

16 Jul, 2020

Welcome to Wipro's Work Integrated Learning Program ("WILP")

Work Integrated Learning Program Wipro Limited, Dodda Kannelli Sarjapur Road, Bengaluru - 560 035. Phone: (080) 28440011/12, Fax: (080) 28440256

Dear Sudarsan Sanyal,

Sub: Enrolment letter to Wipro's Work Integrated Learning Program ("WILP") as Scholar Trainee – Work Integrated Learning Program

Welcome to WILP!

With reference to your application, it is our pleasure to enroll you as a Scholar Trainee - Work Integrated Learning Program with WILP. This is a scholarship program customized as a robust academic and training program which will allow you to obtain M. Tech degree from one of the premier engineering institution/University in India.

The duration of the academic program shall be 48 months from the date of enrolment for academic program. You will be enrolled into the academic program within 12 months from date of joining. Your date of joining will be intimated through a separate communication.

We hope you enjoy the learning with WILP and have an enriching experience being a part of Wipro Limited ("Wipro or "Company").

Please read through the terms and conditions of your enrolment as provided below.

We look forward to having a long and fruitful relationship with you at WILP, Wish you all the best!

Yours sincerely, For Wipro Limited,

Sunil Kalachar

General Manager - Talent Acquisition

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Digitally signed by SINL KALA
Date: 2020.07.16\_14.56\_03 IST ACHAR

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End	ors	em	ent

I accept the enrolment and the terms and conditions thereof as specified below. I shall report for undergoing study on

Signature:

Date:

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### Terms & Conditions of scholarship

### 1. PROFILE:

You have been selected to be a part of Wipro's WILP and are enrolled as a Scholar Trainee- Work Integrated Learning Program. Upon joining WILP, you will have to undergo a "Project Readiness Program" ('PRP') that prepares you to participate in projects at the Company as part of this learning program. This robust academic program will also enable you to obtain M. Tech degree from one of the premier engineering Institution / University upon successful completion of the course.

### 2. DURATION:

The duration of your academic program will be for a period of 48 months from the date of enrolment to the academic program. You will be enrolled into the academic program within 12 months from date of joining. Unless the Company extends the period of your study in writing, which is done solely at the discretion of the Company, your enrolment would automatically terminate at the end of the stated 48 months.

In case the Company extends the academic period (in writing) you will continue to be enrolled as a Scholar Trainee - Work Integrated Learning Program with WILP.

### 3. Scholarship/Stipend and Benefits

During your period of enrolment, you would be entitled to a consolidated monthly scholarship.

Apart from the monthly scholarship, the Company will provide you with life & medical insurance that would include a cover for you, the premium / cost will be taken care of by Wipro. This is a voluntary benefit offered by the Company and the details of the same are listed below.

- A Group Personal Accident Insurance (GPAI) coverage of INR 12, 00,000/-.. You could also choose to get additional coverage for a nominal and highly negotiated premium. More details on the policy are available on My Policies section in myWipro, the HR portal at Wipro.
- Group Life Insurance coverage of Rs.14, 00,000/-. This sum insured is inclusive of cover as per EDLI ii. (Employee Deposit Linked Insurance). You can also get an extra coverage for a nominal and highly negotiated premium. More details on the policy are available on My Policies Section in myWipro, the HR portal at Wipro.

In addition to the above, you are also eligible for medical insurance cover towards hospitalization.

You are eligible for a floater coverage of Rs 2, 00,000 per annum for family (self, spouse & children) towards hospitalization. There will be a deduction from your monthly scholarship/stipend depending on your marital/family status towards the base sum insured premium. 10% of the claim amount would need to be borne by the employee/Scholar trainee.

If you wish to enhance the coverage, a top up cover option is also available for a highly negotiated premium. More details on the policy are available on My Policies Section in myWipro, the HR portal at Wipro.



The below table lists down your scholarship details:

Period	Scholarship	ESI	Consolidated Scholarship (INR Per Month)
First year	15000	488	15,488/- (*)
Second year	17000	553	17,553/- (*)
Third year	19000	618	19,618/- (*)
Fourth year	23000	0	23,000/- (*)

(\*)You shall be responsible for payment of all statutory contributions, taxes, dues and levies as may be required under the relevant laws including contributions under Employees' State Insurance Corporation Act (at 0.75% of your Scholarship) as and when applicable to you. Such contributions, taxes, dues and levies where required, shall be deducted from your Scholarship and benefits according to applicable laws and regulations.

Your fourth year scholarship will continue until completion of your M Tech program.

The enhancement of the scholarship at the end of each academic year of study will be at the discretion of the Company and subject to your satisfactory progress of study, acquisition of skills, behavior, regularity and punctuality in attendance. Your continued enrolment in the course, will be at the discretion of the Company, and is subject to satisfactory academic performance and other requirements as prescribed in the WILP portal.

In case your project performance at any stage is not found to be at par with the requirement of WILP, then you would be placed on performance improvement program (PIP). If you fail to successfully complete the PIP, the Company may at its sole discretion discontinue your enrolment in the WILP program.

### **Book Allowance:**

A Book Allowance of INR 1,250/- will be provided to you per semester. This allowance will be given every semester except the last semester when you will be engaged in dissertation. The allowance will be paid to you centrally along with your scholarship at the beginning of the semester. The allowance will be subject to tax. Book allowance is applicable only when you are registered for the semester.

### Scholarship Advance:

You can avail a scholarship advance in case of any personal financial emergency. Details of the policy can be viewed in the policy section on the WILP portal.

### 4. Training Agreement:

- This letter of enrolment is subject to the execution of a training agreement in the prescribed proforma i. with Wipro Limited, Sarjapur Road, Doddakannelli, Bengaluru-560035 on or before joining the program ("Training Agreement").
- This Training agreement shall be for a total period of 60 Months where you will be mentored for developing your skills and knowledge. Technical Class Room training will be for a period of 1.5 months ii.

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and practical experience and training will be for the next 58.5 months. The Company invests on your behalf for the cost of the training. Should you discontinue the WILP program or your enrolment with WILP is cancelled for any reason whatsoever, before the completion of 60 months from the date of joining, the training expenses of Rs. 75,000/-(Rupees Seventy five thousand only) will have to be paid by you as detailed in the Training Agreement.

### 5. PROJECT READINESS PROGRAM (PRP)

Upon enrolment, you will have to undergo a Project Readiness Program (PRP) to prepare you to participate in projects. This is offered by Wipro's - Talent Transformation Department to all campus and off-campus selects. The broad objective of PRP is to equip you with the necessary knowledge and skills that will enable you to start working on real-life project work which is an integral part of the WILP.

### 6. Regulations of Academic study:

- i. You will be enrolled for M Tech program with a renowned institution ("University") that collaborates with Wipro for WILP.
- ii. Course specialization includes but is not limited to Software Systems, Software Engineering, Information Technology, Computing Systems and Infrastructure Management, Data Analytics, IoT, Cloud, Digital & Cyber security, Embedded Systems.
- iii. Your specialization and enrolment would be decided based on prevailing business requirements and decision of the Company is final and binding.
- iv. You will not be able to change Specialization tracks after enrolment.
- V. Overall program duration is 4 years from date of enrolment of academic program.
- Vi. As per the program structure, a WILP Scholar trainee will register and pursue 4 to 6 courses per semester over 7 semesters.
- Vii. You will be required to submit a project work / dissertation in your final semester. This will enable you to advance your professional capabilities by applying concepts and techniques in projects.
- viii. Each course has multiple evaluation components. This includes an assignment component, quiz, midsemester examination and comprehension examination. All evaluation components are mandatory for securing a pass grade in a course as prescribed by the partnering institution.
- ix. Contact classes are organized as per the handout and calendar prepared and shared by the University at the beginning of each semester. In the normal course, one session of 2 hours duration per course per contact class is organized.
- X. You will be called upon to undergo studies during the hours and days as may be fixed by the Company from time to time. Normally, the study hours would be from 9:00am to 6:00pm
- Xi. The faculty will take attendance/circulate attendance sheets for every session. It is your responsibility to ensure that your attendances are recorded properly.

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- xii. WILP Scholar trainees are expected to be on time for every session. Punctuality is non-negotiable and the faculty reserves the right to deny entry and attendance to late comers.
- xiii. Attending 75% of contact session is mandatory for each course to appear for examinations.
- xiv. Not attending classes for reasons like medical/on the job training /late coming/personal problems and other similar reasons would be treated as absenteeism.
- xv. Scholar trainees who fail to meet the minimum attendance criteria will not qualify for comprehension exams for any of the registered courses in that semester.
- xvi. For any reason, you are not able to meet the minimum attendance criteria or not complete the mandatory assignments / quiz / examinations in any semester, you are required to repeat the same semester as and when the next batch is organized. In such cases, rules and regulations governing academic programs at that time would be applicable. In addition, additional semesters fees are to be borne by you as prescribed by the University.
- xvii. At the end of each semester, the performance of each Scholar Trainee in a course, is specified as a letter grade which is obtained through a Relative Grading procedure
- xviii. Any Scholar trainee securing 3 or more cumulative fail grade at any point in time will be expelled from WILP Program.
- xix. The 8th semester of study is fully devoted for dissertation / project work
- xx. If a Scholar trainee's CGPA is less than 5.5, the Scholar trainee will not be permitted to register for the dissertation. He/she has to re-appear for exams and secure a CGPA of 5.5 before taking up the dissertation. Also, a Scholar trainee with an E grade in any course will not be permitted to register for the Dissertation
- xxi. Project / Dissertation work has to be carried out by each individual separately. Teamwork is not permitted.
- xxii. The dissertation has to be completed strictly as per the guidelines that are outlined by collaborating institution.
- XXIII. WILP Scholar trainees are expected to maintain decorum and discipline in line with Wipro's professional work culture and environment.
- xxiv. In cases where a Scholar trainee deviates from the expected behaviour as prescribed by the WILP and partnering institution from time to time, strict action will be taken and the decision of the WILP Team / faculty /, University would be final and binding.
- XXV. Breach of integrity will be dealt with sternly. Such Scholar trainees will be asked to discontinue their studies and also expelled from WILP program.

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- xxvi. On successful completion of the study, you will be eligible to receive the M. Tech degree from the collaborating University, in recognition of your successfully completing the course.
- xxvii. All Scholar trainees of the WILP will be given testimonials at the end of the successful completion of the M. Tech degree program. Scholar trainees being students of the WILP, are not entitled for the issuance of any experience letter in case they discontinue the WILP for what so ever is the reason. The testimonial contains the timeline in the WILP and the kind of project works carried during this opportunity

### 7. Conflict of Interest:

- During your enrolment period with the WILP, you will focus exclusively on the requirements of the program. In addition to your study and academic requirements, you are required to engage yourself exclusively in the work assigned by Wipro and shall not take up any independent or individual assignments (whether part time or full time, in an advisory capacity or otherwise) directly or indirectly without the express written consent of Head / Manager of WILP Academy
- ii. You shall ensure that you shall not, directly or indirectly, engage in any activity or have any interest in, or perform any services for any person who is involved in activities, which are or shall be in conflict with the interests of Wipro.
- iii. The Conflict of Interest Policy also refers to the need on your part, during your enrolment and for a period of one year from the cessation of your enrolment with WILP (irrespective of the circumstances of, or the reasons for, the cessation) not to solicit, induce or encourage:
  - a. Any student/scholar trainee of the WILP to abandon /withdraw their enrolment with the program or to accept enrolment and/or employment with any competitor, supplier or any customer with whom you have a connection.
  - b. Any employee of Wipro to terminate their employment with Wipro or to accept employment with any competitor, supplier or any customer with whom you have a connection.
  - C. Any customer or vendor of Wipro to move their existing business with Wipro to a third party or to terminate their business relationship with Wipro.
  - d. Any existing employee and/or student of WILP to become associated with, or perform services of any type for any third party.
- iv. In case of any conflict or doubt, please discuss the matter with Head / Manager of WILP, to understand Wipro's position on this and resolve the conflict.

### 8. Obligation and Responsibilities:

- During the study period you will be governed by the WILP regulations and instructions as may be modified, from time to time, in relation to conduct, discipline and other matters.
- ii. During your study as part of WILP, Company expects you to undergo study in the area in which you are placed, with a high standard of initiative and efficiency. This is critical and Company has zero tolerance towards any deviations.
- iii. You would not be allowed to seek membership of any local or public body without the written approval from the Head / Manager of WILP.
- iv. During the study period and thereafter, you would not be allowed to give out to anyone in writing or by word of mouth or otherwise, particulars or details of work - process, technical know-how, research carried out, security arrangements, or administrative and/or organizational matters of confidential or

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secret nature which you may come across during your academic study or become known to you by virtue of your undergoing study under WILP or otherwise.

- You are bound by all regulations, instructions and policies of the WILP and Wipro. These are updated / modified on a periodic basis and new policies may be introduced and notified to Scholar trainees from time to time and you will be bound to comply with the same.
- In consideration of the opportunities, trainings and access to new techniques and know-how that will be made available to you, you will be required to comply with the Confidentiality Policy of Wipro. Therefore, please maintain all Confidential Information as defined from time to time in the Confidentiality Policy of Wipro, as secret and confidential and do not use or disclose any such Confidential Information except as may be required under obligation of law or as may be required by WILP/Wipro and in the course of your association with WILP. This covenant shall endure during your association and beyond the cessation of your association with WILP (irrespective of the circumstances of, or the reasons for, the cessation).
- In connection with your association with Wipro as part of the WILP and during the term of your association upon conception or creation, you shall disclose and assign to Wipro as its exclusive vii. property, all inventions, ideas, concepts, discoveries, techniques, and improvements (including without limitation legal documents, training materials, computer software and associated materials) developed or conceived by you solely or jointly with others (whether or not during business or academic session hours), and shall comply with the Policies of Wipro in relation to Intellectual Property.

During the period of academic study, if you develop or conceptualize inventions, ideas, concepts, discoveries, techniques and improvements (including without limitation computer software) solely or jointly with others in relation to the operation of the WILP / Wipro, such developments will be fully communicated to the WILP academy and will be the sole intellectual property of Wipro. You agree to cooperate in the execution of documents to facilitate the assignment of such intellectual property when required.

### 9. Confidentiality:

- In consideration of the opportunities, training and access to new techniques and know-how that will be made available to you, you will be required to comply with the Confidentiality Policy of Wipro. Therefore, please maintain all Confidential Information as defined from time to time in the Confidentiality Policy of Wipro, as secret and confidential and do not use or disclose any such Confidential Information except as may be required under obligation of law or as may be required by Wipro and in the course of your enrolment. This covenant shall endure during your enrolment and beyond the cessation of your enrolment with Wipro (irrespective of the circumstances of, or the reasons for, the cessation).
- During your training on projects at Wipro, you will be expected not to use or disclose any confidential information, including trade secrets, of any former employer (if any) or other person with whom you have an obligation of confidentiality and by signing below you affirm that you have no conflicting obligations or non-compete agreements that would prevent you from working without limitation for Wipro.

### 10. Assignment of Intellectual Property:

In connection with your enrolment and during the term of your enrolment, upon conception or creation, you shall disclose and assign to Wipro as its exclusive property, all inventions, ideas, concepts, discoveries, techniques, and improvements (including without limitation legal documents, training materials, computer

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software and associated materials) developed or conceived by you solely or jointly with others (whether or not during business hours), and shall comply with the Policies of Wipro in relation to Intellectual Property.

### 11. Posting:

During the initial study period, initially you would be made familiar with Wipro, but you may if needed be reassigned or transferred to another division, department, establishment or new location where Wipro, has its office or operation and WILP classes are running in the particular location, in India, without enhancing the scholarship amount. On placement of this nature, you will also be governed by the disciplinary rules and regulations as applicable in that unit/branch. You may also be placed in any sister company of Wipro, for practical studies.

### 12. Misconduct:

- i. In case you are charged with any misconduct or disciplinary issue during your study period, your enrolment with WILP may be temporarily placed on suspension without payment of scholarship amount, for such period as Wipro may deem fit. If the charges against you are proved to be true, your enrolment may be immediately cancelled, without any notice or payment of scholarship in lieu of notice not withstanding any clause of this letter of enrolment. It is clarified that this clause is without prejudice to Wipro's rights to enforce the Training Agreement duly signed by you even after cancellation of your enrolment for whatever reasons as the case may be.
- ii. Notwithstanding the condition regarding written notice of termination and without prejudice to Wipro's right to enforce the Training agreement, Wipro shall have the right to terminate your academic study without any notice or payment of scholarship in lieu thereof, if any declaration given or information furnished by you to WILP/ Wipro is found to be false or if you are found to have willfully suppressed any material information.

Please note that at any stage, whether during your selection process or upon enrolment with the WILP, if it is brought to our notice that you have indulged in malpractices or used illegal means to clear your online assessment, Wipro shall withdraw or revoke the enrolment and cancel the same with immediate effect and we reserve our rights to take suitable action against you as we may deem fit.

### 13. Cancellation of Enrolment:

Notwithstanding any of the clauses of this letter of enrolment, Company reserves the right at its sole discretion to cancel this enrolment during the study period without assigning any reason, by giving one months' (30 days) notice or one month's scholarship/stipend in lieu of notice.

### 14. Study Hours:

- i. As a Scholar Trainee Work Integrated Learning Program, you will be called upon to undergo studies during the hours and days as may be fixed by WILP from time to time as per the University requirements.
- ii. Normally, your "Project work" would be from 8:30am to 6:00pm from Monday to Friday. There shall be a 45 minutes lunch interval.

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- You would be assigned to any of the locations and any project work as part of your WILP as may be iii decided by the Company.
- The full day lecture sessions will be held at any of Wipro's other establishments/outsourced venue. You may also be called upon to attend academic study as and when required on holidays, as may be iv. scheduled in accordance with the convenience of the organizing team of the WILP.
- The university will plan contact classes in multiple format to suit the project work situations and university guidelines such as contact classes in ILT (instructor Led training) and / or VILT (virtual Instructor Led Training and Self-Directed / Recorded lecture sessions.

