



16 Jul, 2020

Welcome to Wipro's Work Integrated Learning Program ("WILP")

Work Integrated Learning Program
Wipro Limited, Dodda Kannelli
Sarjapur Road, Bengaluru - 560 035.
Phone: (080) 28440011/12, Fax: (080) 28440256

Dear Sudarsan Sanyal,

Sub: Enrolment letter to Wipro's Work Integrated Learning Program ("WILP") as Scholar Trainee – Work Integrated Learning Program

Welcome to WILP!

With reference to your application, it is our pleasure to enroll you as a Scholar Trainee – Work Integrated Learning Program with WILP. This is a scholarship program customized as a robust academic and training program which will allow you to obtain M. Tech degree from one of the premier engineering institution/University in India.

The duration of the academic program shall be 48 months from the **date of enrolment for academic program**. You will be enrolled into the academic program within 12 months from date of joining. Your date of joining will be intimated through a separate communication.

We hope you enjoy the learning with WILP and have an enriching experience being a part of Wipro Limited ("Wipro or "Company").

Please read through the terms and conditions of your enrolment as provided below.

We look forward to having a long and fruitful relationship with you at WILP, Wish you all the best!

Yours sincerely,
For **Wipro Limited**,

Sunil Kalachar
General Manager – Talent Acquisition

Validity unknown

Digitally signed by SUNIL KALACHAR
Date: 2020.07.16 14:56:03 IST
Reason: Campus Offer Letter
Location: Bengaluru

Registered Office:

Wipro Limited T : +91 (80) 2844 0011
Doddakannelli F : +91 (80) 2844 0054
Sarjapur Road E : info@wipro.com
Bengaluru 560 035 W : wipro.com
India C : L32102KA1945PLC020800

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Endorsement

I accept the enrolment and the terms and conditions thereof as specified below. I shall report for undergoing study on

Signature:

Date:

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Doddakannetti
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Bengaluru 560035
India

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Terms & Conditions of scholarship

1. PROFILE:

You have been selected to be a part of Wipro's WILP and are enrolled as a Scholar Trainee- Work Integrated Learning Program. Upon joining WILP, you will have to undergo a "Project Readiness Program" ('PRP') that prepares you to participate in projects at the Company as part of this learning program. This robust academic program will also enable you to obtain **M. Tech degree from one of the premier engineering Institution / University** upon successful completion of the course.

2. DURATION:

The duration of your academic program will be for a period of 48 months from the date of enrolment to the academic program. You will be enrolled into the academic program within 12 months from date of joining. Unless the Company extends the period of your study in writing, which is done solely at the discretion of the Company, your enrolment would automatically terminate at the end of the stated 48 months.

In case the Company extends the academic period (in writing) you will continue to be enrolled as a Scholar Trainee – Work Integrated Learning Program with WILP.

3. Scholarship/Stipend and Benefits

During your period of enrolment, you would be entitled to a consolidated monthly scholarship.

Apart from the monthly scholarship, the Company will provide you with life & medical insurance that would include a cover for you, the premium / cost will be taken care of by Wipro. This is a voluntary benefit offered by the Company and the details of the same are listed below.

- i. A Group Personal Accident Insurance (GPAI) coverage of **INR 12, 00,000/-**. You could also choose to get additional coverage for a nominal and highly negotiated premium. More details on the policy are available on My Policies section in myWipro, the HR portal at Wipro.
- ii. Group Life Insurance coverage of **Rs.14, 00,000/-**. This sum insured is inclusive of cover as per EDLI (Employee Deposit Linked Insurance). You can also get an extra coverage for a nominal and highly negotiated premium. More details on the policy are available on My Policies Section in myWipro, the HR portal at Wipro.

In addition to the above, you are also eligible for medical insurance cover towards hospitalization.

You are eligible for a floater coverage of Rs 2, 00,000 per annum for family (self, spouse & children) towards hospitalization. There will be a deduction from your monthly scholarship/stipend depending on your marital/family status towards the base sum insured premium. 10% of the claim amount would need to be borne by the employee/Scholar trainee.

If you wish to enhance the coverage, a top up cover option is also available for a highly negotiated premium. More details on the policy are available on My Policies Section in myWipro, the HR portal at Wipro.

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The below table lists down your scholarship details:

Period	Scholarship	ESI	Consolidated Scholarship (INR Per Month)
First year	15000	488	15,488/- (*)
Second year	17000	553	17,553/- (*)
Third year	19000	618	19,618/- (*)
Fourth year	23000	0	23,000/- (*)

(*)You shall be responsible for payment of all statutory contributions, taxes, dues and levies as may be required under the relevant laws including contributions under Employees' State Insurance Corporation Act (at **0.75% of your Scholarship**) as and when applicable to you. Such contributions, taxes, dues and levies where required, shall be deducted from your Scholarship and benefits according to applicable laws and regulations.

Your fourth year scholarship will continue until completion of your M Tech program.

The enhancement of the scholarship at the end of each academic year of study will be at the discretion of the Company and subject to your satisfactory progress of study, acquisition of skills, behavior, regularity and punctuality in attendance. Your continued enrolment in the course, will be at the discretion of the Company, and is subject to satisfactory academic performance and other requirements as prescribed in the WILP portal.

In case your project performance at any stage is not found to be at par with the requirement of WILP, then you would be placed on performance improvement program (PIP). If you fail to successfully complete the PIP, the Company may at its sole discretion discontinue your enrolment in the WILP program.

Book Allowance:

A Book Allowance of INR 1,250/- will be provided to you per semester. This allowance will be given every semester except the last semester when you will be engaged in dissertation. The allowance will be paid to you centrally along with your scholarship at the beginning of the semester. The allowance will be subject to tax. Book allowance is applicable only when you are registered for the semester.

Scholarship Advance:

You can avail a scholarship advance in case of any personal financial emergency. Details of the policy can be viewed in the policy section on the WILP portal.

4. Training Agreement:

- This letter of enrolment is subject to the execution of a training agreement in the prescribed proforma with Wipro Limited, Sarjapur Road, Doddakannelli, Bengaluru-560035 on or before joining the program ("Training Agreement").
- This Training agreement shall be for a total period of 60 Months where you will be mentored for developing your skills and knowledge. Technical Class Room training will be for a period of 1.5 months

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and practical experience and training will be for the next 58.5 months. The Company invests on your behalf for the cost of the training. Should you discontinue the WILP program or your enrolment with WILP is cancelled for any reason whatsoever, before the completion of 60 months from the date of joining, the training expenses of Rs. 75,000/- (Rupees Seventy five thousand only) will have to be paid by you as detailed in the Training Agreement.

5. PROJECT READINESS PROGRAM (PRP)

Upon enrolment, you will have to undergo a Project Readiness Program (PRP) to prepare you to participate in projects. This is offered by Wipro's - Talent Transformation Department to all campus and off-campus selects. The broad objective of PRP is to equip you with the necessary knowledge and skills that will enable you to start working on real-life project work which is an integral part of the WILP.

6. Regulations of Academic study:

- i. You will be enrolled for M Tech program with a renowned institution ("University") that collaborates with Wipro for WILP.
- ii. Course specialization includes but is not limited to Software Systems, Software Engineering, Information Technology, Computing Systems and Infrastructure Management, Data Analytics, IoT, Cloud, Digital & Cyber security, Embedded Systems.
- iii. Your specialization and enrolment would be decided based on prevailing business requirements and decision of the Company is final and binding.
- iv. You will not be able to change Specialization tracks after enrolment.
- v. Overall program duration is 4 years from date of enrolment of academic program.
- vi. As per the program structure, a WILP Scholar trainee will register and pursue 4 to 6 courses per semester over 7 semesters.
- vii. You will be required to submit a project work / dissertation in your final semester. This will enable you to advance your professional capabilities by applying concepts and techniques in projects.
- viii. Each course has multiple evaluation components. This includes an assignment component, quiz, mid-semester examination and comprehension examination. All evaluation components are mandatory for securing a pass grade in a course as prescribed by the partnering institution.
- ix. Contact classes are organized as per the handout and calendar prepared and shared by the University at the beginning of each semester. In the normal course, one session of 2 hours duration per course per contact class is organized.
- x. You will be called upon to undergo studies during the hours and days as may be fixed by the Company from time to time. Normally, the study hours would be from 9:00am to 6:00pm
- xi. The faculty will take attendance/circulate attendance sheets for every session. It is your responsibility to ensure that your attendances are recorded properly.

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Wipro Limited
Doddakannelli
Sarjapur Road
Bengaluru 560 035
India

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- xii. WILP Scholar trainees are expected to be on time for every session. Punctuality is non-negotiable and the faculty reserves the right to deny entry and attendance to late comers.
- xiii. Attending 75% of contact session is mandatory for each course to appear for examinations.
- xiv. Not attending classes for reasons like medical/on the job training /late coming/personal problems and other similar reasons would be treated as absenteeism.
- xv. Scholar trainees who fail to meet the minimum attendance criteria will not qualify for comprehension exams for any of the registered courses in that semester.
- xvi. For any reason, you are not able to meet the minimum attendance criteria or not complete the mandatory assignments / quiz / examinations in any semester, you are required to repeat the same semester as and when the next batch is organized. In such cases, rules and regulations governing academic programs at that time would be applicable. In addition, additional semesters fees are to be borne by you as prescribed by the University.
- xvii. At the end of each semester, the performance of each Scholar Trainee in a course, is specified as a letter grade which is obtained through a Relative Grading procedure
- xviii. Any Scholar trainee securing 3 or more cumulative fail grade at any point in time will be expelled from WILP Program.
- xix. The 8th semester of study is fully devoted for dissertation / project work
- xx. If a Scholar trainee's CGPA is less than 5.5, the Scholar trainee will not be permitted to register for the dissertation. He/she has to re-appear for exams and secure a CGPA of 5.5 before taking up the dissertation. Also, a Scholar trainee with an E grade in any course will not be permitted to register for the Dissertation
- xxi. Project / Dissertation work has to be carried out by each individual separately. Teamwork is not permitted.
- xxii. The dissertation has to be completed strictly as per the guidelines that are outlined by collaborating institution.
- xxiii. WILP Scholar trainees are expected to maintain decorum and discipline in line with Wipro's professional work culture and environment.
- xxiv. In cases where a Scholar trainee deviates from the expected behaviour as prescribed by the WILP and partnering institution from time to time , strict action will be taken and the decision of the WILP Team / faculty /, University would be final and binding.
- xxv. Breach of integrity will be dealt with sternly. Such Scholar trainees will be asked to discontinue their studies and also expelled from WILP program.

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xxvi. On successful completion of the study, you will be eligible to receive the M. Tech degree from the collaborating University, in recognition of your successfully completing the course.

xxvii. All Scholar trainees of the WILP will be given testimonials at the end of the successful completion of the M. Tech degree program. Scholar trainees being students of the WILP, are not entitled for the issuance of any experience letter in case they discontinue the WILP for what so ever is the reason. The testimonial contains the timeline in the WILP and the kind of project works carried during this opportunity

7. Conflict of Interest:

- i. During your enrolment period with the WILP, you will focus exclusively on the requirements of the program. In addition to your study and academic requirements, you are required to engage yourself exclusively in the work assigned by Wipro and shall not take up any independent or individual assignments (whether part time or full time, in an advisory capacity or otherwise) directly or indirectly without the express written consent of Head / Manager of WILP Academy
- ii. You shall ensure that you shall not, directly or indirectly, engage in any activity or have any interest in, or perform any services for any person who is involved in activities, which are or shall be in conflict with the interests of Wipro.
- iii. The Conflict of Interest Policy also refers to the need on your part, during your enrolment and for a period of one year from the cessation of your enrolment with WILP (irrespective of the circumstances of, or the reasons for, the cessation) not to solicit, induce or encourage:
 - a. Any student/scholar trainee of the WILP to abandon /withdraw their enrolment with the program or to accept enrolment and/or employment with any competitor, supplier or any customer with whom you have a connection.
 - b. Any employee of Wipro to terminate their employment with Wipro or to accept employment with any competitor, supplier or any customer with whom you have a connection.
 - c. Any customer or vendor of Wipro to move their existing business with Wipro to a third party or to terminate their business relationship with Wipro.
 - d. Any existing employee and/or student of WILP to become associated with, or perform services of any type for any third party.
- iv. In case of any conflict or doubt, please discuss the matter with Head / Manager of WILP, to understand Wipro's position on this and resolve the conflict.

8. Obligation and Responsibilities:

- i. During the study period you will be governed by the WILP regulations and instructions as may be modified, from time to time, in relation to conduct, discipline and other matters.
- ii. During your study as part of WILP, Company expects you to undergo study in the area in which you are placed, with a high standard of initiative and efficiency. This is critical and Company has zero tolerance towards any deviations.
- iii. You would not be allowed to seek membership of any local or public body without the written approval from the Head / Manager of WILP.
- iv. During the study period and thereafter, you would not be allowed to give out to anyone in writing or by word of mouth or otherwise, particulars or details of work - process, technical know-how, research carried out, security arrangements, or administrative and/or organizational matters of confidential or

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- secret nature which you may come across during your academic study or become known to you by virtue of your undergoing study under WILP or otherwise.
- v. You are bound by all regulations, instructions and policies of the WILP and Wipro. These are updated / modified on a periodic basis and new policies may be introduced and notified to Scholar trainees from time to time and you will be bound to comply with the same.
 - vi. In consideration of the opportunities, trainings and access to new techniques and know-how that will be made available to you, you will be required to comply with the Confidentiality Policy of Wipro. Therefore, please maintain all Confidential Information as defined from time to time in the Confidentiality Policy of Wipro, as secret and confidential and do not use or disclose any such Confidential Information except as may be required under obligation of law or as may be required by WILP/Wipro and in the course of your association with WILP. This covenant shall endure during your association and beyond the cessation of your association with WILP (irrespective of the circumstances of, or the reasons for, the cessation).
 - vii. In connection with your association with Wipro as part of the WILP and during the term of your association upon conception or creation, you shall disclose and assign to Wipro as its exclusive property, all inventions, ideas, concepts, discoveries, techniques, and improvements (including without limitation legal documents, training materials, computer software and associated materials) developed or conceived by you solely or jointly with others (whether or not during business or academic session hours), and shall comply with the Policies of Wipro in relation to Intellectual Property.

During the period of academic study, if you develop or conceptualize inventions, ideas, concepts, discoveries, techniques and improvements (including without limitation computer software) solely or jointly with others in relation to the operation of the WILP / Wipro, such developments will be fully communicated to the WILP academy and will be the sole intellectual property of Wipro. You agree to cooperate in the execution of documents to facilitate the assignment of such intellectual property when required.

9. Confidentiality:

- i. In consideration of the opportunities, training and access to new techniques and know-how that will be made available to you, you will be required to comply with the Confidentiality Policy of Wipro. Therefore, please maintain all Confidential Information as defined from time to time in the Confidentiality Policy of Wipro, as secret and confidential and do not use or disclose any such Confidential Information except as may be required under obligation of law or as may be required by Wipro and in the course of your enrolment. This covenant shall endure during your enrolment and beyond the cessation of your enrolment with Wipro (irrespective of the circumstances of, or the reasons for, the cessation).
- ii. During your training on projects at Wipro, you will be expected not to use or disclose any confidential information, including trade secrets, of any former employer (if any) or other person with whom you have an obligation of confidentiality and by signing below you affirm that you have no conflicting obligations or non-compete agreements that would prevent you from working without limitation for Wipro.

10. Assignment of Intellectual Property:

In connection with your enrolment and during the term of your enrolment, upon conception or creation, you shall disclose and assign to Wipro as its exclusive property, all inventions, ideas, concepts, discoveries, techniques, and improvements (including without limitation legal documents, training materials, computer

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software and associated materials) developed or conceived by you solely or jointly with others (whether or not during business hours), and shall comply with the Policies of Wipro in relation to Intellectual Property.

11. Posting:

During the initial study period, initially you would be made familiar with Wipro, but you may if needed be re-assigned or transferred to another division, department, establishment or new location where Wipro, has its office or operation and WILP classes are running in the particular location, in India, without enhancing the scholarship amount. On placement of this nature, you will also be governed by the disciplinary rules and regulations as applicable in that unit/branch. You may also be placed in any sister company of Wipro, for practical studies.

12. Misconduct:

- i. In case you are charged with any misconduct or disciplinary issue during your study period, your enrolment with WILP may be temporarily placed on suspension without payment of scholarship amount, for such period as Wipro may deem fit. If the charges against you are proved to be true, your enrolment may be immediately cancelled, without any notice or payment of scholarship in lieu of notice notwithstanding any clause of this letter of enrolment. It is clarified that this clause is without prejudice to Wipro's rights to enforce the Training Agreement duly signed by you even after cancellation of your enrolment for whatever reasons as the case may be.
- ii. Notwithstanding the condition regarding written notice of termination and without prejudice to Wipro's right to enforce the Training agreement, Wipro shall have the right to terminate your academic study without any notice or payment of scholarship in lieu thereof, if any declaration given or information furnished by you to WILP/ Wipro is found to be false or if you are found to have willfully suppressed any material information.

Please note that at any stage, whether during your selection process or upon enrolment with the WILP, if it is brought to our notice that you have indulged in malpractices or used illegal means to clear your online assessment, Wipro shall withdraw or revoke the enrolment and cancel the same with immediate effect and we reserve our rights to take suitable action against you as we may deem fit.

13. Cancellation of Enrolment:

Notwithstanding any of the clauses of this letter of enrolment, Company reserves the right at its sole discretion to cancel this enrolment during the study period without assigning any reason, by giving one months' (30 days) notice or one month's scholarship/stipend in lieu of notice.

