]					C		

Suman Singh
26/02/22

Suman Singh
Controller of Examinations

002397

THE UNIVERSITY OF BURDWAN



REGISTRATION CERTIFICATE



NAME : AGNISHWAR MODAK

Son/Daughter/Wife of SANJAY MODAK

of the BIDHAN CHANDRA COLLEGE, ASANSOL

has been registered as a student of this University.

His/Her Registration Number is 002014 of 2010-2011

A handwritten signature in cursive script, appearing to read 'S. A.', written in dark ink.

Registrar

To,

The Director / Principal / Headmaster / Headmistress

University / College / School..... B.C.....

Sub : Verification of Study

VR - 09/S/SB/22 - 04/1/22

Sir / Madam,

Kindly arrange to supply study verification report of Kamal Hari

..... s/o Kamal Hari

who was student of your University / College / School from.....

22.04.2005 to.....

and passed VIII / IX / MP / HS / B.Sc / B.Com / B.A. / B.E. / B. TECH /

BCA / BBA / B.ED / MA / M. Sc / M. Tech / MBA / MCA / ITI / GNM / Diploma -

in the year..... 2005 ~~Roll~~..... No 103/SH/050027

His / Her date of birth as per admission register of your University / College /

School may Kindly be furnished in the report..... 05/03/85

With thanks

Special Branch
ADPC
Durgapur

UTTAM MUKHERJEE
S.I. of Police
S. B. ADPC

Ch. Bikram Mohanta

Date:- 01/02/22

Date 22/01/22 Revised

mob:- 8918010161

E.C.L. Kulkarni

Buncharan University
Van. J. ead
Part - I passed
Part - II passed
2005
2006
01/02/2022

THE UNIVERSITY OF BURDWAN



B. SC THREE-YEAR DEGREE HONOURS PART I EXAMINATION
Under New Regulations
of B. KAJAL HARI
The following is the statement of marks obtained by

bearing Roll & No. 103/SH/050027 at the Part-I Examination of the Three-Year Degree Honours Course held in the year 2005

The result was published on 22.09.2005

HONOURS				ELECTIVE SUBJECTS				LANGUAGES		CREDIT RETAINED IN		RESULT					
MTMH				PHSP		CEMP		HINL		2005							
Paper I	Paper II	Paper III	Paper IV	Paper I	Paper II	Paper III	Total	Paper I	Paper II	Practical	Total						
51	55	52	60	31	29	60	60	26	56	47	23	22	47	23	23	23	
Total				Total				Total		Total		Total		Total		Total	
218				190				182		112		112		112		112	

Q = Qualified to take Honours Part II Examination

Blg.

Controller of Examinations

*Self Affiliated
Kajal Hari
13/11/2002
Kajal Hari*

B.C. College, Agansol

To

The Principal/Headmaster/Headmistress/In-charge

Institute/College/School... B. C College



Sub:- VERIFICATION OF STUDY

Ref:-

N.R. - 40/SB/21 dt. 26/01/22

Sir/Madam,

Kindly supply study verification report of Tanmoy Panda

S/o Madhu Sudan Panda who

was student of your College /School and passed B. S. C. 2013

Roll- No - 115H/103/0093

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Yours faithfully

[Signature]
S. I. OF POLICE
Special Branch
Asansol-Durgapur

*Verified
Panda
27/01/2022*



Himapan Asimany School.

Passing - 2013



B.S.C. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **TANMOY PANDA**

bearing Roll & No. **11SH/103/0093** at the Final Examination of the Three-Year Degree Honours Course in Science held in the year **2013**. The result was published on **24.06.2013**

MATHEMATICS		H O N O U R S				PRACTICAL		GRAND TOTAL	CREDIT RETAINED IN	
		THEORETICAL							2013	
		PART-III							MTME	ENVS
TOTAL OF	TOTAL OF	PAPER	PAPER	TOTAL OF	TOTAL OF	TOTAL OF	TOTAL OF	F.M.		
TOTAL OF PART-I & PART-II Q.M. 35% OF TOTAL MARKS	TOTAL OF PART-III F.M. 350 Q.M. 105	PAPER V F.M. 100	PAPER VI F.M. 100	TOTAL OF PART-I, PART-II & PART-III F.M. 350 Q.M. 105	TOTAL OF PART-I & PART-II Q.M. 18	TOTAL OF PART-III F.M. 50	TOTAL OF PART-I, PART-II & PART-III	800		
77	71	44	69	318		29	29	347		
R E S U L T										
First Class (I) - 480										
Second Class (II) - 320										
II										
[SECOND CLASS]										

F.M.- Full Marks, Q.M.- Qualifying Marks, P.M.- Pass marks

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

(Signature)

Controller of Examinations

Bidhan chandra college Asansol

SUB. :- VERIFICATION OF STUDY

1340/C/503/21 Dt 8/12/21 Special Branch
Asansol Durgapur

Kindly supply study verification report of Sudhakar Thakur

Gopal Thakur who was
student of your College / School and passed Graduation (B.A. Com) H
Exam 2015

Roll NO - 13CH/103/0083

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Y/F

Goutam Jha

Dt 10/1/22

Verified

Jana
18/01/2022

103/0083

15/1000225

THE UNIVERSITY OF BURDWAN



This is to certify that

SUBHAS THAKUR

obtained the Degree of **BACHELOR OF COMMERCE**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2015** and was placed in the **Second**
Class in **ACCOUNTANCY**.