### 15. General:

- This letter of enrolment is subject to the condition that you have not provided us with any false declaration or wilfully suppressed any material information. If you have, you will be liable for cancellation of enrolment from the WILP without any prior notice.
- The terms of this letter of enrolment may be specifically enforced legally, if required. In this connection, if any of the provisions of this letter are declared or found to be void or unenforceable due ii. to any reason whatsoever, the remaining provisions of this letter shall continue in full force and effect.
- These enrolment terms supersede and replace any existing agreement or understanding, if any, between Wipro and you relating to the same subject matter. iii.
- You warrant that you are not prevented by a court or by any other administrative or judicial order from enrolling under this agreement. In the event that you are not a citizen of the country of posting, you iv. should have a valid work permit to work in the country of posting.
- During the period of enrolment you are required to comply with all policies of WILP and Wipro. These policies are updated / modified on a periodic basis and new policies may be introduced and notified to the Scholar Trainees from time to time. You agree to comply with all policies as modified from time to time.

### 16. On Completion/Cancellation of Academic Program:

- On Completion of the academic program or cancellation of your enrolment , as the case may be, you will immediately surrender to Wipro/ the Academy all specifications, formulae, documents, literature, drawings or records, etc. belonging to Wipro/ the Academy or relating to its business and shall not make or retain any copies of these items.
- You are not eligible to receive testimonial certificate if you do not successfully complete the academic study in accordance with this letter of enrolment and the study scheme formulated by the Academy.
- Wipro reserves the right to offer employment at its sole discretion to a Scholar trainee on successful iii. and satisfactory completion of the academic study.

### 17. Acceptance of Enrolment Letter:

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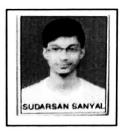
Upon accepting the above terms and conditions, you are required to return the duplicate of this letter of enrolment, duly signed by you as a token of your acceptance on the day of joining WILP program.

Please confirm that the above terms are acceptable to you and that you accept the enrolment by signing a copy of this letter of enrolment and submit the same on the date of joining.

Yours sincerely, For Wipro Limited,

Sunil Kalachar

General Manager - Talent Acquisition





### **ANNEXURE I**

### CONFIRMATION ON SHARING PERSONAL INFORMATION (AS REQUIRED UNDER INFORMATION TECHNOLOGY ACT, 2000)

("Wipro"	, confirm that I am voluntarily sharing my Personal Information with Wipro Limited ') being a part of WILP of Wipro for the following purposes:
a.	validating my application form and retaining records on the same for any future reference/verification;
b.	processing my application form including background verification checks;
C.	academic study related actions including record keeping, processing scholarship advance and benefits and any action required in the context of my enrolment with Wipro, being a part of WILP.
In this	context, I also agree to the retention of such Personal Information by Wipro for any future ace/verification and authorize Wipro to transfer the same to a third party.
I under	rstand that 'Personal Information' means any information, relating to me that is available with Wipro and able of identifying me."
Name	
Date:	// Signature

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### **ANNEXURE II**

I hereby confirm that I shall submit the required academic certificate including but not limited to mark sheet and Provisional or Convocation Degree Certificate within 3 months from my date of joining. I understand that my enrolment is subject to my aggregate meeting the Wipro eligibility criteria and submission of the above mentioned documents.

I hereby declare that all the particulars mentioned above are true to the best of my knowledge. In the event of my failure to submit the above mentioned documents or in case of any discrepancy, I shall be liable for termination of my enrolment with Wipro.

Name:			
Date://	Signature:		

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### **ANNEXURE - III**

### INITIAL INDUCTION PROGRAM

The Talent Transformation team at Wipro grooms campus selects to help them face the challenges of the corporate world.

A holistic 360 degree approach to training is adopted and helps them hone their fundamental computer skills followed by insights into Wipro businesses, process, technology and behavioral skills.

To understand and appreciate the mindset of the young Trainees and ensure that the transformation is smooth, the induction program is done by a team of dedicated professionals who have exposure to the academic and corporate sectors alike. Project Readiness Program (PRP) is a training program designed to address the basic learning needs of the Trainees.

### Corporate Readiness Program - CRP

The CRP program is focused on making young Trainees comfortable in a corporate environment. This program starts with a corporate induction.

"PINNACLE" a behavioral skills building training program ensures that the fresh Trainee start feeling at ease in the "corporate world". This activity based behavioral intervention informs the new entrants about the corporate work culture and business etiquette.

### Technology Readiness Program - TRP

The technology training provides critical technical skills required to work on projects allocated to Trainees and prepare to face the demands of the project world. We begin doing this by familiarizing with Wipro's businesses and work environment.

The methodology of training is "Project Based Learning" (PBL) approach, the entire learning is designed around a series of projects that the recruits are expected to complete individually by learning and applying various topics required to complete the project. Starting with individual projects, the PBL approach ends with recruits working on a team project.

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### ANNEXURE - IV

I have read and understood the terms of my enrolment letter. I agree and acknowledge that I am a Student/Scholar trainee with Wipro's WILP. I further undertake that I shall not represent to any person within Wipro or any other third party that I am an employee of Wipro Ltd and I fully understand that such false representation shall entail severe disciplinary action including immediate cancellation of my enrolment.

Name:	
Date://	Signature:

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### Travel, Accommodation, Food & Other Miscellaneous Expenses

### Travel

- You would be entitled for Rs. 1500 from the date of appointment as a lump sum amount that will be credited with your first month stipend. You may utilize this amount towards Travel and you would not need to submit bills towards usage of this amount.
- There is no provision for reimbursement/allowance towards any expenses incurred in lieu of attending training or classes at different locations in the same city.

### Accommodation, Food & other Miscellaneous Expenses

- You would be entitled for Rs.400 per day for 8 days (total amount of Rs.3,200) from the date of joining. You may utilize this amount towards accommodation, food & other miscellaneous expenses. This would be paid as a lump sum amount that will be credited with your first month stipend and you would not need to submit bills towards usage of this amount.
- If your posting location (the location where you would be based out of after training) is different from the training location (location where you undergo initial training), you would be entitled for the following:
  - Settlement and Miscellaneous Expenses: Rs.1200 per day for 7 days (total amount of Rs. 8,400) from the date of reporting to the posting location. You may utilize this amount towards boarding, lodging, conveyance & other miscellaneous expenses.
- Any location change after reporting to posting location will be treated as relocation/transfer and will be iii. covered under the Transfer policy for Team Rainbow. For details you can refer the policy at myWipro-> My Policies -> India->My Travel>Transfer Policy-Team Rainbow.
- Campus joiners would not be eligible for accommodation at the Wipro guest houses. iv.

### Department of Posts, India O/o The Assistant Supdt. Of Posts Asansol 1st sub-Division Asansol 713301

No. A/Arrangement /Asansol 1" Sub-Division /3 Dated at Asansol the 18.05.21

As per the prayer of the following official and in the interest of service the following order of attachment is issued to have immediate effect in the interest of service:

Amdriia Chakraborty , GDSMC , Ramkrishna Mission S.O will on being relieved by Sri Swapan Haldar , GDSMC Kalajharia B.O will join and act as BPM , Santa SO relieving Sri Raju Kora, officiating GDSBPM

It is clearly mentioned that this arrangement made by the undersigned is purely temporary and Santa BO on ad-hoc basis and the officials have no right for permanent absorption in the said posts. The undersigned has preserved the right to terminate the said arrangement at any time without assigning any reason. The GDS officials on being relieved from the officiating post will join at his/her own post.

Assistant Superintendent of Posts, Asansol 1<sup>st</sup> Sub-Division, Asansol -713301

Conformerded for information and taking n/a:

1. The Sr. Supdt. Of Postoffices, Asansol Division, Asansol-713301

2.5r. Postmaster , Asansol H.o

3 Officials concerned Aindria

4 SPM, Ramkrishna Mission 5.0

5 SPM , Burnpur MDG

Chauraborty CDSMC, R.H. Missie

Assistant Superintendent of Pos Asansol 1st Sub-Division. Asansol -713301

### Offer Leiter - Vineet Tiwary





ilipkartsupervisor@team dilip tomedosephzakaria

Dear Vinsel Tivery

Congratulations

After a rigorous process of selection, you have been shortlisted by our client "Flipkart Internet Private Limited" for the position of "Executive Business Developer"

This offer of employment is subject to you joining the company on the 09-Aug-21

The employment is confirmed on the successful clearance of Background Verification and reference theck based on the documents provided by you

Below is the list of documents that need to be shared before the joining date as soft copies during E-Onboarding process.

Post your joining is confirmed BGV Vendor would contact you for documents or details, request you to support the BGV yendor.



Date: 03-May-21

Ref: 805804 /1874465 /FTC

MS TANIA MUKHERJEE BHASKAJURI BHANORA BARABANI (BARDDHAMAN, WEST BENGAL) - 713334 Phone No:

### Subject - Offer of Appointment

Dear TANIA,

It is our pleasure to welcome you to Tech Mahindra Limited.

- With reference to our discussions, we are pleased to offer you appointment a Fixed Term Contract with our Organization at NOIDA for a period with effect from 03-May-21 to 02-Aug-21 on the terms and conditions as specified in this Letter.
- Your "Annual Total Cash Compensation" will be Rs. 180000. Please refer Annexure-A for details on the compensation and statutory deductions.
- Your remuneration package is strictly confidential between you and here after, referred as The Company and should not be discussed with anyone nor divulged to anyone in any manner whatsoever.
- 4. Your employment with us will be governed by terms and conditions as specified in Annexure-B.
- 5. The term of your employment shall commence with effect from your date of joining which shall be on **03-May-21**, and is effective till 02-Aug-21. The Offer stands withdrawn thereafter, unless the date is extended and communicated to you in writing.
- 6. On the date of joining, you are requested to report to Pooja Sharma at 10:30 AM to complete the joining formalities at Tech Mahindra Limited, A-7, Sector-64, Noida UP-201301. At the time of joining, you are expected to carry originals of the documents as per Annexure D and submit the copies of the same to the HR Team.
- Please note that this Offer is subject to your being given a clear background check either at the time of reporting/joining or thereafter depending upon our receipt of the background check report from the agency.
- 8. Kindly acknowledge acceptance of this Offer of Appointment by signing and returning the 'acceptance copy' to Pooja Sharma latest by 03-May-21.
- 9. For any clarification / further Information on-





### SOUBIR PATHAR

**Business Advisor** 

Mobile 9064097082

Blood Group

EmployeeID FI-0461

Gender Male

### FastInfo Legal Services Pvt. Ltd.

- Sector V, Salt Lake City, Kolkata-700091
- **\$ 033 40069060**

Authority Signature



### Steel Authority of India Limited USCO Steel Plant, Burnpur

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Sig./LTI of Holder

Issuing Authorit



Ref: TCSL/DT20207276451/1467094/Kolkata

Date: 12 April 2021

MR. SHIVAM SINGH House No-2 Maithon, Sanjay Gandhi Chowk, Near Hotel Megha, Nh-2, By Pass,

Nh-2,By Pass, Dhanbad, Jharkhand-828202. Tel# 918292368607

Sub: Joining Letter

Dear Mr. Shivam Singh,

We would like to take this opportunity to extend a very warm welcome to TATA Consultancy Services Limited (TCSL) family.

We are pleased to inform you that your joining date at TCSL will be **22nd April 2021**, your joining location is **Kolkata**, work location is **Kolkata** and your stream is **IT**. This has been provided considering your preference and business requirements.

Your wellbeing is our utmost priority in the current COVID-19 pandemic scenario across India. Keeping this in mind, and the regulations enforced by various states at this point, we have internally enabled a virtual onboarding process for our future TCSers. For the Virtual Onboarding Process, you will not be required to physically report at the TCS offices on the date of your joining.

TCS XP HR Team will reach out to you over email in the next few days to guide you further on the virtual onboarding process and steps to be taken to prepare yourself for onboarding.

Congratulations on completing the first phase of your learning through TCS Xplore Program. We appreciate your passion towards learning which has helped you to perform well. You are now set to experience learning through our coveted TCS Xperience Program.



### TCS Xperience Program

Learning is a way of life at TCSL. The TCS Xperience Program will open a world of opportunities and help you to scale greater heights in your professional life.

The program is carefully designed to develop software engineering skills, nurture professionalism and inculcate a process mindset. This program provides the perfect platform to polish the skills you have gained through the TCS Xplore program, making you 'project ready'.

The duration of your TCS Xperience Program is based on your performance in TCS Xplore program and business requirements.

The program has regular assessments based on pre-defined learning objectives. You are expected to meet the required standards during the TCS Xperience Program. In case, the performance does not meet the expectations, the management reserves the right to either extend your program or take appropriate action.

As communicated through various forums during the recruitment process, your appointment is subject to completion of your final academic (UG/PG) course within the stipulated time as specified by your University/Institute and as per TCSL selection guidelines. You also have to fulfill all the TCS eligibility criteria as stated in the Offer letter.

Kindly confirm your acceptance of this program by clicking on the 'I Accept' button in Nextstep portal. We encourage you to join us on the specified date to enjoy the benefit of timely processing and avail better opportunities.



We look forward to you joining us on an enriching career with TCSL. Together, let us take this organization to greater heights!

Gear up to experience the future!!

Warm regards,

Janardhan S

Global Head - Talent Development



Click here or use a QR code scanner from your mobile to validate the joining letter

### ATSU FINCON LLP

LLPIN - AAG-1014

7/1, Lord Sinha Road, 1st Floor, Kolkata - 700 071, Ph.: 40006800, E-mail: atsufincon@gmail.com

Date:14th December,2020

To. Mr. Arpit Dutta 12/9, Deshbandhu Nagar A- Zone, Benachity Marker Durgapr. Barddhaman (W) West Bengal Pin 713204

Subject: Offer Letter

Dear Mr. Dutta,

With reference to your application and subsequent interview you had with us, we are pleased to inform that you have been selected as Operation Executive in our Organization.

You will be paid a monthly CTC of Rs. 9,000/- (Rupees Nine Thousand only).

Your employment is subject to submission of all necessary documents including relieving letter and salary slip from previous organization. Your employment is also subject to a declaration that there being no court cases pending against you or no FIR being filed against you.

Initially you will be reporting to Durgapur for induction purpose, subsequently you will be posted at our Durgapur Branch Office. Your date of joining will not be later than December 15,2020.

Your reporting detail on the date of your joining is as follows:

Office: Atsu Fincon LLP Location: Durgapur, West Bengal Address and Phone No. Bengal Shristi Complex, Block B, Kalpataru, 2nd Floor, & 308B City Centre, Durgapur, Pin. 713216

Reporting Time: 10:00 (AM)

Report to: Mr. Krishnendu Mahanta, Zonal Manager

Please submit following documents on the date of joining us.

- Copy of IRDA broking license examination certificate.
- Relieving and appointment letter of previous company 2)
- All working experience certificates 3)
- Medical Fitness Cartificate (by MRBS/MD practitioners or led
- 4 copies of self photo 5)
- Proof of Address and Photo identity 6)
- Attested copies of Educational Certificates 7)
- Last three month salary slip/Bank statement

Kindly return duplicate copy of this letter of offer duly acknowledged, in token of having accepted the terms.

We welcome you to our organization, looking forward towards a long & fruitful association with you.

Authorised signatory

Bengali - 2020-21

### OFFICE OF THE DISTRICT PRIMARY SCHOOL COUNCIL PURULIA

Hill View Ground, Amdiha, Post.- Dulmi Nadiha, Dist.- Purulia, PIN - 723 102

Memo No: 58

PDPSC/APPTT

Date: 17/02/2021

TO. SUKOMAL BANERJEE S/D/W of NITYA DULAL BANERJEE VIII - RAMCHANDRAPUR Post - RAMCHANDRAPUR Dist - PURULIA

### **SUB: LETTER OF APPOINTMENT**

In terms of Memo. No.333/BPE/2021 dated 17.02.2021 of West Bengal Board of Primary Education, he/she is hereby appointed as an ASSISTANT TEACHER ( Category - UR-GEN) under the District Primary School Council, Purulia on monthly pay in the Scale of Pay of Rs. 7100 - 37600/- with Grade Pay Rs. 3600/- under ROPA-2009, corresponding to the Revised Pay under ROPA-2019 in the Pay level 9 plus other admissible allowances as per rules.

He/She is posted as Assistant Teacher in DANDAHIT PRIMARY SCHOOL (UDISE CODE-19142002608) under SANTURI Circle, District - PURULIA.

His/Her service will be regulated by the relevant Government Act, rules, regulations etc.

His/Her service is transferable and purely temporary and is terminable on one month's notice on either side. One month's salary will be forfeited if the Teacher does not serve one month's notice prior to leaving his/her service.

He/She must abide by the rules, regulations and orders of the council

The joining report in duplicate, attested photo copies of the qualification certificates, Marks-sheet, age proof certificate and other relevant certificates such as Caste Certificate/ OBC Certificate/ P. H. Certificate etc should be submitted to the concerned Sub-Inspector of Schools along with the originals for verification.

He/She should join his/her post within fifteen days from the date of issue of this appointment letter falling which the offer of the appointment may be treated as cancelled without making any further reference to him/her in this regard.

> Chairman District Primary School Council Purulia Date :17/02/2021

Memo No:

PDPSC/APPTT

Copy forwarded for information and necessary action:

- 1. The Sub-Inspector of Schools, SANTURI Circle. He should sent one copy of the joining report, attested copies of the certificates along with the first month salary of the teacher. He should verify the original certificates at the
- 2. The Controller of Finance of the Council.
- The Head Teacher / Teacher-in-Charge, DANDAHIT PRIMARY SCHOOL (UDISE CODE- 19142002608) under SANTURI Circle, District - PURULIA.
- 4. Dealing Assistant of the office (Bill Section).

Secretary District Primary School Council Purulia

The Chairman District Primary School Council Purulia

Sub - Joining Report for the Post of Assistant Teacher.

