



Date: 4/24/2019

Soumali Sarkar
XPO8241

Sub : Letter of Appointment

Dear Soumali,

With reference to your application and subsequent interviews, we are pleased to appoint you in our organization on following terms & conditions.

Following are the details of the offer:

1. EFFECTIVE DATE OF APPOINTMENT : 4/24/2019
2. DESIGNATION : CSA
3. ANNUAL COST TO COMPANY : INR 156000 per annum

4. **INCOME TAX:** All moneys payable to you will be subject to deduction of Income Tax at source as per the Income Tax Act or any other Act of the Government of India or the Government of the State where you are employed that is currently in force or may become applicable at the time of making payment.

5. **PLACEMENT:** You will be posted at Kolkata, India. However, your services are transferable or could be seconded to any place in the country, within the company or to any of its associate or sister concerns of its subsidiary, to any place in India or abroad, whether existing today or which may come up in future at any point of time, without any change in the terms and conditions of the employment at the sole discretion of the management. However, the rules prescribed at the place of new posting shall apply from the transfer time.



SOUMALI SARKAR

FKOL002408



FUSION
POWER OF HUMAN CREATIVITY

120 - 2019-20



CognizantTntAcq@co... 9 Mar
to me, cognizantHR ✓



Cognizant

Dear Ria Chanda

Congratulations on successfully confirming your offer with Cognizant and sharing with us your date of Joining!

At Cognizant, we are committed to providing our associates with an enriching, rewarding and encouraging work culture. We believe in thinking out of the box, in doing big things early! With that thought in mind, we welcome you into the Cognizant family with an expectation that your experience with us would be nothing less. With that hope you enjoy your journey with Cognizant and we wish you stellar success in all that you undertake while working with the organization.

As we move along with your On boarding, we realize that you might have some queries and concerns about the process. Towards the same, our helpdesk associate will reach out to you and help you understand the process a little better.

Please note:

- a. An email will be sent to you requesting you to upload the documents in onboarding application. Please upload and submit the documents to proceed with filling up the online forms.
- b. It is mandatory to complete the forms in the pre-joining section before your date of joining to ensure a seamless onboarding experience. You may also refer to the sample forms provided in the 'Resource center' to assist you with filling up of pre-joining forms.
- c. NSR: Cognizant has made National Skills Registry (NSR), registration a mandate. Hence, request you to complete the registration using the URL <https://nationalskillsregistry.com/> within 20 days on receipt of the offer letter. If you have an NSR ITPIN number, kindly share it with your concern recruiter.

But before we proceed to that, we request you to submit the required documents for Background Verification Process and complete One Cognizant online pre joining formalities.

We look forward to you joining our organization and we hope you have a great experience working with us!

Thank you.
Cognizant Talent Acquisition

This is an auto triggered email. Please do not reply and mailbox is no longer monitored

Cyberswift

Solution With Innovative Future Technology

(An ISO 9001 : 2015 Certified Company)

Ph No: 033-33546600, 033-33546603

ID Card No.: CS/ 21/10/2021/SD/01

Issued On: 21/10/2021

Employee Name: : Ria Chanda

Emergency Contact: Gopal Chandra Chanda

Emergency No.: 91 9002713367

Blood Group: B+

(Signature of the card holder)



To,

The Principal / Headmaster / Headmistress

College / School *B.C. College, Asansol.*

Sub.: VERIFICATION OF STUDY

Ref. VR..762/...C...../SB/19 Dt...16/8/19

Sir / Madam,

Kindly supply study verification report of

Kusal Roy

S/o., D/o. *Haradhan Roy* who was

student of your College / School from to

..... *1994* and passed M/P. / H.S. / B.Sc. /

B.Com. / B.A. *A.S in 1994*
B. Com - 1996.

His / ~~Her~~ date of birth as per admission register of
your College / School may kindly be furnished in the
report.

A.R With thanks:

28-8-19
@-h-c. 28-8-2019

28/8/19
S. I. OF POLICE
Special Branch
Asansol-Durgapur

Serial No. CP/96/P00460

THE UNIVERSITY OF BURDWAN



B.COM TWO-YEARS PASS FINAL EXAMINATION 1996
(Under New Regulations)

B.Com. Pass

This is to certify that **KUSAL ROY** passed the Examination for the Degree of Bachelor of **Commerce** in this University in the year **1996** and that he / she was **Passed without Division**

The following is the statement of marks obtained by **KUSAL ROY**

Roll No. **103/CP /961128**

Group	Subject	Marks	Comp. Addl. language		AGGREGATE 900	Credit retained in		RESULT
			BNGL	Marks in excess of 30		1996	ALL	
Group I	Economic Theory 100	36			318			P
	Resource Economics & Economic Planning 100	44						
	Indian Economic Development & Public Enterprises 100	33						
	TOTAL 300	113						
Group II	Business Organisation and Secretarial Practice 100	45			200			
	Business, Industrial & Economic Laws 100	36						
	TOTAL 200	81						
Group III	Mathematics & Statistics 100	21			200			
	Accountancy 100	38						
	TOTAL 200	59	+1					
Group IV	Advanced Accountancy & Taxation, Banking Theory & Practice 100	13			200			
	Auditing and Elements of Costing/Industrial & Agricultural Finance in India 100	51						
	TOTAL 200	64						
	Marks obtained	31						
	Marks in excess of 30	1	-1					
	AGGREGATE 900	318						

Date of Publication :- 18/09/96.

This Certificate is provisional and final Diploma will be issued in due course.
F = First Division, II = Second Division, P = Passed only.

(See reverse)

P. K. S. S. S.

Controller of Examinations

A. Rakshak
25.8.19

K. S. S. S.

To,

The Principal / Headmaster / Headmistress
College / School - *B.C. College, Asansol.*

Sub.: VERIFICATION OF STUDY

Ref. VR..761./.....C...../SB/19 Dt...16.8.19

Sir / Madam,

Kindly supply study verification report of

Chinmoy Roy

S/o., D/o. *Lt. Anadi Nath Roy* who was

student of your College / School from*1992* to

.....*1994*..... and passed M/P. / H.S. / B.Sc. /

B.Com. / B.A. *H.S in 1994.*

B.Com in 1996.

His / Her date of birth as per admission register of

your College / School may kindly be furnished in the

report.

*e-v-
an 28-08-2019*

With thanks:

G. Rahman
28.8.19

24/8/19.
S. L. OFFICE
Special Branch
Asansol-Durgapur

Serial No. CP/966/P00410

THE UNIVERSITY OF BURDWAN



B.COM TWO-YEARS PASS FINAL EXAMINATION 1996
(Under New Regulations)

B.Com. Pass

This is to certify that **CHINMOY ROY** passed the Examination for the Degree of Bachelor of Commerce in this University in the year **1996** and that he / she was **Passed without Division**

The following is the statement of marks obtained by **CHINMOY ROY**

Roll No. **103/CP /961076**

Group	Subject	Marks	Group	Subject	Marks	Group	Subject	Marks	Group	Subject	Marks	Comp. Addl. language	Marks obtained	Marks in excess of 30	AGGREGATE 900	Credit retained in		RESULT
																1996	ALL	
Group I	Resource Economics & Economic Planning 100	40	Group II	Business Organisation and Secretarial Practice 100	54	Group III	Mathematics & Statistics 100	47	Group IV	Advanced Accountancy & Taxation - Banking Theory & Practice 100	141	Comp. Addl. language	BNGL	30	368	1996		P
	Indian Economic Development & Public Enterprises 100	47		Business Industrial & Economic Laws 100	57		Accountancy 100	42		Auditing and Elements of Costing Industrial & Agricultural Finance in India 100	71							
	TOTAL 800	141		TOTAL 200	79		TOTAL 200	77										
<p>This Certificate is valid only if the Candidate's Name and Roll No. are correctly entered in the First Division of the University of Burdwan.</p> <p>Date of Publication :- 18/09/96.</p>																		

Controller of Examinations

[Signature]

A. Fakamlin
28.8.19

Chinmay Roy
20/09/1996

To D.C. Das

Hello verify

To,

The Principal
Bidhan Chandra College, Asansol

27/8/19

Dear Sir/Madam,

Reference No- 740871/2019-EDU-1

We represent the Education Screening Practice of Hello Verify India Pvt Ltd (An initiative by Onicra Group). We are currently conducting background verification on behalf of our respective client which is One of India's reputed corporate house, In this connection we request you to kindly confirm the following details of "Kunal Choudhary", whose academic details are provided below has successfully complete the degree from "Bidhan Chandra College, Asansol" .

Please find below the details as provided to us by the candidate which we request you to kindly authenticate.

Applicant Name	Roll No./ Seat No.	Degree/Other Details	Year of Passing
Kunal Choudhary	13CP/103/1059	Bachelor Of Commerce	2015
Documents & Details Authenticity (Fake/Genuine)			

Will be highly obliged to receive a swift response on Anima.Kumari@Helloverify.com or send it to the mentioned below address.

Best Regards,
Thanks & Regards,

Anima Kumari | Executive-Operations | Mob.: +91 96433-02360
Hello Verify India Private Limited,
B-44, 1st Floor Sector 57, Noida 201301,
Uttar Pradesh. INDIA. Tel.: +91 120 4629357

Helloverify is an online background checks platform for India. Visit us at :
www.helloverify.com

Hello verify

Verified by
D.C. Das
27-8-2019

13CP/103/1059

15/1100181

THE UNIVERSITY OF BURDWAN



This is to certify that

KUNAL CHOUDHARY

obtained the Degree of **BACHELOR OF COMMERCE**
in this University on passing the Final Examination
of Three-Year General Degree Course held in the
year 2015.

Handwritten signature
27-8-2019



Rajbati, Burdwan

The 1st December, 2017

1528227

Vice-Chancellor



CP3/15/P000904

B.Com. THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2015

The following is the Statement of Marks obtained by **KUNAL CHOUDHARY** bearing Roll & No. **13CP/103/1059** at the Final Examination of the Three-Year B.Com. General Degree Course in Commerce held in the year 2015. The result was published on 10.09.2015.