Rajbati, Burdwan

The 1st December, 2017

1512172

Vice-Chancellor

The Principal / Headmaster / Headmistress in-charge

B.C. College Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- VR NO- 813/S/SB/2021 Dt 11/12/21 Special Branch
Asansol Durgapur

Sir / Madam,

Kindly supply study verification report of Nandan Singh
..... who was
student of your College / School and passed Honours Degree
.....
C.S.C. - Exa - 2008

Roll- No - 06A4/103/0102

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Vem Prasad
15/1/2022

Y/P
G. S. Saha
Asst of Police Dt 6/1/22
Special Branch
Asansol - Durgapur

002 08/00517

THE UNIVERSITY OF BURDWAN



This is to certify that

Nandan Singh


obtained the Degree of **BACHELOR OF ARTS**

in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2008 and was placed in the Second Class in HINDI .

Rajbati, Burdwan

The 13th February, 2009

3200517


Vice - Chancellor



To

The Principal / Headmaster / Headmistress / In-charge

Bidhan chandra college Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- WR NO. - 1475/C/SB/21 DT 3/12/21 Special Branch
Asansol Durgapur

Sir / Madam,

Kindly supply study verification report of Aditi Sinha
Maiba Apal Sinha who was
student of your College / School and passed P.A. (H) Exam 2014
Roll-No - 12 AH/103/0005

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Verified
Date 10/1/2022

Y/F
Goutam M
ASi of Police
Special Branch
Asansol - Durgapur
DT 10/1/22

THE UNIVERSITY OF BURDWAN

Reg. No. BUR/CBCS/20002/IV/2015/RV/00155



GRADE CARD

The following is the statement of Credit Value, Grade, Grade Point, Semester Grade Point Average (Semester - IV) and Cumulative Grade Point Average obtained by **ADITI SINHA** Roll No. **BUR E 2014/155** at the M.A. Final Examination 2016 in ENGLISH [Session 2014-2016]

Course Code	Course Type	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)
PG-ENG-401	MAJOR ELECTIVE [Th.]	Indian English Literature	5	6	30
PG-ENG-402	MAJOR ELECTIVE [Th.]	Literature & Films	5	6	30
PG-ENG-403	MAJOR ELECTIVE [Th.]	Literature of South Asian Diaspora	5	7	35
PG-ENG-404	MAJOR ELECTIVE [Th.]	Environment & Literature	5	6	30
PG-ENG-405	CORE [Pr.]	Project	5	7	35
Total Credit Value :		25	Semester Grade Point Average (SGPA) :		6.40
Total Grade Point :		160.00	Result :		Q
Credit Retained in Course(s)					
2016					
ALL					
			Credit Value	SGPA	
Third Semester			24	6.37	
Second Semester			25	6.40	
First Semester			25	6.40	
Total Credit Value of the Programme			99		
Cumulative Grade Point Average (CGPA)				6.39	

Result : B [Above Average]

Date of Publication of Result : 05/10/2016



Rajob Mukherjee
Controller of Examinations

Bidhan chandra college Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :-

VR No. :- 750/S/SB/21 Dt 7/11/21 Special Branch
Asansol Durgapur

Sir / Madam,

Kindly supply study verification report of Sukanta pramanik
Arun kanta pramanik who was
student of your College / School and passed Honours Degree course
2010

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

S/P

Gouta / M

Dt 18/12/21

Verified
for
03/01/2022

THE UNIVERSITY OF BURDWAN



This is to certify that

Sukanta Pramanik

obtained the Degree of BACHELOR OF ARTS

in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2010 and was placed in the Second Class in BENGALI .