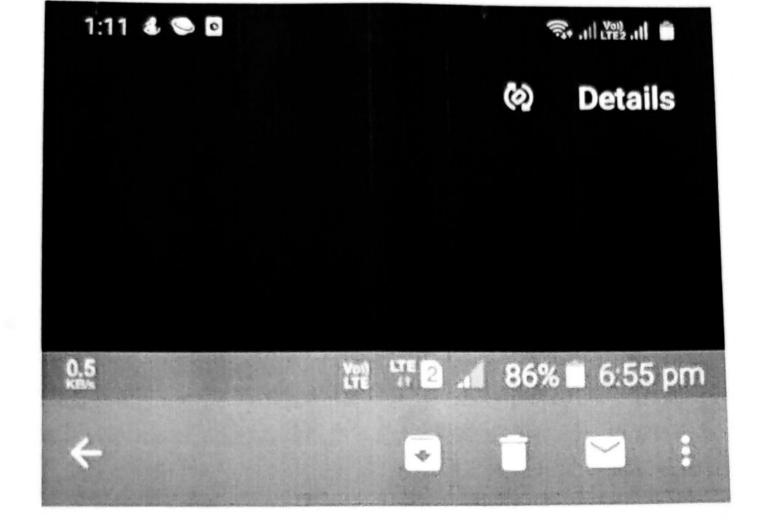
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dated 17/02/2021 at	
Uaico .	ining report and will do the needful.

Hope your kind honour will accept my joining report and will do the needful.

Thanking you



Sukand Banufur
ASST Feacher
Dandahuf Pri Schaul
Ramuhan Insper
Santuri
Portulia
723142
M-7021373734



Name of Candidate:

Sneha Singh

Email ID of Candidate:

singhsneha7219@gmail.com

Contact Number of Candidate:

7001771563

Oganisation where you are joining / Name of Employer:

The Fashion

You are joining as (Designation):

Junior Accountant

Job Location:

Asansol

Bengali

### GOVERNMENT OF BIHAR



EDUCATION DEPARTMENT (RESEARCH & TRAINING) BIHAR PATNA

### IDENTITY CARD

Emp. ID-30029266

Name: Dr. Rahul Sahana

Designation: Lecturer

Cadre- Bihar Education Service

Office:- District Institute of Education & Training (DIET) Srinagar, Purnea.

Blood Group: O+

E-mail: rahulsahana16@gmail.com

Mobile No.-9532119885

C.Holder Signature

Principal Signature



### SNU/RO/Appointment/Visiting Faculty/Department of Economics /Ms FARHAT NAAZ

2 messages

Office of the Registrar <ro@snuniv.ac.in>
To: naaz.farhat573@gmail.com
Cc: vc@snuniv.ac.in, registrar@snuniv.ac.in, navin.j@snuniv.ac.in

Mon, May 31, 2021 at 4:18 PM

Ref No: SNU/ ECONOMICS / PT/02/20-21/02 Date: 31.05.2021

Ms. FARHAT NAAZ Room No. 4, Kajal Bakery Road, Azad Nagar, Burnpur, Paschim Burdwan-713325, West Bengal naaz.farhat573@gmail.com 8436216479

**Sub: Visiting Faculty** 

### Dear Madam,

With reference to your application and subsequent discussion, I am directed to state that you are appointed to act as a Part Time Teacher for the Spring Semester (Even) in the Academic year 2020-2021 for the Department of Economics at Sister Nivedita University, DG 1/2, New Town, Kolkata -700156.

- 1. You will be provided with a remuneration of Rs. 500/- per class.
- 2. The Tenure will continue for one semester subject to renewal of term on mutual consent.
- 3. Tenure may be terminated on one month's notice from either side without assigning any reason whatsoever.
- 4. No increment of rate will take place during the period of tenure of term.
- 5. You will abide by the Act, Statutes, Rules, Regulations and Policy of the Authority.
- 6. You will not during the Tenure in this University or at any time thereafter divulge or disclose to any person whomsoever, make any use whatsoever for your own purpose or for any other purpose the than that of this University, of any information or knowledge obtained by you during your tenure as to the business or affairs of the University including development, process and reports and you will exert your best effort to prevent any other person doing so.

If you agree, you are requested to join on or before 31.05.2021. Yours faithfully,

Suman Chatterjee Registrar Sister Nivedita University

Farhat Naaz <naaz.farhat573@gmail.com>

Mon, May 31, 2021 at 4:28 PM

To: Office of the Registrar <ro@snuniv.ac.in> Cc: SNU Vice Chancellor <vc@snuniv.ac.in>, SNU Registrar <registrar@snuniv.ac.in>, Navin Kumar Jha <navin.j@snuniv.ac.in>

I accept the assignment. Thank you.

[Quoted text hidden]



RIA MUKHERJEE COMPUTER TEACHER

EMP. ID: 335953

D.O.B: 15/06/1997

7908163315

SIGNATU Scanned

pScanner

1020 - 91

BCDM

Mobile: 9434030671 9593573483

### M/s. ASHOK TRADING CORPORATION

Authorised Dealer of : Konark Cement, Asian Paints Adhesive & Oreva LED Lights Narsingh Bandh, P.O. : Burnpur - 713325, Dist. Burdwan (West Bengal)

### TO WHOM IT MAY CONCERN

THIS IS TO CERTIFY THAT MR ABHIJEET CHAKRABORTY SON OF ASHOK KUMAR CHAKRABORTY IS WORKING AS AN ACCOUNTANT/MANAGER POST IN OUR FIRM FROM MARCH, 2021 TILL DATE AT SALARY OF RS 10,000/- PER MONTH.

FOR.

ASHOK TRADING CORPORATION,

WIS. ASHOK TRADING CORPORATION

( ) Part

PARTNER



## HOSPITALS (P) LTD or odenta

Phone: (0341) 2256055

Mobile: 9434225722

347, BURNPUR ROAD, (POLICE LINE)

ASANSOL-4, PASCHIM BURDWAN (W.B.

# **EMPLOYEE IDENTITY CARD**

PARBATI DAS NAME

DESIGNATION : FRONT DESK

BLOOD GROUP: B+

8371865219 CONT. NO.

25th Dec. 2021 ISSUE DATE



### EASTERN RAILWAY, HOWRAH TEMPORARY IDENTITY CARD SSE (DIESEL) / OFFICE

I/C No. :- 63

Date of Issue 18.06.2021

Name :- Sm Ansar

Design. :- Technician Grade - III

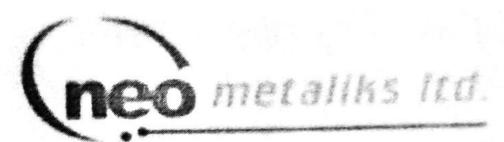
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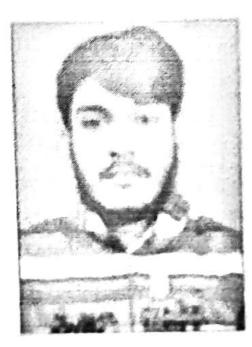
Date of Birth

25.04.1989

Signature of Kak

of Employee Sr. Section Employee Sr. Section E. RIY HOWEAN





### SOUMAJEET DUTTA

EMP. CODE: DG000001005

**BLOOD GROUP:** 

EMERGENCY CONTACT NO.

Residence: 9832110477

DEPARTMENT : ACCOUNTS

DOJ: 1-Sep-20

DOB: 22-May-98

ndhgo



ANIMESH SHAW

Emp ID: 2111313

Blood Gr: O+

Contact:+91 7908424371

Location: Kolkata



Authorised Signatory





### DHANESHWAR SHAW

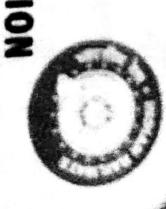
Emp. No.: 6432005

Blood Group : A+ ve

### YES BANK Limited,

Ground Floor of Laxmi Narayan Complex, G T Road, Murgasol, Asansol, West Bengal - 713303 www.yesbank.in

### पूर्व रेलवे, आसनसोल मंडल GOVERNMENT OF INDIA भारत सरकार







ID Card No.ASN/014094

Year of Issue : 2021

नाम / Name : SAMAPTI MONDAL

पद / Desig. : TRAINS CLERK

विभाग / Dept. : OPERATING

जनातिथ / DOB : 01-09-1997

Signature of Issuing Authority व.म.का.अ./ Sr. D.P.O / ASN जारीकतो का हस्ताक्षर

हस्ताक्षर / Signature

Jamaple Mondal



# TEC MECHANICALS

Client - Great Eastern Energy Corporation Ltd. (GEECL

Identity Number:



Name : ATANO BHAN

ATANO BHANDARY

Dosignation SECUMITY (number

Arabany.

/Auth\_Signatory



### ID Card No- 12A



Name: Subhajit Karmakar

**Designation**: GIS Expert

Validity: 01.06.2021 to 31.03.2022

Mob: 8918767062

Registered Office :Holding No.153N, House No. 01/2083 Sripur Gram, Kulti-713333

Email id: ssinnovations.gis@gmail.com

SLNo, II v 103 12 2020

を開め

Bardhaman Division, Bhanga Kuthi-713104 West Bengal Fire & Enurgency Services Office of the Divisional Fire Officer Government of West Bengal

### CERTIFY OF THE IDENTITY

S/O Shri RABI RAJAK whose photograph This is to certify that Shri. SHUVODIP RAJAK osted at .......ASANSOI. pasted beside is engaged as auxiliary Fire Operator

Of this official duties. Whom it may concern to afford him every assistance employed Fire station under Paschim Bardhaman Division, West protection and every facility necessary for the discharge bengal Fire & Emergency Services and to request all

Office Address
Dist-FaschimBardhaman **Asansal Fire Station** 

Residential Address | Smile Rajak Para
Dist- Paschim Bardhaman, Asansol, Pin-713301 (W.B)

Fire Operator. This card is valid as per the engagement lies of Auxiliary

BLOOD CROLF: O+

West Bengal Fire & Emergency Services PaschimBardhaman Division Divisional Fire Officer

> Shired disourtsus TOTOGRAPH OF HOLDER

**Auxiliary Fire Operator** Full Signature of the

20/10/2020

(Date)



### D.A.V. COLLEGE MANAGING COMMITTEE. CHITRA GUPTA ROAD, NEW DELHI -110 055

Ref. No.: Intv. No. DAV/WB/ TS/ FEB-20/890/16.02.2020/Davmufason/2021/2534 Dated: 07-05-2021

To Mr. Amandeep Singh, M.A. (Hindi), B. Ed. S/o Mr. Malluk Singh Narsingh Bandh, Rajasthan Road Burnpur Dist. Paschim Bardhaman (WB)-713 325

Sub: - Appointment for fixed tenure.

Sir/Madam,

With reference to your application for employment and subsequent interview, we are pleased to appoint you as PRT on contractual basis for a fixed period upto 31/05/2021 on a consolidated salary of Rs.21250/- per month at DAV Model School, KSTP Asansol, Dist. Paschim Bardhaman (WB) w.e.f. 04/12/2020 to 31/05/2021.

- 1. It should be clearly understood that your appointment is being made on contractual basis for a fixed period as stated above. Your contractual appointment will automatically come to an end on the expiry of the specified period and no notice pay or retrenchment compensation will be payable to you by the management.
- 2. Since your appointment is being made for a specified period, you will neither have any right nor a lien on the job held by you. Also you will not claim regular employment even if there is such a vacancy for the post held by you or otherwise.
- 3. Except one month's notice or salary in lieu of one month's notice, no compensation or remaining wages for unexpired period of contractual and fixed period of appointment will be payable by the management if your services are terminated before the aforesaid specified and fixed period of your service. Likewise you would be at liberty to leave the job before the expiry of term of fixed appointment provided you give one month's notice or salary in lieu of it.
- 4. Your duties will include efficient, satisfactory and economical operation in the area of responsibility which may be assigned to you from time to time. As an employee of DAV College Managing Committee, you will maintain a high standard of discipline, efficiency, integrity and will coordinate with other employees/workers and sincerely abide by the instructions of your superior(s).
- 5. The Management will be within its rights to transfer you for work or loan your services to any other unit/division/department where the DAV College Managing Committee has its other units or site for work either at present or at any time in future. On transfer, loan or deputation, the terms and conditions of your employment will remain as specified in this letter.

### Personal & Confidential

Name:

Sharadindu Banerjee

Address:

Sukanta Pally Hostel More

P.O.- Burnpur Dist- Bardhaman

P.S.-Hirapur PIN-713325 West Bengal Dated: 03 Jan 2021

Dear Sharadindu,

We refer to our discussion and are pleased to offer you a position as Combiflash Operator wef 04 Jan 2021 in our organization. Your place of work will be at TCG Life science Pvt Limited or as may be decided by the organization.

As per recent discussions, your total compensation package will be as under:

 Salary and allowance: Rs.15,000/- per month take home (please refer to term sheets attached for details).

### Other Terms:

- You shall also, when called upon, render your services at such place or places of the company or its affiliates/ associate concern or concerns as the company may require and in such other capacity as the company may determine.
- 2. Excepting with the written consent or under instruction from the company, you shall not at any time during the said term, give your services or advice to any other person or company or firm or be in any way directly or indirectly connected with or engaged in any other business undertaking or employment whatsoever.
- 3. You shall not at any time, either during the continuation of your employment or after its termination, communicate verbally or in writing directly or indirectly, on the affairs of the company with any person or persons whether connected to or not with the company or its associates nor in any other way publish, divulge or disclose any secrets, dealing, opinion, paper, documents, book or matter of any kind whatsoever relating to or affecting the affairs or business of the company or its associates except to such person or persons as you may from time to time be duly authorized by the company in writing.



### Bidhan Chandra College

NAAC Accredited, [ Govt. Sponsored], ESTD: 1961 Recognized by U.G.C (Govt. of India) and affiliated to Kazi Nazrul University Asansol - 713304, Dist - Paschim Bardhaman , West Bengal , Ph : 0341-2283020

E. Mail: bccollege.office@gmail.com; www.bccollegeasansol.org

Rel No 757 (12 | SACT/2020/31(33) Date: 01.07.2020

Dr. Falguni Mukhopadhyay

Principal

Bidhan Chandra College

Asansol

To:

Saba Parween

Sub Approval of engagement of Saba Parween as State Aided College Teacher, Category -II (OBC -A) in Bidhan Chandra College, Asarisol, He was earlier engaged as GT w.e.f. 09.11.2017.

Sir Madam.

You are hereby engaged as State Aided College Teacher, Category-II (OBC- A) of Urdu w.e.f. 01.01.2020 in terms of the Memorandam No. 2081-Edn(CS)/10M-83/2019 dt. 23.12.2019 of the Higher Education Department, Govt. of West Bengal and memo no. ED-95/C44750/2020 dated 24.06.2020 of Education

The benefits remuneration will be admissible as laid down in the Higher Education Department's Memorandum No. 2081-Edn(CS)/10M-83/2019 dt. 23.12.2019 and subsequent Memorandum/GO issued in this respect from time to time.

Looking forward to your cooperation for the smooth running of the Institution.

Thanking you

Faluri Ampadhiming

Principal Bidhan Chandra College Asansol

## THE ENVERSE OF SURDIVAN

NOTIFICATION OF THE LINE OF THE SECOND SECON

he following is the Statement of Marks obtained by SABA PARWEEN

Time Roll & No. 094H/103/0200 of the Final Essaturation of the Three-Year Degree Menours Course.

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[ FIRST CLASS ]

. Fall Marks O.M - Qualifying North, P.M. - Pass marks

Controller of Examinations

### THE UNIVERSITY OF BURDWAN



The following is the statement of marks obtained by SABA PARWEEN

No. 2011 / 29 at the

Roll BUR UR

Semester IV (Final) Examination 2013 in

			-		Section of the last of the las	Annual Section in the last	The second secon									
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# 40% & Above But Below 60%	800 800	<b>26</b>	200	200	<b>TOTAL</b> F. M. 200	TOTAL.	tritten 1. A	Written I.A TOTAL Written I.A TOTAL	, L		TATOTAL		Written	TOTAL	7	Wretca
First Class = 60% &		Third Semester	Second Semester	of First Semester		404	PAPER 404	103 RSIT O	PAPER 403	P,	402	PAPER 402	P.	101	PAPER 401	PA
	GRAND	Total	Total	Total				îv	SEMESTER IV	SEM						

Date of Publication of Results: 29th January, 2014 To BURGAM THE UNIVERSITY

Optional Paper (s):

heoretical papers:-401,402,403: (Project+Viva):-404. Special Paper (s):

> En Jash By Controller of Examinations

M.A. M.Sc. Semester IV (Fumb)



### Bidhan Chandra College

NAAC Accredited, [ Govt. Sponsored], ESTD: 1961

Recognized by U.G.C (Govt. of India) and affiliated to Kazi Nazrul University Asansol - 713304, Dist - Paschim Bardhaman , West Bengal , Ph : 0341-2283020

E. Mail: bccollege.office@gmail.com; www.bccollegeasansol.org

Ref. No. 757 (12 SACT/2020/30(33) Date: 01.07.2020

From:

Dr. Falguni Mukhopadhyay

Principal

Bidhan Chandra College

Asansol

To:

Md. Tanweer

Sub: Approval of engagement of Md. Tanweer as State Aided College Teacher, Category -I (OBC - A)in Bidhan Chandra College, Asansol. He was earlier engaged as GT w.e.f. 08.11.2017.

Sir/Madam,

You are hereby engaged as State Aided College Teacher, Category-I (OBC - A) of Urdu w.e.f. 01.01.2020 in terms of the Memorandum No. 2081-Edn(CS)/10M-83/2019 dt. 23.12.2019 of the Higher Education Department, Govt. of West Bengal and memo no. ED-95/C44750/2020 dated 24.06.2020 of Education Directorate.

The benefits/remuneration will be admissible as laid down in the Higher Education Department's Memorandum No. 2081-Edn(CS)/10M-83/2019 dt. 23.12.2019 and subsequent Memorandum/GO issued in this respect from time to time.

Looking forward to your cooperation for the smooth running of the Institution.

Thanking you

Principal Mr Dadhyry

Principal Sidhan Chandra College Asansol



### Bidhan Chandra College

NAAC Accredited, [ Govt. Sponsared], ESTD: 1961

Recognized by U.G.C (Govt. of India) and affiliated to Kazi Nazrul University Asansol - 713304, Dist - Paschim Bardhaman , West Bengal , Ph : 0341-2283020

E. Mail: bccollege.office@gmail.com; www.bccollegeasansol.org

Ref. No. 757/12/SACT/2020/28(33) Date: 61.07.2020

From:

Dr. Falguni Mukhopadhyay

Principal

Bidhan Chandra College

Asansol

To:

Anita Mandal

Sub : Approval of engagement of Anita Mandal as State Aided College Teacher, Category -II in Bidhan Chandra College, Asansol. He was earlier engaged as GT w.e.f. 01.08.2016.