GENERAL GROUPS	MARKS OBTAINED	COMPLUSORY PAPERS	FULL MARKS	GRADE OBTAINED
PART - I		Compulsory English	50	B
GROUP - I F.M. - 300 C.M. - 75	84	Compulsory M. I.L. BNGM	50	D
PART - II		GRAND TOTAL	465	
GROUP - II F.M. - 300 C.M. - 75	84	AGGREGATE - 1200		
PART - III		Environmental Studies Full Marks - 100		B
GROUP - III F.M. - 300 C.M. - 75	123	MARKS OBTAINED		GRADE
Aggregate of Part - I & Part - II F.M. - 900 C.M. - 225	291	Below 50%		D
GROUP - IV (Alternative B)	48	50% & above but below 50%		C
Teaching F.M. - 75		50% & above but below 70%		B
Fundamentals of Insurance and Banking F.M. - 100		70% & above but below 80%		A
Application of Computer in Business F.M. - 100 (Th-60 P-40)		80% & above		A+
PART - III		CREDIT RETAINED IN		
Total of Part - III F.M. - 300 C.M. - 75	174			
Total of Gr. I, Gr. II, Gr. III & Gr. IV (F.M. - 1200 P.M. - 360)	465			
RESULT				
First Division (I) - 720				
Second Division (II) - 540				
Third Division (III) - 360				
Fourth Division (IV) - 180				
Fifth Division (V) - 90				
Sixth Division (VI) - 45				
Seventh Division (VII) - 22.5				
Eighth Division (VIII) - 11.25				
Ninth Division (IX) - 5.625				
Tenth Division (X) - 2.8125				
Eleventh Division (XI) - 1.40625				
Twelfth Division (XII) - 0.703125				
Thirteenth Division (XIII) - 0.3515625				
Fourteenth Division (XIV) - 0.17578125				
Fifteenth Division (XV) - 0.087890625				
Sixteenth Division (XVI) - 0.0439453125				
Seventeenth Division (XVII) - 0.02197265625				
Eighteenth Division (XVIII) - 0.010986328125				
Nineteenth Division (XIX) - 0.0054931640625				
Twentieth Division (XX) - 0.00274658203125				
Twenty-first Division (XXI) - 0.001373291015625				
Twenty-second Division (XXII) - 0.0006866455078125				
Twenty-third Division (XXIII) - 0.00034332275390625				
Twenty-fourth Division (XXIV) - 0.000171661376953125				
Twenty-fifth Division (XXV) - 0.0000858306884765625				
Twenty-sixth Division (XXVI) - 0.00004291534423828125				
Twenty-seventh Division (XXVII) - 0.000021457672119140625				
Twenty-eighth Division (XXVIII) - 0.0000107288360595703125				
Twenty-ninth Division (XXIX) - 0.00000536441802978515625				
Thirtieth Division (XXX) - 0.000002682209014892578125				
Thirty-first Division (XXXI) - 0.0000013411045074462890625				
Thirty-second Division (XXXII) - 0.00000067055225372314453125				
Thirty-third Division (XXXIII) - 0.000000335276126861572265625				
Thirty-fourth Division (XXXIV) - 0.0000001676380634307861328125				
Thirty-fifth Division (XXXV) - 0.00000008381903171539306640625				
Thirty-sixth Division (XXXVI) - 0.000000041909515857696532203125				
Thirty-seventh Division (XXXVII) - 0.0000000209547579288482661015625				
Thirty-eighth Division (XXXVIII) - 0.00000001047737896442413305078125				
Thirty-ninth Division (XXXIX) - 0.000000005238689482212066525390625				
Fortieth Division (XL) - 0.000000002619344741105533262890625				
Forty-first Division (XLI) - 0.0000000013096723705527666314453125				
Forty-second Division (XLII) - 0.00000000065483618527638331572265625				
Forty-third Division (XLIII) - 0.000000000327418092638191657861328125				
Forty-fourth Division (XLIV) - 0.0000000001637090463190958289306640625				
Forty-fifth Division (XLV) - 0.00000000008185452315954791446532203125				
Forty-sixth Division (XLVI) - 0.000000000040927261579773957232661015625				
Forty-seventh Division (XLVII) - 0.000000000020463630789886978615325390625				
Forty-eighth Division (XLVIII) - 0.000000000010231815394943489306640625				
Forty-ninth Division (XLIX) - 0.0000000000051159076974717446532203125				
Fiftieth Division (L) - 0.0000000000025579538487357232661015625				

*Verified
A.C.D.
27.8.2019*

Controller of Examinations



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

1st Floor, Unit No.15, AMP Vaisaakhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607

CIN. No. U74140TN2003PTC051482



Date : 6-Aug-19
Ref.No: INBTCAO874

To
The Principal
Bidhan Chandra College, Asansol
West Bengal

To D.C.Dns
Juv. A

Mail done
13/8/19

Sir / Madam

Sub: Confirmation of Academic record for Sanjib Chanda

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 082398 dated 02/08/2019 drawn on SBI bank for Rs. 1000/-

Name of the Student : Sanjib Chanda
Degree Awarded : B.COM
Period of Study : 1999-2002
Year of Passing : 2002
Roll No : 103/CH/010027
Registration No :
Class Obtained : Second Class

Thanking you

Yours Sincerely

For Matrix Business Services Pvt. Ltd

Mousumi Hazra

Team Leader - Employee Background Check

Email : - mousumi.h@matrixbsindia.com

Contact No -033-4004-4607 / 9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

Verified
D.C.Dns
13.08.2019

THE UNIVERSITY OF BIRLA

UNIVERSITY OF BIRLA

THREE YEAR HONOURS DEGREE COURSE FINAL EXAMINATION 2002
PROVISIONAL CERTIFICATE OF STATEMENT OF MARKS

This is to certify that **SANJIB CHANDA** obtained the Degree of BACHELOR OF COMMERCE in this University with Honours on passing the final Examination of the Three Year Honours Degree Course held in the Year **2002** and was placed in the

SECOND Class in **ACCOUNTANCY**

Statement of Marks : Roll & No. 103/CH /010027

ACCOUNTANCY		HONOURS			CREDIT REMAINED IN	RESULTS
GRAND TOTAL	Full Marks	800	320	32		
165	43	41	47	20	151	320
		Paper V Adv. Fin. Accounting & Banking				
		Paper VI Cost Accounting/Income Agricultural Fin. in India				
		Paper VII Auditing/Money Market & Capital Market in India				
		Paper VIII Financial Management				
		Total of Part I & Part II				
		Full Marks 800				
		Environmental Studies Full Marks 50 Credit Marks 15				
		2002 ACYH ENVS				
						II
						Final Class 180 Special Class 120

* This certificate is given and the final Diploma will be issued at the discretion

Date of Publication :- 24.06.2002

[Signature]
Controller of Examinations

Very Good 19.08.2019



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

1st Floor, Unit No.15, AMP Vaisaakhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607
CIN. No. U74140TN2003PTC051482



Date : 28-Dec-19
Ref.No: INBTCAU625

To
The Principal
Bidhan Chandra college, Asansol
West Bengal

NO D.C.DW for NIT
11/1/2020

Sir / Madam

Sub: Confirmation of Academic record for Subhayan Goswami

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 083493 dated 27/12/2019 drawn on SBI bank for Rs. 1000/-

Name of the Student : Subhayan Goswami
Degree Awarded : B.COM
Period of Study : 2003-2006
Year of Passing : 2006
Roll No : 103/CH/050045
Registration No :
Class Obtained : Second Class

Mail done
11/1/2020

Thanking you
Yours Sincerely
For Matrix Business Services Pvt. Ltd

M. Hazra
Mousumi Hazra

Team Leader- Employee Background Check

Email : - mousumi.h@matrixbsindia.com

Contact No -033-4004-4607 / 9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

Verified
A.C.D.W
02-01-2020

THE UNIVERSITY OF BURDWAN

Serial No.
CHZN/06/P/000165



THREE-YEAR HONOURS DEGREE COURSE FINAL EXAMINATION
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS. 2006.

This is to certify * that **SUBHAYAN GOSWAMI**

obtained the Degree of **BACHELOR OF COMMERCE** in this University with Honours on passing the Final

Examination of the Three-Year Honours Degree Course held in the Year **2006** and was placed in the

SECOND Class in **ACCOUNTANCY**

Statement of Marks: Roll & No. **103/CH /050045**

HONOURS (EFFECTIVE ACCOUNTING/BUSINESS FINANCE) GROUP	GRAND TOTAL	CREDIT RETAINED IN		RESULT
		2006		
Total of Part I Full Marks 400	249	59		First Class 480 Second Class 320
Paper V Advanced Accounting/ Banking Theory & Practice E.M. 100				
Paper VI Computer Applications in Business E.M. 100 TD 60 + Pr 40/ Industrial and Agricultural Finance in India E.M. 100	36+20	60		
Paper VII Accounting Theory and Management Accounting Money Market & Capital Market in India E.M. 100	60	51		
Paper VIII Auditing / Financial Management and Analysis E.M. 100	51	224		
Total of Part II Full Marks 400 (Credit Marks 20)	473	29		
Total of Part I & Part II	473	473		
Environmental Studies Full Marks - 50 Credit Marks - 15	473	29		
Full Marks 800	473	29		
				II

* This Certificate is Provisional & the Final Diploma will be issued at the Corporation
I = First Class, II = Second Class

Date of Publication :- 10.07.2006

S. Chatterjee
Controller of Examinations

Verified by
A. 2. 01. 2010

To,
The Principal
Bidhan chandra College
Asansol.

To
The Controller of Exams
Burdwan University

Forwarded

Principal
Bidhan Chandra College
Asansol

Sub:- Issue of Transcript

Sir,

I Dhananjay Kumar Singh passed the
Two year degree of B.A held by the
University of Burdwan from Bidhan
Chandra College in the year 1997.

Kindly issue me copy of the
transcript.

Dated
03/01/2020

Your faithfully

Dhananjay Kumar Singh
Roll - 103 AP / 97 / 1065 ✓

Year of pass: 1997 ✓



Received for the documents
For - Anjay Singh 03-1-2020

Transcript Request Letter.

Dhananjoy kumar singh,
P.O. Burnpur,
Asansol-713325.

December 16/2019,

To,

The Controller of Examination,

Burdwan University,
Burdwan Rajbati, Raiganj,
Bardhaman, West Bengal.-713104. India.

Respected sir,

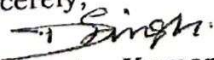
I am requesting a copy of my full transcript from Burdwan university. The required form and fee in the form of Cash / D.D are enclosed as per the instructions I received when I contacted the (B.C.College)university.

I am a proud year 1997 graduate of Burdwan University where I earned a Bachelor's Degree of Arts . I am requesting these documents due to WES,(World Education Service) need for further process to get PR visa.

In order to help expedite this request and allow you to quickly access my files, my Burdwan University Roll No -103/AP /971065 & Serial No - AP/97/P000554. My date of birth is February 1, 1976.

I appreciate your prompt attention regarding this request, as I require a copy of my transcripts for my upcoming assessment of PR. By receiving this information as quickly as possible, I am confident I will be fully prepared for this PR process for Canada. Should you have any additional questions regarding this matter, Please call-7031498537 or e-mail - joy_dhan@yahoo.com,

Sincerely,


(Dhananjoy Kumar Singh)
Enclosures

103/AP /971065

AI 0049799

97/00360

THE UNIVERSITY OF BURDWAN



This is to certify that

Dhananjoy Kumar Singh

obtained the Degree of BACHELOR OF ARTS

in this University on passing the Final Examination of the

Two-Year Pass Degree Course held in the year 1997

[Handwritten signature]



BB 1.20

ATTESIE

[Handwritten signature]

Principal
Bidhan Chandra College
Asansol

Rajbati, Burdwan

898387

J. K. Basu

Vice-Chancellor

The 31st March 2000

THE UNIVERSITY OF BURDWAN



Serial No. **AP/97/P000554**

B.A. TWO-YEAR PASS FINAL EXAMINATION 1997.
(Under New Regulations)

This is to certify* that **DHANANJOY KUMAR SINGH** passed the
Examination for the Degree of Bachelor of **Arts** in this University in the year **1997**
He/She was **Passed without Division**

The following is the statement of marks obtained by **DHANANJOY KUMAR SINGH** Roll No. **103/AP /971065**

ELECTIVE/SUBSIDIARY SUBJECTS												AGGREGATE 900	CREDIT RETAINED IN 1997	RESULT		
HINP				ENGP				PLSP							HINL	
				Theoretical								Marks obtained		Marks in excess of 30		
Paper I 100	Paper II 100	Paper III 100	Paper IV (History only) 100	Paper I 100	Paper II 100	Paper III 100	Total 300/200	Paper I 100	Paper II 100	Paper III 100	Total 300/200	Practical 100	39	9		
36	41	30	107	45	41	34	120	21	37	31	89	+1	325	-1		
ALL																

* This Certificate is provisional and final Diploma will be issued in due course
I = First Division. II = Second Division. P = Passed
Date of Publication :- **24.09.97**
P. Anandh Controller of Examinations
(See reverse)

Verified
31.20
Principal
Bidhan Chandra College
Asansol



To

The Principal / Headmaster / Headmistress

College / School

Bidhan chandra college

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of Ritu Rojark

1/ Narayan Ch Rojark

who was student of your College / School and passed B.A (Hons)

in the year - 2011

Roll No - 09AH/103/0189

His / Her date of birth as per admission register of your College / School may kindly be furnished in the Report.

With Thanks

Yours Faithfully

Mahy An Choudhary
24-01-21

S. I. OF POLICE
Special Branch
Asansol-Durgapur

Received for
24/1/2021

B.A. THREE YEAR HONOURS DEGREE COURSE (PART - III) EXAMINATION 2011.