Rajbati, Burdwan

The 3rd March, 2011

5900599

Vice - Chancellor

Bidhan chandra college Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :-

VR NO - 1242/C/SB/21 Dt 18/11/21 (Special Branch
Asansol Durgapur)

Sir / Madam,

Kindly supply study verification report of Mithilesh kr yadav
S/O. Naresh yadav who was
student of your College / School and passed Honours Degree Course
2012

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Y/P

[Signature]

ASI of Police
Special Branch
Asansol - Durgapur

04/12/21

Verified
form
02/12/2022

AH/12



B.A. PART-III HONOURS EXAMINATION 2012.
THREE YEAR DEGREE COURSE



Name : MITHILESH KUMAR YADAV

Son / Daughter of : NARESH YADAV

College : BIDHAN CHANDRA COLLEGE, ASANSOL

Bidhan Chandra College
ASANSOL [MALE]

Roll No. : 10AH/103/0138

Registration No. : 002313

Session : 2009 - 2010

S U B J E C T S	H O N O U R S S U B J E C T	COMPULSORY PAPER
	HINH	ENVS

Date of Commencement :: 03.04.2012

Mithilesh Kumar Yadav
SIGNATURE OF THE EXAMINEE

[716]

[Signature]

CONTROLLER OF EXAMINATIONS

To
The Principal / Headmaster / Headmistress

College / School ... B.C. College, Asansol



Sub. : VERIFICATION OF STUDY

Ref. : VR-1287/C/SB/2021 DA-27/11/2021

Sir / Madam,

Kindly supply study verification report of Bishnu Kumar

Roy

S/D of Bejoy Kumar Roy who was

student of your College / School and passed B. Com on

2018

Roll 311-16103-0072 No.

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks

ASI
Hasibur Rahman

verified
B.A.
3.12.21

A.S.I. OF POLICE
Special Branch



B.COM. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2018.

The following is the Statement of Marks obtained by **BISHNU KUMAR ROY**

bearing Roll & No. **311-16103-0072** at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year **2018**. The result was published on **07.07.2018**

H O N O U R S : ELECTIVE ACCOUNTING		PART-III				GRAND TOTAL	E M V I E R O H M E N T A L STUDIES (EMVS) F.M.-100	CREDIT RETAINED IN		
		THEORETICAL						2018	ACMR	EMVS
T O T A L	T O T A L	P A P E R V	P A P E R VI	P A P E R VII	P A P E R VIII	T O T A L OF PART-III	PART-I, PART-II & PART-III F.M.			
OF PART-I F.M.-200	OF PART-II F.M.-200	F.M. 100	F.M. 60	F.M. 100	F.M. 100	F.M. 360	F.M. 400			
Q.M.-70	Q.M.-140	100	60	100	100	360 (th)+40 (pr)	Q.M. 140			
70	79	57	33	47	53	219	29			
							368			
										II (SECOND CLASS)

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass Marks

MARKS OBTAINED EMVS	GRADE
below 100	'D'
100 & above but below 150	'C'
150 & above but below 200	'B'
200 & above but below 250	'A'
250 and above	'A+'

Siddh Kumar Das

Controller of Examinations (Actg.)

To

The Principal / Headmaster / Headmistress / In-charge

State / College / School... Bidhan Chandra College Asansol

SUB. :- VERIFICATION OF STUDY

Ref. :- VR 722/S/503/2021 Special Branch
Asansol Durgapur

Sir / Madam,

Kindly supply study verification report of Sulhasish Shil
S/O Dinalandhu Shil who was
student of your College / School and passed B.A. Honours
Degree of Arts 2009-2013

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Y/F

Gouta Mah
ASI of Police

ASI of Police
Special Branch
Asansol - Durgapur

DT 26/10/21

Verified
Joma
27/10/21



THE UNIVERSITY OF BURDWAN



This is to certify that

Subhasish Shil

obtained the Degree of BACHELOR OF ARTS
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2012 and was placed in the Second
Class in GEOGRAPHY .



Rajbati, Burdwan

The 22nd November, 2013

4800612


Vice - Chancellor

To

The Principal / Headmaster / Headmistress / In-charge

School / College: Bidhan Chandra college Asansol

SUB. :- VERIFICATION OF STUDY

Ref. :- 731/S/SB/2021 Special Branch Asansol Durgapur

Sir / Madam,

Kindly supply study verification report of Suman Saha
S/O Abani pada Saha who was
student of your College / School and passed Honours Degree
Course in 2010,

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Y/F

Gautam Saha
ASI of Police

Special Branch
Asansol - Durgapur

Verified
Anona
27/10/21



THE UNIVERSITY OF BURDWAN



This is to certify that

Suman Sarkar

obtained the Degree of **BACHELOR OF SCIENCE**
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2010 and was placed in the **Second**
Class in CHEMISTRY .