You are hereby engaged as State Aided College Teacher, Category-II of Sanskrit w.c.f. 01.01.2020 in terms of the Memorandum No. 2081-Edn(CS)/10M-83/2019 dt. 23.12.2019 of the Higher Education Department, Govt of West Bengal and memo no. ED-95/C44750/2020 dated 24.06.2020 of Education Directorate.

The benefits/remuneration will be admissible as laid down in the Higher Education Department's Memorandum No. 2081-Edn(CS)/10M-83/2019 dt. 23.12 2019 and subsequent Memorandum/GO issued in this respect from time to time.

Looking forward to your cooperation for the smooth running of the Institution.

Thanking you

Valeuri MM padhyry

Principal Chandra College Asansol



### THE UNIVERSITY OF BURDWAN



Marksheet SI. No .: BUR/DS/Q/36471

The following is the statement of marks obtained by ANITA MANDAL

### Roll BUR DS No. 2012/619 at the M.A. PART-II(Final) Examination, 2013 in SANSKRIT

Paper	Full Marks	Pass Marks	Marks Obtained
Paper-V	100	35	28+35=63
Paper-VI	100	35	23+28=51
Paper-VII	100	35	31+29=60
Paper-VIII	100	35	32+36=68

and the second			PART-II(Final)
1	Part	PART-1 400	400
97,77	Full Marks	217	242
1000	Marks Obtained	44 C	Apple 10 th Color William Color Colo

The state of the s	MARKS OBTAINED	RESULT
GRAND TOTAL	459	11 2 2 2 2
800		and the second of the second o

ELECTIVE PAPER(s):

OPTIONAL PAPERS(s):

SPECIAL PAPER(s): Combined

First Class(I) -- 60% and above Second Class(II) -- 40% and above but below 60%

Q=QUALIFIED X=FAILED \* SPL = Special A=ABSENT PNC->Part Not Clear

The result was published on: 2014-01-31

**Controller Of Examinations** 

/103/0019



PLOS/0019
RESITY OF BURDLE STATE OF STA

This is to certify that

### Anita Mondal

obtained the Degree of BACHELOR OF ARTS in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2011 and was placed in the Second Class in SANSKRIT.

Rajbati, Burdwan

The 29th November, 2012



Vice - Chancellor 3600450

### TCG Lifesciences Private Limited

Registered Office: Block BN, Plot 7, Sector V Salt Lake Electronics Complex Kolkata - 700091, West Bengal, India CIN - U73200W81998PTC087651 Phone: +91 33 23673151/52/53

Fax: 491 33 23673058 E-mail: company@tcgls.com



Personal & Confidential

15th February, 2021

Swati Kumari Panchudanga Near Kali Mandir, P.O: Adra, P.S: Adra, Dist: Purulia, Pin: 723121, West Bengal

Subject: Appointment Letter

Dear Swati Kumari,

We refer to our discussion and are pleased to offer you a position as Project Fellow at Chemistry department in our organization effective from 15th February, 2021.

As per recent discussion, your total compensation package will be as under:

Salary and allowances :: INR. 19,700 per month (Please refer to term sheet attached for details).

### Other Terms:

- You will be on training for a period of Six months from the date of joining and during
  this period you will be also under probation. The Training period may be extended at
  the discretion of the Management. During training, either party can terminate the
  service by giving one month's notice period in writing and pay in lieu of notice period
  subject to clause 3 mentioned in this appointment letter.
- This offer of employment will be null & void if you fail to produce the pass certificate of your MSc final examination.
- 3. Your employment as a Trainee is subject to the agreed terms and conditions as mentioned in this appointment letter. You are required to work for a minimum period of 24 months and in case of breach of contract, you will be liable to pay liquidated damages of 3 months last drawn Gross Salary plus applicable taxes. This is in addition to the notice period clause mentioned above.
- You will be required to interact and work closely with our team with adequate coordination and cooperation.
- 5. You shall not at any time during the said term, give your service or advice to any other person or company or firm or be in any directly or indirectly connected with or engaged in any other business undertaking or employment whatsoever, unless there is a written consent or under instruction from the company.

Contd....2

www.tcgls.com

- You will not at any time, either during the continuance of your employment or after its termination, communicate verbally or in writing directly or indirectly, on the affairs of the company with any person or persons whether connected to not with the company or its associates nor in any other way publish, divulge or disclose any secrets, dealing opinion, paper, documents, book or matter of any kind whatsoever relating to or affecting the affairs or business of the company or its associates except to such person or persons as you may from time to time be duly authorized by the company in writing.
- You will also be required to execute non-competing and confidentiality agreements and there will be certain restriction on your entering into transactions based on information which you may have access to in the course of your employment with us.
- You will be entitled to 24 days leave on completion of one year's service from date of confirmation as Research Chemist.
- Upon successful completion of Six months' training period and based on the final assessment performance, you will be confirmed as Research Chemist. Thereafter, the termination of Service - Notice period of 90 days on either side will be applicable.
- 10. However, this offer is subjected to employment verification, in case, there is any discrepancy in the information the same will be notified to you and this offer will become null and void.
- You are required to submit the following documents on joining.
  - Proof of date of birth. al
  - 4 passport size photographs. b)
  - 2 Post card size full-length photographs. c)
  - Attested copies of professional qualification certificates. d)
  - Photo Identity Proof any one (PAN Card, Passport, Voters' | Card, Driving e) License, Bankers' verification, Photo Credit card).
  - Aadhar card is mandatory.

Your date of joining will be on 15th February, 2021.

We look forward to your contribution in helping the organization to grow and handle your assignments in an efficient manner.

00.

Anirban Mitra Head HR & Administration

> Accepted Swati Kumari



HEAD OFFICE BMC HOUSE, NH-34, CHUANPUR, PO-CHALTIA, BERHAMPUR, DIST - MURSHIDABAD, PIN - 742101

Ref.No: BGVB/HO/HR/ 460 /2021

Date: 28.04.2021

Mr. Shamik Dutta C/o-Koushik Dutta Ramkrishna Sarani Khejurtala,2 No Mohishila Colony,Asansol Dist-Paschim Bardhaman, Pin-713303

Dear Sir

Re: Appointment Letter for the Post of Officer in Junior Management Group (Scale – I)
Ref: IBPS –IX Recruitment (Roll No:2684000031, Category:Obc)

We are pleased to inform you that you have been selected for appointment as Probationary Officer in JMG Scale –I in the Bank.

You are now advised to report to the Branch Manager of the under-mentioned Branch on or after 03-05-2021 but latest by 07-05-2021 for joining in the Bank. You will report for joining and related works at the designated Branch at the commencement of working hours at 9.45 A.M. on the date of joining.

Branch Name	Bamankhali
Region	South 24 Pgs.
Address	Vill : Bamankhali ,PO : Bamankhali, South 24 Parganas-743373
Email id	bmbkh@bgvbank.co.in

Your service in the Bank will be governed by terms & condition as incorporated below,

- You will be placed in the following Scale of Pay as applicable to Officer JMG Scale-I, currently, Rs-36000-1490/7-46430-1740/2-49910-1990/7-63840.
- 2. Dearness Allowance and Other allowances including H.R.A, C.C.A. (if any),etc, will be admissible as per extant guidelines.
- 3. Your joining in the service of the Bank will be reckoned on and from the date of your reporting as mentioned in Para-1 above.
- Your inter-se seniority among the Officer JMG Scale-I directly recruited shall be reckoned with reference to the rank allotted to you at the time of your selection through IBPS-IX process.
- For your initial reporting/joining as advised in Para-1 above, no TA/DA will be admissible. You
  will have to report/join at the place of your reporting/joining at your own expenses.
- You will have to produce proper Discharge/Release and Conduct Certificate from your present employer, if presently employed, positively at the time of reporting.
- 7. You must carry with yourself your identity proof and eight (08) copies of same passport size photographs which you submitted at the time of final verification.





Total Earnings:Rs.

Medvarsity Online Limited
2 Floor, B- Block, Sanali Info Park, L.V. Prasad, Jubilee Hills, Hyd- 500034. T.S

### Payslip for the month of July 2021

Name:	Sulekha Nag [5916]		Bank Name:	ICICI Bank	
Join Date:	30 Nov 2020		Bank Account No:	247501505881	
Designation:	Associate Admission Couns	ellor	PF No:	AP/HYD/0041931/000/0052512	
Department:	INSIDE SALES		UAN:	101643304798	
Location:	Hyderabad		ESI No:		
Effective Work Days:	31		PAN No:	AXYPN7981N	
Days In Month:	31		LOP:	0	
Earnings	Full	Actual	Deductions		Actual
BASIC	12,500.00	12,500.00	PF		1,800.00
HRA	5,000.00	5,000.00	PROF TAX		200.00
SPECIAL ALLOWANCE	5,700.00	5,700.00			
INCENTIVE		5,292.00			

26,492.00 Net Pay for the month ( Total Earnings - Total Deductions):

23,200.00

(Rupees Twenty Six Thousand Four Hundred Ninety Two Only)

This is a system generated payslip and does not require signature.

28,492.00 Total Deductions:Rs.

2,000.00

To

### The Principal / Headmaster / Headmistress / In-charge

Institute / College / School ... B. C. College

Sub. :- VERIFICATION OF STUDY

Ref.: VR: 711/5/58/20 dt: 01/11/20

Sir/Madam,

Kindly supply study verification report of Ni Lamey Baner	Jee
S/o Mathuresh Baner Jee who	was
student of your College / School and passed	
•••••••••••••••••••••••••••••••••••••••	•••••

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

S. I. OF POLICE Special Branch Asansol-Durgapur

### THE UNIVERSITY OF BURDWAN

001458

201030009852/001458

### THREE-YEAR DEGREE COURSE (SCIENCE) FINAL EXAMINATION 2017 PROVISIONAL CERTIFICATE CUM STATEMENT OF MARKS

This is to certify\* that NILAMOY BANERJEE appeared at the Three-Year Degree Course final Examination with Honours in ZOOLOGY but obtained the Degree of BACHELOR OF SCIENCE (General Course) in this University on passing the Final Examination of the Three-Year Degree Course held in the Year 2017.

Statement of Marks::

Name: NILAMOY BANERJEE

Roll & No.: 13SH/103/0051

	но	NOURS	ZOOLOGY		. LANGUAGES		
		ETAIL		MARKS OBTAINED	DETAILS	dan	GRADE
	201 24 124	Total Marks of	FPart - I & II	88	COMPULSORY ENGL	ISH	С
		Paper	-IX	43	F.M. 50	THE PERSON NAMED IN	5965 775
T H E		Paper		29	COMPULSORY M. I. F.M. 50 BNGM	L.	С
0			•		Environmental Studi	es	GRADE
R Y		Total Marks	of Part - III	72	F.M. 100		В
	Total N		, Part - II & Part - III	160	MARKS OBTAINED	GR	ADE
	Total I	· 4n	was to the service of the	100	below 30%	na starte and A	D,
P R A C T I C A L		Total Marks o	f Part - I & II	83	30% & above but below	50%	'C'
	-			(an) - 1 - 1 - 1 - 1	50% & above but below		'B'
	in the same				70% & above but below		'A'
	Total Marks of Part - III			114	80% and above		A+!
			I, Part - II & Part - III	197	GRAND TOTAL AGGREGATE - 1400	RESU 1st. Divisio 2nd. Divisi "P." - 4	on - 840 on - 630
and the second	GI	NEKAI	GROUP	4.5			an Arist
	BOTG	wend have in the	CEMG				
DET	AILS	MARKS OBTAINED	DETAILS	MARKS OBTAINED	* in page		
Mar	I <u>EO.</u> rks of & Part - II	60	THEO. Marks of Part - I & Part - II	82	617	en e	
	AC. of Part - II	50	<u>PRAC.</u> Marks of Part - II	68		لمن الما	100 L

\*This certificate is provisional & the Final Diploma will be issued after the Convocation of the year

F.M. - Full Marks

Q.M. - Qualifying Marks

C.M. - Credit Marks

Hossain

Controller of Examinations

Date of Publication: - 19.06.2017

(SEE REVERSE)

To

### The Principal / Headmaster / Headmistress / In-th

Institute / College / School B. C. College

### Sub. :- VERIFICATION OF STUDY

Ref.: VR: 608/C/SB/21 dti-18/06/21

Sir/Madam,

Kindly supply study verification report of RAJ cleep Senkar
S/O Anup Sarker who was
student of your College / School and passed. B. Lovn. 2014.
ROUNO - 11 CH/103/0071
Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Verrities 28 6 1/202 CHUNDRA COLLEGE STRUMBER OF THE PASANSON

Y/F dhii

8. L OF POLICE Special Branch Asansol-Durgapur



This is to certify that

### RAJDEEP SARKAR

obtained the Degree of BACHELOR OF COMMERCE in this University with Honours on passing the Final Examination of Three-Year Honours Degree Course held in the year 2014 and was placed in the Second Class in ACCOUNTANCY.



Rajbati, Burdwan
The 1st December, 2017

1411991

Vice-Chancellor

The Principal / Roadmaster / Headmistre

Institute / College / School Bichan Chandra College Asansol

### Sub. :- VERIFICATION OF STUDY

Ref.:- Menno no-V.R.- 422/5/58/2021. Dt-18.06.2021

Sir/Madam,

Kindly supply study verificati	on report of Sajal Mandal
Sto Badan Mandal	who was
student of your College / School and	d passed B.Sc (Honi) on -2012
Rall no-1054/103/0071	
AL STATE OF THE ST	

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Blowell Chairmborty
SLOF POLICE
SB3 ADPC

See die de la control de la co





This is to certify that

### Sajal Mondal

obtained the Degree of BACHELOR OF SCIENCE in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2012 and was placed in the Second Class in PHYSICS.



Rajbati, Burdwan The 22nd November, 2013

3200222

Vice - Chancellor

## THE UNIVERSITY OF BURDWAN

JEHLINAMORBURGAN THE

1. / FO05372 THE UNIVERSITY OF BURDWANTS

THREE-YEAR B. SC. HONOURS DEGREE PART-II EXAMINATION 2011.

TOWATTE ISITE STATEMENT OF MARKS OBTAINED BY SAUAL MONDAL

105/103/071

celd in the year onest

Beating Roll & No.

at the Part-II Examination of the Three-Year

Degree Course

The result was published on: 14, 12, 2011

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RESULT	a: 555		Ø
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		Practical Practical H.	ち日本
ELECTIVE GENERAL SUBJECT	E STATE	TOTAL THEORY PART - 1 & PART - II PART - 1 & PART - II	102
ENERAL	MTMG	Theoretical Paper-III F.M., 100	46
CTIVEG		Theoretical Paper-II F.M.: 100,	26
ELEC		TOTAL THEORY	30
ნ∍		Practical F.M. 100 Q.M. 35	65
SUBJE		TOTAL THEORY PART - 1 & PART - 11 PART - 1 & PART - 11 PART - 1 & PART - 11	06
ELECTIVE GENERAL SUBJECT	CEMG	Theoretical Paper-III F.M., 100	
CTIVE	PURDAY.	Theoretical C C C P Theoretical C C C C P Ti-rapida C C C C C C C C C C C C C C C C C C C	30
ST.ELE	20 YTS		<b>്ലെ</b> പ
74541 J	P CARTO E UNIVE E UNIVE	Q.M. = 35% of TOTAL MARKS C TOTAL PRACTICAL	81
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= Part ... Not Cleared, P.M. = Pass Marks OF STROWAN THE

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AR THE REPORT OF QUIDINAM THE LIMMERS OF VITABLE OF 2018

WAN THE UNIVERSITY OF B Controller of Examinations

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School B. C. College, Asaulo)
Sub. :- VERIFICATION OF STUDY
Ref.:- Mamo No-VR-566/6/58/21 2+-11.6.
Sir/Madam,
Kindly supply study verification report of Naudini B
210 - Binay Kumar, who w
student of your College / School and passed. B. Com (Hou
in 2018,
Kindly arrange to furnish the date of birth as per your admissi
register.
With thanks.
$\Upsilon/T$

ASI of Police

Vernition of 1021

19.06 102

ESTD. 1961

Govt. Sponsored

4SANSOL

### KAZI NAZRUL UNIVERSITY

250816/197



### B.COM. (3 YEAR DEGREE) HONOURS PART-I EXAMINATION 2016.

The following is the Statement of Marks obtained by NANDINI BALA

ROLL NO. :

111-16103-0019

Registration No.: 103430792

Session :

2015-2016

GROUP	PA	PER DE	TAILS		FULL MARKS	MARKS OBTAINED
	Finan	PAPER-I ncial Acco	ounting		100	73
HONOURS ( ACNH )	Busin	PAPER-II ess Mathe	matics		100	74
	HONO	OURS GROUP Q.M. 70	TOTAL		200	147
	Economic Principle	PAPER-I s & India	n Economic Pro	oblems	100	54
GENERAL (GROUP-I)	Mana	PAPER-II gement Th	eory		100	49
	G		200	103		
	DETAILS		GRADE OBTAINED	% OF MAR	KS OBTAINE	D GRADE
COMPULSORY	M.I.L. (HINN	4)	В		w 30% e but below 50	'D'
LANGUAGE	English (ENGC)			50% & above but below 70%		
			70% & ab		e but below 80	
	English (ENG	()	C		and above	'A+'
		c	CREDIT RETAINED IN		RE	SULT
# Q = Qualif:	ied	2016				#
<pre># X = Failed Q.M.= Qualify C.M.= Credit</pre>	ying Marks	ALL				Q

Date of Publication of Result: 29.08.2016

Controller of Examinations (Addl. Charge)

Amilana challerju

加州



## B.COM. (3 YEAR DEGREE) HONOURS PART-II EXAMINATION 2017.

The following is the Statement of Marks obtained by NANDINI BALA

211-16103-0019 and Registration No. 103430792 of 2015 - 2016 at the Part-II Examination of the bearing Roll No.