14. Study Hours:

- i. As a Scholar Trainee – Work Integrated Learning Program, you will be called upon to undergo studies during the hours and days as may be fixed by WILP from time to time as per the University requirements.
- ii. Normally, your "Project work" would be from 8:30am to 6:00pm from Monday to Friday. There shall be a 45 minutes lunch interval.

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Doddakannelli F : +91 (80) 2844 0054
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- iii. You would be assigned to any of the locations and any project work as part of your WILP as may be decided by the Company.
- iv. The full day lecture sessions will be held at any of Wipro's other establishments/outsourced venue. You may also be called upon to attend academic study as and when required on holidays, as may be scheduled in accordance with the convenience of the organizing team of the WILP.
- v. The university will plan contact classes in multiple format to suit the project work situations and university guidelines such as contact classes in ILT (instructor Led training) and / or VILT (virtual Instructor Led Training and Self-Directed / Recorded lecture sessions).

15. General:

- i. This letter of enrolment is subject to the condition that you have not provided us with any false declaration or wilfully suppressed any material information. If you have, you will be liable for cancellation of enrolment from the WILP without any prior notice.
- ii. The terms of this letter of enrolment may be specifically enforced legally, if required. In this connection, if any of the provisions of this letter are declared or found to be void or unenforceable due to any reason whatsoever, the remaining provisions of this letter shall continue in full force and effect.
- iii. These enrolment terms supersede and replace any existing agreement or understanding, if any, between Wipro and you relating to the same subject matter.
- iv. You warrant that you are not prevented by a court or by any other administrative or judicial order from enrolling under this agreement. In the event that you are not a citizen of the country of posting, you should have a valid work permit to work in the country of posting.
- v. During the period of enrolment you are required to comply with all policies of WILP and Wipro. These policies are updated / modified on a periodic basis and new policies may be introduced and notified to the Scholar Trainees from time to time. You agree to comply with all policies as modified from time to time.

16. On Completion/Cancellation of Academic Program:

- i. On Completion of the academic program or cancellation of your enrolment, as the case may be, you will immediately surrender to Wipro/ the Academy all specifications, formulae, documents, literature, drawings or records, etc. belonging to Wipro/ the Academy or relating to its business and shall not make or retain any copies of these items.
- ii. You are not eligible to receive testimonial certificate if you do not successfully complete the academic study in accordance with this letter of enrolment and the study scheme formulated by the Academy.
- iii. Wipro reserves the right to offer employment at its sole discretion to a Scholar trainee on successful and satisfactory completion of the academic study.

17. Acceptance of Enrolment Letter:

Registered Office:

Wipro Limited
Doddakannelli
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India

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Upon accepting the above terms and conditions, you are required to return the duplicate of this letter of enrolment, duly signed by you as a token of your acceptance on the day of joining WILP program.

Please confirm that the above terms are acceptable to you and that you accept the enrolment by signing a copy of this letter of enrolment and submit the same on the date of joining.

Yours sincerely,
For **Wipro Limited**,

Sunil Kalachar
General Manager – Talent Acquisition

I have read, understood and agree to accept the enrolment on the terms and conditions herein.
I shall be present for the induction session on ___/___/___

Name: _____

Signature: _____ Date: ___/___/___

Place: _____



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Bengaluru 560 035 W : wipro.com
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ANNEXURE I

CONFIRMATION ON SHARING PERSONAL INFORMATION (AS REQUIRED UNDER INFORMATION TECHNOLOGY ACT, 2000)

I _____, confirm that I am voluntarily sharing my Personal Information with Wipro Limited ("Wipro") being a part of WILP of Wipro for the following purposes:

- a. validating my application form and retaining records on the same for any future reference/verification;
- b. processing my application form including background verification checks;
- c. academic study related actions including record keeping, processing scholarship advance and benefits and any action required in the context of my enrolment with Wipro, being a part of WILP.

In this context, I also agree to the retention of such Personal Information by Wipro for any future reference/verification and authorize Wipro to transfer the same to a third party.

I understand that 'Personal Information' means any information, relating to me that is available with Wipro and is capable of identifying me."

Name:

Date: / /

Signature.....

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ANNEXURE II

I hereby confirm that I shall submit the required academic certificate including but not limited to mark sheet and Provisional or Convocation Degree Certificate within 3 months from my date of joining. I understand that my enrolment is subject to my aggregate meeting the Wipro eligibility criteria and submission of the above mentioned documents.

I hereby declare that all the particulars mentioned above are true to the best of my knowledge. In the event of my failure to submit the above mentioned documents or in case of any discrepancy, I shall be liable for termination of my enrolment with Wipro.

Name:

Date: ___/___/___

Signature:.....

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ANNEXURE - III

INITIAL INDUCTION PROGRAM

The Talent Transformation team at Wipro grooms campus selects to help them face the challenges of the corporate world.

A holistic 360 degree approach to training is adopted and helps them hone their fundamental computer skills followed by insights into Wipro businesses, process, technology and behavioral skills.

To understand and appreciate the mindset of the young Trainees and ensure that the transformation is smooth, the induction program is done by a team of dedicated professionals who have exposure to the academic and corporate sectors alike. Project Readiness Program (PRP) is a training program designed to address the basic learning needs of the Trainees.

Corporate Readiness Program - CRP

The CRP program is focused on making young Trainees comfortable in a corporate environment. This program starts with a corporate induction.

"PINNACLE" a behavioral skills building training program ensures that the fresh Trainee start feeling at ease in the "corporate world". This activity based behavioral intervention informs the new entrants about the corporate work culture and business etiquette.

Technology Readiness Program - TRP

The technology training provides critical technical skills required to work on projects allocated to Trainees and prepare to face the demands of the project world. We begin doing this by familiarizing with Wipro's businesses and work environment.

The methodology of training is "Project Based Learning" (PBL) approach, the entire learning is designed around a series of projects that the recruits are expected to complete individually by learning and applying various topics required to complete the project. Starting with individual projects, the PBL approach ends with recruits working on a team project.

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ANNEXURE - IV

I have read and understood the terms of my enrolment letter. I agree and acknowledge that I am a Student/Scholar trainee with Wipro's WILP. I further undertake that I shall not represent to any person within Wipro or any other third party that I am an employee of Wipro Ltd and I fully understand that such false representation shall entail severe disciplinary action including immediate cancellation of my enrolment.

Name:

Date: / /

Signature:.....

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Travel, Accommodation, Food & Other Miscellaneous Expenses

Travel

- i. You would be entitled for Rs. 1500 from the date of appointment as a lump sum amount that will be credited with your first month stipend. You may utilize this amount towards Travel and you would not need to submit bills towards usage of this amount.
- ii. There is no provision for reimbursement/allowance towards any expenses incurred in lieu of attending training or classes at different locations in the same city.

Accommodation, Food & other Miscellaneous Expenses

- i. You would be entitled for Rs.400 per day for 8 days (total amount of Rs.3,200) from the date of joining. You may utilize this amount towards accommodation, food & other miscellaneous expenses. This would be paid as a lump sum amount that will be credited with your first month stipend and you would not need to submit bills towards usage of this amount.
- ii. If your posting location (the location where you would be based out of after training) is different from the training location (location where you undergo initial training), you would be entitled for the following:

Settlement and Miscellaneous Expenses: Rs.1200 per day for 7 days (total amount of Rs. 8,400) from the date of reporting to the posting location. You may utilize this amount towards boarding, lodging, conveyance & other miscellaneous expenses.
- iii. Any location change after reporting to posting location will be treated as relocation/transfer and will be covered under the Transfer policy for Team Rainbow. For details you can refer the policy at myWipro-> My Policies -> India->My Travel>Transfer Policy-Team Rainbow.
- iv. Campus joiners would not be eligible for accommodation at the Wipro guest houses.

Registered Office:

Wipro Limited T : +91 (80) 2844 0011
Doddakannelli F : +91 (80) 2844 0054
Sarjapur Road E : info@wipro.com
Bengaluru 560 035 W : wipro.com
India C : L32102KA1945PLC020800

Sensitivity: Internal & Restricted

9633478

Department of Posts, India
O/o The Assistant Supdt. Of Posts
Asansol 1st sub-Division
Asansol 713301

No. A/Arrangement /Asansol 1st Sub-Division /3 Dated at Asansol the 18.05.21

As per the prayer of the following official and in the interest of service the following order of attachment is issued to have immediate effect in the interest of service:

Aindria Chakraborty, GDSMC, Ramkrishna Mission S.O will on being relieved by Sri Swapan Haldar, GDSMC Kalajharia B.O will join and act as BPM, Santa SO relieving Sri Raju Kora, officiating GDSBPM Santa BO.

It is clearly mentioned that this arrangement made by the undersigned is purely temporary and on ad-hoc basis and the officials have no right for permanent absorption in the said posts. The undersigned has preserved the right to terminate the said arrangement at any time without assigning any reason. The GDS officials on being relieved from the officiating post will join at his/her own post.

Sd/-
Assistant Superintendent of Posts,
Asansol 1st Sub-Division,
Asansol -713301

Copy forwarded for information and taking n/a:

1. The Sr. Supdt. Of Postoffices, Asansol Division, Asansol-713301

2. Sr. Postmaster, Asansol H.O

3. Officials concerned *Aindrila Chakraborty* GDSMC, R.K. Mission

4. SPM, Ramkrishna Mission S.O

5. SPM, Burnpur MDG

18/5/21
Assistant Superintendent of Posts,
Asansol 1st Sub-Division,
Asansol -713301

Offer Letter - Vineet Tiwary



Inbox



flipkartsupervisor@tea... 4 Aug



to me, joseph.zakaria

Dear Vineet Tiwary,

Congratulations!!

After a rigorous process of selection, you have been shortlisted by our client "Flipkart Internet Private Limited" for the position of "Executive Business Developer"

This offer of employment is subject to you joining the company on the 09-Aug-21

The employment is confirmed on the successful clearance of Background Verification and reference check based on the documents provided by you.

Below is the list of documents that need to be shared before the joining date as soft copies during E-Onboarding process.

Post your joining is confirmed BGV Vendor would contact you for documents or details, request you to support the BGV vendor.

BCA
FASTINFO



SOUBIR PATHAR

Business Advisor


Mobile
9064097082

EmployeeID
FI-0461

Blood Group
O+

Gender
Male

FastInfo Legal Services Pvt. Ltd.

 Kariwala Towers, J 1-5, 8th Floor, Block EP,
Sector V, Salt Lake City, Kolkata-700091

 033 40069060

Authority Signature

WWW.FASTINFO.COM



Steel Authority of India Limited
HISCO Steel Plant, Burnpur

Gate Pass No.

GP 2021/31977

CW	CW	CW	CW	CW	CW	CW	CW
----	----	----	----	----	----	----	----

AADHAR 286727124668

PF/UAN

ESI 6016816817

Name CHHOTON SADHU

Skill Category UNSKILLED

Designation Unskilled

Employer AMAR ENGINEERING AGENCY

Sub Employer

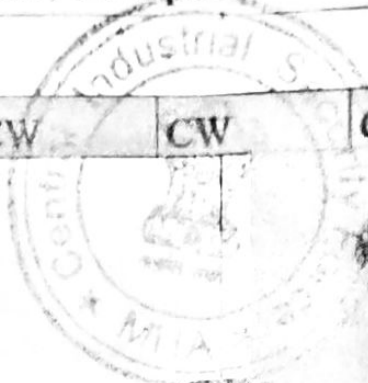
Department LDGP OPERATION

WO/DO No. 3000000106 **Including Sunday & Holiday**

Validity 27-07-2021-19-01-2022

Entry/Exit Gate OTHER THAN TUNNEL GATE

Shift A+B+C+G



Chhoton Sadhu

Sig./LTI of Holder

HC PAS...
CISF UNIT (B)

Issuing Authority



Ref: TCSL/DT20207276451/1467094/Kolkata
Date: 12 April 2021

MR. SHIVAM SINGH
House No-2 Maithon, Sanjay Gandhi Chowk, Near Hotel Megha, Nh-2, By Pass,
Nh-2, By Pass, Dhanbad,
Jharkhand-828202.
Tel# 918292368607

Sub: Joining Letter

Dear Mr. Shivam Singh,

We would like to take this opportunity to extend a very warm welcome to TATA Consultancy Services Limited (TCSL) family.

We are pleased to inform you that your joining date at TCSL will be **22nd April 2021**, your joining location is **Kolkata**, work location is **Kolkata** and your stream is **IT**. This has been provided considering your preference and business requirements.

Your wellbeing is our utmost priority in the current COVID-19 pandemic scenario across India. Keeping this in mind, and the regulations enforced by various states at this point, we have internally enabled a virtual onboarding process for our future TCSers. For the Virtual Onboarding Process, **you will not be required to physically report at the TCS offices on the date of your joining**.

TCS XP HR Team will reach out to you over email in the next few days to guide you further on the virtual onboarding process and steps to be taken to prepare yourself for onboarding.

Congratulations on completing the first phase of your learning through TCS Xplore Program. We appreciate your passion towards learning which has helped you to perform well. You are now set to experience learning through our coveted TCS Xperience Program.



TCS Xperience Program

Learning is a way of life at TCSL. The TCS Xperience Program will open a world of opportunities and help you to scale greater heights in your professional life.

The program is carefully designed to develop software engineering skills, nurture professionalism and inculcate a process mindset. This program provides the perfect platform to polish the skills you have gained through the TCS Xplore program, making you 'project ready'.

The duration of your TCS Xperience Program is based on your performance in TCS Xplore program and business requirements.

The program has regular assessments based on pre-defined learning objectives. You are expected to meet the required standards during the TCS Xperience Program. In case, the performance does not meet the expectations, the management reserves the right to either extend your program or take appropriate action.

As communicated through various forums during the recruitment process, your appointment is subject to completion of your final academic (UG/PG) course within the stipulated time as specified by your University/Institute and as per TCSL selection guidelines. You also have to fulfill all the TCS eligibility criteria as stated in the Offer letter.

Kindly confirm your acceptance of this program by clicking on the 'I Accept' button in Nextstep portal. We encourage you to join us on the specified date to enjoy the benefit of timely processing and avail better opportunities.



We look forward to you joining us on an enriching career with TCSL. Together, let us take this organization to greater heights!

Gear up to experience the future!!

Warm regards,

Janardhan S
Global Head - Talent Development



[Click here](#) or use a QR code scanner from your mobile to validate the joining letter

Chenu 2019-20

ATSU FINCON LLP

LLPIN - AAG-1014

7/1, Lord Sinha Road, 1st Floor, Kolkata - 700 071, Ph. : 40006800, E-mail : atsufincon@gmail.com

Date: 14th December, 2020

To,
Mr. Arpit Dutta
12/9, Deshbandhu Nagar
A- Zone, Benachity Marker
Durgapur, Bardhaman (W)
West Bengal Pin 713204

Subject: Offer Letter

Dear Mr. Dutta,

With reference to your application and subsequent interview you had with us, we are pleased to inform that you have been selected as Operation Executive in our Organization.

You will be paid a monthly CTC of Rs. 9,000/- (Rupees Nine Thousand only).

Your employment is subject to submission of all necessary documents including relieving letter and salary slip from previous organization. Your employment is also subject to a declaration that there being no court cases pending against you or no FIR being filed against you.

Initially you will be reporting to Durgapur for induction purpose, subsequently you will be posted at our Durgapur Branch Office. Your date of joining will not be later than December 15, 2020.

Your reporting detail on the date of your joining is as follows:

Office: Atsu Fincon LLP
Location: Durgapur, West Bengal
Address and Phone No. Bengal Shristi Complex, Block B, Kalpataru, 2nd Floor, & 308B City Centre,
Durgapur, Pin. 713216


Reporting Time: 10:00 (AM)
Report to: Mr. Krishnendu Mahanta, Zonal Manager

Please submit following documents on the date of joining us.

- 1) Copy of IRDA broking license examination certificate.
- 2) Relieving and appointment letter of previous company
- 3) All working experience certificates
- 4) Medical Fitness Certificate (by MBBS/MD practitioners only)
- 5) 4 copies of self photo
- 6) Proof of Address and Photo identity
- 7) Attested copies of Educational Certificates
- 8) Last three month salary slip/Bank statement

Kindly return duplicate copy of this letter of offer duly acknowledged, in token of having accepted the terms.

We welcome you to our organization, looking forward towards a long & fruitful association with you.

For, Atsu Fincon LLP

Authorised signatory



Regd. Office : 22, Prince Anwar Shah Road, 3rd Floor, Flat-3D, Kolkata - 700 033

Bengali - 2020-21

OFFICE OF THE DISTRICT PRIMARY SCHOOL COUNCIL
PURULIA

Hill View Ground, Amdiha, Post.- Dulmi Nadiha, Dist.- Purulia, PIN - 723 102

Memo No : 58 PDPSC/APPTT

Date : 17/02/2021

TO,
SUKOMAL BANERJEE
S/D/W of NITYA DULAL BANERJEE
Vill - RAMCHANDRAPUR
Post - RAMCHANDRAPUR
Dist - PURULIA

SUB : LETTER OF APPOINTMENT

In terms of Memo. No.333/BPE/2021 dated 17.02.2021 of West Bengal Board of Primary Education, he/she is hereby appointed as an **ASSISTANT TEACHER** (Category - **UR-GEN**) under the District Primary School Council, Purulia on monthly pay in the Scale of Pay of Rs. **7100 – 37600/- with Grade Pay Rs. 3600/-** under ROPA-2009, corresponding to the Revised Pay under ROPA-2019 in the **Pay level 9** plus other admissible allowances as per rules.