Rajbati, Burdwan

The 3rd March, 2011



3200197

Vice - Chancellor



Bidhan Chandra College

[Govt. Sponsored], ESTD: 1961
Recognized by U.G.C (Govt. of India) and affiliated to The University of Burdwan
Department of Professional studies

Asansol – 4, Dist –Paschim Bardhaman, West Bengal, Ph 0341 - 2283020 / 3058 / 3200; www.bccollegeasansol.org

Ref No: BCC/BCA (H) / 565 / PVR / 2021

Date: - October 8, 2021

REPORT OF STUDY VERIFICATION

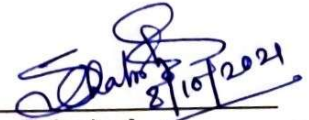
This is to certify that **Anup Majumdar** Son of **Ranjit Majumdar** was a bonafide student of this college during the session 2009 – 2012.

He had passed BCA (H) Examination in the yr. 2012 conducted by The University of Burdwan and was placed in 1st Class bearing Roll No ASAN B BC 2010/6.

He bears a good moral character.

I wish him all success in life.

Yours truly,


8/10/2021

Principal
Bidhan Chandra College
Asansol
Bidhan Chandra College
Asansol

Date:- October 8, 2021


8/10/2021



To
The Principal / Headmaster / Headmistress / In-charge
Institute / College / School..... Bidhan chandra college

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No VR 416/S/21 Malda Dist Intelligence Branch

Sir / Madam,

Kindly supply study verification report of Anup Majumdar
..... S/o Ranjit Majumdar who was
student of your College / School and passed B.C.A. Exams
..... in the year 2009 to 2012
From Bidhan chandra college, S.B. Borai Rd

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Y/F
Goutam Sarkar
Dt 30/09/21
ASI of Police
Special Branch
Asansol - Durgapur

Serial No.: ASANB/CMQ/11158

THE UNIVERSITY OF BURDWAN



B. C. A. (H) II

ANUP MAJUMDAR

The following is the statement of marks obtained by

Roll ASANB BC No. 2010/6 at the B. C. A. (Hons.) Part II Examination, 2011

THEORETICAL					PRACTICAL					GRAND TOTAL F.M. 900	# RESULT
Paper 201	Paper 202	Paper 203	Paper 204	Paper 205	Paper 206	TOTAL	Paper 207	Paper 208	Paper 209		
Mathematics - II	Principles of Operating System & UNIX	Database Systems	Data Communication and Computer Networks	Micro-processor and System Software	Object Oriented Programming in C++	F.M. 600 P. M. 240	Software Lab-III (Programming in C++)	Software Lab. -IV (UNIX and Assembly language)	Software Lab. - V (SQL and PL/SQL)	F.M. 300 P. M. 120	
F.M. 100 Q. M. 30	F.M. 100 Q. M. 30	F.M. 100 Q. M. 30	F.M. 100 Q. M. 30	F.M. 100 Q. M. 30	F.M. 100 Q. M. 30		F.M. 100 Q. M. 30	F.M. 100 Q. M. 30	F.M. 100 Q. M. 30		
70	62	50	63	66	55	366	70	71	74	215	
										581	Q

'Q' denotes Qualified.

Sanjay K. Majumdar

Controller of Examinations.

amp my number

To
The Principal / Headmaster / Headmistress

College / School B.C. College, Bansal



Sub. : VERIFICATION OF STUDY

Ref. : VR-1052/C/SB/2021 dt-1/10/2021

Sir / Madam,

Kindly supply study verification report of Bhanu Pratap

Singh

S/D of Shyam Babu Singh who was

student of your College / School and passed B. Com on

2016

Roll 14CH/103/0014 No. 16/1000139

His / Her date of birth as per admission register of your College/
School may kindly be furnished in the report.

With thanks

*Verified
Kona
07/10/21*



*BB/
Hasibur Rahaman*

A.S.I. OF POLICE
Special Branch, A.O.F.

14CH/103/0014

16/1000139

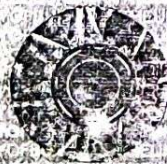
THE UNIVERSITY OF BURDWAN



This is to certify that

BHANU PRATAP SINGH

obtained the Degree of **BACHELOR OF COMMERCE**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2016** and was placed **in the First**
Class in **ACCOUNTANCY**.



Rajbati, Burdwan

The 1st December, 2017

1610850

Vice-Chancellor

To
The Principal / Headmaster / Headmistress

College / School B. C. College, Buxar

Sub. : VERIFICATION OF STUDY

Ref. : Memo No-VR-1030/C/SB/21 dt-25/9/21

Sir / Madam,

Kindly supply study verification report of.....

Animesh Maji

S/D of Suresh Chandra Maji who was
student of your College / School and passed B. Sc (Hons.) in
2013

Roll ID.S.H./103/0010 No.

His / Her date of birth as per admission register of your College/
School may kindly be furnished in the report.

With thanks

*Verified
Jama
05/10/21*



*@Jaram
5/10/21*
ASI of Police
Spl Branch, ADPC

THE UNIVERSITY OF BURDWAN



This is to certify that

Animesh Maji

obtained the Degree of BACHELOR OF SCIENCE
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2013 and was placed in the Second
Class in ZOOLOGY.