Three-Year B.Com. Honours Degree Course held in the year 2017.

HOWOURS				GENERAL	SAL			CREDIT	CREDIT RETAINED IN
ACNE	MARKS OSTAINED	GROUP - I	GROUP - II	MARKS OBTAINED	GROUP - III	MARKS	AGGREGATE	2017	
			PAPER - I	-	PAPER - I			ALI.	-
TOTAL OF PART-I	147		Entrepreneurship				General		
F.M 200	i	TOTAL	Development and	5	Business	;	Groups for	-	
Q.M 70		40	Business	06	Regulatory Frameworks	4. 4.	Honours		-
PART - II		1	Communicacion				Course of		
PAPER-III		PART-I	F.M 100		F.M 100		PART-I		
Business Economics and Basics of Indian Financial System	73	F.M 200	PAPER - II		PAPER - II		PART-II		
F.M 100		Q.M 50	Accounting Theory		Business				
PAPER-IV			and Auditing	30	Environment and Business	37	M A	R	ESULT
Cost Accounting	54		F.M 100		Ethics		000		#
F.M 100		MPRKS OPTAINED			F.M 100		Q.M180		
TOTAL OF PART-I & PART-II			TOTAL of Group-II		TOTAL of Group-III				a
F.M 400 Q.M 140	274	103	F.M 200 Q.M 50	08	F.M 200 Q.M 50	17	254		

<sup>#</sup> Q = Qualified, X = Failed, PMC = Part-I Not Cleared

P.M. = Pull Marks

G.M. . Qualifying Marks

Sall Krams Das

CH3/18/P000179



B.COM. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2018.

NANDINI BALA The following is the Statement of Marks obtained by at the Final Examination of the Three-Year Degree Honours Course in Commerce 311-16103-0019 bearing Roll & No.

2018. The result was published on 07.07.2018 held in the year

CKEDII KEININED IN	80		1	1 52	RESULT	First Class (I)-480 Second Class (II)-320	1	[ FIRST CLASS ]	
N	V 2018	1	and a	N ENVS	Z L Z J	STUDIES F1 (ENVS) Se	GRADE *	Ø	
GRAND TOTAL			•	H & H	OF PART-I, PART-II	PART-III F.M.	יפטונבעו אינטוניםי	535	
		The second second	H	O F 4 H	OF PART-III F M	360+40 Q.M.	108+14	261	
				ወፋወ	R VI	PRACTICAL F.M40	Q.M14	28	
		II		न्दन	S R S	F.M.		54	
		PART-III	ICAL	ወፋዕ	E R VII	F.M.		65	
COUNTING			THROBET	THEORETICAL	ዕ ላ; ዕ	я к	F.M.	3	52
CTTUR AC	CITAB				рка	ык >	F. M.	001	62
THURST AND C . BIRCHTUR ACCOUNT	4 : C X		H	O H & H	OF PART-I	PART-II F.M400	Q.M140	274	
	O N		E	· O H Æ F	OF	PART-II	P. M	127	
	o H		Ę-	10H41	OF OF	PART-I F.M200	Q.M70	147	

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

GRADE	יםי	ان.	'B'	1A1	'A+'
( 8		508	307	808	7
MARKS OBTAINED ( ENVS )	. 80	30% & above but below 50%	50% & above but below 70%	70% & above but below 80%	80% and above
INE	below 30%	but	but	but	pue
S OBTA	. bel	above	above	above	808
RK		25	w	N	13
MA		30%	508	708	-

Soll Kinner Das

Controller of Examinations (Actg.)

### GOVERNMENT OF INDIA MINISTRY OF RAILWAYS

NISHANT KUMAR Staff & Welfare Inspector Office of Divl. Railway Manager Eastern Railway/Asansol West Bengal, Pin – 713301 Mobile:9002023630

Dated: 15/10/2020

No. EW/Verif/B.Com/BKR/CGA/2020

Principal Bidhan Chandra College, Asansol Paschim Burdwan (west Bengal)

Dear Sir/Madam,

Re:- Verification of College Certificate/Markssheet.

Copy of the school certificate in f/o the following candidate is being sent herewith for verification of genuineness from your record. It is urgently required to consider his / her case of employment in Railways.

The following particulars may please be verified at your end please:

1. Name of the Candidate

Bishnu Kumar roy

2. Father's Name

Bijoy Kumar roy

3. Class Passed

B. Com

4. University

Kazi NazrulUniversity, Asansol (West Bengal)

5. College/Institution

Bidhan Chandra College, Asansol

6. Roll No.

311-16103

7. Year of passing

2018

Kindly give your reply considering the matter as MOST URGENT

DA

Perifide 15/10/2020



Yours sincerely,

NIM 
15-10. 2020

Staff & Welfare Inspector

Eastern Railway, Asansol

KALTURIASANSOL UNILA ADMIT

B.COM. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2018.

Bishnes human Ray

NAME: **BISHNU KUMAR ROY** 

REGWINO.: 103430845

SON/DAUGHTER OF:

SESSION: 2015-2016

BIJOY KUMAR ROY

COLLEGE

**BIDHAN CHANDRA COLLEGE** 

SUBJECT(S) OFFERED

311-16103-0072

ROLL NO.

	ENVS	ACNH
PAPER	COMPULSORY PAPER	HONOURS

Solil Kums Das

Controller of Examinations (Actg.)

Bishmu kuman Roy

### KAZI NAZRUL UNIVERSITY

090718/230



B.COM. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2018.

The following is the Statement of Marks obtained by BISHNU KUMAR ROY

bearing Roll & No. 311-16103-0072 at the Final Examination of the Three-Year Degree Honours Course in Commesce

held in the year 2018. The result was published on 07.07.2018

[ SECOND CLASS	Þ	368	219	29	53	47	33	57	149	79	70	
11	GRADE *		108+14	Q.M14					Q.M140		Q.M70	
Second Class (II) -320	F.M100	750 (th) +40 (m)	0.3	F.M40	100	100	60	100	F.M400	F.M200	F.M200	
First Class (I)-480	STUDIES	PART-III	360+40	PRACTICAL	Ψ Σ	T)	1	1	PART-II	PART-II	PART-I	
	٦	æ	F.M.	វរ	VIII	VII	VI.	V	*			
RESULT	⊳⊣	PART-III PART-I, PART-II	PART-III	×	×	×	R	R	PART-I	OF	OF	
	N	OF	OF	Ø	æ	ks	ĸ	যে	OF	ı	1	
	ÞI		L.	טי	ho	P	ы	טי	1	1:	· ;	
	Z :	r	A	Þ	A	A	A	A	>	A	р,	
ENVS	20	۰.	1	ים	ď	P	P	פי	14	40	40	-
ACNH	70 H	10	O H			TICAL	THEORETICAL		0.	Н	ЭН	
010	- <	1	D AND		III	PART-III			4			
2018	2					•	00000	*****		2		-
CREDIT RETAINED IN	= 0	GRAND TOTAL	P			a	RIECTIVE ACCOUNTING	CTTVE A	R C · RIH	20 11	pq	

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

-A+		80% and above	and	808	-	1
A	\$08	70% & above but below 80%	but	above	80	70%
B	70%	50% & above but below 70%	but	above	R	808
Ö.	50%	30% & above but below 50%	but	above	8	30%
i D		*0.	below 30%	bel		
GRADE	/S )	SANS )	INE	MARKS OBTAINED	E	3

Sold Kumon Das

Controller of Examinations (Actg.)

WALES !

Bishmu kuman Koy

10
The Principal/Head Master/Head Mistress
Collage/School. B. e. Callege, Ascomsol
Ref. VR - 647/5/5B/2020, 2t - 20.10-20
Sub: Verification of study

Kindly arrange to supply study verification report of Courer Mielrosolo and passed B. S. (Thy) Hons- 2011 Roll & No. 095H/103/00257 His/ Her date of birth as per admission register of your Collage/School may kindly be furnished in the

report.

Yours faithfully

(SHANKAR/MUKHERJEE) ASI OF POLICE DIO, Barabani PS Zone

SHANKAR MUKHERJEE **ASI OF POLICE** SB, ADPC

Respected Sir/Madam

The Principal/Head Master/Head Mistress Collage/SchoolB. L. Lalley, Ascense
Ret. VR - 647/5/5B/2020, 2t - 20,10,20
Sub: Verification of study
Respected Sir/Madam
Kindly arrange to supply study verification report of Courar Micky
who was student of your Collage/school and passed B.S. (Hm) Hons- 2011 Roll. 1 No. 095H/103/0025  His/ Ver date of birth as per admission register of your Collage/School may kindly be furnished in the report.
and passed B. S. (Phy) Hors- 2011 Roll & No 095H/103/0025
His/ Her date of birth as per admission register of your Collage/School may kindly be furnished in the
report.

Yours faithfully

(SHANKAR/MUKHERJEE)
ASI OF POLICE
DIO, Barabani PS Zone

SHANKAR MUKHERJEE ASI OF POLICE SB, ADPC

Recived no 2020.

To

Hunk

### THE UNIVERSITY OF BURDWAN



B. Sc. THREE - YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION

2011.

The following is the Statement of Marks obtained by GOURAV MISHRA

bearing Roll & No. 095H/103/0025 at the

at the Final Examination of the Three-Year Degree Honours Course

in Science held in the year 2011.

The result was published on 13.07.2011

DECLUT	WEST CO.			First Class (I) - 480 Second Class (II) - 320	II					
N. C		2.57								
CREDET BETAINED IN	The state of the last									
CBEI	CANADA	2011	1103	FHSH						
				Environmental Studies (ENVS) F.M. 50 P.M 15	26					
	GRAND	TOTAL	The state of the s	F.M 800	413					
	The same paint of the same of	,	11) -	Total of Part - 1, Part - II & Part	160					
	CAL	PART - III	0	E'W - 500+112/120+100+2	64					
1	PRACTICAL			Total of Part - I & Part - O.M. 35% of Total Mark	96					
	_			II - risq to IsioT	99					
				I - neq to faoT	30					
HONOURS	0	1	п-	Total of Part - 1, Part - II & Part	253					
HON				Total of Part - III F.M 350/300/250/225/200 Q.M 105/90/75/68/60	128					
	7			111V - Tape <sup>q</sup> 02M . ¬						
The second second second	HEORETICAL	HEORETICAL	HEORETICAL	HEORETICAL	HEORETICAL	THEORETICAL	PART - III	1	Paper - VII / VII A / IX / X X T Y Y X A X Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y	36
-							TEORE	TEORE	F	
-	TE			Paper - V / VII / IX F.M 100 / 50	42					
PHYSICS				TOTAL OF PART - 1 & PAR Q.M 35% OF TOTAL MA	125					
PHY	-	1 1157	V:	II - neA to latoT	2					
-				I - ried to IsioT	74					

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

[ SECOND CLASS ]

Conforth B

Controller of Examinations



This is to certify that

### Gourav Mishra

obtained the Degree of BACHELOR OF SCIENCE in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2011 and was placed in the Second Class in PHYSICS.

Rajbati, Burdwan

The 29th November, 2012



Vice · Chancellor

To the extra						
The Principal / Headmaster,						
Sub: V.R. of Shri / Spm.  S/o, D/o.  All	'n	chano	Ira C	ollege	Alah	Sol
Die Olio Pulling		pasch	mearc	Shaman	U 173001 "	201
Cub. UD (CLUC	١					
S/o, D/o	۱.۲. ۱	lon ch-	- Awa	2.N	······	
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		1 Do	<b>b</b> 4	-01.00 T	······································	
DE -		Heltin	S Va	AT X	BUNN	his
\frac{10}{2}	,	10			7	
Ref. V.R. Memo No 6 ナ	·····/		Date			
Sir,			•			
Kindly cause of a verification of your Col	lege	/ School recor	ds and supply	the following	dates and	
data talks in respect of the above named car	ndid	ate who took	admission in	your College	/ School	
BSC HONS (M	<del>2</del> 41		on in the year.	ап	ter passed	
	_					
Date of Birth		10 05 10	0.4			
, seale of Billing	•	12-05-19	74		a - 18	
Date of Admission	:	25-07-	2011			
Default and has Salval I Callana		Do Han		· Callana	Asanso	P.
. Date of leaving the School / College	•	Bianan	Chanani	a college	//	
Examination passed		2014				
		, , ,		was a		
Character of the subject during the period	:	Good			*	
Bearing Roll-NO - 125H/103/000	3.					
v f.d						
Venifica CHANDRA				Yours fa	ithfully	
Venified  Venified  CHANDRA  CHANDRA  CHANDRA  CONTROL  GOVL. Sponsored  CONTROL  CONTROL  CHANDRA  CONTROL  CHANDRA  CONTROL  CHANDRA  CONTROL  CO				<u> </u>		
63 (ESTD 1961) (Govt. Sponsored)			$\sim$ .		111/2020	sah

Principal Bidhan Chandra College Asansol

Shyam Prasad Saha
Shyam Prasad Police
Inspector of Purulia

## VERIFICATION ROLL



Bidhan Chandra College
Namasanso!
BAIDYANATH

Name in full (in block letters) : HE MBRAM with aliases, if any, (Please indicate if you have added or dropped, at any stage, any part of your name or surname)

The name of the post and the : WBP CONSTABLE

Surname

Present address in full (i.e. Village, Post Office, Police Station and District, or House number, lane / Street /Road / Area with PIN)

service applied for

PO-BURNPUR, P.S-HIRPUR DIST-PASCHIM BURDWAN ROAD-SIDHU-KANHU DAHAR PIN-713325

4. (a) Home(Permanent)address in full (i.e. Village, Post Office, Police Station and District, or House number, lane / Street /Road / Area with PIN)

DO

(b) Nationality

1.

2.

INDIAN

(c) If originally a resident of:
Pakistan / Bangladesh, the full
address in that Dominion and the
date of migration to Indian
Union

N/A

5. Particulars of place where you have resided for more than one year during the preceding five years--

From	То	Residential address in full (i.e. Village, Post Office, Police Station and District, or House number, lane / Street /Road / Area with PIN)
N/A	NA	N/A

Names with addresses of 1 two responsible persons of your locality or two referees to whom you are known.

2.

I certify that the foregoing information are correct and complete to the best of my knowledge and belief. I am not aware of any circumstances, which might impair my fairness for employment under Government. I understand that submission of false information will make me ineligible for employment. Date 33/11/2020 Signature of Candidate Baidyanalh Hembeam Place..... (Certificate to be signed by a Gazetted Officer/Member of Legislative Assembly/Parliament or other authority prescribed by the appointing authority) Certified that I have known Shri/Shrimati/Kumari Baidyanath flembram

Son/Daughter of Shri Mangal flembnam for the last

( 3 (Timee) Years ( ) months and that to the best of my knowledge and belief the particulars furnished by him/her are correct. Signature of the Competent Authority Date 03-11-2020 Place Asansof. NAME FALGUNI MUKHOPADHYAY Designation PRINCIPAL Address SHIB DAS GHATAK SARANI ASANSOL

Seal:

(OFFICE PURPOSE)

(Signature and designation of the issuing Officer)

Bidhan Chandra College

Asansol

# The Principal / Headmaster / Headmistress / In-charge

Institute / College / School B.C College, Asansol

# Sub. :- VERIFICATION OF STUDY

Ref.:- Keine No-VR-579/c/5/3/20 24-17.10.20. Sir/Madam,

Kindly supply study verification report of

Keili Bhagat 20/0 - Mukhlal Bhagat who was

student of your College / School and passed M. A [English]

in 2016

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

menon to me Long

Y/T

B. L. OF POLICE Special Branch Assessed Durgspier

Dooning then one



# M.A. 2nd SEMESTER EXAMINATION 2016 in ENGLISH.

The following is the statement of marks obtained by KRITI BHAGAT

Roll: 103502

2/16/0003

No. 140035

Registration No:

103120003

of 2014-2015

in the aforesaid

Examination, 2016. (held in the month of July, 2016.)

PAPER	CONTENTS	FULL MARKS	MARKS
201	ROMANTIC LITERATURE	50	29
202	# VICTORIAN LITERATURE	50	24
203	MODERN LITERATURE	50	29
204	POST-1950's BRITISH LITERATURE	50	27
	TOTAL	200	109
	SEMESTER TOTAL	200	109
RESULT	PASSED IN SUPPLEMENTARY EXAMINATION		
REMARK	(S		

A minimum of 40% marks to be obtained in each paper of each semester to qualify in that course.

# Denotes Marks Obtained Currently. Other Marks Obtained Previously.

Date of Publication of Result : 08.09.2016

100916/3

Controller of Examinations (Addl. Charge)

Kriti Bhagul

Office No.: 502/2/0072

KANARARUL UNIUK

130716/71

ADMIT

M.A. 2nd SEMESTER EXAMINATION 2016 in ENGLISH.

Kniti Blaga

Sex: FEMALE

NAME : KRITI BHAGAT

Son/Daughter of: MUKH LAL BHAGAT

No.:140035

ROLL: 103502

Registration No.: 103120003

of 2014-2015

Institution's Name: BIDHAN CHANDRA COLLEGE

Course(s): 202

Controller of Examinations

Kniti Blogal

..

13
Institute / College / School B.C College, Asansol
Sub. :- VERIFICATION OF STUDY
Ref.:- Keine No-VR-579/c/SB/20 St-17.10.20.
Sir/Madam,
Kindly supply study verification report of
student of your College / School and passed
in 2016
Kindly arrange to furnish the date of birth as per your admission
register.
With thanks

**ASANSOL** 

16/037000



# M.A. 2nd SEMESTER EXAMINATION 2016 in ENGLISH.

The following is the statement of marks obtained by KRITI BHAGAT

Roll: 103502

No. 140035

Registration No:

103120003

of 2014-2015

in the aforesaid

Examination, 2016. (held in the month of July, 2016.)

PAPER	contents	FULL MARKS	MARKS OBTAINED
201	ROMANTIC LITERATURE	50	29
202	# VICTORIAN LITERATURE	50	24
203	MODERN LITERATURE	50	29
204	POST-1950's BRITISH LITERATURE	50	27
	TOTAL	200	109
	SEMESTER TOTAL	200	109
RESULT	PASSED IN SUPPLEMENTARY EXAMINATION		
REMARK	(S		

A minimum of 40% marks to be obtained in each paper of each semester to qualify in that course.