The following is the Statement of Marks obtained by **RITU RAJAK**

Roll No. **09AH/103/0189** at the Final Examination of the Three-Year Degree Honours Course
 held in the year **2011.** The result was published on **19.07.2011**

ENGLISH										HONOURS			GRAND TOTAL		GRADE POINTS	
PART - I										PART - II			PART - III		2011	
PART - I										PART - II			PART - III		ENH	
PART - I										PART - II			PART - III		ENVS	
02	78	180	23	34	44	52	153	333					333	36		II

P.M. - Pass Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

[SECOND CLASS]

Controller of Examinations

*Verified
 24/6/2022*

To

The Principal / Headmaster / Headmistress

College / School

B. C. College Asansol

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of Suhotra Senjaptra

D/O - Bidy Kr. Senjaptra

who was student of your College / School and passed B.A (Hons) Pol - Sc -

in the year - 2005

Roll No. - 103/AH/090172

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

✓
Anisul
20.2.20.20
Ch. e. Aggarwal
20.02.2020

Yours Faithfully

Maloy Kr. Chakraborty

18-02-20

S. I. OF POLICE
Special Branch
Asansol-Durgapur

Serial No.
AH2N/05/P000568

THE UNIVERSITY OF BURDWAN



THREE - YEAR HONOURS DEGREE FINAL EXAMINATION
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS. 2005.

This is to certify * that **SUNETRA SENGUPTA**

obtained the Degree of **BACHELOR OF ARTS** in this University with Honours on passing the Final

Examination of the Three-Year Honours Degree Course held in the Year **2005** and was placed in the

FIRST Class in **POLITICAL SCIENCE**

Statement of Marks : Roll & No. : **103/AH /040172**

THE UNIVERSITY OF BURDWAN	THEORETICAL				PRACTICAL		GRAND TOTAL	CREDIT RETAINED IN	RESULT							
	PART II		PART II		PART II											
Total of Part I	Paper V		Paper VI		Paper VII		Paper VIII		Total of Part I & Part II	Total of Part I	Total of Part II	Total of Part I & Part II	Full Marks 800	Environmental Studies Full Marks 50 Credit Marks 15	2005 PLSH ENVS	I
260	58	57	60	56	231	491	491	31	480	320						

*This Certificate is provisional & the Final Diploma will be issued at the Convocation
I = First Class; II = Second Class
Date of Publication :- 05.07.2005

Controller of Examinations

Sunetra Sengupta
25/10/2020

To

The Principal / Headmaster / Headmistress

College / School

Bidhan Chandra College Asansol

Sub : VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of Sevetra Senfatta

of BIDDY Kri. Senfatta

who was student of your College / School and passed B.A (Hons) (Pol. Sc) - 1st

Year - 2005

Roll No NO-103/AH/040172

His / Her date of birth as per admission register of your College / School

may kindly be furnished in the Report.

With Thanks

Yours Faithfully

Maloy Kri. Chakraborty

27 - 01 - 20

MALOY KR. CHAKRABORTY
S. I. OF POLICE
S. B. Asansol-Durgapur

Passed - 2005
BA Part II
1st Div
27/01/2020
C.T.C. - 28.01.2020

Serial No.
AH2N/05/P000568

THE UNIVERSITY OF BURDWAN



THREE - YEAR HONOURS DEGREE COURSE FINAL EXAMINATION 2005.
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS.

This is to certify * that **SUNETRA SENGUPTA**

obtained the Degree of **BACHELOR OF ARTS** in this University with Honours on passing the Final Examination of the Three-Year Honours Degree Course held in the Year **2005** and was placed in the **FIRST** Class in **POLITICAL SCIENCE**

Statement of Marks : Roll & No. : **103/AH /040172**

HONOURS POLITICAL SCIENCE		CREDIT RETAINED IN		RESULT
THEORETICAL		2005		I
PART II		PLSH ENV5		
Total of Part I	260	Total of Part I	491	Full Marks 800
Paper V	58	Total of Part I & Part II	491	
Paper VI	57	Total of Part II	231	Full Marks 50
Paper VII	60	Total of Part II & Part I	491	
Paper VIII	56	Total of Part II	231	Credit Marks 15
Total of Part I	260	Total of Part II	231	
GRAND TOTAL		Full Marks 800		I
Full Marks 800		491		
Environmental Studies		Full Marks 50		I
Credit Marks 15		31		

Sy.
Controller of Examinations

Date of Publication :- 05.07.2005

* This Certificate is provisional & the Final Diploma will be issued at the Convocation
I = First Class, II = Second Class

Sunetra Sengupta
25/01/2020

To
The Principal / Headmaster / Headmistress

College / School B. C. college

Sub : VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of Gita Kumari

210 - Surja Deo Mandal

who was student of your College / School and passed Graduation

in the year - 2007

Roll No - 103/AH/060045

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

C. K. Choudhary
20.2.2020

Yours Faithfully

Maly m. Choudhary
18-02-20

S. I. OF POLICE
Special Branch
Asansol-Durgapur

THE UNIVERSITY OF BURDWAN



BA. THREE - YEAR DEGREE HONOURS PART I EXAMINATION
(Under New Regulations)

The following is the statement of marks obtained by **GITA KUMARI**

bearing Roll & No. **103/AH /060045** at the Part-I Examination of the Three-Year Degree Honours Course held in the year **2006**.

The result was published on **10.11.2006**

HONOURS				ELECTIVE/SUBSIDIARY SUBJECTS				LANGUAGES		CREDIT RETAINED IN		RESULT								
HINH				HISP				ENGP		HINL	2006		ALL							
Theoretical								Theoretical												
Paper I	Paper II	Paper III	Paper IV	Total	Practical	Paper I 100	Paper II 100	Paper III 100	Total 300 / 200	Practical 100	Paper I 100	Paper II 100	Paper III 100	Total 300 / 200	Practical 100	Compulsory English Full Marks 50 Credit Marks 15	Compulsory Beng. / Hindi / Urdu / French / Alt. Eng. Full Marks 50 Credit Marks 15			
63	62	61	70	256		41	60	31	132		51	45	46	142	30	35				

0 = Qualified to take Honours Part II Examination

S. C. Das
Controller of Examinations

To
The Principal / Headmaster / Headmistress

College / School B.C College, Asansol.

Sub. : VERIFICATION OF STUDY

Ref. : Memo No - VR - 215/s/SB/20 Dt - 29/2/2020

Sir / Madam,

Kindly supply study verification report of.....

Vijayata Kumari Ram

S/D of Naveesh Ram who was

student of your College / School and passed B.A (Hons.)

in 2008.

Roll. & No. - 06AH/103/02/2 No.

His / Her date of birth as per admission register of your College/
School may kindly be furnished in the report.

With thanks

Verified
for
12/3/2020

Sub-Inspector
Special Branch
ASL-DGP
12/3/2020

Serial No. AH3/08/P000653

THE UNIVERSITY OF BURDWAN

B.A. THREE YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION 2008.

The following is the Statement of Marks obtained by **VIJAYATA KUMARI RAM** bearing Roll & No. **06AH/103/0212** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the year **2008**. The result was published on **21.07.2008**

Serial No.	HINDI HONOURS										CREDIT RETAINED IN		RESULT	
	THEORETICAL					PRACTICAL					2008			
	Part - I	Part - II	Part - III	Part - IV	Part - V	Part - I	Part - II	Part - III	Part - IV	Part - V	Grand Total			
117	130	247	61	56	58	66	241	488	Total of Part - I, Part - II & Part - III		488	15	I	
	Total of Part - I & Part - II					Total of Part - I, Part - II & Part - III					Grand Total			
	Total of Part - I & Part - II					Total of Part - I, Part - II & Part - III					Grand Total			
	Total of Part - I & Part - II					Total of Part - I, Part - II & Part - III					Grand Total			
	Total of Part - I & Part - II					Total of Part - I, Part - II & Part - III					Grand Total			
	Total of Part - I & Part - II					Total of Part - I, Part - II & Part - III					Grand Total			
	Total of Part - I & Part - II					Total of Part - I, Part - II & Part - III					Grand Total			
	Total of Part - I & Part - II					Total of Part - I, Part - II & Part - III					Grand Total			
	Total of Part - I & Part - II					Total of Part - I, Part - II & Part - III					Grand Total			
	Total of Part - I & Part - II					Total of Part - I, Part - II & Part - III					Grand Total			

[FIRST CLASS]

F.M. - 1 of Marks, O.M. - Qualifying Marks, F.M. - Pass marks

Sincerely,
Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School

Bidhan chandra college

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of MURULI

Chakravorty

S/O of Haradhan Chakravorty

who was student of your College / School and passed B.A in the year-
2017

Roll No - 1A AH/103/0065

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

7/11

Yours Faithfully
Maloykr Chakravorty
30-10-19

S.I. OF POLICE
Special Branch
Asansol-Durgapur



AH3/17/H1006593

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2017

The following is the Statement of Marks obtained by **MURULI CHAKRABORTTY**

bearing Roll & No. **14AH/103/0065** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the Year **2017**. The result was published on **19.06.2017**.

ENGLISH				HONOURS		PRACTICAL	GRAND TOTAL	CREDIT RETAINED IN	
THEORETICAL									
TOTAL OF PART-I	TOTAL OF PART-II	TOTAL OF PART-I & PART-II	TOTAL OF PART-I, PART-II & PART-III	TOTAL OF PART-I, PART-II	TOTAL OF PART-I & PART-II	TOTAL OF PART-I, PART-II & PART-III			
99	114	213	400	400					
<p>Part I</p> <p>PAPER V F.M. 100</p> <p>PAPER VI F.M. 100</p> <p>PAPER VII F.M. 100</p> <p>PAPER VIII F.M. 100</p> <p>Q.M. 120</p>			187	400					
<p>Part II</p> <p>PAPER I F.M. 100</p> <p>PAPER II F.M. 100</p>				200					
<p>Part III</p> <p>PAPER I F.M. 400</p> <p>Q.M. 120</p>			520	400					
<p>EnvironmentaL</p> <p>STUDIES F.M. 100</p> <p>GRADE*</p>							500		
<p>Result</p> <p>First Class (I) 400</p> <p>Second Class (II) 320</p>									
<p>[SECOND CLASS]</p>									

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

*

F.M. - Full Marks, Q.M. - Qualifying Marks.

Muruli Chakraborty



Government of West Bengal
Office of the Superintendent of Police,
District: Intelligence Branch, Bankura.

To

The Headmaster/ Headmistress/ Principle

Of Burdwan university Burdwan,

Ps. Hirapur, District- Paschim-Burdwan.

Ref: SP, DIB, Bankura, memo no 2797/S, Date 14.10.19.

Sub: Requisition for verification of character and antecedents, educational qualification and study period for genuineness of candidate namely Muamuli Chakraborty S/O

Hamadhan Chakraborty of village Tiluxi

PO Tiluxi, PS Saltora, District.-Bankura.

Sir,

With due respect and humble submission I have the honour to submit that aforesaid person claimed that he/she was a student of the above noted institution and passed B.A. exam in the year 2017. His/ her date of birth is 12/02/1996.

In reference to the above in respect of verification you are requested to issue a certificate from your end covering the following information.

1. Date of admission in the school/college mentioning the SL no in the admission register and the class in which admitted.
2. Date of leaving the school/ college describing the examination he /she passed in the year passing.
3. Date of birth as preschool/ college records.
4. The character of the VR subject during stay and study period.

Year of entering 2013.

Year of leaving 2017.

Date 23.10.19

Roll- 14AH/103/0065

yours faithfully

Prakash
23/10/19

SI of Police, DIB, Bankura
SI PRAKASH CH. ROY
D.I.B.
O/C-Control-Room

Verified
Jona
24/10/19



Enclosure :

Principai
Bidhan Chandra College
Asansol



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

1st Floor, Unit No.15, AMP Vaisaakhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607
CIN. No. U74140TN2003PTC051482



Date : 18-Oct-19
Ref.No: ACBPCA2818

To
The Principal
Bidhan Chandra College, Asanol
West Bengal

To D.C. Das
for N.A. Gov
19/10/19

Sir / Madam

Sub: Confirmation of Academic record for Rajib Paul

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 082906 dated 17/10/2019 drawn on SBI bank for Rs. 1000/-

Name of the Student : Rajib Paul
Degree Awarded : B.COM
Period of Study : 2002-2005
Year of Passing : 2005
Roll No : 103/CH/040032
Registration No :
Class Obtained : Second Class

Thanking you
Yours Sincerely

For Matrix Business Services Pvt. Ltd

M. Hazra
Mousumi Hazra

Team Leader- Employee Background Check

Email : - mousumi.h@matrixbsindia.com

Contact No -033-4004-4607 / 9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

Mail done
on 23/10.19

Verified
D.C. Das
23-10-2019

05/P/000155

THE UNIVERSITY OF BURDWAN



THREE - YEAR HONOURS DEGREE COURSE FINAL EXAMINATION
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS. 2005.