Rajbati, Burdwan

The 5th February, 2015



3300235

Vice - Chancellor

To

The Principal / Headmaster / Headmistress / In-charge



Institute / College / School... B.C College

Sub. :- VERIFICATION OF STUDY

Ref. :- VR: - 641/S/SB/21dt: 05/09/21

Sir / Madam,

Kindly supply study verification report of Ankhi Syed
D/o Syed muhabbat Hassain who was
student of your College / School and passed B.Sc. 2011
Roll-NO - 09.SH/103/0005

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Y/F

A. Groai

A.S.I. OF POLICE
Special Branch, ADPC



Verified
Gona
07/09/2021

Serial No. SH3/11/P000183

THE UNIVERSITY OF BURDWAN



B. SC. THREE - YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION 2011.

The following is the Statement of Marks obtained by **ANKHI SYED**

bearing Roll & No. **09SH/103/0005** at the Final Examination of the Three-Year Degree Honours Course in Science held in the year **2011**. The result was published on **13.07.2011**

CHEMISTRY		HONOURS					CREDIT RETAINED IN		RESULT
		THEORETICAL			PRACTICAL		2011		
		PART - III			PART - III		CEMH		
		PART - III			PART - III		ENVS		
Total of Part - I	81	Total of Part - I			Total of Part - I, Part - II & Part - III		Total of Part - I, Part - II & Part - III		First Class (I) - 480 Second Class (II) - 320
Total of Part - II	80	Total of Part - II			Total of Part - II		Total of Part - II, Part - III & Part - III		
TOTAL OF PART - I & PART - II	161	TOTAL OF PART - I & PART - II			TOTAL OF PART - I & PART - II		TOTAL OF PART - I & PART - II		
	51	Paper - V / VII / IX	F.M. - 100 / 50						
	68	Paper - VI / VIII / X	F.M. - 100 / 75						
	46	Paper - VII / VIIA / IX / XI	F.M. - 100 / 50						
	165	Paper - VIII	F.M. - 50						
	326	Total of Part - III			Total of Part - III		Total of Part - III		
	40	Total of Part - I			Total of Part - I		Total of Part - I		
	41	Total of Part - II			Total of Part - II		Total of Part - II		
	81	Total of Part - I & Part - II			Total of Part - I & Part - II		Total of Part - I & Part - II		
	54	Q.M. 35% of Total Marks			Q.M. 35% of Total Marks		Q.M. 35% of Total Marks		
	54	F.M. - 200 / 175 / 150 / 100 / 50			F.M. - 200 / 175 / 150 / 100 / 50		F.M. - 200 / 175 / 150 / 100 / 50		
	54	Q.M. - 70 / 62 / 53 / 35 / 18			Q.M. - 70 / 62 / 53 / 35 / 18		Q.M. - 70 / 62 / 53 / 35 / 18		
	135	Total of Part - I, Part - II & Part - III			Total of Part - I, Part - II & Part - III		Total of Part - I, Part - II & Part - III		
	461	GRAND TOTAL			GRAND TOTAL		GRAND TOTAL		
	17	Environmental Studies (ENVS)			Environmental Studies (ENVS)		Environmental Studies (ENVS)		
	17	F.M. - 50 P.M. - 15			F.M. - 50 P.M. - 15		F.M. - 50 P.M. - 15		

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

[SECOND CLASS]

Signature

Controller of Examinations

Ankhi Syed

To
The Principal / Headmaster / Headmistress



College / School ...B.C. College.....

Sub. : VERIFICATION OF STUDY

Ref. : VR- 947/C/SB/2021 DT- 3/9/21

Sir / Madam,

Kindly supply study verification report of...Arjun Singh.....

.....
S/D of Ram Chandra Singh..... who was
student of your College / School and passed...BCA On 2015.....

.....
Roll...13 CH/103/0012..... No.

His / Her date of birth as per admission register of your College/
School may kindly be furnished in the report.

With thanks

*Verified
of
05/09/2021*

AS/
Hasibur Rahman
A.S.I. OF POLICE
Special Branch, ADPC

13CH/103/0012

15/1000176

THE UNIVERSITY OF BURDWAN



This is to certify that

ARJUN SINGH

obtained the Degree of **BACHELOR OF COMMERCE**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2015** and was placed in the **First**
Class in **ACCOUNTANCY**.



Rajbati, Burdwan

The 1st December, 2017

1512123

A handwritten signature in black ink, consisting of a stylized monogram followed by a long horizontal line extending to the right.

Vice-Chancellor

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... B.C. College, Asansol.....