# Denotes Marks Obtained Currently. Other Marks Obtained Previously.

Date of Publication of Result : 08.09.2016

100916/3

Controller of Examinations (Addl. Charge)

Kriti Phagul

Office No.: 502/2/0072

2 ASANSOL UNVERSILA

130716/71

ADMIT

M.A. 2nd SEMESTER EXAMINATION 2016 in ENGLISH.

Kniti Blagal

Sex: FEMALE

NAME : KRITI BHAGAT

Son/Daughter of: MUKH LAL BHAGAT

ROLL: 103502 No.:140035

Registration No.: 103120003

of 2014-2015

Institution's Name: BIDHAN CHANDRA COLLEGE

Course(s): 202

Controller of Examinations

Kriti Blogal

0

# The Principal / Headmaster / Headmistress

College / School B.C College

# Sub. :- VERIFICATION OF STUDY

Ref.: NR: - 583/c/s B/20 dt: - 17/10/20

Sir / Madam,

	Kindly supply study verification report ofAano.	nBa	ner Jel
S/D	of Dilankar Baner Jel	น	pho was
stud	dent of your College / School and passed	2013	
Roll	α	03/.00	0]
	His / Her date of birth as per admission register of bool may kindly be furnished in the report.		
Soh	hool may kindly be furnished in the report.		
J.			Rahmon

A.S.I. OF POLICE Special Branch, ADPC



13/00510



This is to certify that

# Aaron Banerjee

obtained the Degree of BACHELOR OF ARTS in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2013 and was placed in the Second Class in ENGLISH .

Rajbati, Burdwan

The 5th February, 2015



Vice - Chancellor

To The Principal / Headmaster / Headmistress
College / School BC College Co
Sub. : VERIFICATION OF STUDY
Ref.: 664/C/SB) 2020 De-21/10/2020
Sir / Madam,
Kindly supply study verification report of Chitralek Lac
Paul
S/D of Setal Ks. Paul who was
student of your College / School and passed
Roll. 1030 512100/50019 No.
His / Her date of birth as per admission register of your College/
School may kindly be furnished in the report.
With thanks
Ael

Hasebur Rahaman ASI of Police Spi Branch, ADPC



# KAZI NAZRUL UNIVERSITY

No.: BA/H/129009/17

**ASANSOL - 713340** 

Results of 5th Semester Examinations 2019 (Choice Based Credit System)

Name of the Student: CHITRALEKHA PAUL

Course of Study: Bachelor of Arts (Honours) in English

Institution: Bidhan Chandra College

Roll No: 1030512100150019

Registration No:103171210094

of 2017-18

			CGPA					
			SGPA			5		
			Grade	5		) II		
			Point	9	7	0	7	
		Comme	Credit	9	9	9	9	E-2
		P/F/AR		Ь	Ь	F	Р	CC-11,CC-12,DSE-2
	and the same and the same same same same same same same sam	Total	Credit Point Grade SGPA CGPA	29	31	2	32	CC-11
	-		ESE	X				
Tale of the state		Practical	CA					
And the second s		Theory	CA ESE	8 21	7 24	0 0	17 0	
	College Name	מווע	Modern British Literature	Modern British I ::	Indian Writing in Facility	Indian Writing in Fnalish II	Cleared	
	Course Code		BAHENGC501	BAHENGC502		BAHENGDSE502	Promoted & Course(s) Cleared	
	Course Course	i ype Details	CC-11	CC-12	DSE-1	DSE DSE-2		
	Course	lype	C	0	DSE	DSE		

	Grade	10	01	60	0 1	,	9	5	0
	% of Marks	"90" to "100"	"80" 10 "<90"	"70" to "<80"	"60" 10 "70"	150" + 100"	09>01 00	"40" to "<50"	"0" to "<40"
	GRADE	Ξ.	A	В	2				F
Door look to the	GRADE	Excellent	Very Good	Good	Average	Fair	Pass		Faul

Date of Publication: 20/05/2020

Formula: CGPA Formula: Conversion Formula:
--

In In

Controller of Examinations

# The Principal / Headmaster / Headm

College / School B.C. College, Hirafur



# Sub. :- VERIFICATION OF STUDY

Ref.: - VRNO-1240/C/SB/18

Sir/Madam,
Kindly supply study verification report of Manideel Sharma
S/D of Dar Shan Kumar who was
student of your College / School and passed. B. Com Passed in
the year 2015 13c4/103/0064
Roll

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.
.V. (20.11.2018)

# The Principal / Headmaster / Headm

College / School B.C. College, Hirafun



# Sub. :- VERIFICATION OF STUDY

Ref. :- VR NO - 1240/C/SB/18

Sir/Mada	am,		
Kindl	ly supply study	verification report of	Manideal Sharma
			•••••
S/D of	Darshan	Kumar.	who was
student of	your College / S	School and passedB	. Com Passed in
the y	ear 2015	13CH /103 / 00 44	
Roll		No	
ac: /	ac/c . cc.		

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks

No. 11. 2018

# The Principal / Headmaster / Headmistress / In-charge

Institute / College / School Bidhan Chandre College Asomsol	
Sub. :- VERIFICATION OF STUDY	
Ref.:- Memo no-V.R 666/5/58/2020 Dt- 30.10.20	9
Sir/Madam,	
Kindly supply study verification report of Abhisit Masi	••••
S/o Madhusudan Maji who w	as
student of your College / School and passed B. A. on-2016.	
Roll no-14 AP/103/1003	
Kindly arrange to furnish the date of birth as per your admission	n
register.	
With thanks.	

Vernithed with 2020

Y/F

St-05-11-20

Biswajit Chaurabon,
SI OF POLICE
SB-ADPC

# The Principal / Headmaster / Headmistress / In-charge

Institute / College / School Bidhan Chandre College Asomsol
Sub. :- VERIFICATION OF STUDY
Ref.:- Memo no-V.R666/5/58/2020 Dt-30.10.20
Sir/Madam,
Kindly supply study verification report of Abhisit Maji
S/o Madhusudan Moji who was
student of your College / School and passed. B. A. on-2016.
Roll no-14AP/103/1003
Kindly arrange to furnish the date of birth as per your admission
register.
With thanks

Y/F D3.7. Dt-05.11.20 SI OF POLICE SB - ADPC



This is to certify that

# **ABHIJIT MAJI**

obtained the Degree of BACHELOR OF ARTS in this University on passing the Final Examination of Three-Year General Degree Course held in the year 2016.

CENTRAL TAX
CGST, ASN-1 DIVISION
ASANSOL-05

Rajbati, Burdwan

The 1st December, 2017

1616866

Vice-Chancellor

# THE UNIVERSITY OF BURDWAN

6/P017357



# THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2016

The following is the Statement of Marks obtained by ABHIJIT MAJI

bearing Roll & No. 14AP/103/1003 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2016. The result was published on 17.08.2016.

	SUBJI	ECT	YOF HISG VANTHE	DANZER	SITY OF
THEORETICAL	TOTAL	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED
Total of Part - I C.M 25	100	45	Total of Part - II C.M of Total Marks	NIVER	SITY OF
Total of Part - II	200	75	Total of Part - III C.M of Total Marks	UNIVER	SITY OF
Total of Part - I & II P.M 30% of Total Marks	300	120	Total of Part - II & III P.M of Total Marks	UNIVER UNIVER	STRY OF SITY OF
Total of Part - III C.M 25% of Total Marks	100	44	Subject Total Part - I, II & III	400	164
Total of Part - I, II & III P.M 30% of Total Marks	400	164	(Theory + Practical)		1 The

COMPULSORY PAPERS	TOTAL	GRADE OBTAINED
Compulsory English	550	DF BURD DF BURD
Compulsory M. I. L BNGM UNIVE	RS507 RSTY	OF BURD OF ICIRD OF BURD
GRAND TOTA	ASITY	DE BURD DE BURD DE <b>454</b> RD
URDWANTHE UNIVE		OF BURD
Environmental Studies Total Marks - 100	GRADE	OF BURD

	SUBJE	CT	PLSG	21113	77 / 1-
THEORETICAL	TOTAL	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED
Total of Part - I C.M 25	100	30	Total of Part - II C.M of Total Marks	27/	7.//
Total of Part - II	200	99	Total of Part - III C.M of Total Marks		1/5
Total of Part - I & II P.M 30% of Total Marks	300	129	Total of Part - II & III P.M of Total Marks		Sitros
Total of Part - III C.M 25% of Total Marks	100	30	Subject Total Part - I, II & III	400	SITY OF
Total of Part - I, II & III P.M 30% of Total Marks	400	159	(Theory + Practical)	UNIVER	SITY OF

MARKS OBTAINED	GRADE
JROWAN below 30%/ERSITY	DF DUE
30% & above but below 50%	.c.
50% & above but below 70%	OF BUT
70% & above but below 80%	DF AU
80% & above	<b>A</b> +

107 mg	SUBJE	CT	BNGGANTHE	UNIVER	SITY OF
THEORETICAL	TOTAL	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED
Total of Part - I C.M 25	100	40	Total of Part - II C.M of Total Marks	UNIVER	SITY OF
Total of Part - II	200	1.1/ <b>54</b> (S)	Total of Part - III C.M of Total Marks	UNIVER	SITY OF
Total of Part - I & II P.M 30% of Total Marks	300	94	Total of Part - II & III P.M of Total Marks	UNIVER	SITY OF
Total of Part - III C.M 25% of Total Marks	100	37	Subject Total	MIVER	SITY OF SIT <b>131</b> DF
Total of Part - I, II & III P.M 30% of Total Marks	400	NH131151	(Theory + Practical)	UNIVER	SITY OF

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BNGG HISG PLSG ENVS	UNIVERSI UNIVERSI UNIVERSI	TY OF BURD TY OF BURD TY OF BURD

RESULT

RDWFirst Division (1) - 720

Second Division (II) - 540

Passed (P) - 360

P (PASSED)

C.M. - Credit Marks, P.M. - Pass Marks

Superficed CEN ST ASATISOL OF

Controller of Examinations

311030082272/017357

# The Principal / Headmaster / Headmistress / In-charge

Institute / College / School Bidhan Chandra College Asansol

# Sub. :- VERIFICATION OF STUDY

Ref.:- Memo no-V.R.-240/c/SB/2021. Qt-11.02.2021.

Sir/Madam,

Kindly supply study verification report of	
sp kaleshwar Shaw	who was
student of your College / School and passed. H.	S. on-2001 Roll-24111
mo-0123 & 93.A. on-2005 Rollmo-10	3/AP/031295

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Vamiliad in Jacust

Y/F

04.02.21.
Biswellt Chakrabert
SI OF POLICE

NOTT FITTENI CONF

NO.

04003

B186645



GENERAL STREAM COURSES

2001

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

### UMESH KUMAR SHAW

ROLL 241111 NO. 0123 AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH-APRIL 2001

CURIECTO	CAUD LECTED A MARKS OBTAINED					
SUBJECTS	in Longity	THEORY PRACTICAL		SUBJECT		
ANGUAGE	PAPERI	PAPER II	TOTAL	ORAL	TOTAL	
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LEASE SEE REVERSE HOLDS OF DATAY LUCATION WESTBENGALD CHARLES	EMICHERSE CLIVOUE OF E	DEPUTY	SECRETA	RY (CONFID	ENTIAL)	

Umerh Kumar Shaw.

# THE UNIVERSITY OF BURDEAN

AG2/05/P/000587/REV

Scrial No.



THREE - YEAR DEGREE GENERAL COURSE (ARTS) FINAL EXAMINATION PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS

2005

UMESH KUMAR SHAW This is to certify\* that

BACHELOR OF ARTS in this University on passing of obtained the Degree

the Final Examination

大大大大大大大

. 0

/031295 103/AP Statement of Marks: Roll & No.

of the Three-Year Degree General Course in Arts in the year

and was placed in the

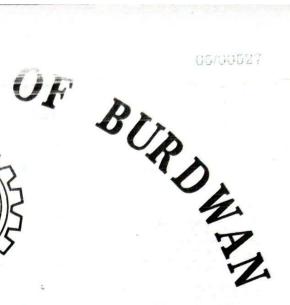
2005

RESULT 018 noisiviQ teriR 808 noisiviQ bnose2 803. 9 à. Credit retained in 2005 ALL 2002 GRAND 526 1320 AGGREGATE 31 Environmental studies 50 Compulsory Beng / Urdu /Hind! / French /Ait Eng. Full Marks 50 Credit Marks 15 LINL 15 Compulsory English Full Marks 50 Credit Marks 15 22 I the 9 & I the 9 to letoT Practical Marks obtained in Part II Marks of Part I 128 Intel & Part I betol 38 Marks obtained in Part II 90 Marks of Part I Total of Part I & Part II Marks obtained in Part II Marks of Part I ECOP 152 I heq & I hed to letoT Theoretica 42 Marks obtained in Part II 110 Marks of Part I Il hed & I hed to letoT Practica Marks obtained in Part II Marks of Part I ENGP Total of Part I & Part II Theoretica 38 Marks obtained in Part II 140 Used to salst

This Certificate is provisional and final Diploma will be issued at the Convocation II = Second Division P = Passed I = First Division

of Publication :- 03.08,2005 Date Umeel Kumer Than

Controller of Examinations



This is to certify that

# Umesh Kumar Shaw

obtained the Degree of BACHELOR OF ARTS
in this University on passing the Final Examination
of Three - Year General Degree Course held in the
year 2005.



Unesh Kumar Shaw.

Rajbati, Burdwan

The 9th February, 2007

3800527

Vice - Chancellor

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School Bidhan Chandra College Asansol

# Sub. :- VERIFICATION OF STUDY

Ref.:- Memo no-V.R.-243/c/58/2021. Dt-11.02.2021.

Sir / Madam,

Kindly supply study verification report of Manas Dutta

Sho Shyama Pada Dutta who was

student of your College / School and passed B. Com. on 2002

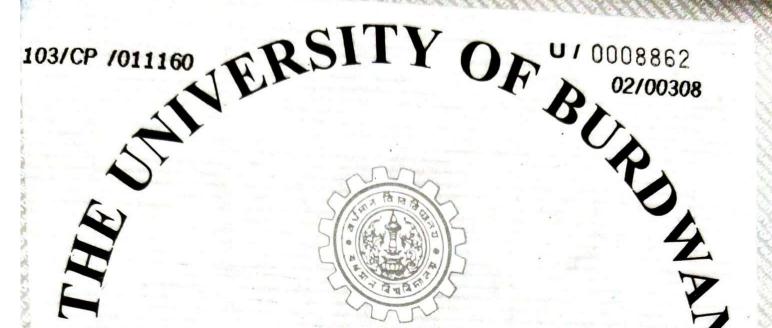
Roll no - 103/cP/011160

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Vernish ed in Issued

Blowallt Chairmboro 81 OF POLICE



This is to certify that

# Manas Dutta

obtained the Degree of BACHELOR OF COMMERCE
in this University on passing the Final Examination of
Three- Year General Degree Course held in the
year 2002.

Manas Sutts

Rajbati, Burdwan
The

1700308

Vice-Chancellor

Serial No. CG2/02/P/000361/REV

# THE UNIVERSITY OF BURDWAN



THREE-YEAR DEGREE GENERAL COURSE (COMMERCE) FINAL EXAMINATION 2002.

PROVISIONAL CERTIFICATE CUM STATEMENT OF MARKS.

This is to certify\* that MANAS DUTTA

obtained the Degree of BACHELOR OF COMMERCE in this University on passing the Final

2002 Examination of the Three-Year Degree General Course in Commerce held in the Year

placed in the "P". BXWXXXXX

Statement of Marks: Roll & No. 103/CP /011160

RESULT	Brove His Forth	Ol8 noisivid isur Od noisivid Dioces Copp q	MINTERSTROY BOND BOND BOND BOND BOND BOND BOND BOND
SIPPOPRINED IN CREDIT RETAINED IN MA	PYCHBUHLWANUNIVE TYOF BUHLWANUNIVE	SETYOF BETELWAND DAYERS IT TO BE UNITWAND, NIVERS IT TO BE ADMINISTRACE ADMINISTRACES IT TO BE ADMINISTRACES AND ACCOUNTS AND ACCOU	A STYCKEURSKANDRYERSTYCH BUROWAN, NIVERSITYCH BURDWASTYOF BURDWASTYOF BURDWASTYCH BURDWAST
GRAND	IN WER	314 D B A D D A 1350	FURDWALLAVER B 50.8 ILWER
TOTAL STATE	SIS	Environmental Studie Full Marks 50 Credit Mark	39
F-H	THE SALPHITE	Accounting  Accounting  Output  Manager  Manager	28
PART	PALINITE BA	Financial Group  Accounting Group  100	32
MAN BULET	juə	Principles of Managem 100	27
E R OLES	BNG	Compulsory Beng. / Hindi /Urdu / French / Alt. Eng. Full Marks 50 Credit Marks 15	31
PART - I	VANLINES	Compulsory English 50	
	dno	nD leioneni¶ \ gnijnuoooA 00E	96
AUNIVERS P	NUNIVERSIT	Business Group	601
DWA	NOW	300 PENNAN	127

Date of Publication :- 06.08.2002 \*This Certificate is provisional & the Final Diploma will be issued at the Convocation

Controller of Examinations

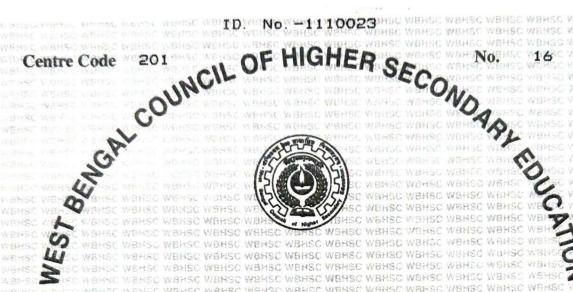
То

## The Principal / Headmaster / Headmistress / In-

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B. L. OF POLICE Special Branch



Certified that Washer washes was was ware was considered that

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General Stream Courses from

BIDHAN CHANDRA COLLEGE

and was placed in

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Division.