This is to certify * that **RAJIB PAUL**

obtained the Degree of **BACHELOR OF COMMERCE** in this University with Honours on passing the Final Examination of the Three-Year Honours Degree Course held in the Year **2005** and was placed in the

SECOND Class in **ACCOUNTANCY**

Statement of Marks Roll & No. **103/CH /040032**

ACCOUNTANCY HONOURS								GRAND TOTAL	2005 ACYH ENVS	CREDIT RETAINED IN		RESULT
Part of Part I Full Marks 40 Obtained Marks 100	Paper V Adv. Fin. Accounting/ Banking	Paper VI Cost Accounting (Balance Sheet)	Paper VII Auditing/Money Market & Capital Market in India	Paper VIII Taxation and Tax Planning/ Fin. Management	Total of Part I	Total of Part I & Part II	Full Marks 800	Environmental Studies Full Marks 50 Credit Marks 15				First Class 480 Second Class 330
47	47	53	28	175	384	384	38					II

* This Certificate is provisional & the Final Diploma will be issued at the Convocation
I = First Class, II = Second Class Date of Publication :- 03.06.2005

[Signature]
Controller of Examinations

*Verified
A.C.Da
23.10.2019*

To

The Principal / Headmaster / Headmistress

College / School

Bidhan Chandra College

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of Soumen Mondal

S/P of Kanchan Mondal

who was student of your College / School and passed BA passed in the year - 2016

Roll No - 14AH/103/0141

His / Her date of birth as per admission register of your College / School may kindly be furnished in the Report.

With Thanks

C. K. S. Singh
an 7-11-2019

Yours Faithfully

Malay Kr. Chaurabastya
30-10-19

S. I. OF POLICE
Special Branch
Asansol-Durgapur

Govt. of West Bengal,
Office of the Superintendent of Police,
District Intelligence Branch,
Bankura



To,
The Headmaster / Headmistress / Principal ✓ — W. B. P.
Bidhan Ch. Roy - Collage
PS. Hirapur Dist paschim Burdwan

Reference SP DIB Bankura Memo No. 2780 / S Dated - 12-10-19

Subject:- Requisition for verification of character and antecedent, educational qualification and study period for genuineness.

For,
Candidate SOURMEN MONDAL S/D of KANCHAN MONDAL
Village SHIRPURA PO TILURI
PS. SALTORA Dist BANKURA

He / She claimed that he / she was a student of the above institution and passed B.A
Exam in the year 2016 and passed X Exam in the year X
His / Her date of birth is 22.1.02.1996.

Sir,

With reference to the above you are requested to issue a certificate from your end covering the following information:-

1. Date of admission in the School/College mentioning SI No in the admission register and the class in which admitted.
2. Date of leaving the School/College describing the examination, he / she passed with the year passing.
3. Date of birth as per School/College records.
4. The character of the VR subject during stay and study period.

Year of entering 2013

Year of leaving 2016

Submitted


16/10/19
SI PRAKASH CH. ROY
D.I.B.
O/C-Control-Room

C.C.C. Roy
on - 21.10.2019

THE UNIVERSITY OF BURDWAN



AH3/REV/16/11011673

301030065950/011673

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2016

The following is the Statement of Marks obtained by **SOURMEN MONDAL** bearing Roll & No. **14AH/103/0141** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the Year **2016**. The result was published on **29.06.2016**.

		HISTORY				H O N O U R S				GRAND TOTAL		E N V I R O N M E N T A L STUDIES		CREDIT RETAINED IN	
		THEORETICAL				PRACTICAL									
T	T	T	P	P	T	T	T	T	T	800	F.M.	800	B	2016	HISH ENVS
O	O	O	A	A	O	O	O	O	O						
T	T	T	P	P	T	T	T	T	T	800	F.M.	800	B	2016	HISH ENVS
A	A	A	A	A	A	A	A	A	A						
L	L	L	E	E	L	L	L	L	L	800	F.M.	800	B	2016	HISH ENVS
OF	OF	OF	R	R	OF	OF	OF	OF	OF						
PART - I	PART - II	PART - I & PART - II	V	VI	VII	VIII	PART - III	OF PART - I, PART - II & PART - III	OF PART - I, PART - II & PART - III	800	F.M.	800	B	2016	HISH ENVS
		Q.M. 35% OF TOTAL MARKS	F.M. 100	F.M. 100	F.M. 100	F.M. 100	F.M. 400	Q.M. 120	Q.M. 120						
80	101	181	51	65	49	46	211	392	392	392					

F.M. - Full Marks, Q.M. - Qualifying Marks.

(VIDE REVERSE)

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

RESULT
 First Class (I) 480-
 Second Class (II) 320
II
[SECOND CLASS]

Sujit Kumar Chakrabarty
 Controller of Examinations

14AH/103/0141

16/3000399

THE UNIVERSITY OF BURDWAN



This is to certify that

SOUMEN MONDAL

obtained the Degree of **BACHELOR OF ARTS**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2016** and was placed in the **Second**
Class in **HISTORY**.



Rajbati, Burdwan

The 1st December, 2017

1600399

Vice-Chancellor



Government of West Bengal
Office of the Superintendent of Police,
District: Intelligence Branch, Bankura.

To

The Headmaster/ Headmistress/ Principle ✓

(G.K.B.P.)

Of Bidhan Chandra College

P.S. Hirapur

, District- Paschim Burdwan.

Ref: SP, DIB, Bankura, memo no

2740/S

, Date

12.10.19

Sub: Requisition for verification of character and antecedents, educational qualification and study period for genuineness of candidate namely Soumya Chakraborty S/O.

Bikash Chakraborty

of village

ISwanda

Bamuntore

PO

, PS

Saltora

District.-Bankura.

Sir,

With due respect and humble submission I have the honour to submit that aforesaid person claimed that he/she was a student of the above noted Institution and passed B.A exam in the year 2014. His/ her date of birth is 02/04/1994.

In reference to the above in respect of verification you are requested to issue a certificate from your end covering the following information.

1. Date of admission in the school/college mentioning the SL no in the admission register and the class in which admitted.
2. Date of leaving the school/ college describing the examination he/she passed in the year passing.
3. Date of birth as preschool/ college records.
4. The character of the VR subject during stay and study period.

Year of entering 2011

Year of leaving 2014

Date 18.10.19

yours faithfully

[Signature]
18/10/19

Enclosure:

SI of Police, DIB, Bankura

SI PRAKASH CH. ROY

D.I.B.

O/C-Control-Room

C.L.C. S.S. on
21.10.2019

To

The Principal / Headmaster / Headmistress

College / School

Bidhan Chandra College

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of Souvik Chaurabarty

S/O of Bikash Chaurabarty

who was student of your College / School and passed B.A Passed in the
Year - 2019

Roll No - 12 AH/103/0200

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

C. K. e
an 2-11-2019

Yours Faithfully

Maloy Chaurabarty
30-10-19

S.I. OF POLICE
Special Branch
Asansol-Dumraur



B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014.

The following is the Statement of Marks obtained by **SOURAV CHAKRABORTY.** bearing Roll & No. **12AH/103/0200** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the Year **2014**. The result was published on **14.08.2014**.

BENGALI				H O N O U R S				GRAND TOTAL	ENVIRONMENTAL STUDIES F.M. 100	CREDIT RETAINED IN			
THEORETICAL				PRACTICAL						GRADE*	2014	2013	2012
TOTAL OF PART-I & PART-II Q.M. OF TOTAL MARKS	109	113	222	TOTAL OF PART-I, PART-II & PART-III F.M. 400 Q.M. 120	433	TOTAL OF PART-I & PART-II Q.M. OF TOTAL MARKS	TOTAL OF PART -I, PART -II & PART -III	F.M. 800	RESULT First Class (I) 480 Second Class (II) 320				
TOTAL OF PART-I Q.M. OF TOTAL MARKS	50	54	58	TOTAL OF PART - I	49	TOTAL OF PART - I & PART - II	F.M.						
TOTAL OF PART-II Q.M. OF TOTAL MARKS	50	54	58	TOTAL OF PART - II	49	TOTAL OF PART - II & PART - III	F.M.						
TOTAL OF PART-III Q.M. OF TOTAL MARKS	50	54	58	TOTAL OF PART - III	49	TOTAL OF PART - III	F.M.						
TOTAL OF PART-I, PART-II & PART-III Q.M. OF TOTAL MARKS	109	113	222	TOTAL OF PART - I, PART - II & PART - III	433	TOTAL OF PART - I, PART - II & PART - III	F.M.						
								433	GRADE*	[SECOND CLASS]			

* MARKS OBTAINED GRADE

below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A1'

F.M. - Full Marks, Q.M. - Qualifying Marks.

(VIDE REVERSE)

12AH/103/0200

14/3000517

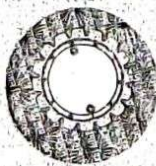
THE UNIVERSITY OF BURDWAN



This is to certify that

SOURAV CHAKRABORTY

obtained the Degree of **BACHELOR OF ARTS**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2014** and was placed in the **Second**
Class in **BENGALI**.



Rajbati, Burdwan

The 1st December, 2017

1400517

Vice-Chancellor

To

The Principal / Headmaster / Headmistress

College / School

Bidhan Chandra College

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of

Madhavi
Chowbey

S/D of

Shrikant Chowbey

who was student of your College / School and passed

BA Passed

in the year -

Roll NO - 14AH/103/0053

His / Her date of birth as per admission register of your College / School

may kindly be furnished in the Report.

With Thanks

C. L. C. [Signature]
11-11-2017

Yours Faithfully

Maloy Kr. Chakraborty

09-11-19

MALAY KR. CHAKRABORTY
S. I. OF POLICE
S. B. Asansol-Durgapur

To

The Principal / Headmaster / Headmistress

College / School

Bidhan chandra college

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of Rupodasshi

chowdhury

S/D of

Koushik chowdhury

who was student of your College / School and passed

B.A English (Hons)

Passed - in the year - 2008

Roll No - 06AH/103 / OISI

His / Her date of birth as per admission register of your College / School may kindly be furnished in the Report.

With Thanks

A.R.

7.11.19

C.H. e.s.s. am 7.11.2019

Yours Faithfully

Maloy Kr. Chakraborty

05-11-19

MALAY KR. CHAKRABORTY
S. I. OF POLICE
S. B. Asansol-Durgapur

Serial No.

AH3/08/P000605/REV

THE UNIVERSITY OF BURDWAN



The following is the Statement of Marks obtained by bearing Roll & No. 06AH/103/0151 in Arts held in the year 2008.

The result was published on 21.07.2008.

RUPPODARSHI CHOWDHURY

Environmental Studies (ENVS) F.M. 50 P.M. 15

Table with columns for ENGLISH, THEORETICAL HONOURS, PRACTICAL, GRAND TOTAL, ENVS, and Result. Rows include marks for Part I, Part II, Part III, and a final Grand Total of 431.

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

SECOND CLASS I Environmental Studies (ENVS) F.M. 50 P.M. 15

Controller of Examinations

Roll and whose pa
No. column show

Commissioner of Police

03/0151

08/00557

THE UNIVERSITY OF BURDWAN



This is to certify that

Rupodarshi Chowdhury

obtained the Degree of BACHELOR OF ARTS
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2008 and was placed in the Second
Class in ENGLISH .