Sub. :- VERIFICATION OF STUDY

Ref. :- VR - 587/S/SB/21 dt - 6/8/21

Sir / Madam,

Kindly supply study verification report of..... Chitra Mandal
..... A/O - Amit Kumar Mandal..... who was
student of your College / School and passed..... B. Sc (Hons)
..... in 2010 Roll-No - 0854/103/0023.
..... Reg. No - 001873. (2007-2008) 1st class.....

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Y/F

@Jareem

Verified
Jama
09/08/2021



Form No. SH5/10/PO00205

THE UNIVERSITY OF BURDWAN



B. SC. THREE - YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION 2010.

The following is the Statement of Marks obtained by **CHITRA MANDAL** at the Final Examination of the Three-Year Degree Honours Course bearing Roll & No. **085H/103/0023** at the Final Examination of the Three-Year Degree Honours Course held in the year **2010**. The result was published on **11.06.2010**

S. No.	Name of Candidate	HONOURS										CREDIT RETAINED IN		RESULT	
		THEORETICAL					PRACTICAL					Grand Total	2010		
		PART - III			PART - II		PART - I		PART - III						PART - II
59	CHITRA MANDAL	42	45	40	127	290	37	78	115	75	190	480	28	PHSH ENV5	First Class (I) - 480
60	CHITRA MANDAL	42	45	40	127	290	37	78	115	75	190	480	28	PHSH ENV5	Second Class (II) - 320

N.B. - F.M. Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

U. FIRST CLASS J

[Signature]
Controller of Examinations

To
The Principal / Headmaster / Headmistress

College / School B. C. College



Sub. : VERIFICATION OF STUDY

Ref. : VR-578/8/SB/2021 dt-6/8/2021

Sir / Madam,

Kindly supply study verification report of Atanu Sarker

S/D of Asst. Sarker who was
student of your College / School and passed 12th on 2001

Roll.....No.

His / Her date of birth as per admission register of your College/
School may kindly be furnished in the report.

With thanks Mobile No - 6294792449

AS/
Atanu Sarker

A.S.I. OF POLICE
Special Branch, ADPC



Verified
Atanu
09/08/2021

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



Certified that **ATANO BARKAR**

Son/Daughter/Ward of **ASOK BARKAR**

passed the Higher Secondary Examination in

General Stream Course held in March/April 2001 from

BIDHAN CHANDRA COLLEGE

and was placed in **Grade Division**



Vice-Chairman
Smt. Lata Chakravarty
24th July 2001

Signature
24th July 2001

To
The Principal / Headmaster / Headmistress



College / School B.C. College

Sub. : VERIFICATION OF STUDY

Ref. : VR-961/C/SB/2021 dt-6/8/2021

Sir / Madam,

Kindly supply study verification report of Samapti Mondal

S/D of H. Basudev Mondal who was
student of your College / School and passed BA on 2012

Roll 0705, Reg. No. 103420305/315

His / Her date of birth as per admission register of your College/
School may kindly be furnished in the report.

With thanks

Mobile No - 9800843901

Verified
By Mana
09/08/2021



AS/ Hasibur Rahama
A.S.I. OF POLICE
Special Branch, ADPC



KAZI NAZRUL UNIVERSITY
Asansol, West Bengal - 713340
(Established under West Bengal Act XIX of 2012)

Final Results of Bachelor of Arts (Honours) in Geography
(Choice Based Credit System)

Student's Name : SAMAPTI MONDAL

Registration No. 103420315 of 2016-17

Semester	Course Credit	SGPA
I	22	6.00
II	20	6.50
III	26	6.23
IV	26	6.85
V	24	7.50
VI	24	8.25
CGPA	6.90	
GRADE	C	

CGPA Calculation Formula:

$$CGPA = \frac{\sum_{i=1}^n C_i \times S_i}{\sum_{i=1}^n C_i}$$

C_i = Number of credits assigned to a given semester.
 S_i = SGPA of the corresponding semester.

The CGPA is rounded off to two decimal places.

Percentage Conversion Formula : CGPA x 10

Classification of Grade	Grade	% of Marks
Excellent	E	"90" to "100"
Very Good	A	"80" to "<90"
Good	B	"70" to "<80"
Average	C	"60" to "<70"
Fair	D	"50" to "<60"
Pass	P	"40" to "<50"
Fail	F	"0" to "<40"

To

The Principal / Headmaster / Honorary / In-charge

College / School. B. C. College Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo no-V.R.-498/c/SB/2021. Dt-01.06.2021

Sir / Madam,

Kindly supply study verification report of Baban Pal
s/o Sadhu Pal who was
student of your College / School and passed B. Com. on-2013
Roll & no-11CP/103/1017

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Y/F

[Signature]

20.07.21.