Widyasagar Bhavan waнsс waнsс waнsс wansc wansc

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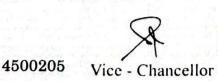
OS/UUZUS

This is to certify that

# Shubhashish Datta

obtained the Degree of BACHELOR OF COMMERCE in this University on passing the Final Examination of Three - Year General Degree Course held in the year 2008.

Rajbati, Burdwan The 13th February, 2009





# The Principal / Headmaster / Headmistress / In-charge

Institute / College / School Bidhan Chandra College Asansol.

# Sub. :- VERIFICATION OF STUDY

Ref.:- Memo no-V.R.-108/c/SB/2021. Dt-21.01.21

Sir / Madam,

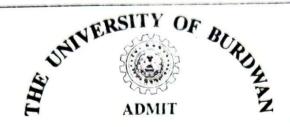
Kindly supply study verification report of Puja kumari  Dlo Rajesh Chaudhary  who w	
W100 W	vas
stuffers of your College / School and passed B.A. (Hon's) on-2013	
Rollm-11AH/103/0210	

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

New 1 3 or of or of

Siswellt Chatrabon, SI OF POLICE AH/11/060367



## **B.A. PART-I HONOURS EXAMINATION 2011.** THREE YEAR DEGREE COURSE

( 1+1+1 PATTERN )

Name:

**PUJA KUMARI** 

Son / Daughter of : RAJESH CHOUDHARY

College: BIDHAN CHANDRA COLLEGE, ASANSOL

Roll No.: 11AH/103/0210

Registration No.: 002332

Session:

2010-2011

SEX : [FEMALE]

				Compulsory	Languages
S	HONOURS	GENERAL COMB	INATION SUBJECTS	Modern Indian language	Compulsory English
J E	GEOH	HING	ENGG	HINM	ENGC

Date of Commencement :: 27.05.2011

Puja Kumari SIGNATURE OF THE EXAMINEE

[ 1187 ]

CONTROLLER OF EXAMINATIONS

huja kumeri



# B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

PUJA KUMARI The following is the Statement of Marks obtained by

bearing Roll & No. 11AH/103/0210 at the Final Examination of the Three-Year Degree Honours Course in Arts

2013. The result was published on 11.07.2013 held in the year

RETAINED IN					E .	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	First Class (I)-480 Second Class (II)-320	I	[ FIRST CLASS ]
CREDIT	2013	GEOR	ENVS		p	4 4	First C		[ FIR
ы Х	2 >	нк	0 2	ΣÞ	126	d ii	STUDIES F.M100	GRADE *	4
GRAND	TOTAL			F.M.	800			2	481
		+ 0	H 4	; 4	0.6	PART-I, PART-II	e Part-III		191
	PART-III			;	200	. M. O	70		124
DB A CTTORY	T T	• 0	T 4	J	OF PART-I	PART-I PART-II PART-II	35% OF TOTAL	MARKS	67
	1	· o	H A	à	O.F.	PART-II		20	67
2	E	10	HA	4	OF.	PART-I			
0 U R		7	o P		Ď	PART-II	PART-III		290
N O H		<b>P</b> 0		t o	OF TTT	E,	200 O.M.	0	123
1	PART-III	i la				200			
THEORETICAL.	a a		ДК	¢ A	ык	5	F.M.		63
THE			ДК	¢ A	ыĸ	>	F.M.		09
0035	F	. 0	н «	Н	OF PART-T	PART-I PART-II	O.M. 35% OF TOTAL	MARKS	167
	F	. 0	HA	ы	OF	PART-II			89
	_	. 0	на	H	OF	RT-I			66

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

50% & above but below 70% 70% & above but below 80% 30% & above but below 50% 80% and above MARKS OBTAINED below 30% .

Car wording

Controller of Examinations



This is to certify that

# Puja Kumari

obtained the Degree of BACHELOR OF ARTS in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2013 and was placed in the First.

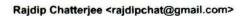
Class in GEOGRAPHY.

luja Kumeri



Rajbati, Burdwan
The 5th February, 2015

Vice · Chancellor





mail 2021

# Fwd: Confirmation of Academic record for CHGNDAN385\_Pramod Kumar Yadav

Bccollege Office <bccollege.office@gmail.com> To: Rajdip Chatterjee <rajdipchat@gmail.com>

Tue, Jan 19, 2021 at 1:03 PM

Forwarded message -

From: Mousumi Hazra <mousumi.h@matrixbsindia.com>

Date: Mon, Jan 18, 2021 at 1:43 PM

Subject: Confirmation of Academic record for CHGNDAN385\_Pramod Kumar Yadav

To: <bccollege.office@gmail.com>, <principal@bccollegeasansol.org>, <office@bccollegeasansol.org>, <teacherscouncil@

bccollegeasansol.org>

Cc: <swiggykolkata@matrixbsindia.com>, Smriti Rajbanshi <academickolkata1@matrixbsindia.com>

Dear Sir / Madam,

We would like to introduce ourselves as an authorized agency appointed by reputed house to conduct academic records verification for all the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm, whether the following candidate has successfully completed the degree/diploma in Bachelor Of Business dministrator - Bidhan Chandra College, Asansol

Ref No.	Name of the Candidate	Type of Degree/Diploma	Tenure of Study	Year of Passing	Roll No:	Class Obtained	Remarks
Rei No.	Name of the Candidate		CHARDEANNESS NA THE STORE				
CHGNDAN385	Pramod Kumar Yadav	Bachelor Of Business Administrator	2007-2010	2010	ASANB BM No: 2008/26	Second Class	

We request you to fill the above details as a proof of authenticity of this verification.\*\*

Particulars	, , , , , , , , , , , , , , , , , , ,	. Required Details
Kindly mention your mail ID using for Offi	icial purpose(YES/No):	ga .
Name(Verified By):	12.0	
Designation:		
Contact No.:		
E-Mail ID:		
Web Site:	* a *	



\*\*\*Note: Kindly mention your mail ID used for Official purpose & Please mention your Name, Designation & College Contact No.

We thank you for your cooperation. Please do contact us at 033-40044607 in case you need any clarification.

Thanks & Regards



Mousumi Hazra Team Leader, Kolkata

mousurni.h@matrixbsindia.com

engal Eco Intelligent Park, EM Block,

Plot no-3, 14th Floor, Module No: 24

Salt Lake, Sector V, Kolkata-700091

Phone: 9088012701





Office of the Principal Bidhan Chandra College Asansol- 4

### 2 attachments







Bccollege Office <bccollege.office@gmail.com>

# Requesting For Qualification Verification - Sarbatrik Chatterjee - 3325953

1 message

IDfy Qualification Verification <edu\_checks@idfyops.com> To: Bccollege Office <bccollege.office@gmail.com>

Wed, Jan 20, 2021 at 1:34 PM

Dear Team,

My apologies for bothering you again during these difficult times but this is regarding Sarbatrik Chatterjee's job confirmation which is pending because of the background verification being incomplete. Sarbatrik Chatterjee claims to have completed BBA from your esteemed Institute/University.

Would it be possible for you to look through your records and confirm some details for us.

If everything below is correct, you may reply with just a YES, to this mail.

Please fill in your comments on the right-hand side of the table.

Qualification Information		
Facts	Information Provided by Candidate	Verifier Comments
Name of the Candidate	Sarbatrik Chatterjee	
Degree Name	BBA	
Specialization	-	
Roll Number	ROOL:- ASANB B M NO:-2011/33	
Date of Passing	2013-01-01	
Additional Comments		
Name and designation of the verifier		

Regards,

### Team IDfy

PS: We are operating remotely, but solving today's unique problems using technology like live video for address verifications and so on. If you want to find out how you can keep your BGV going even during these tough times then please do contact us on www.idfy.com

Thanks & Regards,

Team IDfy

IDfy (Baldor Technologies PVT. LTD.)

ISO 9001:2015 and ISO 27001:2013 certified.

REGTECH 100: IDfy is one of world's Top 100 companies in Regulatory Technologies

Support: 1800 123 4339 | Fax: +91 22 4914 7725 | Email: support@idfy.com | Blog: blog.idfy.com

Registered / Corporate Office: Office 4-F, Rushabh Chambers, Plot No. 609, Off Makwana Road, Marol Naka, Andheri East, Mumbai 400059

Baldor Technologies Private Limited | CIN: U74900MH2011PTC291275

Facebook | LinkedIn | Twitter

This email and any attachments may contain information that is confidential, privileged or exempt from disclosure under applicable law. It is intended for the sole use of the legitimate addressee only. If you received this message in error, please let me know and delete the email and any attachments immediately.

To The Principal / Headmaster / Headmistress

College / School . B. C. College, Bweupur

### Sub.: VERIFICATION OF STUDY

Ref.: Memo No - VR - 8 00 tc/5 8/20 2E-3/12/20.

Sir / Madam,

Kindly supply study verification report of	
Yogesh Kumar Musra	•••••
S/D of Ashak Miera who was student of your College / School and passed . A. (Hans Henry	/as
iv 2012	
RollNo	

His / Her date of birth as per admission register of your College/ School may kindly be furnished in the report.

With thanks

8. I. OF POLICE
Special Branch
Asansol-Durgapur

Vernified American

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b. 4. THINKE STOCKED WINDOWS THE COUNSE BINAL (PART) - 110 GRAPHINATION

... Statistical Warks Shrapheld by Vogesh Kumar Mishra

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CONTROCKEDS

To

### The Principal / Headmaster / Headmistress / In-charge

Institute / College /	School B. C. College	
	V	V/ *

Sub. :- VERIFICATION OF STUDY

Ref. :-

Sir/Madam,

Kindly supply study verification report of	f Rahul Mahadani
Sto Shambhunath Maha Lavi	who was
student of your College / School and passed S	tuday Two yea's
Graduation on-2019 Roll-No-	
5th Semesten Session-1019-2020	) .

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

of some

Y/F

SS.C.

OS.O1.21

Blowellt Chalcebort
SI OF POLICE
SB - ADPC

### The Principal / Headmaster / Headmistress / In-charge

Institute / College / School Bidhan Chandre College Asmsol

### Sub. :- VERIFICATION OF STUDY

Ref.:- Memo no V.R.- 819/s/sB/2020. Dt-17.11.20

Sir/Madam,

Kindly supply study verification report of Subhadip Mukherjee
Sto Subhas Mukhenjee who was
student of your College / School and passed B. Sc. on - 2014

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

25.1. 21.17.11.20

SI OF POLICE

SB - ADPO



### Bidhan Chandra College

[Govt. Sponsored], ESTD: 1961 Recognized by U.G.C (Govt. of India) and affiliated to The University of Burdwan

Department of Professional studies

Asansol - 4, Dist -Paschim Bardhaman, West Bengal, Ph 0341 - 2283020 / 3058 / 3200; www.bccollegeasansol.org

Ref No: BCC/BCA (H)/554/SVR/2020

Date:-November 25, 2020

### REPORT OF STUDY VERIFICATION

This is to certify that **SUBHADIP MUKHERJEE** Son of **SUBHAS MUKHERJEE** was a bonafide student of this college during the session 2011 - 2014.

He had passed BCA (H) Examination in the yr. 2014 conducted by The University of Burdwan and was placed in 1ST Class bearing Roll No ASAN B BC 2012/31.

As per college record his date of birth is 05-10-1992.

He bears a good moral character.

I wish him all success in life.

Date: - November 25, 2020

Yours truly,

Principal Bidhan Chandra College Bidhan Chandra College

B. C. A. (Hons) Pt. III (Final)

THE UNIVERSITY OF BURDWAN

Serial No.ASANB/CM1/1491

SUBHADIP MUKHERJEE The following is the statement of marks obtained by

No. 2012/31 ASANB BC

Roll

at the B. C. A. (Honours) Part III (Final) Examination, 2014

THUSHR Grand Total F. M. 2700 1623 = P. M. 900 DOG W 4 552 530 TOTAL F. M. 900 1ATOT 005 M F 021 M 9 209 BCA 307 BCA 308 BCA 309 P. M. 100 F. M. 100 Q. M. 30 Q. M. 30 VIVa PRACTICAL 62 Software Software Lab VII Lab VII (Java and Computer HTML) Graphics) 71 F. M. 100 16 b: W: \$40 E: W: \$00 LOLVE 321 Intelligent Systems BCA 306 P. M. 106 56 BCA 305 F. M. 100 Q M 30 Progra-ฮินเนเนเ in Java 52 THEORETICAL Theory of Computation F. M. 100 Q. M. 30 BCA 304 57 Computer Graphics and Multimedia F. M. 100 BCA 303 36 E-Commerce F M 100 BCA 302 Internet 51 Mathematics [i] F. M. 100 Q. M. 30 BCA 301 69

40% & shove hin below 60% & above- 1 Clas

Controller of Examinations.

South Attorted Subhadip Multina 30/10/2020

To

### The Principal / Headmaster / Headmistress / In-charge

in-charge
Institute / College / School Bidhan Chandra College Asansol
Sub. :- VERIFICATION OF STUDY
Ref.:- Memo m - V.R759/5/5B/2020 DI - 06.11.2020
Sir/Madam,
Kindly supply study verification report of Baidyanath Hembran  Sto Mangal Hembran  who was
student of your College / School and passed. B.A. on - 2015.
Rollno-13AP/103/1039
Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Passed 2015 R. Jalum 2/12/2020

DI-26-11-20, Biswalit Chalcabort SI OF POLICE SB-ADPC

00207



### B.A. PART-III GENERAL EXAMINATION 2015 THREE YEAR DEGREE COURSE (1+1+1 PATTERN)

311030015848

Name: BAIDYANATH HEMBRAM

Sex: MALE

Son / Daughter of : MANGAL HEMBRAM

College: BIDHAN CHANDRA COLLEGE

Roll No.: 13AP/103/1039

Registration No.: 002937 of Session: 2012-2013

GENERAL COMBINATION SUBJECTS

COMPULSORY SUBJECT

ENVS

BNGG

PHIG

PLSG

ENVS

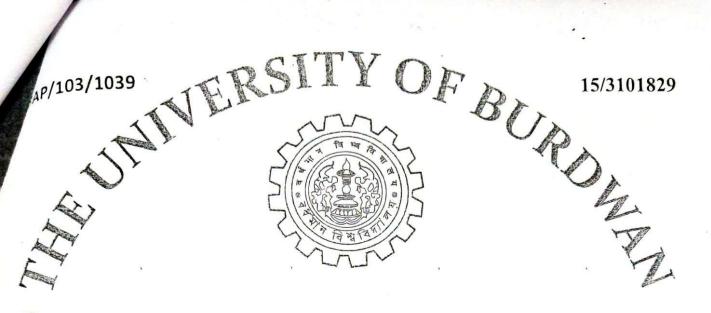
Date Of Commencement: 11.05.2015

Layanalt Hembram

SIGNATURE OF THE EXAMINEE

CONTROLLER OF EXAMINATIONS

S. I. (U. B.) OF POLICE Special Branch Asanso



This is to certify that

### BAIDYANATH HEMBRAM

obtained the Degree of BACHELOR OF ARTS in this University on passing the Final Examination

Three-Year General Degree Course held in the year 2015.

S. I. (U. B.) OF POLICI Special Branch Asanso'

Rajbati, Burdwan

The 1st December, 2017

1518303

Vice-Chancellor

UNIVERSITY OF BURDWANTHE UNIVERSITY OF BURDWAN AND THE UNIVERSITY OF SURDWANTHE UNIVERSITY OF BURDWANTHE UNIVERSITY OF GURDWA A THE UNIVERSITY OF BURDWA BUILD WANT THE UNIVERSITY OF WANTHE UNIVERSITY OF BURLING POOZES THE UNIVERSITY OF BUHDEN OF UNIVERSITY OF BURDWANTHE UNIVERSITY ROWANTHE UNIVERSITY OF BURDWANTHE UNIVERSITY OF BURDWANTHE UNIVERSITY OF BURDWA THREE-YEAR GENERAL DEGREE COURSE FINAL (PARTOF III) EXAMINATION 20-15 TV OF BURDWA ALCOHOLDE UNIVERSITY OF BURDWANTHE UNIVERSITY OF BURDWANTHE UNIVERSITY OF BURDWA THE UNIVERSITY OF BUREWANTHE UNIVERSITY OF BURDWANTHE UNIVERSITY OF BURDWA LIGHTERSTRY OF BURDWANTHE UNIVERSITY OF BURDWANTHE UNIVERSITY OF BURDWA ne following is the Statement of Marks obtained by BAIDYANATH HEMBRAM F BURDWAN THE UNIVERSITY OF BURDWA aring Roll & No. 13AP/103/1039 at the Final Examination of the Three Year B.A. General Degree Course held in the IRDWANTHE UNIVERSITY OF BURDWAN THE UNIVERSITY OF BURDWA ar 2015. The result was published on 10.09.2015 THOWARTHE UNIVERSITY OF BULDS OF BURNING THE UNIVERSITY OF BURDWAN THE UNIVERSITY OF BURDWAN THE UNIVERSITY OF BURDWA URDWANTHE WATE VEHSITY OF BUHUWANTHE UNIVERSITY OF GRADE TOTAL COMPULSORY PAPERS OBTAINED MARKS OF PRACTICAL THE MARKS OBTAINED MARKS TOTAL Compulsory English F CJH 1950 THEORETICAL OBTAINED MARKS S. M. OFTotal of Part MITHE UNIVER SITY OF MIVERS OF BUFU OF SUFE Total of Part - 1 10/5 Compulsory MaluL/ SITY OF 100 C.M. BLOFT TOTAL Marks E. UNIVER C.M .- 25 URDWARNING LINIVE MA Jotal of Part - III SITY OF MIVEF NI 160 AS 200 Total of Part - II URDWANTHE UNIVERSITY 14/3 OF BURN WA URD GRAND TOTAL SITY Total of Part - II & III HVEE SITY OF Total of Part - 1 & II M16388 300 P.M. - of Total Marks AGGREGATE 1200 TTY OF P.M. - 30% of Total Marks WERS MY OF Total of Part - III 132 T Subject Total 100 39 400 C.M. - 25% of Total Marks Part - 1, II & III Environmental Studies Total of Part - I, II & III (Theory + Practical) 400 1132 Total Marks - 100 P.M. - 30% of Total Marks BNGG GRADE MARKS OBTAINED below 30% 'D' W. O. MAG F'C' 1H30% & above but below 50% MA 50% & above but below 70% B WAI 70% & above but below 80% '-'A' 80% & above 'A+ URDWANCRED TRETAINED IN OF BURL WAS OF BUFIL UNDOIS THE UNIVERS OF SUML WAI UNDWAN TH HAMMITTAL WA UNDWANTHE UNIVERS A OL BRUIL MAI Y OF BURL WAI LSGENVSHE UNIVERS OF BURE WA BURNING

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311030015848/002539



### **India Post**

### भारतीय डाक



### PROVISIONAL SELECTION LETTER

Letter no. Est/GDS Rectt./Asansol/Cycle II/2020-21 Dated at Asansol the 25.09.2020

Sri/Smt. BISWARUP DAS S/o w/o D/o ASHOK DAS is hereby provisionally selected as GDS BPM, BARADHEMO BO in a/w SITARAMPUR SO under ASANSOL HO.