He/She is posted as Assistant Teacher in **DANDAHIT PRIMARY SCHOOL (UDISE CODE-19142002608)** under **SANTURI** Circle, District – **PURULIA**.

His/Her service will be regulated by the relevant Government Act, rules, regulations etc.

His/Her service is transferable and purely temporary and is terminable on one month's notice on either side. One month's salary will be forfeited if the Teacher does not serve one month's notice prior to leaving his/her service.

He/She must abide by the rules, regulations and orders of the council

The joining report in duplicate, attested photo copies of the qualification certificates, Marks-sheet, age proof certificate and other relevant certificates such as Caste Certificate/ OBC Certificate/ P. H. Certificate etc should be submitted to the concerned Sub-Inspector of Schools along with the originals for verification.

He/She should join his/her post within **fifteen days** from the date of issue of this appointment letter falling which the offer of the appointment may be treated as cancelled without making any further reference to him/her in this regard.

Am 17/02/2021
Chairman

District Primary School Council
Purulia

Date : 17/02/2021

Memo No : PDPSC/APPTT

Copy forwarded for information and necessary action :

1. The Sub-Inspector of Schools, SANTURI Circle. He should sent one copy of the joining report, attested copies of the certificates along with the first month salary of the teacher. He should verify the original certificates at the time of joining of the incumbent.
2. The Controller of Finance of the Council.
3. The Head Teacher / Teacher-in-Charge, **DANDAHIT PRIMARY SCHOOL (UDISE CODE- 19142002608)** under **SANTURI** Circle, District – **PURULIA**.
4. Dealing Assistant of the office (Bill Section).

Secretary
District Primary School Council
Purulia

The Chairman
District Primary School Council
Purulia

Sub - Joining Report for the Post of Assistant Teacher

Respected sir,

With due honour Sukamal Barmah son of
Sukamal Barmah would like to inform you that I have joined to the
post Assistant Teacher at Dandahit Primary School
under Santuri circle, vide memo no. SS P.D.P.S.C / A.P.P.T
dated 17/02/2021 at 11 am/pm.

Hope your kind honour will accept my joining report and will do the needful.

Thanking you.

Yours faithfully

Sukamal Barmah
ASST Teacher
Dandahit Pri School
Ranchanbazar
Santuri
Purulia
723142
M-702/373739

Date 18/02/2021

Verified
Allowed to join

Sukamal Barmah
School on 18/02/2021 at 11:00 am.
vide memo no. SS P.D.P.S.C / A.P.P.T dated 17/02/2021.
Buddha Deb Acharya
Teacher-in-Charge
Dandahit Primary School



1:11

Voil LTE2



Details

0.5 KB/s

Voil LTE

LTE 2

86%

6:55 pm



Name of

Candidate:

Sneha Singh

Email ID of

Candidate:

singhsneha7219@gmail.com

Contact Number of

Candidate:

7001771563

Organisation where

you are joining /

Name of Employer:

The Fashion

You are joining as

(Designation):

Junior Accountant

Job Location:

Asansol

Bengali

GOVERNMENT
OF
BIHAR



EDUCATION DEPARTMENT
(RESEARCH & TRAINING)
BIHAR, PATNA

IDENTITY CARD

Emp. ID-30029266

Name:- Dr. Rahul Sahana

Designation: Lecturer

Cadre- Bihar Education Service

Office:- District Institute of Education & Training
(DIET) Srinagar, Purnea.

Blood Group: O+

E-mail: rahulsahana16@gmail.com

Mobile No.- 9532119885



Rahana

C.Holder Signature

Principal Signature

SNU/RO/Appointment/Visiting Faculty/Department of Economics /Ms FARHAT NAAZ

2 messages

Mon, May 31, 2021 at 4:18 PM

Office of the Registrar <ro@snuniv.ac.in>

To: naaz.farhat573@gmail.com

Cc: vc@snuniv.ac.in, registrar@snuniv.ac.in, navin.j@snuniv.ac.in

Ref No: SNU/ ECONOMICS / PT/02/20-21/02
Date: 31.05.2021**Ms. FARHAT NAAZ**

Room No. 4, Kajal Bakery Road, Azad Nagar,
Burnpur, Paschim Burdwan-713325, West Bengal
naaz.farhat573@gmail.com
8436216479

Sub: Visiting Faculty**Dear Madam,**

With reference to your application and subsequent discussion, I am directed to state that you are appointed to act as a Part Time Teacher for the **Spring Semester (Even)** in the **Academic year 2020-2021** for the **Department of Economics** at **Sister Nivedita University, DG 1/2, New Town, Kolkata -700156**.

1. You will be provided with a remuneration of Rs. 500/- per class.
2. The Tenure will continue for one semester subject to renewal of term on mutual consent.
3. Tenure may be terminated on one month's notice from either side without assigning any reason whatsoever.
4. No increment of rate will take place during the period of tenure of term.
5. You will abide by the Act, Statutes, Rules, Regulations and Policy of the Authority.
6. You will not during the Tenure in this University or at any time thereafter divulge or disclose to any person whomsoever, make any use whatsoever for your own purpose or for any other purpose the than that of this University, of any information or knowledge obtained by you during your tenure as to the business or affairs of the University including development, process and reports and you will exert your best effort to prevent any other person doing so.

If you agree, you are requested to join on or before **31.05.2021**.

Yours faithfully,

Suman Chatterjee
Registrar
Sister Nivedita University

Farhat Naaz <naaz.farhat573@gmail.com>

To: Office of the Registrar <ro@snuniv.ac.in>

Cc: SNU Vice Chancellor <vc@snuniv.ac.in>, SNU Registrar <registrar@snuniv.ac.in>, Navin Kumar Jha <navin.j@snuniv.ac.in>

Mon, May 31, 2021 at 4:28 PM

I accept the assignment. Thank you.

[Quoted text hidden]



**NARAYANA
SCHOOLS**

IDENTITY CARD


**SUJALAM THE SKY CITY
AIRPORT ROAD ANDAL - 713321**



**RIA MUKHERJEE
COMPUTER TEACHER**

EMP. ID : 335953

D.O.B : 15/06/1997

 **7908163315**



2020-21

B.COM

Mobile : 9434030671
9593573483

M/s. ASHOK TRADING CORPORATION

Authorised Dealer of : Konark Cement, Asian Paints Adhesive & Oreva LED Lights
Narsingh Bandh, P.O. : Burnpur - 713325, Dist. Burdwan (West Bengal)

TO WHOM IT MAY CONCERN

THIS IS TO CERTIFY THAT MR ABHJEET CHAKRABORTY SON OF ASHOK KUMAR CHAKRABORTY IS WORKING AS AN ACCOUNTANT/MANAGER POST IN OUR FIRM FROM MARCH, 2021 TILL DATE AT SALARY OF RS 10,000/- PER MONTH.

FOR,

ASHOK TRADING CORPORATION,

M/s. ASHOK TRADING CORPORATION

Mohit Aggarwal
Partner

PARTNER



oro dental

HOSPITALS (P) LTD

Phone : (0341) 2256055

Mobile : 9434225722

347, BURNPUR ROAD, (POLICE LINE)

ASANSOL-4, PASCHIM BURDWAN (W.B.)

EMPLOYEE IDENTITY CARD

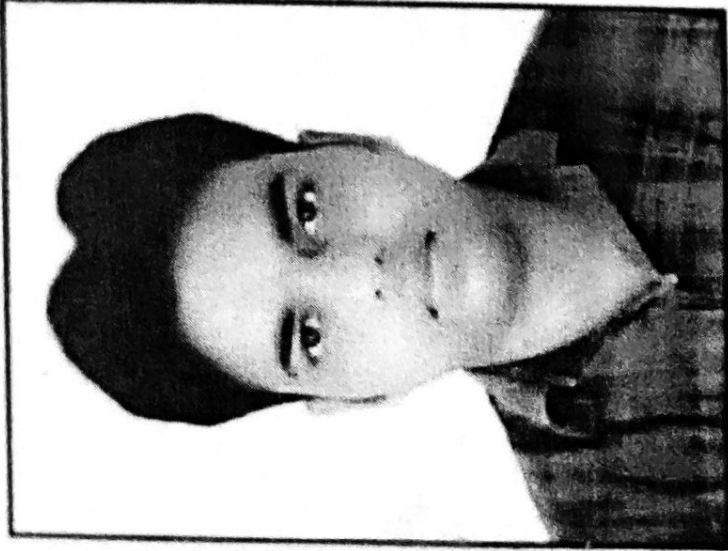
NAME : PARBATI DAS
DESIGNATION : FRONT DESK
BLOOD GROUP : B+
CONT. NO. : 8371865219
ISSUE DATE : 25th Dec. 2021


Emp. Signature : *Parbati Das*




Sec. Signature :

**TEMPORARY IDENTITY CARD
SSE (DIESEL) / OFFICE
EASTERN RAILWAY, HOWRAH**



I/C No. :- 63
Date of Issue
18.06.2021

Name :- Sm Ansar

Design. :- Technician Grade - III

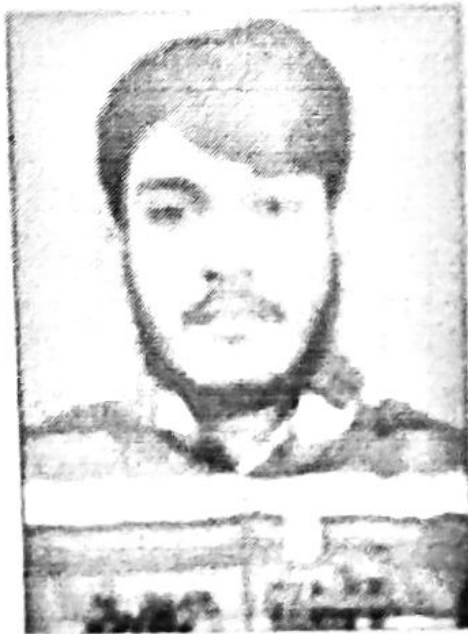
Sm Ansar

Date of Birth
25.04.1989

Signature
of Employee

[Signature]
Signature of Issuing Authority
Sr. Section Engineer (Diesel)
Howrah S.E. Railway
Howrah

neo *metalliks ltd.*



SOUMAJEET DUTTA

EMP. CODE : DG000001005

BLOOD GROUP :

EMERGENCY CONTACT NO.

Residence : 9832110477

DEPARTMENT : ACCOUNTS

DOJ : 1-Sep-20

DOB : 22-May-98



ANIMESH SHAW

Emp ID: 2111313

Blood Gr: O+

Contact: +91 7908424371

Location: Kolkata

A handwritten signature in black ink, appearing to be a stylized 'A' or similar character.

YES BANK



DHANESHWAR SHAW

Emp. No.: 6432005

Blood Group : A+ ve

YES BANK Limited,

**Ground Floor of Laxmi Narayan Complex, G T Road,
Murgasol, Asansol, West Bengal - 713303**

www.yesbank.in

भारत सरकार

GOVERNMENT OF INDIA

पूर्व रेलवे, आसन्सोल मंडल

EASTERN RAILWAY, ASANSOL DIVISION



ID Card No. ASN/014094 Year of Issue : 2021

नाम / Name : SAMAPTI MONDAL

पद / Desig. : TRAINS CLERK

विभाग / Dept. : OPERATING

जन्मतिथि / DOB : 01-09-1997

Asimide

Sampati Mondal

हस्ताक्षर / Signature

जारीकर्ता का हस्ताक्षर
Signature of Issuing Authority
व.सं.का.अ. / Sr. D.P.O / ASN



HYTEC MECHANICALS

Client - Great Eastern Energy Corporation Ltd. (GEECL)

Identity Number :



Name : ATANU BHANDARY

F/Name : AJIT BHANDARY

Designation : SECURITY GUARD

D.O.B. : 16/11/1998

A Bhandary

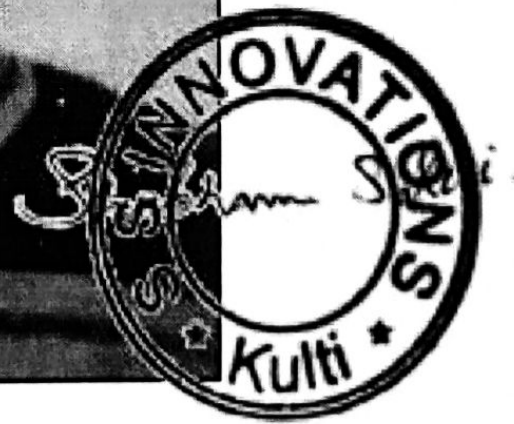
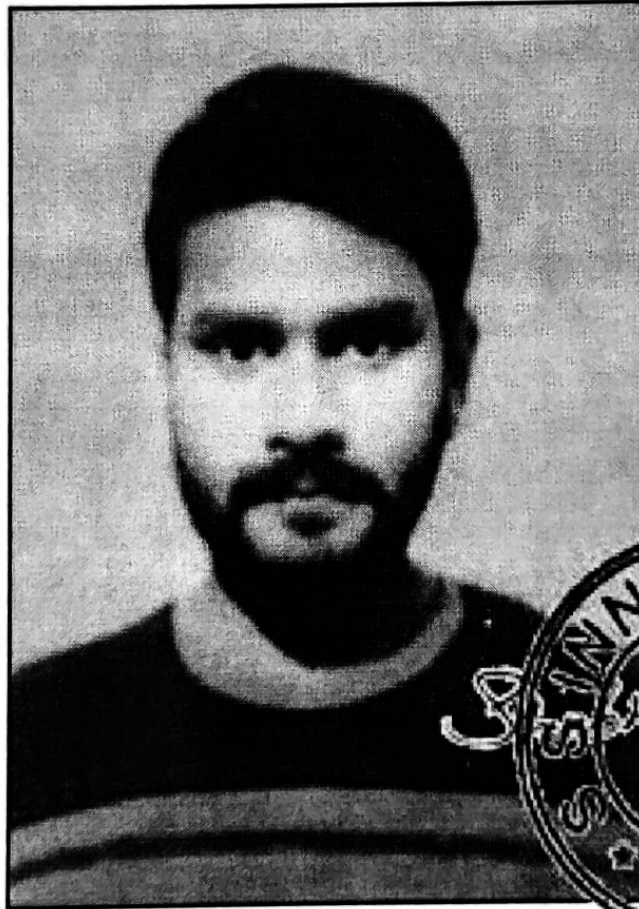
Sign of Employee

(Auth-Signatory)



SS INNOVATIONS

ID Card No- 12A



Name: Subhajit Karmakar

Designation : GIS Expert

Validity : 01.06.2021 to 31.03.2022

Mob: 8918767062

Registered Office : Holding No.153N, House No. 01/2083

Sripur Gram, Kulti-713333

Email id: ssinnovations.gis@gmail.com

Government of West Bengal
Office of the Divisional Fire Officer
Bardhaman Division, Bhanga Kutah-713104
West Bengal Fire & Emergency Services

CERTIFY OF THE IDENTITY

This is to certify that Shri SHUVODIP RAJAK
S/O Shri RABI RAJAK whose photograph
is pasted beside is engaged as auxiliary Fire Operator
Posted at ASANSOL
Fire station under Paschim Bardhaman Division, West
Bengal Fire & Emergency Services and to request all
Whom it may concern to afford him every assistance
protection and every facility necessary for the discharge
Of this official duties.



PHOTOGRAPH OF HOLDER

Full Signature of the
Auxiliary Fire Operator

Shuvodip Rajak

20/10/2020

(Date)

Office Address Asansol Fire Station
Dist. Paschim Bardhaman
Residential Address Iselle Rajak Para
Dist. Paschim Bardhaman, Asansol, Pin- 713301 (W.B)
This card is valid as per the engagement lies of Auxiliary
Fire Operator.

BLOOD GROUP: O+

03/10/2020
Divisional Fire Officer
Paschim Bardhaman Division
West Bengal Fire & Emergency Services



HINDI

D.A.V. COLLEGE MANAGING COMMITTEE,
CHITRA GUPTA ROAD, NEW DELHI - 110 055

Ref. No.: Intv. No. DAV/WB/ TS/ FEB-20/890/16.02.2020/DAVMI/PSOM/2021/2534 Dated: 07-05-2021

To
Mr. Amandeep Singh, M.A. (Hindi), B. Ed.
S/o Mr. Malluk Singh
Narsingh Bandh, Rajasthan Road
Burnpur
Dist. Paschim Bardhaman (WB)-713 325

Sub: - Appointment for fixed tenure.

Sir/Madam,

With reference to your application for employment and subsequent interview, we are pleased to appoint you as PRT on contractual basis for a fixed period upto 31/05/2021 on a consolidated salary of Rs.21250/- per month at DAV Model School, KSTP Asansol, Dist. Paschim Bardhaman (WB) w.e.f. 04/12/2020 to 31/05/2021.