Biswajit Chakraborty
SI OF POLICE
SB - ADPC

Verified
A. M. B.
02/08/2021



THE UNIVERSITY OF BURDWAN



CG3/ 13/P000169

B.COM. THREE-YEAR GENERAL DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **BABAN PAL**

bearing Roll & No. **11CP/103/1017** at the Final Examination of the Three-Year Degree General Course in Commerce held in the year **2013**. The result was published on **23.07.2013**

GENERAL GROUPS		MARKS OBTAINED	COMPULSORY PAPERS	FULL MARKS	MARKS OBTAINED
PART-I	Group - I	126	Compulsory English	50	15
	F.M. - 300 C.M. - 75		Compulsory M.I.L.	50	16
PART-II	Group - II	112	BNGM		
	F.M. - 300 C.M. - 75		P.M. - 15		
PART-III	Group - III	142	GRAND TOTAL		561
	F.M. - 300 C.M. - 75		AGGREGATE - 1300		
Aggregate of Part-I & Part-II		380	Environmental Studies		C
F.M. - 900 P.M. - 270			Full Marks - 100		GRADE
GROUP - IV [Alternative - B]		61	MARKS OBTAINED		GRADE
Taxation			below 30%		'D'
F.M. - 100			30% & above but below 50%		'C'
PART-III	Fundamentals of Insurance & Banking	45	50% & above but below 70%		'B'
	F.M. - 100		70% & above but below 80%		'A'
	Application of Computer in Business		80% and above		'A+'
	F.M. - 100 (Th.=60 + Pr.=40)		20+24		
Total of Part-III		150	CREDIT RETAINED IN		
F.M. - 300 C.M. - 75			2013		
Total of Gr.I, Gr.II, Gr.III & Gr.IV		530	ALL		
F.M. - 1200 P.M. - 360			RESULT		
			First Division (I) - 780		
			Second Division (II) - 585		
			Passed (P) - 390		
			P [PASSED]		

F.M. = Full Marks, C.M. = Credit Marks, P.M. = Pass Marks, Gr. = Group.

Self Attested
Babun pal
 5/7/21

[Signature]

To
The Principal / Headmaster / Headmistress

College / School ... B.C. College, Asansol.

Sub. : VERIFICATION OF STUDY

Ref. : Memo No - VR-769/C/SB/21 dt-20/7/21

Sir / Madam,

Kindly supply study verification report of.....

..... Sweaj Rajak
S/D of Mahendra Rajak who was
student of your College / School and passed B. Com (Hons.)
..... in 2008.

Roll.....No.

His / Her date of birth as per admission register of your College/
School may kindly be furnished in the report.

With thanks

Y/F

@jaisiw
23/7/21

ASI of Police
S.B. ADPC.

Verified
@jaisiw
24/07/2021

To
The Principal / Headmaster / Headmistress

College / School B.C. College, Asansol



Sub. : VERIFICATION OF STUDY

Ref. : VR- 791 / C / SB / 21 Dt- 20.7.21

Sir / Madam,

Kindly supply study verification report of Prakash Prasad

.....
S/D of Bal Chand Prasad who was
student of your College / School and passed H.S. in
2002

Roll.....No.

His / Her date of birth as per admission register of your College/
School may kindly be furnished in the report.

With thanks

*Verified
Date
27/07/2021*



Purnendra Roy
S.I. OF POLICE
Special Branch, ADPC

Centre Code 201

No. 629

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



Certified that **PRAKASH PRASAD**

Son/Daughter/Ward of **BAL CHAND PRASAD**

passed the Higher Secondary Examination in

General Stream Courses held in March-April 2002 from
(Practical Examination held in May 2002)

BIDHAN CHANDRA COLLEGE

and was placed in **Second** **Division.**



Vidyasagar Bhavan
Salt Lake, Kolkata

2nd July 2002

Jipathi
Secretary

Jyotirmay Kumar Sanyal
President

Phone : 0341-2283020

Bidhan Chandra College

(GOVT. SPONSORED)

ASANSOL-713304, DIST. PASCHIM BARDHAMAN (W.B)

Mail ID : bccollege.office@gmail.com

Date 24/07/2021

This is to Certify that Sri / Smt..... Neha Mishra.....

21

son / daughter of Sri / Late Sanjiv Mishra.....

was / is a student of 3rd (Hons) class of B.A. / B.Sc. / B.Com. Courses
of this college during the session 2012- 2013

He / She ~~appeared at the~~ / passed the B.Com. (Hons) 3rd Degree Course

Examination of the Burdwan University in 2013.....

As far as I know he / she bears a good moral character.