To

The Principal / Headmaster / Headmistress

College / School

Bidhan chandra college

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of Debas's
Karmakar

S/O of Tapan Karmakar

who was student of your College / School and passed B'A
in the year - 2014

Roll BNO-12AP/103/1060

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

C. V. e. Grew
an 7.11.2019

Yours Faithfully

Maloy K. Chandra

30-10-19

S. I. OF POLICE
Special Branch
Asansol-Durgapur

THE UNIVERSITY OF BURDWAN



010849

THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2014

Following is the Statement of Marks obtained by **DEBASIS KARMAKAR**
 Roll & No. **12AP/103/1060** at the Final Examination of the Three-Year **B.A.** General Degree Course held in the
2014. The result was published on **26.09.2014**.

SUBJECT			SNSG		
THEORETICAL	TOTAL MARKS	MARK OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED
Total of Part - I C.M. - 25	100	33	Total of Part - II C.M. - of Total Marks		
Total of Part - II	200	70	Total of Part - III C.M. - of Total Marks		
Total of Part - I & II P.M. - 30% of Total Marks	300	103	Total of Part - II & III P.M. - of Total Marks		
Total of Part - III C.M. - 25% of Total Marks	100	47	Subject Total Part - I, II & III (Theory + Practical)	400	150
Total of Part - I, II & III P.M. - 30% of Total Marks	400	150			

COMPULSORY PAPERS	TOTAL MARKS	GRADE OBTAINED
Compulsory English	50	C
Compulsory M. I. L BNGM	50	C
GRAND TOTAL AGGREGATE - 1200		454

Enviromental Studies Total Marks - 100	GRADE	B
---	-------	---

SUBJECT			BNGG		
THEORETICAL	TOTAL MARKS	MARK OBTAINED	PRACTICAL	TOTAL MARKS	MARK OBTAINED
Total of Part - I C.M. - 25	100	55	Total of Part - II C.M. - of Total Marks		
Total of Part - II	200	70	Total of Part - III C.M. - of Total Marks		
Total of Part - I & II P.M. - 30% of Total Marks	300	125	Total of Part - II & III P.M. - of Total Marks		
Total of Part - III C.M. - 25% of Total Marks	100	47	Subject Total Part - I, II & III (Theory + Practical)	400	172
Total of Part - I, II & III P.M. - 30% of Total Marks	400	172			

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
50% & above but below 80%	'A'
80% & above	'A+'

CREDITED RETAINED IN		
2014	2013	2012
PHIG, BNGG, SNSG, ENVS		

SUBJECT			PHIG		
THEORETICAL	TOTAL MARKS	MARK OBTAINED	PRACTICAL	TOTAL MARKS	MARK OBTAINED
Total of Part - I C.M. - 25	100	28	Total of Part - II C.M. - of Total Marks		
Total of Part - II	200	79	Total of Part - III C.M. - of Total Marks		
Total of Part - I & II P.M. - 30% of Total Marks	300	107	Total of Part - II & III P.M. - of Total Marks		
Total of Part - III C.M. - 25% of Total Marks	100	25	Subject Total Part - I, II & III (Theory + Practical)	400	132
Total of Part - I, II & III P.M. - 30% of Total Marks	400	132			

RESULT
First Division (I) - 720
Second Division (II) - 540
Passed (P) - 360
P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

@ 30/10/14

To

The Principal / Headmaster / Headmistress

College / School

Bidhan Chandra College

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of Subir Kr. Ghosh

S/D of

Skyamal Chandra Ghosh

who was student of your College / School and passed

B.S.C Passed

in the 1997

Roll NO -

103/SP/97/1133

His / Her date of birth as per admission register of your College / School

may kindly be furnished in the Report.

With Thanks

C.K. Chakraborty
16.10.2019

Yours Faithfully

Maloy Kr. Chakraborty

16 - 10 - 19

MALOY KR. CHAKRABORTY
S. I. OF POLICE
S. B. Asansol-Durgapur

THE UNIVERSITY OF BURDWAN



Serial No. SP/97/P000367

B.SC. TWO-YEAR PASS FINAL EXAMINATION 1997.
(Under New Regulations)

passed the
in this University in the year **1997**

This is to certify* that **SUBIR KUMAR GHOSH**

Science

Examination for the Degree of Bachelor of

He/She was **Placed in Second Division**

Roll No. **103/SP /971133**

The following is the statement of marks obtained by **SUBIR KUMAR GHOSH**

ELECTIVE/SUBSIDIARY SUBJECTS										CREDIT RETAINED IN		RESULT		
PHSP				CEMP				MTMP		Comp. Addl. Language 100	1997			
Theoretical				Theoretical				Theoretical		BNGL	ALL	II		
Paper I 100	Paper II 100	Paper III 100	Total 300/200	Paper I 100	Paper II 100	Paper III 100	Total 300/200	Paper I 100	Paper II 100	Paper III 100	Marks obtained	Marks in excess of 30		
20	48	68	68	28	32	60	60	55	52	38	53	23	422	
Practical 100				Practical 100				Practical 100		AGGREGATE		900		
66				60				145		422				

* This Certificate is provisional and final Diploma will be issued in due course
I = First Division II = Second Division P = Passed

P. Ghosh
Controller of Examinations

Date of Publication :- **12.09.97**

(See reverse)

103/SP /971133

E/0006450

97/00273

THE UNIVERSITY OF BURDWAN



This is to certify that

Subir Kumar Ghosh

obtained the Degree of BACHELOR OF SCIENCE

in this University on passing the Final Examination of

the Two - year Pass Degree Course held in the

year 1997 and was placed in the SECOND Division

J. K. Basu

Rajbati, Burdwan

733893

Vice-Chancellor

The 31st March 2000

To
The Principal / Headmaster / Headmistress

College / School B.C. College, Asansol

Sub. : VERIFICATION OF STUDY

Ref. : Memo No. VR-1030/C/SB/19 dt. 03/12/19

● Sir / Madam,

Kindly supply study verification report of.....

Jitendra Prasad

S/D of Ramdas Prasad who was

student of your College / School and passed.....

B. Com (Hons.) in 2015

Roll.....No.

● His / Her date of birth as per admission register of your College/
School may kindly be furnished in the report.

With thanks

C.L.C. S. S. S.
an-17-12-2019

Ajay Mahanty
5/12/19
Sub-Inspector of Police
Special Branch
ASL-DGP

00129



B.Com. PART-III HONOURS EXAMINATION 2015
THREE YEAR DEGREE COURSE
(1+1+1 PATTERN)



Name : JITENDRA PRASAD

Sex : MALE

Son / Daughter of : RAMDAS PRASAD

College : BIDHAN CHANDRA COLLEGE

Roll No. : 13CH/103/0033

Registration No. : 003242 of Session : 2012-2013

ATTESTED

Bidhan Chandra College
Asansol

SUBJECTS	HONOURS SUBJECT	COMPULSORY SUBJECT
	ACYH	ENVS

Date Of Commencement : 11.05.2015

Jitendra Prasad
 SIGNATURE OF THE EXAMINEE

[Signature]
 CONTROLLER OF EXAMINATIONS

To,

The Principal / Headmaster / Headmistress

College / School ... B.C. college Bangol

Sub.:- VERIFICATION OF STUDY

Ref.:- VR NO - 999/S/SB/19

DT - 06.10.19

Sri / Madam,

Kindly supply study verification report of.....

Amit Gore

S/D of Basudeb Gore

who was student of your College / School and passed B.A
in the year of 2015

Roll No. 13 AH / 103 / 0005

No.

His / Her date of birth as per admission register of
your College / School may kindly be furnished in the Report.

With Thanks
C.V.C. 12.10.2019

[Signature]
ASI of Police
Special Branch
Asansol Durgapur

Yours Faithfully

THE UNIVERSITY OF BURDWAN



AH3/15/II/000411

301030028050/000411

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2015

The following is the Statement of Marks obtained by **AMIT GOPE**

bearing Roll & No. **13AH/103/0005** at the Final Examination of the Three-Year Degree Honours Course in Arts

held in the Year **2015**. The result was published on **10.07.2015**.

		HISTORY				H O N O U R S						CREDIT RETAINED IN					
		THEORETICAL								PRACTICAL							
		PART - III								PART - I & PART - II							
		P	P	P	P	T	T	T	T	T	PART-III	T	OF PART - I, PART - II & PART - III	STUDIES F.M. 100			
		A	A	A	A	O	O	O	O	O	Q.M.	A	PART - I, PART - II & PART - III	GRADE*			
		L	L	L	L	T	T	T	T	T	F.M.	L	OF PART - I, PART - II & PART - III	GRADE*			
		OF	OF	OF	OF	OF	OF	OF	OF	OF	F.M.	L	OF PART - I, PART - II & PART - III	GRADE*			
		PART - I	PART - II	PART - I & PART - II	PART - I & PART - II	OF PART - I, PART - II & PART - III	OF PART - I, PART - II & PART - III	OF PART - I, PART - II & PART - III	OF PART - I, PART - II & PART - III	OF PART - I, PART - II & PART - III	OF PART - I, PART - II & PART - III	OF PART - I, PART - II & PART - III	OF PART - I, PART - II & PART - III	OF PART - I, PART - II & PART - III	OF PART - I, PART - II & PART - III	OF PART - I, PART - II & PART - III	OF PART - I, PART - II & PART - III
		Q.M.	Q.M.	Q.M.	Q.M.	Q.M.	Q.M.	Q.M.	Q.M.	Q.M.	Q.M.	Q.M.	Q.M.	Q.M.	Q.M.	Q.M.	Q.M.
		120	400	400	400	120	400	400	400	120	400	400	400	120	400	400	400
		162	162	162	162	162	162	162	162	162	162	162	162	162	162	162	162
		374	374	374	374	374	374	374	374	374	374	374	374	374	374	374	374
		800	800	800	800	800	800	800	800	800	800	800	800	800	800	800	800
		2015	2015	2015	2015	2015	2015	2015	2015	2015	2015	2015	2015	2015	2015	2015	2015
		HISH ENVS	HISH ENVS	HISH ENVS	HISH ENVS	HISH ENVS	HISH ENVS	HISH ENVS	HISH ENVS	HISH ENVS	HISH ENVS	HISH ENVS	HISH ENVS	HISH ENVS	HISH ENVS	HISH ENVS	HISH ENVS
105	107	212	46	30	40	46	162	374									
RESULT First Class (I) 480 Second Class (II) 320 II [SECOND CLASS]																	

F.M. - Full Marks, Q.M. - Qualifying Marks.

*

MARKS OBTAINED	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A

(WIDE REVERSE)

Controller of Examinations

13AH/103/0005

15/3000463

THE UNIVERSITY OF BURDWAN



This is to certify that

AMIT GOPE

obtained the Degree of **BACHELOR OF ARTS**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2015** and was placed in the **Second**
Class in **HISTORY**.

Rajbati, Burdwan

The 1st December, 2017

1500463

Vice-Chancellor

To

548

The Principal / Headmaster / Headmistress

College / School.. BIDHAN CHANDRA COLLEGE.....

Sub.: -VERIFICATION OF STUDY

Re VR. 1175. 15/53. /SB/15 Dt. 15.10.19

Sir / Madam,

Kindly supply study verification report of.....

..... Purnam Kumari Rajak.....

S/O, / D/o... Kashonir Lal Rajak..... who was

student of your College / School from... 2006..... to

..... 2009..... and passed M.P. / H.S. / B.Sc.

/ B.Com. / B.A. Roll:- 07AH/103/0165

His / Her date of birth as per admission register
of your College / School may kindly be furnished in the
report

With thanks

C. K. C. Zsuean
18-10-2019

A.S.I. OF POLICE
Special Branch, ADPT

ASI Anil
18.10.19

Serial No.
AH1/07/P000812

THE UNIVERSITY OF BURDWAN



THREE-YEAR B. A. HONOURS DEGREE PART-I EXAMINATION 2007.