1. It should be clearly understood that your appointment is being made on contractual basis for a fixed period as stated above. Your contractual appointment will automatically come to an end on the expiry of the specified period and no notice pay or retrenchment compensation will be payable to you by the management.
2. Since your appointment is being made for a specified period, you will neither have any right nor a lien on the job held by you. Also you will not claim regular employment even if there is such a vacancy for the post held by you or otherwise.
3. Except one month's notice or salary in lieu of one month's notice, no compensation or remaining wages for unexpired period of contractual and fixed period of appointment will be payable by the management if your services are terminated before the aforesaid specified and fixed period of your service. Likewise you would be at liberty to leave the job before the expiry of term of fixed appointment provided you give one month's notice or salary in lieu of it.
4. Your duties will include efficient, satisfactory and economical operation in the area of responsibility which may be assigned to you from time to time. As an employee of DAV College Managing Committee, you will maintain a high standard of discipline, efficiency, integrity and will coordinate with other employees/workers and sincerely abide by the instructions of your superior(s).
5. The Management will be within its rights to transfer you for work or loan your services to any other unit/division/department where the DAV College Managing Committee has its other units or site for work either at present or at any time in future. On transfer, loan or deputation, the terms and conditions of your employment will remain as specified in this letter.

P.T.O

Personal & Confidential

Dated: 03 Jan 2021

Name: Sharadindu Banerjee
Address: Sukanta Pally Hostel More
P.O.- Burnpur
Dist- Bardhaman
P.S.-Hirapur
PIN-713325
West Bengal

Dear Sharadindu,

We refer to our discussion and are pleased to offer you a position as Combiflash Operator wef 04 Jan 2021 in our organization. Your place of work will be at TCG Life science Pvt Limited or as may be decided by the organization.

As per recent discussions, your total compensation package will be as under:

1. Salary and allowance: Rs.15,000/- per month take home (please refer to term sheets attached for details).

Other Terms:

1. You shall also, when called upon, render your services at such place or places of the company or its affiliates/ associate concern or concerns as the company may require and in such other capacity as the company may determine.
2. Excepting with the written consent or under instruction from the company, you shall not at any time during the said term, give your services or advice to any other person or company or firm or be in any way directly or indirectly connected with or engaged in any other business undertaking or employment whatsoever.
3. You shall not at any time, either during the continuation of your employment or after its termination, communicate verbally or in writing directly or indirectly, on the affairs of the company with any person or persons whether connected to or not with the company or its associates nor in any other way publish, divulge or disclose any secrets, dealing, opinion, paper, documents, book or matter of any kind whatsoever relating to or affecting the affairs or business of the company or its associates except to such person or persons as you may from time to time be duly authorized by the company in writing.

Con'td...2/-



Bidhan Chandra College

NAAC Accredited, [Govt. Sponsored], ESTD: 1961

Recognized by U.G.C (Govt. of India) and affiliated to Kazi Nazrul University
Asansol - 713304, Dist - Paschim Bardhaman, West Bengal, Ph : 0341-2283020

E. Mail: bccollege.office@gmail.com; www.bccollegeasansol.org

Ref. No. 757(12/SACT/2020/31(33)) Date: 01.07.2020

From:

Dr. Falguni Mukhopadhyay

Principal

Bidhan Chandra College

Asansol



To:

Saba Parween

Sub : Approval of engagement of Saba Parween as State Aided College Teacher, Category -II (OBC -A) in Bidhan Chandra College, Asansol. ^{/She} He was earlier engaged as GT w.e.f. 09.11.2017.

Sir/Madam,

You are hereby engaged as State Aided College Teacher, Category-II (OBC- A) of Urdu w.e.f. 01.01.2020 in terms of the Memorandum No. 2081-Edn(CS)/10M-83/2019 dt. 23.12.2019 of the Higher Education Department, Govt. of West Bengal and memo no. ED-95/C44750/2020 dated 24.06.2020 of Education Directorate.

The benefits/remuneration will be admissible as laid down in the Higher Education Department's Memorandum No. 2081-Edn(CS)/10M-83/2019 dt. 23.12.2019 and subsequent Memorandum/GO issued in this respect from time to time.

Looking forward to your cooperation for the smooth running of the Institution.

Thanking you

Falguni Mukhopadhyay

Principal

Principal
Bidhan Chandra College
Asansol

stere



Serial No. : RAN/MUQ/1129

M.A. M.Sc. Semester IV (Final)

THE UNIVERSITY OF BURDWAN



The following is the statement of marks obtained by **SABA PARWEEN**

Roll No. BUR UR No. 2011 / 29 at the M.A. Semester IV (Final) Examination 2013 in URDU

SEMESTER IV										Total of First Semester F.M. 200	Total of Second Semester F.M. 200	Total of Third Semester F.M. 200	GRAND TOTAL F.M. 800	RESULT First Class = 60% & Above Second Class = 40% & Above But Below 60%
PAPER 401		PAPER 402		PAPER 403		PAPER 404		TOTAL F.M. 200						
Written	L.A	Written	L.A	Written	L.A	Written	L.A	F.M.	O.M.					
45	5	45	5	45	5	45	5	50	18					
30	4	29	4	26	4	--	-	38	135					
I.A. = Internal Assessment, SNC = Semester Not Cleared										116	122	123	496	1

Date of Publication of Results : 29th January, 2014
Optional Paper (s) :

Special Paper (s) :
theoretical papers : -401, 402, 403 : (Project+Viva) : -404.

Controller of Examinations



Bidhan Chandra College

NAAC Accredited, [Govt. Sponsored], ESTD: 1961

Recognized by U.G.C (Govt. of India) and affiliated to Kazi Nazrul University
Asansol - 713304, Dist - Paschim Bardhaman, West Bengal, Ph : 0341-2283020

E. Mail: bccollege.office@gmail.com; www.bccollegeasansol.org

Ref. No. 757 (12/SACT/2020/30(33))

Date: 01.07.2020

From:

Dr. Falguni Mukhopadhyay

Principal

Bidhan Chandra College

Asansol

To:

Md. Tanweer

Sub : Approval of engagement of Md. Tanweer as State Aided College Teacher, Category -I (OBC - A) in Bidhan Chandra College, Asansol. He was earlier engaged as GT w.e.f. 08.11.2017.

Sir/Madam,

You are hereby engaged as State Aided College Teacher, Category-I (OBC - A) of Urdu w.e.f. 01.01.2020 in terms of the Memorandum No. 2081-Edn(CS)/10M-83/2019 dt. 23.12.2019 of the Higher Education Department, Govt. of West Bengal and memo no. ED-95/C44750/2020 dated 24.06.2020 of Education Directorate.

The benefits/remuneration will be admissible as laid down in the Higher Education Department's Memorandum No. 2081-Edn(CS)/10M-83/2019 dt. 23.12.2019 and subsequent Memorandum/GO issued in this respect from time to time.

Looking forward to your cooperation for the smooth running of the Institution.

Thanking you

Falguni Mukhopadhyay
Principal

Principal
Bidhan Chandra College
Asansol

Azra





Bidhan Chandra College

NAAC Accredited, [Govt. Sponsored], ESTD: 1961

Recognized by U.G.C (Govt. of India) and affiliated to Kazi Nazrul University
Asansol - 713304, Dist - Paschim Bardhaman, West Bengal, Ph : 0341-2283020

E. Mail: bccollege.office@gmail.com; www.bccollegeasansol.org

Ref. No. 757/12/SACT/2020/28(33) Date: 01.07.2020

From:

Dr. Fatguni Mukhopadhyay

Principal

Bidhan Chandra College

Asansol

To:

Anita Mandal

Sub : Approval of engagement of Anita Mandal as State Aided College Teacher, Category -II in Bidhan Chandra College, Asansol. He^{/She} was earlier engaged as GT w.e.f. 01.08.2016.

Sir/Madam,

You are hereby engaged as State Aided College Teacher, Category-II of Sanskrit w.e.f. 01.01.2020 in terms of the Memorandum No. 2081-Edn(CS)/10M-83/2019 dt. 23.12.2019 of the Higher Education Department, Govt. of West Bengal and memo no. ED-95/C44750/2020 dated 24.06.2020 of Education Directorate. The benefits/remuneration will be admissible as laid down in the Higher Education Department's Memorandum No. 2081-Edn(CS)/10M-83/2019 dt. 23.12.2019 and subsequent Memorandum/GO issued in this respect from time to time.

Looking forward to your cooperation for the smooth running of the Institution.

Thanking you

Fatguni Mukhopadhyay
Principal

Principal
Bidhan Chandra College
Asansol

afze



THE UNIVERSITY OF BURDWAN

0038860



Marksheet Sl. No. :BUR/DS/Q/36471

The following is the statement of marks obtained by ANITA MANDAL

Roll BUR DS No. 2012/619 at the M.A. PART-II(Final) Examination, 2013 in SANSKRIT

Paper	Full Marks	Pass Marks	Marks Obtained
Paper-V	100	35	28+35=63
Paper-VI	100	35	23+28=51
Paper-VII	100	35	31+29=60
Paper-VIII	100	35	32+36=68

Part	PART-I	PART-II(Final)
Full Marks	400	400
Marks Obtained	217	242

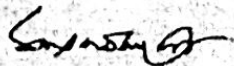
GRAND TOTAL	MARKS OBTAINED	RESULT
800	459	II

ELECTIVE PAPER(s):
OPTIONAL PAPERS(s):
SPECIAL PAPER(s): Combined

First Class(I) -- 60% and above
Second Class(II) -- 40% and above but below 60%

Q=QUALIFIED
X=FAILED * SPL = Special
A=ABSENT PNC-->Part Not Clear

The result was published on: 2014-01-31


Controller Of Examinations

THE UNIVERSITY OF BURDWAN



This is to certify that

Anita Mondal

obtained the Degree of **BACHELOR OF ARTS**

in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2011 and was placed in the Second Class in **SANSKRIT**.

Rajbati, Burdwan

The 29th November, 2012

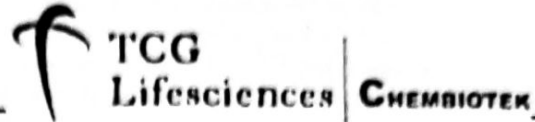


3600450

Vice - Chancellor

TCG Lifesciences Private Limited

Registered Office:
 Block BN, Plot 7, Sector V
 Salt Lake Electronics Complex
 Kolkata - 700091, West Bengal, India
 CIN - U73200WB1998PTC087651
 Phone: +91 33 23673151/52/53
 Fax: +91 33 23673058
 E-mail: company@tcgl.com



Personal & Confidential

15th February, 2021

Swati Kumari
 Panchudanga Near Kali Mandir, P.O: Adra,
 P.S. Adra, Dist: Purulia, Pin: 723121,
 West Bengal

Subject: Appointment Letter

Dear Swati Kumari,

We refer to our discussion and are pleased to offer you a position as **Project Fellow** at Chemistry department in our organization effective from 15th February, 2021.

As per recent discussion, your total compensation package will be as under:

Salary and allowances :INR. 19,700 per month (Please refer to term sheet attached for details).

Other Terms:

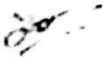
1. You will be on training for a period of Six months from the date of joining and during this period you will be also under probation. The Training period may be extended at the discretion of the Management. During training, either party can terminate the service by giving one month's notice period in writing and pay in lieu of notice period subject to clause 3 mentioned in this appointment letter.
2. This offer of employment will be null & void if you fail to produce the pass certificate of your MSc final examination.
3. Your employment as a Trainee is subject to the agreed terms and conditions as mentioned in this appointment letter. You are required to work for a minimum period of 24 months and in case of breach of contract, you will be liable to pay liquidated damages of 3 months last drawn Gross Salary plus applicable taxes. This is in addition to the notice period clause mentioned above.
4. You will be required to interact and work closely with our team with adequate coordination and cooperation.
5. You shall not at any time during the said term, give your service or advice to any other person or company or firm or be in any directly or indirectly connected with or engaged in any other business undertaking or employment whatsoever, unless there is a written consent or under instruction from the company.

Contd....2

6. You will not at any time, either during the continuance of your employment or after its termination, communicate verbally or in writing directly or indirectly, on the affairs of the company with any person or persons whether connected to not with the company or its associates nor in any other way publish, divulge or disclose any secrets, dealing opinion, paper, documents, book or matter of any kind whatsoever relating to or affecting the affairs or business of the company or its associates except to such person or persons as you may from time to time be duly authorized by the company in writing.
7. You will also be required to execute non-competing and confidentiality agreements and there will be certain restriction on your entering into transactions based on information which you may have access to in the course of your employment with us.
8. You will be entitled to 24 days leave on completion of one year's service from date of confirmation as Research Chemist.
9. Upon successful completion of Six months' training period and based on the final assessment performance, you will be confirmed as Research Chemist. Thereafter, the termination of Service – Notice period of 90 days on either side will be applicable.
10. However, this offer is subjected to employment verification, in case, there is any discrepancy in the information the same will be notified to you and this offer will become null and void.
11. You are required to submit the following documents on joining.
 - a) Proof of date of birth.
 - b) 4 passport size photographs.
 - c) 2 Post card size full-length photographs.
 - d) Attested copies of professional qualification certificates.
 - e) Photo Identity Proof – any one (PAN Card, Passport, Voters' I Card, Driving License, Bankers' verification, Photo Credit card).
 - f) Aadhar card is mandatory.

Your date of joining will be on 15th February, 2021.

We look forward to your contribution in helping the organization to grow and handle your assignments in an efficient manner.


Anirban Mitra
Head HR & Administration

Accepted _____
Swati Kumari



HEAD OFFICE
BMC HOUSE, NH-34,
CHUANPUR, PO-CHALTIA,
BERHAMPUR,
DIST - MURSHIDABAD,
PIN - 742101

Ref.No: BGVB/HO/HR/ 460 /2021

Date:28.04.2021

Mr. Shamik Dutta
C/o-Koushik Dutta
Ramkrishna Sarani Khejurtala, 2 No Mohishila Colony, Asansol
Dist-Paschim Bardhaman, Pin-713303

Dear Sir

Re: Appointment Letter for the Post of Officer in Junior Management Group (Scale – I)
Ref: IBPS –IX Recruitment (Roll No:2684000031, Category:Obc)

We are pleased to inform you that you have been selected for appointment as Probationary Officer in JMG Scale –I in the Bank.

You are now advised to report to the Branch Manager of the under-mentioned Branch on or after 03-05-2021 but latest by 07-05-2021 for joining in the Bank. You will report for joining and related works at the designated Branch at the commencement of working hours at 9.45 A.M. on the date of joining.

Branch Name	Bamankhali
Region	South 24 Pgs.
Address	Vill : Bamankhali ,PO : Bamankhali, South 24 Parganas-743373
Email id	bmbkh@bgvbank.co.in

Your service in the Bank will be governed by terms & condition as incorporated below,

1. You will be placed in the following Scale of Pay as applicable to Officer JMG Scale-I, currently, Rs-36000-14907-46430-1740/2-49910-19907-63840.
2. Dearness Allowance and Other allowances including H.R.A, C.C.A. (if any), etc, will be admissible as per extant guidelines.
3. Your joining in the service of the Bank will be reckoned on and from the date of your reporting as mentioned in Para-1 above.
4. Your inter-se seniority among the Officer JMG Scale-I directly recruited shall be reckoned with reference to the rank allotted to you at the time of your selection through IBPS-IX process.
5. For your initial reporting/joining as advised in Para-1 above, no TA/DA will be admissible. You will have to report/join at the place of your reporting/joining at your own expenses.
6. You will have to produce proper Discharge/Release and Conduct Certificate from your present employer, if presently employed, positively at the time of reporting.
7. You must carry with yourself your identity proof and eight (08) copies of same passport size photographs which you submitted at the time of final verification.



**Medvarsity Online Limited**

2 Floor, B- Block, Sanali Info Park, L.V. Prasad, Jubilee Hills, Hyd- 500034. T.S

Payslip for the month of July 2021

Name:	Sulekha Nag [5916]	Bank Name:	ICICI Bank	
Join Date:	30 Nov 2020	Bank Account No:	247501505881	
Designation:	Associate Admission Counsellor	PF No:	AP/HYD/0041931/000/0052512	
Department:	INSIDE SALES	UAN:	101643304798	
Location:	Hyderabad	ESI No:		
Effective Work Days:	31	PAN No:	AXYPN7981N	
Days In Month:	31	LOP:	0	
Earnings	Full	Actual	Deductions	Actual
BASIC	12,500.00	12,500.00	PF	1,800.00
HRA	5,000.00	5,000.00	PROF TAX	200.00
SPECIAL ALLOWANCE	5,700.00	5,700.00		
INCENTIVE		5,292.00		
Total Earnings:Rs.	23,200.00	28,492.00	Total Deductions:Rs.	2,000.00
Net Pay for the month (Total Earnings - Total Deductions):		26,492.00		
<i>(Rupees Twenty Six Thousand Four Hundred Ninety Two Only)</i>				

This is a system generated payslip and does not require signature.

To

The Principal / Headmaster / Headmistress / In-charge



Institute / College / School..... B.C. college.....

Sub. :- VERIFICATION OF STUDY

Ref. :- V.R. :- 711/S/SB/20 dt:- 01/11/20

Sir / Madam,

Kindly supply study verification report of ... Nilamoy Banerjee
..... S/o Mathuresh Banerjee who was
student of your College / School and passed..... B.S.C. 2017.....

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Y/F

Shri

S. I. OF POLICE
Special Branch
Asansol-Durgapur

Received
for
02/11/2020.

To

The Principal / Headmaster / Headmistress / In-charge



Institute / College / School..... B.C. College.....

Sub. :- VERIFICATION OF STUDY

Ref. :- VR: 608/C/SB/21 dt: 18/06/21

Sir / Madam,

Kindly supply study verification report of ...Rajdeep Sarkar.....
.....S/o Anup Sarkar..... who was
student of your College / School and passed...B.Com 2014.....

.....Roll no - 11CH/103/0071.....
.....