I wish him / her success in life

Beaming the Roll-NO-11CH/103/0044

Verified
Nona
24/07/2021



Principal
Bidhan Chandra College
Asansol
Principal
Bidhan Chandra College
Asansol

THE UNIVERSITY OF BURDWAN

CH3/13/P000209

980613/205

B.COM. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **NEHA MISHRA**

bearing Roll & No. **11CH/103/0044** at the Final Examination of the Three Year Degree Honours Course in Commerce held in the year **2013**. The result was published on **11.06.2013**

H O N O U R S : ELECTIVE ACCOUNTING									GRAND TOTAL	E N V I R O N M E N T A L	CREDIT RETAINED IN	
T O T A L	T O T A L	T O T A L	PART-III					T O T A L	O F		2013	
			P A P E R	P A P E R	P A P E R	P A P E R	P A P E R				P A P E R	
OF	OF	OF	V	VI	VII	VIII	VI	PART-III	PART-I, PART-II & PART-III	STUDIES (ENVS) F.M. 100	GRADE *	R E S U L T
PART-I F.M.- 200 Q.M.- 70	PART-II F.M.- 200	PART-I & PART-II F.M.- 400 Q.M.- 140	F.M. 100	F.M. 50	F.M. 100	F.M. 100	PRACTICAL F.M.- 40 Q.M.- 14	360+40 108+14	760(th)+40(pr)	B	First Class (I)-480 Second Class (II)-320	II [SECOND CLASS]
96	97	193	60	35	37	50	27	209	402			

F.M.- Full Marks, Q.M.- Qualifying Marks, P.M.- Pass marks

MARKS OBTAINED (ENVS)	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

(Signature)
Controller of Examinations

(VIDE REVERSE)

*online
Verified
Name
24/07/2021
mail send on 24/07/21
Time on 12.36 p.m.*



To
The Principal / Headmaster / Headmistress / In-charge

Institute / College / School. *Bidhan Chandra College Asansol*

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo no. V.R.-501/C/SB/2021. Dt-01.06.2021

Sir / Madam,

Kindly supply study verification report of *Prasenjit Maji*.....
sp Satyanarayan Maji..... who was
student of your College / School and passed..B. Com.(H.) on..2010.
Roll no - 08CH/103/0058

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Y/F

B.S.T.

06.07.21.

Biswajit Chakraborty
SI OF POLICE
SB - ADPC

Verified
ama
10-07-2021

08CH /103/0058

10/00176

THE UNIVERSITY OF BURDWAN



This is to certify that

Prasenjit Maji

obtained the Degree of BACHELOR OF COMMERCE
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2010 and was placed in the Second
Class in ACCOUNTANCY .



Rajbati, Burdwan

The 3rd March, 2011

4000176

Vice - Chancellor

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School. 103 Bidhan Chandra College Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo no. V.R.-681/C/SB/2021. Dt-25.06.2021

Sir / Madam,

Kindly supply study verification report of Ankita Shaw.....
D/o Santosh Kr. Shaw..... who was
student of your College / School and passed B.Com. (H) on-2018.....
Roll no-10303/2300010010.....

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Y/F

B.S.I.

07.07.21.

Biswajit Chakraborty
SI OF POLICE
SB - ADPC

Verified
Ana
10-07-2021

KAZI NAZRUL UNIVERSITY

ASANSOL



ADMIT



Ankita Shaw.



BCom Honours SEMESTER III Examination 2018

Name : ANKITA SHAW
 Son/Daughter of : SANTOSH KUMAR SHAW
 Sex : Female Roll No : 1030312300010010 Registration No : 103171230010 Session : SEMESTER III
 College Name : 103 Bidhan Chandra College

Core Subjects Taken	
Core Course 5	Advanced Financial Accounting
Core Course 6	Advanced Cost Accounting
Core Course 7	History of Accounting
SEC-1	E-Commerce
GE-3	TAXATION - Direct Tax-I

S. Dil. Kumar Das
 Controller of Examinations (Actg.)

The Principal / Headmaster / Headmistress /

Institute / College / School Bidhan Chandra College, Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo no - V.R. - 499/c/SB/2021. Dt - 01.06.2021

Sir / Madam,

Kindly supply study verification report of SM. Ansari
s/o SM. Izhar who was
student of your College / School and passed B.A. (Hons) in - 2010
Roll no - 08AH/103/0189

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Verified
Ann
09/07/2021

Y/F

B.S.I.
01.07.21.
Biswajit Chakraborty
SI OF POLICE
SB - ADPC /

THE UNIVERSITY OF BURDWAN



This is to certify that

Sm Ansar

obtained the Degree of **BACHELOR OF ARTS**

in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2010 and was placed in the Second Class in ENGLISH .



Rajbati, Burdwan

The 3rd March, 2011

2800586

A handwritten signature in black ink, located at the bottom right of the certificate, above the title 'Vice-Chancellor'.

Vice - Chancellor