The following is the statement of marks obtained by **PUNAM KUMARI RAJAK**

bearing Roll & No. **07AH/103/0165** at the Part-I Examination of the Three-Year **B. A. HONOURS** Degree Course held in the year **2007**. The result was published on : **17.11.2007**

HONOURS/SUBJECT		ELECTIVE GENERAL SUBJECTS			LANGUAGES		CREDIT RETAINED IN		RESULT #
HINH		HISSG	ENGG		ENGC	HINM	2007		
Theoretical Paper-I F.M. 50/75/100	Total Theory F.M. - 100/150/200	Theoretical Paper-I F.M. 100 C.M. 30	Theoretical Paper-I F.M. 100 C.M. 30	Theoretical Paper-I F.M. 100 C.M. 30	Compulsory English F.M. 50 C.M. 15	Compulsory M.L. F.M. 50 C.M. 15	ALL		Q
Theoretical Paper-II F.M. 50/75/100		36	47	----	22	32			
Theoretical Paper-I F.M. 50/75/100		64	57						

Q = Qualified

Sayashree
Controller of Examinations



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

1st Floor, Unit No.15, AMP Vaisaakhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607
CIN. No. U74140TN2003PTC051482



Date : 20-Sep-19
Ref.No: INBTCAQ936

To
The Principal
Bidhan Chandra College, Asansol
West Bengal

*Mail done
R. Chatterjee*

Sir / Madam
Sub: Confirmation of Academic record for Uttam Kr Pathak

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 082757 dated 19/09/2019 drawn on SBI bank for Rs. 10000

Name of the Student : Uttam Kr Pathak
Degree Awarded : B.A.
Period of Study : 2004-2007
Year of Passing : 2007
Roll No : 103/AH/060195
Registration No :
Class Obtained : Pass

Thanking you
Yours Sincerely
For Matrix Business Services Pvt. Ltd

M. Hazra
Mousumi Hazra
Team Leader- Employee Background Check
Email : - mousumi.h@matrixbsindia.com
Contact No -033-4004-4607 / 9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

*Verified
A.C.D.C.
30.9.2019*

Serial No. AH2N/07/P000645

THE UNIVERSITY OF BURDWAN



THREE - YEAR DEGREE COURSE (ARTS) FINAL EXAMINATION
PROVISIONAL CERTIFICATE CUM STATEMENT OF MARKS. 2007.

This is to certify* that **UTTAM KR PATHAK** appeared at the Three-Year Degree Course final Examination with Honours in **HISTORY** but obtained the Degree of **BACHELOR OF ARTS** in this University on passing the Final Examination of the Three-Year Degree Course held in the Year 2007 and passed without Division

Statement of Marks : Name : **UTTAM KR PATHAK** Roll & No. **103/AH /060195**

HONOURS										GENERAL GROUP				COMPC. ENGLISH PM - 50 CM - 15	COMP. BENG/HINDI/URDU B INL PRECURSALT. ENG PM - 50 CM - 15	ENVIRONMENTAL STUDIES PM - 50 CM - 15	GRAND TOTAL	RESULT
HISTORY										PLSP		HINP						
THEORETICAL					PRACTICAL					TH	PR	TH	PR					
Total Marks of Part - I	Paper - V	Paper - VI	Paper - VII	Paper - VIII	Total Marks of Part - II	Total Marks of Part - I & Part - II	Total Marks of Part - I	Total Marks of Part - II	Total Marks of Part - I & Part - II	Marks of Part - I	Marks of Part - I	Marks of Part - I	Marks of Part - I					
156	24	40	42	27	133	269				112		129		29	22	30	611	P

* This Certificate is provisional & the Final Diploma will be issued after the Convocation of the year

Date of Publication :- 13.07.2007

[Signature]
Controller of Examinations

*Verified
A.C. Das
30-9-2019*

**MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED**

1st Floor, Unit No. 15, AMP Vaisaakhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607
CIN. No. U74140TN2003PTC051482

**15 YEARS IN
BUSINESS
ASSURANCE**

Date : 20-Sep-19
Ref.No: IDMFCA322

To
The Principal
Bidhan Chandra College, Asanol
West Bengal

*To D. C. Das
for N.A.
New Deal
B. C. Das
29/9/19*

Sir / Madam
Sub: Confirmation of Academic record for Goutam Poddar

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 082756 dated 19/09/2019 drawn on SBI bank for Rs. 1000/-

Name of the Student : Goutam Poddar
Degree Awarded : B.COM
Period of Study : 2011-2014
Year of Passing : 2014
Roll No : 12CP/103/1038
Registration No :
Class Obtained : Second Division

Thanking you
Yours Sincerely

For Matrix Business Services Pvt. Ltd

M. Hazra
Mousumi Hazra

Team Leader- Employee Background Check

Email : - mousumi.h@matrixbsindia.com

Contact No -033-4004-4607 / 9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

*Verified
D.C. Das
20.9.2019*

THE UNIVERSITY OF BURDWAN



3/14/11000294

B.Com. THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2014

The following is the Statement of Marks obtained by **GOUTAM PODDAR** bearing Roll & No. **12CP/103/1038** at the Final Examination of the Three-Year **B.Com.** General Degree Course in Commerce held in the year **2014**. The result was published on **26.09.2014**.

GENERAL GROUPS		MARKS OBTAINED	COMPULSORY PAPERS		FULL MARKS	MARKS OBTAINED
PART - I	GROUP - I F.M. - 300 C.M. - 75	126	Compulsory English P.M.	50	C	
PART - II	GROUP - II F.M. - 300 C.M. - 75	107	Compulsory M. I. L BNGM P.M.	50	B	
	GROUP - III F.M. - 300 C.M. - 75	130	GRAND TOTAL AGGREGATE - 1200		547	
Aggregate of Part - I & Part - II F.M. - 900 C.M. - 270		363	Enviromental Studies Full Marks - 100	GRADE	A	
PART - III	GROUP - IV (Alternative - B)		MARKS OBTAINED		GRADE	
	Taxation F.M. - 100	60	below 30%		'D'	
	Fundamentals of Insurance and Banking F.M. - 100	70	30% & above but below 50%		'C'	
	Application of Computer in Business F.M. - 100 (Th.=60 + Pr.=40)	30+24	50% & above but below 70%		'B'	
	Total of Part - III F.M. - 300 C.M. - 75	184	70% & above but below 80%		'A'	
Total of Gr.I, Gr.II, Gr.III & Gr.IV F.M. - 1200 P.M. - 360		547	80% & above		'A+'	
			CREDITED RETAINED IN			
			2014	2013	2012	
			GR-IV ENVS			
			RESULT			
			First Division (I) - 720			
			Second Division (II) - 540			
			Passed (P) - 360			
			II [SECOND DIVISION]			

F.M. - Full Marks, C.M. - Credit Marks, P.M. - Pass Marks, Gr. - Group.

PNC - PREVIOUS EXAMINATION (PART-I/PART-II) NOT CLEARED

310842/294

Goutam Poddar

(See Reverse)
Verified
20.9.2019

[Signature]
Controller of Examinations

To,

The Principal / Headmaster / Headmistress
College / School B.C. College, Asansol.

Sub.: VERIFICATION OF STUDY

Ref. VR. 1180 / S / SB/19 Dt. 15/10/19

Sir / Madam,

Kindly supply study verification report of

..... Chandra Chatterjee

S/o., D/o. Kiran Kumar Chatterjee who was
student of your College / School from to
..... 2008 and passed M/P. / H.S. / B.Sc. /
B.Com. / B.A. (Hons).

His / Her date of birth as per admission register of
your College / School may kindly be furnished in the
report.

With thanks:

C. L. C. Ghosh
on 7-11-2019
7/11

dm
31/10/19
S. I. OF POLICE
Special Branch
Asansol-Durgapur

Serial No. SH3/08/P000177

THE UNIVERSITY OF BURDWAN



B. Sc. THREE YEAR HONOURS DEGREE COURSE FINAL PART - III EXAMINATION 2008.

The following is the Statement of Marks obtained by **CHANDRA CHATTERJEE** bearing Roll & No. **06SH/103/0017** at the Final Examination of the Three-Year Degree Honours Course in Science held in the year **2008.** The result was published on **03.07.2008**

PHYSICS	THEORETICAL				PRACTICAL			GRAND TOTAL	CREDIT RETAINED IN	RESULT	
	PART - III			PART - III							
Total of Part - I					Total of Part - I				PHSH ENVS	2008	11
Total of Part - II					Total of Part - II						
TOTAL OF PART - I & PART - II											
Q.M. - 35% OF TOTAL MARKS											
Paper - V / VII / IX F.M. - 100 / 50					F.M. - 200 / 175 / 150 / 100 / 50 Q.M. - 70 / 62 / 53 / 35 / 18						
Paper - VI / VIII / X F.M. 100 / 75					Total of Part - I, Part - II & Part - III						
Paper - VII / VIIIA / IX / XI F. M. - 100 / 50											
Paper - VIII F. M. - 50											
Total of Part - III F.M. - 350/300/250/225/200 Q.M. - 105/90/75/68/60											
Total of Part - I, Part - II & Part - III											
F.M. - 800											
Environmental Studies (ENVS) F.M. - 50 P.M. - 15											
F.M. - 454											
F.M. - 44											
F.M. - 173											
F.M. - 98											
F.M. - 65											
F.M. - 53											
F.M. - 281											
F.M. - 144											
F.M. - 49											
F.M. - 35											
F.M. - 60											
F.M. - 137											
F.M. - 50											
F.M. - 77											

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

SECOND CLASS

Controller of Examinations

Chandra Chatterjee
31/10/19

~~To,~~

The Principal / Headmaster / Headmistress
College / School *B. C, College, Asansol*

Sub.: **VERIFICATION OF STUDY**

Ref. VR. *1087* / *S* / SB/18 Dt. *11.10.19*

Sir / Madam,

Kindly supply study verification report of

Arundhati Roy

~~She~~, D/o *Apurba Roy* who was

student of your College / School from *2009* to

..... *2012* and passed M/P. / H.S. / B.Sc. /

B.Com. / B.A. (*Hons - English*)

~~His~~ / Her date of birth as per admission register of
your College / School may kindly be furnished in the
report.

With thanks:

C. K. e. G. S. Pal
an-7-11-2019
7/11

Sanjay Pal
30/10/19
S. I. OF POLICE
Special Branch
Asansol-Durgapur

To

The Principal/ Head Master/ Head Mistress

Collage/ School.. Bidhan Chandre college, Asansol

Ref: - Memo no. NR - 907/SISB/19, DT - 06.9.19.

Sub: Verification of study

Respected Sir/Madam

Kindly arrange to supply study verification report of Joydeep Chatterjee who was student of your Collage/school
Debabrata Chatterjee who was student of your Collage/school
and passed B. Com (Hon) ^{Acet} 2014 Roll No. g No. 12EH/103/0026
His/ Her date of birth as per admission register of your Collage/School may kindly be furnished in the report.

Yours faithfully

Sgt 9.9.19
Special Branch, ADPC
Barabani PS Zone

Biswajit Chakraborty
SI OF POLICE
SB - ADPC

A. R.



B.COM. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014

The following is the Statement of Marks obtained by **JOYDEEP CHATTERJEE** bearing Roll & No. **12CH/103/0026**

at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the ye: **2014**. The result was published on **05.08.2014**.

HONOURS: ELECTIVE ACCOUNTING				GRAND TOTAL	CREDIT RETAINED IN					
THEORETICAL		PART-III			2014	2014				
T O T A L O F P a r t - I	T O T A L O F P a r t - I & P a r t - II	P A P E R V F.M. 100	P A P E R V I F.M. 60	P A P E R V I F.M. 100	P A P E R V I I F.M. 100	E N V I R O N M E N T A L S T U D I E S F.M. 100 GRADE *				
F.M. 200	F.M. 200	F.M.-400 Q.M.-140	F.M.-40 Q.M.-14	F.M. 360+40 Q.M. 108+14	T O T A L O F P a r t - I, P a r t - II & P a r t - III F.M. 760(th)+40(pr)					
85	128	213	56	39	64	24	223	436	B	II

F.M. - Full Marks, Q.M. - Qualifying Marks

MARKS OBTAINED (ENVS)	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

A. R. 9.9.19

Controller of Examinations

12CH/103/0026

14/1000169

THE UNIVERSITY OF BURDWAN



This is to certify that

JOYDEEP CHATTERJEE

obtained the Degree of **BACHELOR OF COMMERCE**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2014** and was placed in the **Second**
Class in **ACCOUNTANCY**.