Sri/Smt. BISWARUP DAS Should clearly understand that his/her selection as GDS BPM, BARADHEMO BO is subject to verification of original certificates such as educational certificate, certificate of date of birth, caste certificate, disability certificate, computer certificate (60 days) from the respective issuing authorities and subject to fulfillment for the following terms and conditions before the engagement with Department of Posts as per rule 3A of GDS Conduct and Engagement Rules, 2011.

- a. Undertaking of having alternative source of income besides the allowance to maintain adequate means of livelihood (Rule 3-A (iii) of GDS Conduct and Engagement Rules, 2011). However, this shall not be a pre-requisition for candidates for the purpose of engagement as GDS.
- b. Taking up accommodation in the post village (for GDS BPM) of the Post Office (Rule 3-A (vii) of GDS Conduct and Engagement Rules, 2011).
- c. BPM has to provide standard accommodation for the Branch Post Office in the post village where he has been selected. (Rule 3-A (viii) of GDS Conduct and Engagement Rules, 2011). (Clarification of standard accommodation Min- 100 sq ft, Front Space, Accessibility, Electricity etc)
- d. The GDS has to furnish security amount of Rs 1, 00,000/- in the form of fidelity guarantee bond/ National Savings Certificate pledged to the Department in the name of President of India / in the shape of bank guarantee in any Nationalized Bank. (Dte. Letter no. 17-18/2018-GDS dtd 14.01.2020)

If no response is received from you within 30 days from the day of receipt of this letter, the Provisional selection will liable to be cancelled and you shall have no claim for engagement to the post.

Sr. Supdt. Of Post Offices Asansol Division, Asansol-713301

To (Regd AD)
Sri/Smt BISWARUP DAS
86 ISMILE, B.R.M.B. ROAD, ASANSOL
PASCHIM BARDHAMAN - 713301

Copy to: (By Regd)

10. The ASP ASANSOL 1ST SUB DIVISION for information.





## BSC Honours 1st SEMESTER Examination 2019

Son/Daughter of : ASHOK DAS Name : BISWARUP DAS

College Name : 103-BIDHAN CHANDRA COLLEGE Sex : Male Roll No : 1031901122032003 Registration No :KNU19103002140 Session :2019-20

Core Subjects Taken

GENERIC ELECTIVE	hancement Cours	Core Course -2	Core Course -1	Course Type	Committee or state of the control
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BSC		ERI	BSCHPHSC101	Course Code	A15.45 AUG. 37477 A 12 L K
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Biswarup Das.

Controller of Examinations

The Principal / Headmaster / Headmistress
Collège/School Asongol Bic Collège
Sub.:- VERIFICATION OF STUDY
Ref .:- VR NO-629/CISB/20 01-21/10/2020
Sri / Madam,
Kindly supply study verification report of
SK Papikul
S/Dof SX Jlyabul
who was student of your College / School and passed B. Se (Hon's)
in the years of 2015
ROU 2 MI - 12SH/103/0060
No
His / Her date of birth as per admission register of your College / School may kindly be furnished in the Report.
With Thanks
Yours Faithfully
ASI of Police Special Branch
Special Branch

Verner of margare

# B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2015

The following is the Statement of Marks obtained by SK TARIKUL

bearing Roll & No. 12SH/103/0060 at the Final Examination of the Three-Year Degree Honours Course in Science

held in the Year 2015. The result was published on 10.07.2015.

[SECOND CLASS]	SECO	В	405	164	65	99	69	30	241	131		46	47	38	110	45	65
=		GRADE*								90							
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CREDIT RETAINED IN	CREDI	н						R S	HONOU	Ŧ	S	PHYSICS	80				

F.M. - Full Marks, Q.M. - Qualifying Marks.

,+V	80% and above
'A'	70% & above but below 80%
'B'	50% & above but below 70%
'C'	30% & above but below 50%
'D'	below 30%
GRADE	MARKS OBTAINED





This is to certify that

### **SK TARIKUL**

obtained the Degree of BACHELOR OF SCIENCE in this University with Honours on passing the Final Examination of Three-Year Honours Degree Course held in the year 2015 and was placed in the Second Class in PHYSICS.



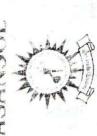
Rajbati, Burdwan The 1st December, 2017

1513338

Vice-Chancellor

To The Principal/Head Master/H Collage/School	ead Mistress Lo. Meg, Resonsol 40/S/SB/2020 St- 5,11.2020
Ref. Memorw. VR - 7	40/S/SB/2020 dt-5,11.2020
Sub: Verification of study	
s/O UJJ wal mond a and passed B, Se(Hons')-	erification report of Pratap mundal
	Yours faithfully
À	(SHANKAR MUKHERJEE)

ASI OF POLICE DIO, Barabani PS Zone



1/18/POU0281

B.SC. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2018.

PRATAP MONDAL The following is the Statement of Marks obtained by at the Final Examination of the Three-Year Degree Honours Course in Science hearing Roll & No. 321-16103-0073

held in the year 2018. The result was published on 07.07.2018

CREDIT RETAINED IN	2018	2018	MTMH ENVS	RESULT	First Class (I)-480 Second Class (II)-320	II.	[ SECOND CLASS ]
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		100	нонал	90	PART-1		82

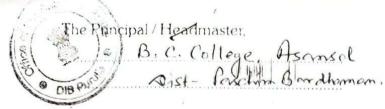
M.- Full Marks, Q.M.- Qualifying Marks, P.M.- Pass marks

MAPICS OBTAINED

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Sall Kumen Das

Controller of Examinations (Actg.)



Sub: VR of Shri/Sprit Jiten	Jngi
S/0, D/0 Swapom (W)	Dugai Jugi m, P.SSantusi, Dist-Pumlia.
	Date 05/11/2120
Sir,  Kindly cause of a verification of your Copariculars in respect of the above named ca	ollege / School records and supply the following dates and andidate who took admission in your College / School
B.Sc. (Hons in Physics)	and left on 2007after passedExamination in the year.
1. Date of Birth	: 10-05-1986
2. Date of Admission	: 12-08-2004
B. Date of leaving the School / College	: 09-11-2620
Examination passed	: B.sc (Hons) 3 yn . Degree course Linal
Character of the subject during the period	: Good.

4 11 11 11

9/11/20
9/11/20
ASANS

Principal Bidhan Chandra College Asansol Yours faithfully

Inspector of Police
D.I.B. Purulia

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-		١

### The Principal / Headmaster / Headmistress / In-charge

Institute / College / School Bidhan Chandre College Asansol

### Sub. :- VERIFICATION OF STUDY

Ref.:- Memo no. V.R. - 243/c/5B/2021. Dt-11-02.21.

Sir / Madam,

Kindly supply study verification report of Manas Dutta.

She Shyama Pada Dutta. who was student of your College / School and passed. H.S. on. 1999.

Roll-241111 no-0025

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Jonified 2

1/F 26.03.21. Blawait Chakrabort SI OF POLICE 38-ADPC

### WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

MAHN-SHEET

CODE

04003

B027177



GENERAL STREAM COURSES

I595

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

MANAS DUTTA

POLL

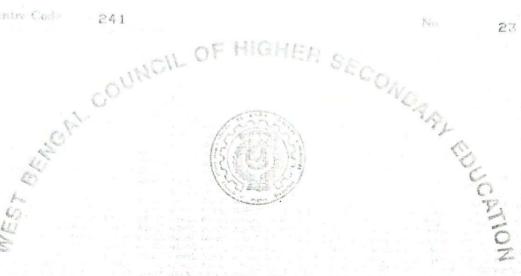
241111 No. 0025

AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH-APRIL 1999

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S. I. (U. B.) OF POLICE Special Branch Asanso'



Certified that

MANAS DUTTA

Son/Daughter/Ward of SHYAMA PADA DUTTA

passed the Higher Secondary Examination in

General Stream Courses held in March-April 1999 from

BIDHAN CHANDRA COLLEGE

and was placed in

Division.



Vidyasagar Bhavan Salt Lake, Calcutta 01 October, 1999

President

Manas Sulta

5. 1. (U. B.) OF POLICE Special Branch Asanso To

### The Principal / Headmaster / Headmistress / In-charge

Institute / College / School B. C. College Asansol.

### Sub. :- VERIFICATION OF STUDY

Ref.:- Memo no-V.R.-185(2)/c/SB/2021. Dl.-26.03.2021.

Sir / Madam,

Kindly supply study verification report of Rabi kr. Ram

### Shyam Sunday Ram

who was

student of your College / School and passed. H.S. on-2004

Roll-201111 no-0159

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Y/F

29.03.21

Blowellt Chekrubary
Si OF POLICE
SB - ADPC

Verified 2

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PLEASUREE ERV. THE

Polloe SB. ASL-DGP Police Commissionarate

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School 12. C. College, Asansol.	***************************************
Sub. :- VERIFICATION OF STUDY	
Ref.:- Memo No-VR-485/C/SB/21	dt-01.6.21
Sir/Madam,  Kindly supply study verification report of	
Student of your College / School and passed. B. &c. (.	Hons Chemistry
in 2014. 1254/103/0022	
Kindly arrange to furnish the date of birth as per	
register. With thanks.	
	Y/F
@ ASI	of Police

Voran Fred 21

Jan Standard

### THE UNIVERSITY OF BURDWAN



SH3/2014/00071/REV

B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014

The following is the Statement of Marks obtained by BINAY SAHA bearing Roll & No. 12SH/103/0022

at the Final Examination of the Three-Year Degree Honours Course in Science held in the year 2014. The result was published on 30,07,2014.

CREDIT RETAINED IN	2014	CEMH	ENVS						11 T T			(I) - 480	ss (II) - 320				
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0% & above but below 70%	w 70%	В
10% & above but below 80%	w 80%	A
80% and above		A+



Controller of Examinations

### The Principal / Headmaster / Headmistress / In-charge

Institute / College / School B. C. College Asansol
Sub. :- VERIFICATION OF STUDY
Ref.:- Memo No-VR-241/e/SB/2021, DT-11/02/202
Sir/Madam,
Kindly supply study verification report of Sangit Sadhu
son of late Nital Sadhu who was
student of your College / School and passed. B.A. on 2004.
Roll NO-103/AP /031220
Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Verified by

Dudron Java

Y/F

33-1.
17-04-21.
Blowellt Chaireboro
Si OF POLICE
SB - ADPC

103/AP /031220 ERSITY OF BURDAN



This is to certify that

### Sanjit Sadhu

obtained the Degree of BACHELOR OF ARTS

in this University on passing the Final Examination of Three - Year General Degree Course held in the year 2004.



Rajbati, Burdwan Brd Warch 2006

2100366

Sansit Sadhu

# HE UNIVERSITY OF BURDWAN



THREE - YEAR DEGREE GENERAL COURSE (ARTS) FINAL EXAMINATION PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS

This is to certify\* that SANJIT SADHU

of the Three-Year Degree General Course in Arts in the yearobtained the Degree of BACHELOR OF ARTS University and was placed in the on passing the þ, Final Examination 

Statement of Marks: Roll & 109 Marks of Part I heoretical Marks obtained in Part II 41 150 Total of Part I & Part II HISP Marks of Part I Marks obtained in Part II Total of Part I & Part II Zo. 111 Marks of Part I Theoretical Marks obtained in Part I 45 103/AP 156 Total of Part I & Part II ECOP Marks of Part I Practical /031220 Marks obtained in Part II Total of Part I & Part II Marks of Part 135 47 Marks obtained in Part I Total of Part I & Part II 182 Marks of Part I Practical Marks obtained in Part II Total of Part I & Part II Compulsory English Marks 50 Credit Marks 15 15 Full Marks 50 BNG Compulsory Beng / Urdu /Hindi / French /Alt. Eng. 28 Full Marks 50 Credit Marks 15 Environmental studies 50 25 GRAND TOTAL 556 AGGREGATE 1350 2004 ALL Credit retained RESULT First Division 810

Date Of Publication :-27.08.2004

Controller of Examinations

U

Second Division 608

I = First Division This Certificate is provisional and final Diploma will be issued at the Convocation II = Second Division

### The Principal / Headmaster / Headmistress / In-charge

Institute / College / School B. C. College, Asansol.
Sub. :- VERIFICATION OF STUDY
Ref.:- Nemo No-VR- 280/8/88/21 8+-15/4/21
Sir/Madam,
Kindly supply study verification report of Apastu 22aman
S/a-H Afflatum Zzaman who was
student of your College / School and passed
Kindly arrange to furnish the date of birth as per your admission
register.
With thanks.

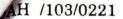
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To The Principal / Headmaster / Headmistress	
(3)	
Collège / School . R. C. Collège	
Con Control of the Co	
GOL-DURGS.	
Sub. : VERIFICATION OF STUDY	
Ref.: VR-278/S SB 21 Pt-15/4/21	
Sir / Madam,	
	.t
Kindly supply study verification report of S. Labram Rerusan	
Shabhadi rerween	
S/D of Md. Mater Khan who was	
student of your College / School and passed	
Roll 09AH /103 022) No.	е
His / Her date of birth as per admission register of your College/	
School may kindly be furnished in the report.	
With thanks DOB! - 12,2,1990	
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Hambus Police A.B.I. OF POLICE Special Branch, ADPC	
Special Branch, ADPC	



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This is to certify that

### Shabnam Perween

obtained the Degree of BACHELOR OF ARTS in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2011 and was placed in the First



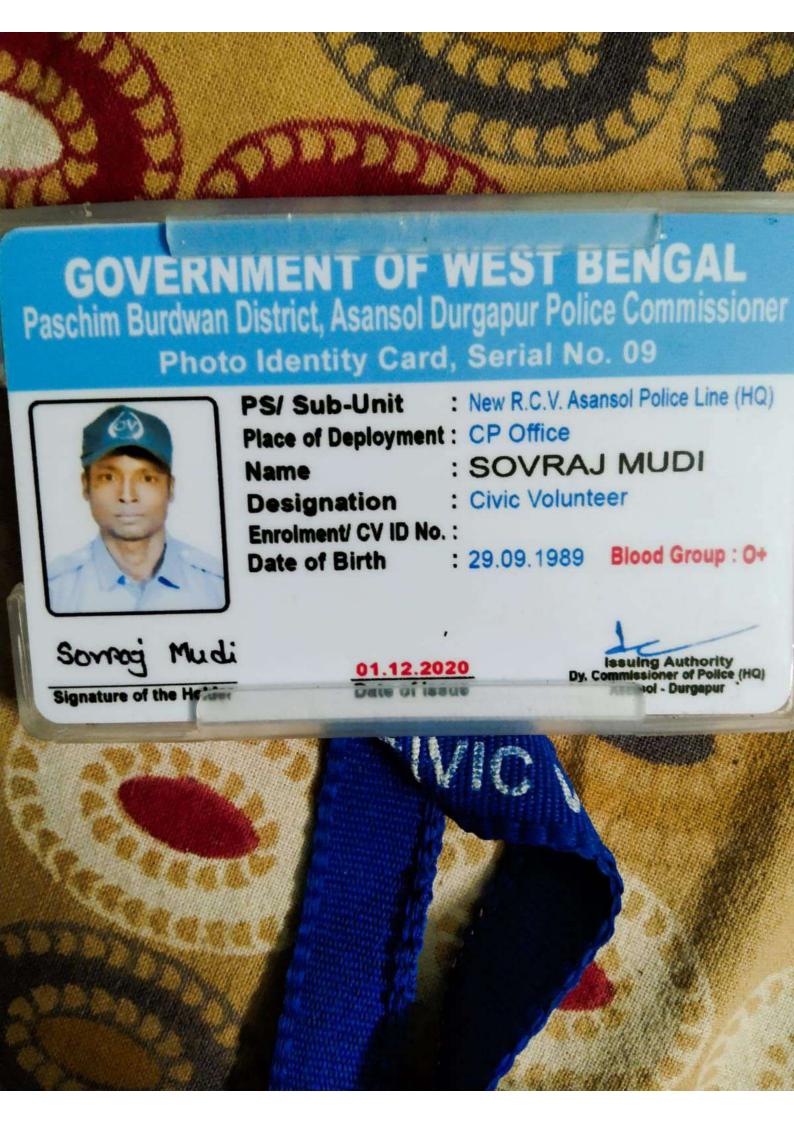
Rajbati, Burdwan

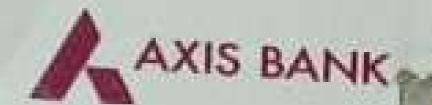
The 29th November, 2012

Class in ENGLISH.

5200558

Vice - Chancellor







### Rohit Konar

Employee No.: 282240

Blood Group:

0+

Just

**Authorised Signatory** 



### KAZINAZRUL UNIVERSITY

No.: 84/4/185521/17

ASANSOL - 713340

Results of 6th Semester Examinations 2020

(Choice Based Credit System)

Name of the Student ROHIT KONAR

Course of Study: Bachelor of Arts (Honours) in Political Science

Institution Bidhan Chandra College

Rall No 1630812100040019

Registration No. 165171210326 of 2017-15

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"80"	Λ.	Very Good
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% of Marks	GRADE	GRADE

Conversion	CGPA	SGPA
Formula	Formula	Formula:
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Date of Publication 27/10/2020

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