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Verified
Kona
28/06/2021



Y/F

Shi 59

S. I. OF POLICE
Special Branch
Asansol-Durgapur

103/0071

14/1000210

THE UNIVERSITY OF BURDWAN



This is to certify that

RAJDEEP SARKAR

obtained the Degree of **BACHELOR OF COMMERCE**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2014** and was placed in the **Second**
Class in **ACCOUNTANCY**.



Rajbati, Burdwan

The 1st December, 2017

1411991

Vice-Chancellor

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School Bidhan Chandra College Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo no - V.R. - 422/S/SB/2021. Dt - 18.06.2021

Sir / Madam,

Kindly supply study verification report of Sajal Mandal
s/o Badan Mandal who was
student of your College / School and passed B.Sc (Hons) in - 2012
Roll no - 105H/103/0071

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Y/F

S.I.

21.06.21.

Biswajit Chakraborty
SI OF POLICE
SB ADPC

Verified
Soma
28/06/2021



13/0071

12/00222

THE UNIVERSITY OF BURDWAN



This is to certify that

Sajal Mondal

obtained the Degree of BACHELOR OF SCIENCE
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2012 and was placed in the Second
Class in PHYSICS .



Rajbati, Burdwan

The 22nd November, 2013

3200222

A handwritten signature in black ink, likely belonging to the Vice-Chancellor, located at the bottom right of the page.

Vice - Chancellor

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... A. C College, Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No - VR - 566 / C / SB / 21

Dt - 11.6.21

Sir / Madam,

Kindly supply study verification report of..... Nandini Bala
D/o - Binay Kumar,..... who was
student of your College / School and passed..... B. Com (Hons.)
..... in 2018,.....

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Y/F

@jaisu
15/6/21.

ASI of Police
S.B. ADPC.

Verified
Kona
19-06-2021



KAZI NAZRUL UNIVERSITY ASANSOL

16/P000197

250816/197



B.COM. (3 YEAR DEGREE) HONOURS PART-I EXAMINATION 2016.

The following is the Statement of Marks obtained by **NANDINI BALA**

ROLL NO. : 111-16103-0019

Registration No. : 103430792

Session : 2015-2016

GROUP	PAPER DETAILS	FULL MARKS	MARKS OBTAINED	
HONOURS (ACNH)	PAPER-I Financial Accounting	100	73	
	PAPER-II Business Mathematics	100	74	
	HONOURS GROUP TOTAL Q.M. 70	200	147	
GENERAL (GROUP-I)	PAPER-I Economic Principles & Indian Economic Problems	100	54	
	PAPER-II Management Theory	100	49	
	GROUP-I TOTAL C.M. 50	200	103	
COMPULSORY LANGUAGE	DETAILS	GRADE OBTAINED	% OF MARKS OBTAINED	GRADE
	M.I.L. (HINM)	B	Below 30%	'D'
			30% & above but below 50%	'C'
	English (ENGC)	C	50% & above but below 70%	'B'
			70% & above but below 80%	'A'
80% and above			'A+'	
# Q = Qualified # X = Failed Q.M. = Qualifying Marks C.M. = Credit Marks	CREDIT RETAINED IN			R E S U L T
	2016			#
	ALL			Q

Anil Kumar Chatterjee

Date of Publication of Result : 29.08.2016

(See Reverse)

Controller of Examinations (Addl. Charge)



B.COM. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2018.

The following is the Statement of Marks obtained by **NANDINI BALA**

bearing Roll & No. **311-16103-0019** at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year **2018**. The result was published on **07.07.2018**

H O N O U R S : E L E C T I V E A C C O U N T I N G				P A R T - I I I		G R A N D T O T A L	E N V I R O N M E N T A L S T U D I E S (ENVS) F.M.-100 G R A D E *	C R E D I T R E T A I N E D I N	
T H E O R E T I C A L		P R A C T I C A L		T O T A L				2018	
P A P E R V	P A P E R VI	P A P E R VII	P A P E R VIII	P A P E R VI	P A P E R VI	P A R T - I I I F.M. 360+40	P A R T - I I I F.M. 760(th)+40(pr)	2018	C R E D I T R E T A I N E D I N
F.M. 100	F.M. 60	F.M. 100	F.M. 100	F.M.-40 Q.M.-14	F.M. 108+14			Q.M. 100	Q.M.-14
T O T A L OF PART-I & PART-II F.M.-400 Q.M.-140	T O T A L OF PART-III F.M.-200	T O T A L OF PART-I & PART-II F.M.-400 Q.M.-140	T O T A L OF PART-III F.M. 100	T O T A L OF PART-III F.M. 360+40	T O T A L OF PART-III F.M. 360+40	P A R T - I I I F.M. 360+40	P A R T - I I I F.M. 760(th)+40(pr)	P A R T - I I I F.M. 360+40	P A R T - I I I F.M. 360+40
147	127	274	62	52	65	54	28	261	535
								R E S U L T	R E S U L T
								First Class (I)-480	First Class (I)-480
								Second Class (II)-320	Second Class (II)-320
								I	I
								[FIRST CLASS]	[FIRST CLASS]

F.M.- Full Marks, Q.M.- Qualifying Marks, P.M.- Pass marks

M A R K S O B T A I N E D (E N V S)	G R A D E
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

Sidd Kumar Das
Controller of Examinations (Actg.)

GOVERNMENT OF INDIA
MINISTRY OF RAILWAYS

NISHANT KUMAR
Staff & Welfare Inspector

Office of Divl. Railway Manager
Eastern Railway/Asansol
West Bengal, Pin – 713301
Mobile:9002023630

No. EW/Verif/B.Com/BKR/CGA/2020

Dated: 15/10/2020

Principal
Bidhan Chandra College, Asansol
Paschim Burdwan (west Bengal)

Dear Sir/Madam,

Re :- Verification of College Certificate/Marksheet.

.....

Copy of the school certificate in f/o the following candidate is being sent herewith for verification of genuineness from your record. It is urgently required to consider his / her case of employment in Railways.

The following particulars may please be verified at your end please :

1. Name of the Candidate : Bishnu Kumar roy
2. Father's Name : Bijoy Kumar roy
3. Class Passed : B. Com
4. University : Kazi Nazrul University, Asansol (West Bengal)
5. College/ Institution : Bidhan Chandra College, Asansol
6. Roll No. : 311-16103
7. Year of passing : 2018

Kindly give your reply considering the matter as **MOST URGENT**

DA :



Yours sincerely,
Nishant
15.10.2020
Staff & Welfare Inspector
Eastern Railway, Asansol

Verifide
R. Islam
15/10/2020

Done
15/10/2020

W103/000230 [MALE]

010411/230



B.COM. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2018.



Bishnu Kumar Roy

NAME: **BISHNU KUMAR ROY**

REG. NO.: 103430845

SESSION: 2015-2016

SON/DAUGHTER OF:

BIJOY KUMAR ROY

ROLL NO.

311-16103-0072

COLLEGE

BIDHAN CHANDRA COLLEGE

SUBJECT(S) OFFERED:

HONOURS	COMPULSORY PAPER
ACNH	ENVS

Sd/- **Kumar Das**

Controller of Examinations (Actg.)

Bishnu Kumar Roy

KAZI NAZRUL UNIVERSITY ASANSOL



B.COM. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2018.

The following is the Statement of Marks obtained by **BISHNU KUMAR ROY** bearing Roll & No. **311-16103-0072** at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year **2018**. The result was published on **07.07.2018**

E O N O T R S : ELECTIVE ACCOUNTING										GRAND TOTAL		E N V I R O N M E N T A L		CREDIT RETAINED IN		
T O T A L	T O T A L	T O T A L	PART-III				T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L
			THEORETICAL													
PART-I F.M.-200 Q.M.-70	PART-II F.M.-200	PART-I & PART-II F.M.-400 Q.M.-140	V F.M. 100	VI F.M. 60	VII F.M. 100	VIII F.M. 100	VI PRACTICAL F.M.-40 Q.M.-14	PART-III F.M. 360+40 Q.M. 108+14	PART-I, PART-II & PART-III F.M. 760(th)+40(pr)	STUDIES (ENVS) F.M.-100 GRADE *	R E S U L T First Class (I)-480 Second Class (II)-320 II [SECOND CLASS]					
70	79	149	57	33	47	53	29	219	368	B						

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

* MARKS OBTAINED (ENVS)

MARKS OBTAINED (ENVS)	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

Bishnu Kumar Roy

Soll Kumar Das

Controller of Examinations (Ac'g.)

To

The Principal/Head Master/Head Mistress

Collage/School... *B. E. college, Asansol*

Ref: - *NR-647/S/SB/2020, dt-20.10.20*

Sub: Verification of study

Respected Sir/Madam

Kindly arrange to supply study verification report of *Aousav Mishra* s/o
Nishmal Mishra who was student of your Collage/school
and passed... *B.Sc (Phy) Hons-2011* Roll... *2* No. *09SH/103/0025*
His/ Her date of birth as per admission register of your Collage/School may kindly be furnished in the report.

Yours faithfully

Shankar

(SHANKAR MUKHERJEE)

ASI OF POLICE

DIO, Barabani PS Zone

SHANKAR MUKHERJEE

ASI OF POLICE

SB, ADPC

Received
By *Soma*
02/11/2020

Shankar

To

The Principal/Head Master/Head Mistress

Collage/School.... *B. E. college, Asansol*

Ref: - *NR-647/S/SB/2020, dt-20.10.20*

Sub: Verification of study

Respected Sir/Madam

Kindly arrange to supply study verification report of *Arunav Mishra* s/o
Nishmal Mishra who was student of your Collage/school
and passed *B.Sc (Phy) Hons-2011* Roll *8* No. *09SH/103/0025*
His/ Her date of birth as per admission register of your Collage/School may kindly be furnished in the report.

Yours faithfully

Shankar

(SHANKAR/MUKHERJEE)

ASI OF POLICE

DIO, Barabani PS Zone

SHANKAR MUKHERJEE

ASI OF POLICE

SB, ADPC

Received
for
02/11/2020

Shankar

THE UNIVERSITY OF BURDWAN



This is to certify that

Gourav Mishra

obtained the Degree of **BACHELOR OF SCIENCE**
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2011 and was placed in the Second
Class in **PHYSICS** .

Rajbati, Burdwan

The 29th November, 2012



3500141

Vice - Chancellor



The Principal / Headmaster,

Bidhan Chandra College, Asansol
Dist - paschim Bardhaman.

Sub: V.R. of Shri / Smt

Abhijit Goman

S/o, D/o

Bholaiah Goman

W.H. P.P. Bhomuria
P.S. Hetuna, Dist - Purulia

Ref.

V.R. Memo No.

671 / S

Date

Sir,

Kindly cause of a verification of your College / School records and supply the following dates and particulars in respect of the above named candidate who took admission in your College / School and left on after passed

B.S.C Hons (Maths) Examination in the year.

1. Date of Birth

: 12-05-1994

2. Date of Admission

: 25-07-2011

3. Date of leaving the School / College

: Bidhan Chandra College Asansol.

4. Examination passed

: 2014

5. Character of the subject during the period

: Good

Bearing Roll-NO - 1254/103/0003.

Verified

03-11-2020



Principal
Bidhan Chandra College
Asansol

Yours faithfully

Shyam Prasad Saha
Inspector of Police
DIB Purulia

VERIFICATION ROLL



Bidhan Chandra College
Asansol

1. Name in full (in block letters) with aliases, if any, (Please indicate if you have added or dropped, at any stage, any part of your name or surname) : Surname **HEMBRAM** Name **BAIDYANATH**

2. The name of the post and the service applied for : **WBP CONSTABLE**

3. Present address in full (i.e. Village, Post Office, Police Station and District, or House number, lane / Street /Road / Area with PIN) : **VILL- HADAMDIH (RANGAPARA)
P.O- BURNPUR, P.S- HIRPUR
DIST- PASCHIM BURDWAN
ROAD- SIDHU-KANHU DAHAR
PIN- 713325**

4. (a) Home(Permanent)address in full (i.e. Village, Post Office, Police Station and District, or House number, lane / Street /Road / Area with PIN) : **DO**

(b) Nationality : **INDIAN**

(c) If originally a resident of Pakistan / Bangladesh, the full address in that Dominion and the date of migration to Indian Union : **N/A**

5. Particulars of place where you have resided for more than one year during the preceding five years--

From	To	Residential address in full (i.e. Village, Post Office, Police Station and District, or House number, lane / Street /Road / Area with PIN)
N/A	N/A	N/A

4. Names with addresses of 1.
two responsible persons of
your locality or two referees
to whom you are known. 2.

I certify that the foregoing information are correct and complete to the best of my knowledge and belief. I am not aware of any circumstances, which might impair my fairness for employment under Government. I understand that submission of false information will make me ineligible for employment.

Date 03/11/2020

Place.....

Signature of Candidate Baidyanath Hembram

(Certificate to be signed by a Gazetted Officer/Member of Legislative Assembly/Parliament or other authority prescribed by the appointing authority)

Certified that I have known Shri/Shrimati/Kumari Baidyanath Hembram
Son/Daughter of Shri Mangal Hembram for the last
(3 (Three)) Years (2) months and that to the best of my
knowledge and belief the particulars furnished by him/her are correct.

Date 03-11-2020

Place Asansol

Signature of the Competent Authority

NAME FALGUNI MUKHOPADHYAY

Designation PRINCIPAL

Address SHIB DAS GHATAK SARANI ASANSOL

Seal :

[Signature]

Principal

(OFFICE PURPOSE)

Asansol



verified
Ann
03-11-2020

(Signature and designation of the issuing Officer)



To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... B.C College, Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No-VR-579/c/SB/20 Dt-17.10.20.

Sir / Madam,

Kindly supply study verification report of
Keili Bhagat D/o - Mukhlal Bhagat who was
student of your College / School and passed..... M.A [English]
in..... 2016

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Y/F

Known to me
as a student
Subhansu Ray
5.11.20

for
4/11/20.

S. I. OF POLICE
Special Branch
Asansol-Durgapur

Received
5/11/2020

KAZI NAZRUL UNIVERSITY ASANSOL

2/16/0003

16/037000



M.A. 2nd SEMESTER EXAMINATION 2016 in ENGLISH.

The following is the statement of marks obtained by **KRITI BHAGAT**

Roll : **103502** No. **140035** Registration No: **103120003** of **2014-2015** in the aforesaid
Examination, 2016. (held in the month of July, 2016.)

PAPER	CONTENTS	FULL MARKS	MARKS OBTAINED
201	ROMANTIC LITERATURE	50	29
202	# VICTORIAN LITERATURE	50	24
203	MODERN LITERATURE	50	29
204	POST-1950'S BRITISH LITERATURE	50	27
	TOTAL	200	109
	SEMESTER TOTAL	200	109
RESULT	PASSED IN SUPPLEMENTARY EXAMINATION		
REMARKS			

A minimum of 40% marks to be obtained in each paper of each semester to qualify in that course.

Denotes Marks Obtained Currently. Other Marks Obtained Previously.

Date of Publication of Result : 08.09.2016

100916/3

Controller of Examinations (Addl. Charge)

Office No.: 502/2/0072

130716/71

KAZI NAZRUL UNIVERSITY
ASANSOL
ADMIT



M.A. 2nd SEMESTER EXAMINATION 2016
in ENGLISH.



Kirti Bhagat

NAME : KRITI BHAGAT

Sex: FEMALE

Son/Daughter of: MUKH LAL BHAGAT

ROLL: 103502

NO.: 140035

Registration No.: 103120003

OF 2014-2015

Institution's Name: BIDHAN CHANDRA COLLEGE

Course(s) : 202

Controller of Examinations

[Signature]

Kirti Bhagat

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... B.C College, Asansol.



Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No-VR-579/c/SB/20 Dt-17.10.20.

Sir / Madam,

Kindly supply study verification report of.....
Keili Bhagat D/o - Mukhlal Bhagat..... who was
student of your College / School and passed..... M.A [English]
..... in 2016.....

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Y/F

Known to me
as a student
Subhrajit Roy
5.11.20

for
4/11/20.
S. I. OF POLICE
Special Branch
Asansol-Durgapur

Received
5/11/2020.

KAZI NAZRUL UNIVERSITY

ASANSOL

16/037000

2/16/0003



M.A. 2nd SEMESTER EXAMINATION 2016 in ENGLISH.

The following is the statement of marks obtained by **KRITI BHAGAT**

Roll : **103502** No. **140035** Registration No: **103120003** of **2014-2015** in the aforesaid
Examination, 2016. (held in the month of July, 2016.)

PAPER	CONTENTS	FULL MARKS	MARKS OBTAINED
201	ROMANTIC LITERATURE	50	29
202	# VICTORIAN LITERATURE	50	24
203	MODERN LITERATURE	50	29
204	POST-1950'S BRITISH LITERATURE	50	27
	TOTAL	200	109
	SEMESTER TOTAL	200	109
RESULT	PASSED IN SUPPLEMENTARY EXAMINATION		
REMARKS			

A minimum of 40% marks to be obtained in each paper of each semester to qualify in that course.

Denotes Marks Obtained Currently. Other Marks Obtained Previously.

Date of Publication of Result : 08.09.2016

100916/3

Kriti Bhagat

Anil Kumar Chatterjee

Controller of Examinations (Addl. Charge)

Office No.: 502/2/0072

130716/71

KAZI NAZRUL UNIVERSITY
ASANSOL



ADMIT



Kirti Bhagat

M.A. 2nd SEMESTER EXAMINATION 2016
in ENGLISH.