Rajbati, Burdwan

The 1st December, 2017

1411950

Vice-Chancellor

To

The Principal / Headmaster / Headmistress

12

College / School..... B.C college.....

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-900/S/SB/19 dt 6.9.19



Sir / Madam,

Kindly supply study verification report of Shaumin.....

Acharya..... at

S/D of Kajal Acharya..... who was
student of your College / School and passed B.Sc. (H.)..... in the

year of 2015..... E

Roll..... No. al

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report. he

With thanks.

A. P. Singh
9.9.19

ASST
Hansum Rahoma
A.S.I. OF POLICE
Special Branch, ADPC id

12SH/103/0055

15/2000212

THE UNIVERSITY OF BURDWAN



This is to certify that

SHOUMIK ACHARYYA

obtained the Degree of **BACHELOR OF SCIENCE**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2015** and was placed in the **Second**
Class in **ZOOLOGY**.

A. Rahman
9.9.17



Rajbati, Burdwan

The 1st December, 2017

1513337

Vice-Chancellor



To

The Principal / Headmaster / Headmistress

College / School..... B.C. College, Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-870/S/SB/19 dt-4.9.19.



Sir / Madam,

Kindly supply study verification report of

Jayadeatha Saha

S/D of Gwendas Saha who was

student of your College / School and passed B. Se (H) in

Mathematics in the year 2010

Roll. & No. - 08SH/103/0032 No.

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks
C. L. Choudhury
on - 4.9.2019

A.S.I. OF POLICE
Special Branch, ADPO
dt:-

Serial No. SH3/10/P000207

The following is the Statement bearing Roll & No. 08SH/103 in Science held in the year 20

MATHEMATICS		THEORETICAL	
		PART - III	
Total of Part - I	83	Total of Part - II	114
Q.M. - 35% OF TOTAL MARKS		TOTAL OF PART - I & PART - II	197
Paper - V / VII / IX	40	Paper - VI / VIII / X	52
Paper - VII / VIII / IX / XI	72	Paper - VIII / IX / XI	72
Paper - VIII	2		

Q.M. - Full Marks, Q.M. - Qualifying Mar

Serial No. SH3/10/P000207

THE UNIVERSITY OF BURDWAN



B. SC. THREE - YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION 2010.

The following is the Statement of Marks obtained by **JOYADRATHA SAHA**

bearing Roll & No. **08SH/103/0032** at the Final Examination of the Three-Year Degree Honours Course

in Science held in the year **2010.**

The result was published on **11.06.2010**

MATHEMATICS		HONOURS										CREDIT RETAINED IN		RESULT																			
		THEORETICAL					PRACTICAL					GRAND TOTAL	2010																				
		PART - III			PART - II		PART - I			PART - III		PART - II & Part - III																					
83	114	197	40	52	72	21	185	382	Total of Part - I	Total of Part - I	Total of Part - I & Part - II	Q.M. 35% of Total Marks	F.M. - 200 / 175 / 150 / 100 / 50	Q.M. - 70 / 62 / 53 / 35 / 18	Total of Part - I, Part - II & Part - III	33	33	415	26	Environmental Studies (ENVS) F.M. - 50 P.M. - 15	2010	MTMH ENVS	First Class (I) - 480	Second Class (II) - 320									
		TOTAL OF PART - I & PART - II		Q.M. - 35% OF TOTAL MARKS		F.M. - 100 / 50		Paper - V / VII / IX		F.M. - 100 / 50		Paper - VI / VIII / X		F.M. - 100 / 50		Paper - VII / VIIA / IX / XI		F.M. - 100 / 50		Paper - VIII		F.M. - 50		Total of Part - III		F.M. - 350/300/250/225/200		Q.M. - 105/90/75/68/60		Total of Part - I, Part - II & Part - III			

Sankar
Controller of Examinations

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks [SECOND CLASS J

To

The Principal / Headmaster / Headmistress

College / School Bikhan chandra college Asansol

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of Abhijeet Gomi

S/O of Bikhan chandra Gomi

who was student of your ~~College / School~~ and passed Graduation
in the year - 2013

Roll B No - 11AH/103/0002

His / ~~Her~~ date of birth as per admission register of your ~~College / School~~
may kindly be furnished in the Report.

With Thanks

*C.I.C. D. S. S. on
A.C.D.
9.9.2019*

Yours Faithfully
Maloy Kr. Chakraborty
07-09-19

MALOY KR. CHAKRABORTY
S. I. OF POLICE
S. B. Asansol-Durgapur



B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **ABHIJEET GORAI**
 bearing Roll & No. **11AH/103/0002** at the Final Examination of the Three-Year Degree Honours Course in Arts
 held in the year **2013**. The result was published on **11.07.2013**

ENGLISH		H O N O U R S					ENVIRONMENTAL STUDIES F.N.-100 GRADE *	CREDIT RETAINED IN	
THEORETICAL		PART-III			PRACTICAL			2013	
TOTAL OF PART-I & PART-II Q.M. 35% OF TOTAL MARKS	PAPER V F.M. 100	PAPER VI F.M. 100	PAPER VII F.M. 100	PAPER VIII F.M. 100	TOTAL OF PART-I, PART-II & PART-III Q.M. 120	TOTAL OF PART-I & PART-II Q.M. 35% OF TOTAL MARKS	TOTAL OF PART-I, PART-II & PART-III	ENGLISH	ENVIS
87	86	40	40	50	54	184	357		
GRAND TOTAL							F.M. 800		
							R E S U L T		
							First Class (I)-480 Second Class (II)-320		
							II (SECOND CLASS)		

* F.M.- Full Marks, Q.M.- Qualifying Marks, P.M.- Pass marks

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'E'
70% & above but below 80%	'A'
80% and above	'A+'

Biswajit
Headmaster (M.S.)
Santinagar Vidyamandir
 Burdwan

Controller of Examinations

Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School..... B. C. College, Asansol.....

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-1145/S, dt. 13/10/19

Sir / Madam,

Kindly supply study verification report of..... Saurabh Ghosh
..... s/o Bana Behari Ghosh.....

S/D of..... who was
student of your College / School and passed..... B.Sc. (Physics Honors)
in the year- 2010.....

Roll..... No.

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

Encl. Xerox copies.

C. K. C. Ghosh
am - 21.10.2019

YLF
(M)
(Durgadas Mukherjee)
A.S.I. of Police
Special Branch
ASL-DGP.

B/SH3/10/228

THE UNIVERSITY OF BURDWAN



ADMIT

THREE YEAR DEGREE HONOURS COURSE
B. SC. PART-III EXAMINATION 2010.
(1+1+1 PATTERN : NEW REGULATIONS)



Name **SAURABH GHOSH**

Sex **MALE**

Son/Daughter of **BANA BEHARI GHOSH**

College **BIDHAN CHANDRA COLLEGE, ASANSOL**

Roll No. **07SH/103/0059**

Regn. No. **002198**

Session **2006-2007**

Subjects

HONOURS	GENERAL COMBINATION SUBJECTS	Comp. Paper	Compulsory Languages	
			1	2
PHSH				

Date of Commencement : :

SIGNATURE OF THE EXAMINEE

Saurabh Ghosh

CONTROLLER OF EXAMINATIONS

Saurabh Ghosh

Saurabh Ghosh

THE UNIVERSITY OF BURDWAN



B.S. THREE-YEAR HONOURS DEGREE COURSE IN VI PART - III EXAMINATION 2010.

The following is the Statement of Marks obtained by SAURABH GHOSH

Roll No. 07SH/103/0059 at the Final Examination of the Three-Year Degree Honours Course

in Science held in the year 2010. The result was published on 11.06.2010

PHYSICS					HONOURS		CREDIT RETAINED IN		RESULT												
99	62	161	59	60	66	185	346	31	65	96	77	173	519	35	2009	2010	I				
															THEORETICAL			PRactical	GRAND TOTAL	ENVIS	PHSH
															Part - II	Part - III					
Total of Part - II		TOTAL OF PART - I & PART - II Q.M. - 35% OF TOTAL MARKS		Paper - V - VII - IX F.M. - 100 - 50	Paper - VI - VIII - X F.M. - 100 - 75	Paper - VII - VIIA - IX - XI F.M. - 100 - 50	Paper - VIII F.M. - 50	Total of Part - III F.M. - 350 300 250 225 200 Q.M. - 105 90 75 68 60	Total of Part - I, Part - II & Part - III	Total of Part - I	Total of Part - II	Total of Part - I & Part - II Q.M. 35% of Total Marks	PART - III F.M. - 200 175 150 100 50 Q.M. - 70 62 53 25 15	Total of Part - I, Part - II & Part - III	F.M. - 800	Environmental Studies (ENVS) F.M. - 50 P.M. - 15					
<p>F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks</p> <p>[FIRST CLASS]</p>																					

Saurabh Ghosh

Controller of Examinations



Date : 23-Jul-19
Ref.No: TSPKCAB706

To
Mr. P. Ghosh
02-08-19

MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

1st Floor, Unit No. 15, AMP Vaisaakhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607
CIN. No. U74140TN2003PTC051482



Mail
done 2/8/19
11:31 am
Sent 2/8/19

To
The Principal
Bidhan Chandra College, Asanol
West Bengal

Sir / Madam
Sub: Confirmation of Academic record for Sangita Saha

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 082322 dated 22/07/2019 drawn on SBI bank for Rs. 1000

Name of the Student : Sangita Saha
Degree Awarded : B.A.
Period of Study : 2009-2012
Year of Passing : 2012
Roll No : 10AH/103/0256
Registration No :
Class Obtained : Second Class

Thanking you
Yours Sincerely
For Matrix Business Services Pvt. Ltd

M. Hazra
Mousumi Hazra
Team Leader - Employee Background Check
Email : - mousumi.h@matrixbsindia.com
Contact No - 033 4004-4607 / 9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

*Verified
@c.c.c
2.8.2019*

Serial No. AH3/12/P000804

THE UNIVERSITY OF BURDWAN



B.A. THREE - YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION 2012.

The following is the statement of Marks obtained by **SANGITA SAHA**
 bearing Roll & No. 10AH/103/0256 at the Final Examination of the Three-Year Degree Honours Course
 in Arts held in the year 2012. The result was published on 05.07.2012

ENGLISH													HONOURS		CREDIT RETAINED IN		RESULTS			
THEORETICAL													PRACTICAL		GRAND TOTAL	Final and Second Class (ENVS)		GRADE	2012	ENGH ENVS
PART - III													PART - III				EM - 800			
PART - III													PART - III		EM - 800	Enrollment Number (ENVS)		GRADE	2012	ENGH ENVS
Total of Part - I	Total of Part - II	TOTAL OF PART - I & PART - II F.M. - 400/300 Q.M. - 140/105	Paper - V F.M. - 100	Paper - VI F.M. - 100	Paper - VII F.M. - 100	Paper - VIII F.M. - 100/50	Total of Part - III F.M. - 400/350/200 Q.M. - 120/105/60	Total of Part - I, Part - II & Part - III	Total of Part - I	Total of Part - II	TOTAL OF PART - I & PART - II Q.M. 38% OF TOTAL MARKS	PART - III F.M. - 200 / 50 Q.M. - 70 / 18	Total of Part - I, Part - II & Part - III	EM - 800			Enrollment Number (ENVS)			
95	107	202	48	52	41	51	192	394					394	C				II		

[SECOND CLASS]

F.M. - Full Marks, Q.M. - Qualifying Marks

[706]

Controller of Examinations

*Verified
 @. c. Das
 2.8.2019*

To

The Principal / Headmaster / Headmistress

College / School..... B.C. College, Asansol.

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No. VR- 645/S/SB/19, dt. 18/07/19.

Sir / Madam,

Kindly supply study verification report of Kausik

..... Bhattacharjee s/o Bizon Sankar Bhattacharjee

S/D of who was

student of your College / School and passed..... B.A. three years

..... General Degree Course in the year - 2002 side

Roll..... and No. 103/APX/011298.