Sex: FEMALE

NAME : KRITI BHAGAT

Son/Daughter of: MUKH LAL BHAGAT

ROLL: 103502 No.: 140035

Registration No.: 103120003 of 2014-2015

Institution's Name: BIDHAN CHANDRA COLLEGE

Course(s) : 202

Controller of Examinations

Kirti Bhagat

To

The Principal / Headmaster / Headmistress



College / School..... B.C. College.....

Sub. :- VERIFICATION OF STUDY

Ref. :- NR:- 583/C/SB/20 dt:- 17/10/20

Sir / Madam,

Kindly supply study verification report of Aaron Banerjee

S/D of Dipankar Banerjee who was
student of your College / School and passed B.A. 2013

Roll..... No. 11 AH / 103 / 0001.....

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

Haribur Rahman

A.S.I. OF POLICE
Special Branch, ADPC

Received
04-11-2020

H /103/0001

13/00510

THE UNIVERSITY OF BURDWAN



This is to certify that

Aaron Banerjee

obtained the Degree of BACHELOR OF ARTS

in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2013 and was placed in the Second Class in ENGLISH.

Rajbati, Burdwan

The 5th February, 2015



4500510

A handwritten signature in black ink, appearing to be the name of the Vice-Chancellor.

Vice - Chancellor

To
The Principal / Headmaster / Headmistress

College / School BC college



Sub. : VERIFICATION OF STUDY

Ref. : 664/C/SB) 2020

Dt - 21/10/2020

Sir / Madam,

Kindly supply study verification report of Chitralekha

Paul

S/D of Setal Kr. Paul who was
student of your College / School and passed B.A. (English)

Roll 7030 512100/50019 No.

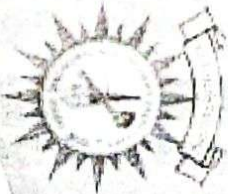
His / Her date of birth as per admission register of your College/
School may kindly be furnished in the report.

With thanks

*Verified
Stoma
10/11/20
Received*

ASI
Hasibur Rahman

ASI of Police
Spl Branch, ADPC



KAZI NAZRUL UNIVERSITY

ASANSOL - 713340

Results of 5th Semester Examinations 2019
(Choice Based Credit System)

No.: BA/H/129009/17

Name of the Student: CHITRALEKHA PAUL

Course of Study: Bachelor of Arts (Honours) in English

Institution: Bidhan Chandra College

Roll No: 1030512100150019

Registration No: 103171210094

of 2017-18

Course Type	Course Details	Course Code	Course Name	Theory		Practical		Total	P/F/AB	Course Credit	Grade Point	Grade	SGPA	CGPA
				CA	ESE	CA	ESE							
C	CC-11	BAHENGCC501	Modern British Literature - I	8	21			29	P	6	6	D		
C	CC-12	BAHENGCC502	Modern British Literature - II	7	24			31	P	6	7	C		
DSE	DSE-1	BAHENG DSE501	Indian Writing in English I	7	0			7	F	6	0	F	5	
DSE	DSE-2	BAHENG DSE502	Indian Writing in English II	8	24			32	P	6	7	C		
Promoted & Course(s) Cleared														
CC-11, CC-12, DSE-2														

Classification of GRADE	GRADE	% of Marks	Grade Point
Excellent	E	"90" to "100"	10
Very Good	A	"80" to "<90"	9
Good	B	"70" to "<80"	8
Average	C	"60" to "<70"	7
Fair	D	"50" to "<60"	6
Pass	P	"40" to "<50"	5
Fail	F	"0" to "<40"	0

SGPA Formula:	$\sum (C_i \times G_i) / \sum C_i$
CGPA Formula:	$\sum (*C_i \times S_i) / \sum *C_i$
Conversion Formula:	% of Marks = CGPA * 10

Date of Publication: 20/05/2020

Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School. B.C. College, Hiraipur



Sub. :- VERIFICATION OF STUDY

Ref. :- VR NO - 1240/C/SB/18

Sir / Madam,

Kindly supply study verification report of Manideep Sharma

S/D of Darshan Kumar who was
student of your College / School and passed B. Com Passed in
the year 2015 13CH/103/0044

Roll No.

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks

C.K.C. GSSS
20.11.2018

A. S. I. of Police
Special Branch
Ansol - Durgapur
19/11/18

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School Bidhan Chandree College Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo no-V.R.- 666/S/SB/2020 Dt- 30.10.20

Sir / Madam,

Kindly supply study verification report of Abhijit Maji
s/o Madhusudan Maji who was
student of your College / School and passed B.A. on-2016
Roll no-14 AP/103/1003

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Verified
of
05/11/2020

Y/F
P.S.T.
Dt- 05.11.20
Biswajit Chakraborty,
SI OF POLICE
SB - ADPC

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School Bidhan Chandra College Azansol

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo no-V.R.- 666/S/SB/2020 Dt- 30.10.20

Sir / Madam,

Kindly supply study verification report of Abhijit Maji
S/O Madhusudan Maji who was
student of your College / School and passed B.A on-2016
Roll no-14 AP/103/1003

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Verified
of
05/11/2020
4. 10/2020

Y/F
P.S.I.
Dt- 05.11.20
Biswajit Chakraborty,
SI OF POLICE
SB - ADPC

14AP/103/1003

16/3102018

THE UNIVERSITY OF BURDWAN



This is to certify that

ABHIJIT MAJI

obtained the Degree of **BACHELOR OF ARTS** in this University on passing the Final Examination of Three-Year General Degree Course held in the year **2016**.

Handwritten signature and date: 28.10.20

अधीक्षक / Superintendent (S)
CENTRAL TAX
CGST, ASN-I DIVISION
ASANSOL-05



Rajbati, Burdwan

The 1st December, 2017

1616866

Handwritten signature of the Vice-Chancellor

Vice-Chancellor

THE UNIVERSITY OF BURDWAN



16/P017357

THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2016

The following is the Statement of Marks obtained by **ABHIJIT MAJI**

bearing Roll & No. **14AP/103/1003** at the Final Examination of the Three-Year **B.A.** General Degree Course held in the year **2016**. The result was published on **17.08.2016**.

SUBJECT			HISG			COMPULSORY PAPERS	TOTAL MARKS	GRADE OBTAINED
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED			
Total of Part - I C.M. - 25	100	45	Total of Part - II C.M. - of Total Marks			Compulsory English	50	C
Total of Part - II	200	75	Total of Part - III C.M. - of Total Marks			Compulsory M. I. L BNGM	50	C
Total of Part - I & II P.M. - 30% of Total Marks	300	120	Total of Part - II & III P.M. - of Total Marks			GRAND TOTAL		454
Total of Part - III C.M. - 25% of Total Marks	100	44	Subject Total Part - I, II & III (Theory + Practical)	400	164	AGGREGATE - 1200		
Total of Part - I, II & III P.M. - 30% of Total Marks	400	164				Environmental Studies Total Marks - 100	GRADE	B

SUBJECT			PLSG		
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED
Total of Part - I C.M. - 25	100	30	Total of Part - II C.M. - of Total Marks		
Total of Part - II	200	99	Total of Part - III C.M. - of Total Marks		
Total of Part - I & II P.M. - 30% of Total Marks	300	129	Total of Part - II & III P.M. - of Total Marks		
Total of Part - III C.M. - 25% of Total Marks	100	30	Subject Total Part - I, II & III (Theory + Practical)	400	159
Total of Part - I, II & III P.M. - 30% of Total Marks	400	159			

SUBJECT			BNGG		
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED
Total of Part - I C.M. - 25	100	40	Total of Part - II C.M. - of Total Marks		
Total of Part - II	200	54	Total of Part - III C.M. - of Total Marks		
Total of Part - I & II P.M. - 30% of Total Marks	300	94	Total of Part - II & III P.M. - of Total Marks		
Total of Part - III C.M. - 25% of Total Marks	100	37	Subject Total Part - I, II & III (Theory + Practical)	400	131
Total of Part - I, II & III P.M. - 30% of Total Marks	400	131			

COMPULSORY PAPERS	TOTAL MARKS	GRADE OBTAINED
Compulsory English	50	C
Compulsory M. I. L BNGM	50	C
GRAND TOTAL		454
AGGREGATE - 1200		

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% & above	'A+'

CREDIT RETAINED IN	
2016	
BNGG HISG PLSG ENVS	

RESULT	
First Division (I) - 720	
Second Division (II) - 540	
Passed (P) - 360	
P [PASSED]	

C.M. - Credit Marks, P.M. - Pass Marks

Admission
28/10/20
Author / Superintendent (STAL)
CENTRAL TAX
ASANSOL-05

Sujit Kumar Choudhary
Controller of Examinations

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School. Bidhan Chandra College Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo no-V.R.-240/c/SB/2021. Dt-11.02.2021.

Sir / Madam,

Kindly supply study verification report of Umesh k.p. Shaw
s/o Kaleshwar Shaw.....who was
student of your College / School and passed H.S. on-2001 Roll-241111
no-0123 & B.A. on-2005 Roll no-103/AP/031295

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Verified in Jeeved
Jona
08/03/2021

Y/F
S.S.
04.02.21.
Biswajit Chakrabarti,
SI OF POLICE
SB - ADPC



MARK-SHEET
GENERAL STREAM COURSES
2001

INSTITUTION NO.
CODE NO.
04003 B186645

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

UMESH KUMAR SHAW

ROLL NO. 241111 NO. 0123 AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH-APRIL 2001

SUBJECTS	MARKS OBTAINED				
	THEORY			PRACTICAL/ ORAL	SUBJECT TOTAL
	PAPER I	PAPER II	TOTAL		
LANGUAGE					
ENGA	44	41	85		85
HINB	50	37	87		87
COMPULSORY ELECTIVE					
ECON	56	49	105		105
HIST	47	34	81		81
POLS	53	33	86		86
OPTIONAL ELECTIVE					
ECOG	39	22	61		61
★ MARKS ADDED					01
AWARD					5
GRAND TOTAL					450
RESULT DIVISION					2
PLEASE SEE REVERSE					

Chantaban
DEPUTY SECRETARY (CONFIDENTIAL)

Umesh Kumar Shaw

Serial No

AG2/05/P/000587/REV

THE UNIVERSITY OF BURDWAN



THREE - YEAR DEGREE GENERAL COURSE (ARTS) FINAL EXAMINATION 2005.
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS

This is to certify* that **UMESH KUMAR SHAW** obtained the Degree of **BACHELOR OF ARTS** in this University on passing the Final Examination of the Three-Year Degree General Course in Arts in the year **2005** and was placed in the 'P'. ~~XXXXXXXXXX~~

Statement of Marks : Roll & No. : 103/AP /031295

ENGP			ECOP			PLSP			HINL	GRAND TOTAL	Credit retained in		RESULT	
Theoretical	Practical	Total of Part I & Part II	Theoretical	Practical	Total of Part I & Part II	Theoretical	Practical	Total of Part I & Part II			2004	2005		
Marks of Part I	Marks of Part I	110	Marks of Part I	Marks of Part I	90	Marks of Part I	Marks of Part I	128	22	15	31	526	P	
Marks obtained in Part II	Marks obtained in Part II	42	Marks obtained in Part II	Marks obtained in Part II	38	Marks obtained in Part II	Marks obtained in Part II	128	15	31	526	526		
Total of Part I & Part II	Total of Part I & Part II	152	Total of Part I & Part II	Total of Part I & Part II	128	Total of Part I & Part II	Total of Part I & Part II	256	37	62	526	526	P	
Marks of Part I	Marks of Part I	110	Marks of Part I	Marks of Part I	90	Marks of Part I	Marks of Part I	128	22	15	31	526		526
Marks obtained in Part II	Marks obtained in Part II	42	Marks obtained in Part II	Marks obtained in Part II	38	Marks obtained in Part II	Marks obtained in Part II	128	15	31	526	526	P	
Total of Part I & Part II	Total of Part I & Part II	152	Total of Part I & Part II	Total of Part I & Part II	128	Total of Part I & Part II	Total of Part I & Part II	256	37	62	526	526		
AGGREGATE			AGGREGATE			AGGREGATE			AGGREGATE		AGGREGATE		AGGREGATE	
1350			1350			1350			1350		1350		1350	
Environmental studies 50			Environmental studies 50			Environmental studies 50			Environmental studies 50		Environmental studies 50		Environmental studies 50	
Full Marks 50 Credit Marks 15			Full Marks 50 Credit Marks 15			Full Marks 50 Credit Marks 15			Full Marks 50 Credit Marks 15		Full Marks 50 Credit Marks 15		Full Marks 50 Credit Marks 15	
Compulsory English 15			Compulsory English 15			Compulsory English 15			Compulsory English 15		Compulsory English 15		Compulsory English 15	
Compulsory Beng / Urdu /Hind / French /Art Eng			Compulsory Beng / Urdu /Hind / French /Art Eng			Compulsory Beng / Urdu /Hind / French /Art Eng			Compulsory Beng / Urdu /Hind / French /Art Eng		Compulsory Beng / Urdu /Hind / French /Art Eng		Compulsory Beng / Urdu /Hind / French /Art Eng	
Full Marks 50 Credit Marks 15			Full Marks 50 Credit Marks 15			Full Marks 50 Credit Marks 15			Full Marks 50 Credit Marks 15		Full Marks 50 Credit Marks 15		Full Marks 50 Credit Marks 15	

* This Certificate is provisional and final Diploma will be issued at the Convocation.
I = First Division II = Second Division P = Passed

Date of Publication : - 03.08.2005

Controller of Examinations

Umesh Kumar Shaw

THE UNIVERSITY OF BURDWAN



This is to certify that

Umesh Kumar Shaw

obtained the Degree of **BACHELOR OF ARTS**

in this University on passing the Final Examination

of Three - Year General Degree Course held in the

year 2005.



Umesh Kumar Shaw,

Rajbati, Burdwan

A. Mallik

The 9th February, 2007

3800527

Vice - Chancellor

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School. Bidhan Chandra College Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo no - V.R. - 243/c/SB/2021. Dt - 11.02.2021.

Sir / Madam,

Kindly supply study verification report of Mangal Dutta
s/o Shyama Pada Dutta who was
student of your College / School and passed B. Com. on - 2002
Roll no - 103/CP/011160

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Verified in Issued
Jana
08/03/2021

Y/F

[Signature]

06.03.21.

Blawait Chakraborty
SI OF POLICE
SB - ADPC

103/CP /011160

U / 0008862

02/00308

THE UNIVERSITY OF BURDWAN



This is to certify that

Manas Dutta

obtained the Degree of BACHELOR OF COMMERCE

in this University on passing the Final Examination of

Three - Year General Degree Course held in the

year 2002.

Manas Dutta

Rajbati, Burdwan

1700308

Amalika
Vice-Chancellor

The

13th March, 2004.

Serial No. **CG2/02/P/000361/REV**

THE UNIVERSITY OF BURDWAN



THREE-YEAR DEGREE GENERAL COURSE (COMMERCE) FINAL EXAMINATION 2002. PROVISIONAL CERTIFICATE CUM STATEMENT OF MARKS.

This is to certify* that

MANAS DUTTA

obtained the Degree of BACHELOR OF COMMERCE in this University on passing the Final

Examination of the Three-Year Degree General Course in Commerce held in the Year **2002** and was

placed in the "P".

Statement of Marks : Roll & No. **103/CP /011160**

PART - I			PART - II				GRAND TOTAL	CREDIT RETAINED IN	RESULT			
Economics Group 300	Business Group 300	Accounting / Financial Group 300	Compulsory English 50	BNGL Full Marks 50 Urdu / French / Alt. Eng. Credit Marks 15	Principles of Management 100	Financial Group / Accounting Group 100				Accounting / Financial Group 100	Environmental Studies 15	Full Marks 50 Credit Marks 15
127	109	96	21	31	27	35	28	39	513	AGGREGATE 1350	2002 ACNA ENVS	First Division 810 Second Division 608 P

*This Certificate is provisional & the Final Diploma will be issued at the Convocation

Date of Publication : - **06.08.2002**

Das
Controller of Examinations



To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School... B.C college

Sub. :- VERIFICATION OF STUDY

Ref. :- NR:- 237/C/SB/21 dt:- 11/02/21

Sir / Madam,

Kindly supply study verification report of Shubhashish Datta
S/o Ganesh Chandra Datta who was
student of your College / School and passed H.S and B.com
2005 and 2008 / 06CP/103/1155

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Y/F

Din

S. I. OF POLICE
Special Branch
Anandpur

Verified
Gora
19/02/2021

ID. No. -1110023

Centre Code 201

No. 16

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



**Certified that SHUBHASHISH DATTA
son/daughter/ward of GANESH CHANDRA DATTA
passed the Higher Secondary Examination 2005 in**

General Stream Courses from

BIDHAN CHANDRA COLLEGE

and was placed in Pass Division.



**Vidyasagar Bhavan
Salt Lake, Kolkata
8th June, 2005**

Debarshi Sarkar
Secretary

Gopa Datta
President

THE UNIVERSITY OF BURDWAN



This is to certify that

Shubhashish Datta

obtained the Degree of BACHELOR OF COMMERCE
in this University on passing the Final Examination
of Three - Year General Degree Course held in the
year 2008.

Rajbati, Burdwan

The 13th February, 2009

4500205

Vice - Chancellor



To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School. Bidhan Chandra College Asansol.

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo no - V.R. - 108/c/SB/2021. Dt - 21.01.21

Sir / Madam,

Kindly supply study verification report of Puja Kumari

D/o Rajesh Choudhary who was

student of your College / School and passed B.A. (Hons) on - 2013.