His / Her date of birth as per admission register of your College /

School may kindly be furnished in the report.

Yours faithfully
D. 30/07/19

(Durgadas Mukherjee)
A.S.I. of Police
Special Branch
ASL-DGP.

With thanks.

C. K. G. S. S. S.
on 31.7.2019

Serial No. AG2/02/P/000388



THE UNIVERSITY OF BURDWAN

THREE - YEAR DEGREE GENERAL COURSE (ARTS/FINAL EXAMINATION 2002, PROVISIONAL CERTIFICATE : CUM : STATEMENT OF MARKS

This is to certify* that KAUSIK BHATTACHARJEE obtained the Degree of BACHELOR OF ARTS in this University on passing the Final Examination of the Three-Year Degree General Course in Arts in the year 2002 and was placed in the SECOND Division.

Statement of Marks : Roll & No. : 103/APX /011298

HISP				PLSP				BNGP				BNGL	GRAND TOTAL	RESULT				
Theoretical		Practical		Theoretical		Practical		Theoretical		Practical								
Marks of Part I	Marks obtained in Part II	Total Of Part I & Part II	Marks of Part I	Marks obtained in Part II	Total Of Part I & Part II	Marks of Part I	Marks obtained in Part II	Total Of Part I & Part II	Marks of Part I	Marks obtained in Part II	Total Of Part I & Part II	Compulsory English Full Marks 50 : Credit Marks 15	AGGREGATE 1350	ALL	Frist Division 810 Second Division 608 405			
175	38	213	149	57	206	192	67	259	32	29	34	773						
												Compulsory Beng / Urdu / Hindi / French / Alt Eng Full Marks 50 : Credit Marks 15	32	29	34	773		
												Environmental studies 50						
												GRAND TOTAL						
												Credit retained in						

* This Certificate is provisional and final Diploma will be issued at the Convocation.

I = First Division II = Second Division P = Passed

Date of Publication : 16.09.2002

Controller of Examinations

103/APX/011298

T/ 0006242

02/00286

THE UNIVERSITY OF BURDWAN



This is to certify that

Kausik Bhattacharjee

obtained the Degree of BACHELOR OF ARTS

in this University on passing the Final Examination of

Three-Year General Degree Course held in the year 2002 and

was placed in the **Second** Division.

Amalika

Rajbati, Burdwan

7500286

Vice-Chancellor

18th March, 2004,

The

To

The Principal / Headmaster / Headmistress

College / School

Bidhan Chandra College

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of Payal Kumar's

Ajarmal

s/o of Pawan Kumar Ajarmal

who was student of your College / School and passed Accountancy
(Hons) in the year - 2012

Roll No - 10CH/103/0057 B. Com (Hons)

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

Yours Faithfully

Maloy Kr. Chakraborty
22-07-19

MALOY KR. CHAKRABORTY
S. I. OF POLICE
S. B. Asansol-Durgapur

C. I. C. Issue
on (A)
22-7-2019

FINAL YEAR - III EXAMINATION 2012.

PAYAL KUMARI AGARWAL

Result of the Three Year Degree Honours Course
 was published on 25.06.2012

The following is the bearing Roll & No. 10CH/103/0057 in Commerce held in 2012.

HONOURS (ELECTIVE ACCOUNTANCY)				MARKS		GRAND TOTAL	GRADE	CREDIT RETAINED IN		RESULT
PART - I		PART - II		2012	2011					
Total of Part - I F.M. - 200, Q.M. - 70		Total of Part - II F.M. - 200		Total of Part - I & Part - II F.M. - 400, Q.M. - 140		395	C			First Class (I) - 480 Second Class (II) - 320
121	67	188	58	31	34					
Paper - V F.M. - 100		Paper - VI F.M. - 100								II
GROUP : ACCOUNTANCY (ACYH)				Following Marks		C SECOND CLASS]				Controller of Examinations

Payal K. Agarwal

[Signature]



The Principal / Headmaster,
Dr. Bidhan Chandra College
Anansol-4, Dist - Paschim Bardhaman.

Sub: V.R. of Shri / Smt. Ashimati Hamsda,
So. D/o. Ajit Hamsda,
vill - Chandurdih, P.O - Madhukumda,
P.S - Samtuti, Dist - Purulia.

Ref. V.R. Memo No. 969/S/19 Date. 5/10/19

Sir,

Kindly cause of a verification of your College / School records and supply the following dates and particulars in respect of the above named candidate who took admission in your College / School
2011 and left on 2016 after passing
B.A (Pass) Examination in the year

- ✓ 1. Date of Birth : 06.02.1993
✓ 2. Date of Admission : 06.07.2010
✓ 3. Date of leaving the School / College : 30.06.2016
✓ 4. Examination passed : B.A Pass 2016
✓ 5. Character of the subject during the period : Good

Verified
16/10/2019



Principal
Bidhan Chandra College
Asansol

Yours faithfully

Shyam Prasad Saha
Inspector of Police
DIB Purulia

Letter No. MUED0319-04766295

Date:- 08-July-2019

To.
The Principal,
Bidhan Chandra College

Subject: Education Verification



Mail done 18/7/19 11:52am

To
D. Das
Gurukul
[Handwritten signatures]

HIMADI is an established player in the individual credit assessment and scoring services space in the Indian market. We are currently conducting background verification on behalf of our clients, where education background of the candidates recruited therein has to be verified.

It is an **urgent request** and your prompt help will speed up the employment of the above candidate. We would appreciate any helpful comments you care to make, and the information provided by you will be kept with strict confidence. We thank you for your time and look forward to hearing from you at the earliest.

Following are the details furnished by the candidate with respect to his education. We also request you to authenticate any attached document.

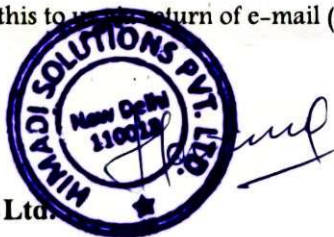
Candidates Name	Reg./Seat/Roll No.	Qualification	Passing Year	DD No.	Verification (Y / No)
Abhishek Rajak	12CH/103/0001	Bachelor of Commerce (B.Com)	2015	848781	
Candidate completed Course (Yes/No)					

Your help in confirming this to us by return of e-mail (Official Domain/ Scan Copy) or fax will be deeply appreciated

Kind regards,

Verification Team

Himadi Solutions Pvt Ltd.



M-5/302, IIIrd floor, Gupta Plaza, M Block, Vikas Puri, New Delhi-110018

Board: +91 -11-47702205 |Ext-226

Direct: +91 -11-4770226 |Fax- 11- 47510337

Mobile no – 8826317733-7503010807

E-mail: viplove@himadi.com |

website: www.himadi.com

An ISO 27001: 2005 Certified & NASSCOM Member

Verifier Details	
Name of the Verifier:	D. C. Das
Designation and Department	office peon
Contact No. E-mail ID	B. C. College, ... office
Seal/ Stamp	C. G. mailcom



DISCLAIMER:

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Himadi Solutions Pvt. Ltd.
M-5/302, IIIrd Floor, Gupta Plaza, M – Block, Vikaspuri, Delhi-18



Verified
D. C. Das
18.7.2019

To

The Principal / Headmaster / Headmistress

College / School..... B. C. College Asansol

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of.....

Sumit Kumar

S/P of Chandeo Murao

who was student of your College / School and passed B. Com (Hons)

in the year - 2013

Roll No - 11CH/103/0109

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

Yours Faithfully
Maloy Kumar Chakraborty

16-07-19

S.I. OF POLICE
Special Branch
Asansol-Durgapur

C.L.E. S.S. Saha
17.07.2019

THE UNIVERSITY OF BURDWAN



B.COM. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **SUMIT KUMAR**

bearing Roll & No. **11CH/103/0109** at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year **2013**. The result was published on **11.06.2013**

H O N O U R S : ELECTIVE ACCOUNTING										CREDIT RETAINED IN	
T O T A L	T O T A L	T O T A L	PART-III				T O T A L	G R A D E	G R A D E	R E S U L T	
			T H E O R E T I C A L								
			P A P P R	P A P P R	P A P P R	P A P P R					
144	148	292	81	43	61	73	35	293	585	C	I [FIRST CLASS]
PART-I F.M.-200 Q.M.-70	PART-II F.M.-200	PART-I & PART-II F.M.-400 Q.M.-140	F.M. 100	F.M. 60	F.M. 100	F.M. 100	PRACTICAL F.M.-40 Q.M.-14	F.M. 360+40 Q.M. 108+14	PART-I, PART-II & PART-III F.M. 760(ch)+40 (pr)	STUDIES (ENVS) F.M.-100 GRADE *	

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

* MARKS OBTAINED (ENVS)

MARKS OBTAINED (ENVS)	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A

Sumit Kumar

To

The Principal / Headmaster / Headmistress

College / School

Bidhan Chandra College

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of Mukesh KR
Sah

S/O of Om Prakash Sah

who was student of your College / School and passed Higher Secondary
2002

Roll No. 201111 No. 0237

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

✓ C. K. C. S. S. S. S.
an @ 8.7.2019

Yours Faithfully

Major Mr. Chakraborty

06-07-19
S. I. OF POLICE
Special Branch
Asansol-Durgapur

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



MARK-SHEET

GENERAL STREAM COURSES

2002

INSTITUTION
CODE

NO.

04003

B500787

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

MUKESH KUMAR SAH

ROLL 201111 NO. 0237 AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH-APRIL 2002
AND PRACTICAL EXAMINATION HELD IN MAY 2002

SUBJECTS	MARKS OBTAINED				
	THEORY			PRACTICAL/ ORAL	SUBJECT TOTAL
	PAPER I	PAPER II	TOTAL		
LANGUAGE					
HINA	56	60	116		116
ENGB	48	50	98		98
COMPULSORY ELECTIVE					
ACCT	58	66	124		124
BORG	50	68	118		118
ECDG	48	66	114		114
OPTIONAL ELECTIVE					
BEBM	32	61	93		93
★ MARKS ADDED					33
AWARD					
GRAND TOTAL	SIX ZERO THREE				603
RESULT DIVISION	PASSED FIRST				1

Roddal Chatterjee

DEPUTY SECRETARY (CONFIDENTIAL)

PLEASE SEE REVERSE



2019-20

Date: 26th August 2019

APPOINTMENT LETTER

Dear **Mr. Krishna Chandra Dey**,

With reference to your application and subsequent interview with us, we are pleased to appoint you as **Coordinator at Job Band Staff**, on the following terms and conditions

Date of Joining: Your joining is with effective from **26th August 2019**.

Place/Transfer: Your initial place of work will be at the **PT-Asansol-Sentrum Mall**. However, your services are transferable to any place in the country within the Company or to any of its associates, or sister concerns, or its subsidiary at any place in India or abroad, whether existing today or which may come up in future at any time, at the sole discretion of the Management.

Duties: A schedule of your broad duties and responsibilities will be given to you in due course. However, the company reserves the right to assign to you such other duties and responsibilities as may be considered advisable in the Company's interests. In your capacity as **Coordinator**, you will report to the **Department Manager** or any other officer deputed by him.

Salary Structure: As per the **Annexure**. (attachment)

Salary and other perquisites/benefits, which have been distributed under the aforesaid heads, are subject to taxes, as applicable. At its sole discretion, the Management may consider either changing heads or redistribute the total emoluments under various heads.

Probation / Confirmation: You will be on probation for a period of **6 Months** on joining work. Violation to the group values will be considered as violating code of conduct and your services shall be liable to termination without notice at any time during or on completion of the probation period. This period of probation will be liable to such extension as the Management may deem fit in its sole discretion. Unless an order in writing confirming you is given, you will not be deemed to have been made permanent.

During the probation period, your services can be terminated with **15 Days** notice on either side without any reasons whatsoever. If your services are found satisfactory during the probation period, you will be confirmed in the present position and thereafter your services can be terminated on **15 Days** on either side.

Absence for a continuous period of ten days without prior approval of your superior, (including stay on leave / training) would result in you losing your lien on the service and the same shall automatically come to an end without any notice or intimation.

pantaloons