Roll no - 11AH/103/0210

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

✓
Verified
Jma
04/02/2021

Y/F
02/55.
02.02.21.
Biswajit Chakraborty,
SI OF POLICE
SB - ADPC

AH/11/060367

THE UNIVERSITY OF BURDWAN
ADMIT

B.A. PART-I HONOURS EXAMINATION 2011.
THREE YEAR DEGREE COURSE
(1+1+1 PATTERN)



Puja Kumari

SEX : [FEMALE]

Name : PUJA KUMARI

Son / Daughter of : RAJESH CHOUDHARY

College : BIDHAN CHANDRA COLLEGE, ASANSOL

Roll No. : 11AH/103/0210

Registration No. : 002332

Session : 2010-2011

SUBJECTS	HONOURS	GENERAL COMBINATION SUBJECTS		Compulsory Languages	
				Modern Indian language	Compulsory English
	GEOH	HING	ENGG	HINM	ENGC

Date of Commencement :: 27.05.2011

Puja Kumari
SIGNATURE OF THE EXAMINEE

[1187]

[Signature]
CONTROLLER OF EXAMINATIONS

Puja Kumari

THE UNIVERSITY OF BURDWAN



This is to certify that

Puja Kumari

obtained the Degree of BACHELOR OF ARTS

in this University with Honours on passing the Final

Examination of the Three - Year Honours Degree Course

held in the year 2013 and was placed in the First

Class in GEOGRAPHY .

Puja Kumari



Rajbati, Burdwan

The 5th February, 2015

3500611

A handwritten signature in black ink, located at the bottom right of the page. The signature is stylized and appears to be that of the Vice-Chancellor.

Vice - Chancellor

mail done 29/01/2021

Fwd: Confirmation of Academic record for CHGNDAN385_Pramod Kumar Yadav

Bccollege Office <bccollege.office@gmail.com>
To: Rajdip Chatterjee <rajdipchat@gmail.com>

Tue, Jan 19, 2021 at 1:03 PM

----- Forwarded message -----

From: **Mousumi Hazra** <mousumi.h@matrixbsindia.com>
Date: Mon, Jan 18, 2021 at 1:43 PM
Subject: Confirmation of Academic record for CHGNDAN385_Pramod Kumar Yadav
To: <bccollege.office@gmail.com>, <principal@bccollegeasansol.org>, <office@bccollegeasansol.org>, <teacherscouncil@bccollegeasansol.org>
Cc: <swiggykolkata@matrixbsindia.com>, **Smriti Rajbanshi** <academickolkata1@matrixbsindia.com>

Dear Sir / Madam,

We would like to introduce ourselves as an authorized agency appointed by reputed house to conduct academic records verification for all the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm, whether the following candidate has successfully completed the degree/diploma in **Bachelor Of Business Administrator** - Bidhan Chandra College, Asansol

Ref No.	Name of the Candidate	Type of Degree/Diploma	Tenure of Study	Year of Passing	Roll No:	Class Obtained	Remarks
CHGNDAN385	Pramod Kumar Yadav	Bachelor Of Business Administrator	2007-2010	2010	ASANB BM No: 2008/26	Second Class	

*****We request you to fill the above details as a proof of authenticity of this verification.*****

review the student is genuine ABay 21/1/2021

Particulars	Required Details
Kindly mention your mail ID using for Official purpose(YES/No):	
Name(Verified By):	
Designation:	
Contact No.:	
E-Mail ID:	
Web Site:	



***Note: Kindly mention your mail ID used for Official purpose & Please mention your Name, Designation & College Contact No.

We thank you for your cooperation. Please do contact us at **033-40044607** in case you need any clarification.

Thanks & Regards

Mousumi Hazra
Team Leader, Kolkata

Email Id: mousumi.h@matrixbsindia.com
Bengal Eco Intelligent Park, EM Block,
Plot no-3, 14th Floor, Module No: 24
Salt Lake, Sector V, Kolkata-700091
Phone: 9088012701



Office of the Principal
Bidhan Chandra College
Asansol- 4

2 attachments

 CHGNDAN385.pdf
2654K

 CHGNDAN385prf.pdf
40K

Mail Done



Bccollege Office <bccollege.office@gmail.com>

Requesting For Qualification Verification - Sarbatrik Chatterjee - 3325953

1 message

IDfy Qualification Verification <edu_checks@idfyops.com>
To: Bccollege Office <bccollege.office@gmail.com>

Wed, Jan 20, 2021 at 1:34 PM

Dear Team,

My apologies for bothering you again during these difficult times but this is regarding Sarbatrik Chatterjee's job confirmation which is pending because of the background verification being incomplete. Sarbatrik Chatterjee claims to have completed BBA from your esteemed Institute/University.

Would it be possible for you to look through your records and confirm some details for us.

If everything below is correct, you may reply with just a YES, to this mail.

Please fill in your comments on the right-hand side of the table.

Qualification Information		
Facts	Information Provided by Candidate	Verifier Comments
Name of the Candidate	Sarbatrik Chatterjee	
Degree Name	BBA	
Specialization	-	
Roll Number	ROOL:- ASANB B M NO:-2011/33	
Date of Passing	2013-01-01	
Additional Comments		
Name and designation of the verifier		

Regards,

Team IDfy

PS: We are operating remotely, but solving today's unique problems using technology like live video for address verifications and so on. If you want to find out how you can keep your BGV going even during these tough times then please do contact us on www.idfy.com

Thanks & Regards,

Team IDfy



*Verified the student is genuine.
Abanji
20/01/2021*



IDfy (Baldor Technologies PVT. LTD.)

ISO 9001:2015 and ISO 27001:2013 certified.

REGTECH 100: IDfy is one of world's Top 100 companies in Regulatory Technologies

Support: 1800 123 4339 | Fax: +91 22 4914 7725 | Email: support@idfy.com | Blog: blog.idfy.com

Registered / Corporate Office: Office 4-F, Rushabh Chambers, Plot No. 609, Off Makwana Road, Marol Naka, Andheri East, Mumbai 400059

Baldor Technologies Private Limited | CIN: U74900MH2011PTC291275

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This email and any attachments may contain information that is confidential, privileged or exempt from disclosure under applicable law. It is intended for the sole use of the legitimate addressee only. If you received this message in error, please let me know and delete the email and any attachments immediately.

To
The Principal / Headmaster / Headmistress

College / School B.C. College, Bweupur

Sub. : VERIFICATION OF STUDY

Ref. : Memo No - VR-800/C/SB/20 DE-3/12/20.

Sir / Madam,

Kindly supply study verification report of.....

Yogesh Kumar Misra

S/D of Ashok Misra.....who was

student of your College / School and passed B.A. (Hons. - Hindi)

in 2012.

Roll.....No.

His / Her date of birth as per admission register of your College/
School may kindly be furnished in the report.

With thanks

Verified
Jma
09/01/2021

23/12/20 39
S. I. OF POLICE
Special Branch
Asansol-Durgapur

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School B. C. College

Sub. :- VERIFICATION OF STUDY

Ref. :-

Sir / Madam,

Kindly supply study verification report of Rahul Mahadani
s/o Shambhunath Mahadani who was
student of your College / ~~School~~ and passed Study Two year's
Graduation on-2019 Roll-No- 1031803121015056
5th Semester session-2019-2020.

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Received
of me
08/01/2021

Y/F
B.S.F.
05.01.21
Biswajit Chakraborty
SI OF POLICE
SB - ADPC

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School Bidhan Chandra College Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo no V.R.- 819/S/SB/2020. Dt- 17.11.20

Sir / Madam,

Kindly supply study verification report of Subhadip Mukherjee
s/o Subhas Mukherjee who was
student of your College / School and passed B.Sc. in - 2014

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Y/F

B.S.T.

Dt- 17.11.20.

Biswajit Chakraborty
SI OF POLICE
SB - ADPC



Bidhan Chandra College

[Govt. Sponsored], ESTD: 1961
Recognized by U.G.C (Govt. of India) and affiliated to The University of Burdwan
Department of Professional studies
Asansol – 4, Dist –Paschim Bardhaman, West Bengal, Ph 0341 - 2283020 / 3058 / 3200;www.bccollegeasansol.org

Ref No: BCC/BCA (H)/554/SVR/2020

Date:-November 25, 2020

REPORT OF STUDY VERIFICATION

This is to certify that SUBHADIP MUKHERJEE Son of SUBHAS MUKHERJEE was a bonafide student of this college during the session 2011 – 2014.

He had passed BCA (H) Examination in the yr. 2014 conducted by The University of Burdwan and was placed in 1ST Class bearing Roll No ASAN B BC 2012/31.

As per college record his date of birth is 05-10-1992.

He bears a good moral character.

I wish him all success in life.

Yours truly,

Principal
Bidhan Chandra College
Asansol
Principal
Bidhan Chandra College
Asansol



Date: - November 25, 2020

SB
R. S. Mukherjee
29/11/2020

Serial No. ASANB/CMI/1491

THE UNIVERSITY OF BURDWAN



B. C. A. (Hons) Pl. III (Final)

The following is the statement of marks obtained by **SUBHADIP MUKHERJEE**

Roll **ASANB BC No. 2012/31** at the **B. C. A. (Honours) Part III (Final) Examination, 2014**

BCA 301	THEORETICAL						PRACTICAL						TOTAL F. M. 900	Total of Part I	Total of Part II	F. M. 900	Grand Total F. M. 2700	R E S U L T
	BCA 302	BCA 303	BCA 304	BCA 305	BCA 306	TOTAL	BCA 307	BCA 308	BCA 309	TOTAL	F. M. 120							
Mathematics III F. M. 100 Q. M. 30	Internet and E-Commerce F. M. 100 Q. M. 30	Computer Graphics and Multimedia F. M. 100 Q. M. 30	Theory of Computation F. M. 100 Q. M. 30	Programming in Java F. M. 100 Q. M. 30	Intelligent Systems F. M. 100 Q. M. 30	321	Software Lab VI (Java and HTML) (Graphics) F. M. 100 Q. M. 30	Software Lab VII (VB and Computer Graphics) F. M. 100 Q. M. 30	Project & Viva F. M. 100 Q. M. 30	209	62	71	76	552	544	1620	60% & above - I Class 40% & above but below 60% - II Class	
69	51	36	57	52	56	321	76	71	62	209	530	552	544	1620	I			

Sd/- Attested
Subhadip Mukherjee
30/10/2020

Controller of Examinations.

F H

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School. Bidhan Chandra College Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo no - V.R. - 759/S/SB/2020 Dt - 06.11.2020

Sir / Madam,

Kindly supply study verification report of Baidyanath Hembram
s/o Mangal Hembram who was
student of your College / School and passed B.A. on - 2015.
Roll no - 13AP/103/1039

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Passed 2015 ✓
R. Islam
2/12/2020

Y/F
B.S.I.
Dt - 26.11.20.
Biswajit Chakraborty
SI OF POLICE
SB - ADPC

00207

THE UNIVERSITY OF BURDWAN
ADMIT

B.A. PART-III GENERAL EXAMINATION 2015
THREE YEAR DEGREE COURSE
(1+1+1 PATTERN)



311030015848

Name : BAIDYANATH HEMBRAM

Sex : MALE

Son / Daughter of : MANGAL HEMBRAM

College : BIDHAN CHANDRA COLLEGE

Roll No. : 13AP/103/1039

Registration No. : 002937 of Session : 2012-2013



S - C O M B I N A T I O N S	GENERAL COMBINATION SUBJECTS			COMPULSORY SUBJECT
	BNGG	PHIG	PLSG	ENVS

Date Of Commencement : 11.05.2015

Baidyanath Hembram
SIGNATURE OF THE EXAMINEE

[Signature]
CONTROLLER OF EXAMINATIONS

[Signature]
S. I. (U. B.) OF POLICE
Special Branch Asansol

AP/103/1039

15/3101829

THE UNIVERSITY OF BURDWAN



This is to certify that

BAIDYANATH HEMBRAM

obtained the Degree of BACHELOR OF ARTS
in this University on passing the Final Examination
of Three-Year General Degree Course held in the
year 2015.

S. I. (U. B.) OF POLICE
Special Branch Asansol



Rajbati, Burdwan

The 1st December, 2017

1518303

Vice-Chancellor

THE UNIVERSITY OF BURDWAN



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2015

The following is the Statement of Marks obtained by **BAIDYANATH HEMBRAM** bearing Roll & No. **13AP/103/1039** at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2015. The result was published on **10.09.2015**.

SUBJECT			PLSG		COMPULSORY PAPERS	TOTAL MARKS	GRADE OBTAINED
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS			
Total of Part - I C.M. - 25	100	33	Total of Part - II C.M. - of Total Marks		Compulsory English	950	C
Total of Part - II	200	60	Total of Part - III C.M. - of Total Marks		Compulsory M.L.L. BNGM	50	C
Total of Part - I & II P.M. - 30% of Total Marks	300	93	Total of Part - II & III P.M. - of Total Marks		GRAND TOTAL		401
Total of Part - III C.M. - 25% of Total Marks	100	39	Subject Total Part - I, II & III (Theory + Practical)	400	AGGREGATE - 1200		
Total of Part - I, II & III P.M. - 30% of Total Marks	400	132			Environmental Studies Total Marks - 100	GRADE	B

SUBJECT			BNGG		
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED
Total of Part - I C.M. - 25	100	35	Total of Part - II C.M. - of Total Marks		
Total of Part - II	200	55	Total of Part - III C.M. - of Total Marks		
Total of Part - I & II P.M. - 30% of Total Marks	300	90	Total of Part - II & III P.M. - of Total Marks		
Total of Part - III C.M. - 25% of Total Marks	100	33	Subject Total Part - I, II & III (Theory + Practical)	400	123
Total of Part - I, II & III P.M. - 30% of Total Marks	400	123			

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% & above	'A+'

CREDIT RETAINED IN
2015
BNGG PHIG PLSG ENVS

SUBJECT			PHIG		
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED
Total of Part - I C.M. - 25	100	30	Total of Part - II C.M. - of Total Marks		
Total of Part - II	200	64	Total of Part - III C.M. - of Total Marks		
Total of Part - I & II P.M. - 30% of Total Marks	300	94	Total of Part - II & III P.M. - of Total Marks		
Total of Part - III C.M. - 25% of Total Marks	100	62	Subject Total Part - I, II & III (Theory + Practical)	400	146
Total of Part - I, II & III P.M. - 30% of Total Marks	400	146			

RESULT	
First Division (I) - 720	
Second Division (II) - 540	
Passed (P) - 360	
P. (PASSED)	

C.M. - Credit Marks, P.M. - Pass Marks

S. I. (U. B.) OF POLICE
Social Branch, Asansol (See Reverse)

Controller of Examinations

311030015848/002539



India Post

भारतीय डाक



PROVISIONAL SELECTION LETTER

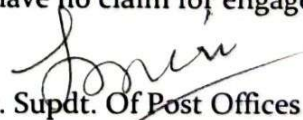
Letter no. Est/GDS Rectt./Asansol/Cycle II/2020-21 Dated at Asansol the 25.09.2020

Sri/Smt. **BISWARUP DAS** S/o w/o D/o **ASHOK DAS** is hereby provisionally selected as **GDS BPM, BARADHEMO BO** in a/w **SITARAMPUR SO** under **ASANSOL HO**.

Sri/Smt. **BISWARUP DAS** Should clearly understand that his/her selection as **GDS BPM, BARADHEMO BO** is subject to verification of original certificates such as educational certificate, certificate of date of birth, caste certificate, disability certificate, computer certificate (60 days) from the respective issuing authorities and subject to fulfillment for the following terms and conditions before the engagement with Department of Posts as per rule 3A of GDS Conduct and Engagement Rules, 2011.

- Undertaking of having alternative source of income besides the allowance to maintain adequate means of livelihood (Rule 3-A (iii) of GDS Conduct and Engagement Rules, 2011). However, this shall not be a pre-requisition for candidates for the purpose of engagement as GDS.
- Taking up accommodation in the post village (for GDS BPM) of the Post Office (Rule 3-A (vii) of GDS Conduct and Engagement Rules, 2011).
- BPM has to provide standard accommodation for the Branch Post Office in the post village where he has been selected. (Rule 3-A (viii) of GDS Conduct and Engagement Rules, 2011). (Clarification of standard accommodation – Min- 100 sq ft, Front Space, Accessibility, Electricity etc)
- The GDS has to furnish security amount of Rs 1, 00,000/- in the form of fidelity guarantee bond/ National Savings Certificate pledged to the Department in the name of President of India / in the shape of bank guarantee in any Nationalized Bank. (Dte. Letter no. 17-18/2018-GDS dtd 14.01.2020)

If no response is received from you within 30 days from the day of receipt of this letter, the Provisional selection will liable to be cancelled and you shall have no claim for engagement to the post.


Sr. Supdt. Of Post Offices
Asansol Division, Asansol-713301

To (Regd AD)
Sri/Smt **BISWARUP DAS**
86 ISMILE, B.R.M.B. ROAD, ASANSOL
PASCHIM BARDHAMAN - 713301

Copy to: (By Regd)

- The ASP ASANSOL 1ST SUB DIVISION for information.

*Verified
19/11/2020*

KANNANZARUL UNIVERSITY

ASANSOL



ADMIT

BSC Honours 1st SEMESTER Examination 2019

Name : BISWARUP DAS
Son/Daughter of : ASHOK DAS
Sex : Male **Roll No : 1031901122032003**
College Name : 103-BIDHAN CHANDRA COLLEGE

Registration No : KNU19103002140 **Session : 2019-20**

Core Subjects Taken

Course Type	Course Code	Course Name
Core Course -1	BSCHPHSC101	Mathematical Methods of Physics-I
Core Course -2	BSCHPHSC102	Mechanics
Ability Enhancement Courses Elective (AECE)	AECE101	Environment Studies
GENERIC ELECTIVE	BSCHMTMG101	Differential Calculus

Controller of Examinations

Biswarup Das



To,

The Principal / Headmaster / Headmistress

College / School Asansol B.C. College

Sub.: - VERIFICATION OF STUDY

Ref.: - VR NO- 629/CISB/20 dt- 21/10/2020

Sri / Madam,

Kindly supply study verification report of.....

SK Parikul

S/D of SK Jiyabul

who was student of your College / School and passed B.Sc (Hon's)

in the year of 2015

Roll 2M-12SH/103/0060

No.....

His / Her date of birth as per admission register of your College / School may kindly be furnished in the Report.

With Thanks


Yours Faithfully

ASI of Police
Special Branch
Asansol Durgapur

Verified
for
15/11/2020
Received

B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2015

The following is the Statement of Marks obtained by **SK TARIKUL**

bearing Roll & No. **12SH/103/0060** at the Final Examination of the Three-Year Degree Honours Course in Science held in the Year **2015**. The result was published on **10.07.2015**.

PHYSICS		H O N O U R S		THEORETICAL		PRACTICAL		GRAND TOTAL	E N V I R O N M E N T A L STUDIES F.M. 100	GRADE*	CREDIT RETAINED IN					
PART - III		PART - III		PART - I, PART - II & PART - III		PART - I, PART - II & PART - III					2015	2014				
T	T	T	P	P	P	T	T	T								
O	O	O	A	A	A	O	O	O								
T	T	T	P	P	P	T	T	T								
A	A	A	E	E	E	A	A	A								
L	L	L	R	R	R	L	L	L								
OF	OF	OF														
PART - I PART - II		PART - I & PART - II		PART - I, PART - II & PART - III		PART - I, PART - II & PART - III		PART - I, PART - II & PART - III		PART - I, PART - II & PART - III						
35% OF TOTAL MARKS		F.M. 100		F.M. 100		F.M. 300		Q.M. 90		F.M. 300						
65	45	110	38	47	46	131	241	30	69	99	65	164	405	B		

F.M. - Full Marks, Q.M. - Qualifying Marks.

*

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

RESULT

First Class (I) 480

Second Class (II) 320

II

[SECOND CLASS]

(VIDE REVERSE)

12SH/103/0060

15/2000213

THE UNIVERSITY OF BURDWAN



This is to certify that

SK TARIKUL

obtained the Degree of **BACHELOR OF SCIENCE**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2015** and was placed in the **Second**
Class in **PHYSICS**.



Rajbati, Burdwan

The 1st December, 2017

1513338

Vice-Chancellor

To ✓
The Principal/Head Master/Head Mistress
Collage/School... B. E. College, Asansol

Ref: Memo M.VR - 740/S/SB/2020 dt - 5.11.2020

Sub: Verification of study

Respected Sir/Madam

Kindly arrange to supply study verification report of Pratap Mondal
S/O Ujjwal Mondal who was student of your Collage/school
and passed B. Se (Hons) - 2018 Roll 8 No. 321-16103-0073
His/ ~~Her~~ date of birth as per admission register of your Collage/School may kindly be furnished in the report.

Yours faithfully

Shankar Mukherjee 10.11.20
(SHANKAR MUKHERJEE)
ASI OF POLICE
DIO, Barabani PS Zone

Verified - 10/11/20
Asansol

Received
for
10/11/2020



The Principal / Headmaster,

B. C. College, Asansol

Dist - Paschim Bardhaman.

Sub: VR. of Shri / Smt. Jiten Jugi
S/o, D/o Swapna @ Dugai Jugi
vill H.P.O - Ramchandrapur, P.S - Santusi, Dist - Purulia.

Ref. VR. Memo No. 885/s/2020 Date 05/11/2020

Sir,

Kindly cause of a verification of your College / School records and supply the following dates and particulars in respect of the above named candidate who took admission in your College / School 2004 and left on 2007 after passed B.Sc (Hons in Physics) Examination in the year.

1. Date of Birth : 10-05-1986
2. Date of Admission : 12-08-2004
3. Date of leaving the School / College : 09-11-2020
4. Examination passed : B.Sc (Hons) 3yr. Degree course Final
5. Character of the subject during the period : Good.

verified
M.S. Dey.
9/11/20



Principal
Bidhan Chandra College
Asansol

Yours faithfully

07/11/2020

Inspector of Police
D.I.B. Purulia

Arts

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School... Bidhan Chandee College Asansol.....

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo no. V.R. - 243/C/SB/2021. Dt- 11.02.21.

Sir / Madam,

Kindly supply study verification report of Manas Dutta.....
sp. Shyama Pada Dutta..... who was
student of your College / School and passed H.S. in 1999.....
Roll-241111 no-0025.....

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Y/F

B.S.L.

26.03.21.

Biswajit Chakraborty
SI OF POLICE
SB - ADPC

Verified
Same
30/3/21

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

MARK-SHEET

GENERAL STREAM COURSES

1999

INSTITUTION
CODE
Q4003

NO.
B027177



THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

MANAS DUTTA

ROLL NO. 241111

NO. 0025

AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH-APRIL 1999

SUBJECTS	MARKS OBTAINED				
	THEORY			PRACTICAL/OPAL	SUBJECT TOTAL
	PAPER I	PAPER II	TOTAL		
LANGUAGE					
BNGA	37	36	73		73
ENGB	35	47	82		82
COMPULSORY ELECTIVE					
ACCT	33	40	73		73
BORG	44	22	66		66
ECUG	50	30	80		80
OPTIONAL ELECTIVE					
BEBM	18	03	21		21
* MARKS ADDED					
GRAND TOTAL	THREE SEVEN FOUR				374
RESULT DIVISION	PASSED				P
SECRETARY					

PLEASE SEE REVERSE

✓
Verified
M-5.Det.
30.04.21

Manas Dutta

S.I.
S. I. (U. B.) OF POLICE
Special Branch Asansol

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



Certified that **MANAS DUTTA**

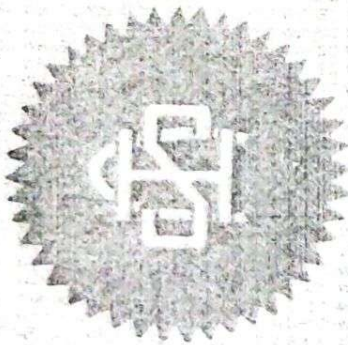
Son/Daughter/Ward of **SHYAMA PADA DUTTA**

passed the Higher Secondary Examination in

General Stream Courses held in March-April 1999 from

BIDHAN CHANDRA COLLEGE

and was placed in **Pass Division.**



Vidyasagar Bhavan
Salt Lake, Calcutta
01 October, 1999

[Signature]
Secretary

[Signature]
President

Manas Dutta

[Signature]
S. I. (U. B.) OF POLICE
Special Branch Asansol

To

Arts

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School... B.C. College Asansol......

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo no-V.R.-185(2)/C/SB/2021. Dt-26.03.2021.

Sir / Madam,

Kindly supply study verification report of Rabi kr. Ram.....
s/o Shyam Sundar Ram..... who was
student of your College / School and passed H.S. on-2004.....
Roll-201111 no-0159.....

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Y/F

B.S.I.

29.03.21.

Biswajit Chakraborty
SI OF POLICE
SB - ADPC

Verified
30/04/21

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

MARK SHEET

INSTITUTION CODE NO. **04003** **BOBBI 94**



GENERAL STREAM COURSES

2004

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

RABI KUMAR RAM

ROLL NO. 201111 NO. 0159 AT THE HIGHER SECONDARY EXAMINATION 2004.

SUBJECTS	MARKS OBTAINED			
	THEORY			PRACTICAL/ ORAL
LANGUAGE	PAPER I	PAPER II	TOTAL	SUBJECT TOTAL
HINDI	45	40	85	85
ENGLISH	28	33	61	61
COMPULSORY ELECTIVE				
ECON	35	41	76	76
DORA	44	37	81	81
ECON	46	59	107	107
OPTIONAL ELECTIVE				
ACCT	42	24	46	46
* MARKS ADDED				

AWARD

GRAND TOTAL

FOUR ONE ZERO

410

RESULT DIVISION

**PASSED
PASS**

P

PLEASE REFER ENCL

SECRETARY

verified
 M.S. Das
 30.04.21

Sign

A.S.I. of Police

SB, ASL-DCP Police Commissionerate

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... B.C. College, Asansol.....

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No-VR-485/C/SB/21 dt-01.6.21

Sir / Madam,

Kindly supply study verification report of Binay Saha
S/o. Bidhan Chandra Saha who was
student of your College / School and passed B.Sc. (Hons. - Chemistry)
in 2014..... 12 SH/103/0022.....

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Y/F

@parain
4/6/21

ASI of Police
S.B. ADPC.

Verified
M.S. Dey
07.06.21

Verified
Ama
07/06/2021

R
Subhan Bhowmik
4/6/21

THE UNIVERSITY OF BURDWAN



SH3/2014/00071/REV

B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014

The following is the Statement of Marks obtained by **BINAY SAHA** bearing Roll & No. **12SH/103/0022**

at the Final Examination of the Three-Year Degree Honours Course in Science held in the year 2014. The result was published on 30.07.2014.

CHEMISTRY										CREDIT RETAINED IN					
THEORETICAL					PRACTICAL					GRAND TOTAL	ENVIRONMENTAL STUDIES	2014			
TOTAL OF Part-I	TOTAL OF Part-II	TOTAL OF Part-I & Part-II	PART-III		TOTAL OF Part-I	TOTAL OF Part-II	TOTAL OF Part-III	TOTAL OF Part-I, Part-II & Part-III	F.M. 800				CEMH	ENVS	
92	96	188	21	26	63	81	191	379	40	23	63	131	510	B	R E S U L T First Class (I) - 430 Second Class (II) - 320
F.M. 150 Q.M. 53	F.M. 150	Q.M. 35% OF TOTAL MARKS	PAPER IXA F.M. 50	PAPER IXB F.M. 50	PAPER X F.M. 100	PAPER XI F.M. 100	TOTAL OF Part-III F.M. 300 Q.M. 90	TOTAL OF Part-I, Part-II & Part-III F.M. 500 Q.M. 180	TOTAL OF Part-I F.M. 50 Q.M. 18	TOTAL OF Part-II F.M. 50 Q.M. 35% OF TOTAL MARKS	TOTAL OF Part-III F.M. 100 Q.M. 35	TOTAL OF Part-I, Part-II & Part-III	F.M. 800		

F.M. - Full Marks, Q.M. - Qualifying Marks

MARKS OBTAINED	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School.. B.C. College Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No-VR-241/e/SB/2021, DT-11/02/2021

Sir / Madam,

Kindly supply study verification report of Sanjit Sadhu
son of late Nital Sadhu who was
student of your College / School and passed B.A. om. 2004
Roll no-103/AP /031220

Kindly arrange to furnish the date of birth as per your admission
register.

With thanks.

Verified by
Jenna
12/05/2021

Received
Subhan Basak
JG/21

Y/F

[Signature]

17.04.21.

Biswajit Chakraborty
SI OF POLICE
SB - ADPC

8918088253

103/AP /031220

U/ 0028037
04/00366

THE UNIVERSITY OF BURDWAN



This is to certify that

Sanjit Sadhu

obtained the Degree of **BACHELOR OF ARTS**

in this University on passing the Final Examination of
Three - Year General Degree Course held in the
year 2004.



Rajbati, Burdwan
The 8th March 2006

2100366

Amalix
Vice-Chancellor

Sanjit Sadhu

Serial No.
AG2/04/P/000413/REV

THE UNIVERSITY OF BURDWAN



THREE - YEAR DEGREE GENERAL COURSE (ARTS) FINAL EXAMINATION
PROVISIONAL CERTIFICATE - GUM - STATEMENT OF MARKS
2004.

This is to certify* that **SANJIT SADHU**

obtained the Degree of BACHELOR OF ARTS in this University on passing the Final Examination of the Three-Year Degree General Course in Arts in the year 2004 and was placed in the 'P'. ~~XXXXXXXXXX~~

Statement of Marks : Roll & No. : 103/AP /031220

HISP			ECOP			ELSP			BNGL		GRAND TOTAL	Credit retained in	RESULT	
Theoretical	Practical	Total of Part I & Part II	Theoretical	Practical	Total of Part I & Part II	Theoretical	Practical	Total of Part I & Part II	Compulsory English Full Marks 50 Credit Marks 15	Compulsory Beng / Urdu /Hindi / French /Alt. Eng. Full Marks 50 Credit Marks 15	Environmental studies 50			AGGREGATE 1350
103	41	150	111	45	156	135	47	182	15	28	25	556	2004	P
													ALL	
														First Division 810 Second Division 608 P 405

* This Certificate is provisional and final Diploma will be issued at the Convocation.
I = First Division II = Second Division P = Passed

Date of Publication :- 27.08.2004

Controller of Examinations

Sanjit Sadhu

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... B.C. College, Asansol.

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No - VR - 280/S/SB/21 Dt - 15/4/21

Sir / Madam,

Kindly supply study verification report of Arastu Zaman
..... S/O - H. Afflatun Zaman who was
student of your College / School and passed B.A. (Hons. - URDU)
..... in 2009. 07 AH/103/0024

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Y/F

Verified
M.S. Dey.
07.06.21

Verified
Soma
07/06/2021

@yusain
19.4.21.
ASI of Police
S.B, ADPC.

To
The Principal / Headmaster / Headmistress

College / School B. C. College



Sub. : VERIFICATION OF STUDY

Ref. : VR-278/S/SB/21 dt-15/4/21

Sir / Madam,

Kindly supply study verification report of Shabnam Perween

S/D of Md. Motin Khan who was
student of your College / School and passed B.A. on 2011

Roll 09AH/103/0221 No.

His / Her date of birth as per admission register of your College/
School may kindly be furnished in the report.

With thanks DOB:- 12.2.1990

Verified
M. S. Dey
07.06.21
Verified
S. S. Dey
07/06/2021

ASI
Haibul Rahman,
A.S.I. OF POLICE
Special Branch, ADPO

THE UNIVERSITY OF BURDWAN



This is to certify that

Shabnam Perween

obtained the Degree of **BACHELOR OF ARTS**

in this University with Honours on passing the Final

Examination of the Three - Year Honours Degree Course

held in the year 2011 and was placed in the First

Class in **ENGLISH**.



Rajbati, Burdwan

The 29th November, 2012

5200558

Vice - Chancellor

GOVERNMENT OF WEST BENGAL

Paschim Burdwan District, Asansol Durgapur Police Commissioner

Photo Identity Card, Serial No. 09




PS/ Sub-Unit : New R.C.V. Asansol Police Line (HQ)
Place of Deployment : CP Office
Name : SOVRAJ MUDI
Designation : Civic Volunteer
Enrolment/ CV ID No. :
Date of Birth : 29.09.1989 **Blood Group** : O+

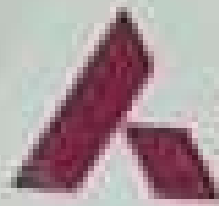
Sovraj Mudi

Signature of the Holder

01.12.2020

Date of Issue


Issuing Authority
Dy. Commissioner of Police (HQ)
Asansol - Durgapur



AXIS BANK



Rohit Konar

Employee No. : 282240

Blood Group : O+

A handwritten signature in black ink, appearing to read 'Rohit Konar', written in a cursive style.

Authorised Signatory



KAZI NAZRUL UNIVERSITY

No. BAN/185531/17

ASANSOL - 713340

Results of 6th Semester Examinations 2020
(Choice Based Credit System)

of 2017-18

Name of the Student: ROHIT KONAR

Course of Study: Bachelor of Arts (Honours) in Political Science

Institution: Bidhan Chandra College

Roll No: 1020612100040019

Registration No: 105171210230

of 2017-18

Course Type	Course Details	Course Code	Course Name	Theory		Practical		Total	P/F/AB	Course Credit	Grade Point	Grade	SQPA	CGPA
				CA	ESE	CA	ESE							
C	CC-13	BAHPL.SC601	Local Observations in West Bengal	9	28			37	P	6	8	B		
C	CC-14	BAHPL.SC603	Project			16	12	28	P	6	6	D		
DSE	DSE-3	BAHPL.SDSE601	Understanding Global Politics	8	29			37	P	5	8	B		7.25
DSE	DSE-4	BAHPL.SDSE602	Understanding South Asia	3	26			31	P	4	7	C		
Promoted & Course(s) Cleared														
CC-13,CC-14,DSE-3,DSE-4														

Classification of GRADE	GRADE	% of Marks	Grade Point
Excellent	E	*90 ^o to *100 ^o	10
Very Good	A	*80 ^o to *89 ^o	9
Good	B	*70 ^o to *79 ^o	8
Average	C	*60 ^o to *69 ^o	7
Fair	D	*50 ^o to *59 ^o	6
Pass	P	*40 ^o to *49 ^o	5
Fail	F	*0 ^o to *39 ^o	0

SGPA Formula:	$\Sigma(C_i \times G_i) / \Sigma C_i$
CGPA Formula:	$\Sigma(C_i \times S_i) / \Sigma C_i$
Conversion Formula:	% of Marks = CGPA * 10

Date of Publication: 27/10/2020

Controller of Examinations