

2018-19



Govt. of West Bengal
Office of the B.M.O.H, Bandwan BPHC
Bandwan, Purulia

ID No:-BND/BPHC/009



SRIKANTA KUMBHAKAR

BANSHIDHAR KUMBHAKAR

28-10-1993 Blood Group B+

H.N. 175, GOBINDAPUR,
RAGHUNATHPUR, PURULLA, 723133

9735800632

MEDICAL TECHNOLOGIST (RD)

Bandwan BPHC Date of Joining 12-12-2018

Authorised Signature

Srikanta Kumbhakar
Signature



KULTI COLLEGE

- Affiliated to Kazi Nazrul University
- Recognised by Govt of West Bengal
- Registered under UGC(2F)& 12(B)
- Accredited by NAAC

**Kulti, Post: Kulti, P.S. Kulti
Dist: Paschim Bardhaman,
PIN- 713343, West Bengal.**

Principal ☎: 0341-2515711
Head Clerk ☎: 0341-2515026
E-mail: - kulticollege_kulti@yahoo.co.in
website: www.kulticollege.ac.in

Memo No:

SACT/2020/17/46

Date: 29/6/2020

From: The Principal / ~~Vice Principal~~ / ~~Teacher~~ -in-Charge
Kulti College, Kulti, Post- Kulti, Dist- Paschim Bardhaman,
West Bengal, PIN- 713343

To SUDEEP PAL

Sub: Approval of engagement of SUDEEP PAL as State Aided College Teacher Category I / H in Kulti College. He / ~~She~~ was earlier engaged as (~~PTT~~ / ~~CWTF~~ / GT) w.e.f. 25/1/2019.

You are hereby engaged as State Aided College Teacher, Category I / H of Philosophy (subject) w.e.f. 01/01/2020 in terms of Memorandum No 2081-Edn (CS) / 10M-83/2019 dated 23/12/2019 of the Higher Education Department, Govt of West Bengal and memo no ED-95/244731/2020 of Education Directorate. Dt- 24/6/2020

The benefits / remuneration will be admissible as laid down in the Higher Education Department's Memorandum No 2081-Edn (CS) / 10M-83/2019 dated 23/12/2019 and subsequent Memorandum / G.O. issued in this respect from time to time.

Enclosure: Approval order of Education Directorate

S. Chakraborty, 29/6/2020

Principal / ~~Vice Principal~~ / ~~Teacher~~ -in-Charge
KULTI COLLEGE

Principal
KULTI COLLEGE
Paschim Bardhaman



EC0-2018-19



MD SAIFULLAH KHALID

Designation : TEACHER

Emp. No. : 1023-00252

Mob. : 9635356844

Blood Gr. : O+

N.

BAKERY PRIVATE
STATION ROAD PO. KAIRA

IDENTITY CARD



FSMS CO-ORDINATOR
SANGITA CHAKRABORTY

ESI NO. 7430345022

UAN 101293787174

Ajay Kumar *Majhi*
Authorized Signatory

2006/07

I-ES.MS

GOVT. OF WEST BENGAL
OFFICE OF THE SUB INSPECTOR OF SCHOOLS
BARABANI CIRCLE, BARDHAMAN

PAY SLIP FOR THE MONTH OF [REDACTED]

EMPLOYEE NAME: DIPESH CHATTOPADHYAY
SCHOOL NAME: [REDACTED]
SCALE: [REDACTED]

EMPLOYEE ID: [REDACTED]
DESIGNATION: AT
PAN: [REDACTED]

EARNING(Rs)	DEDUCTION(Rs)	RECOVERIES OF LOAN(Rs)	OUT/ACCT.DED (Rs)
PAY			
GP	GPF		
DA	PT		
HRA			
MA			
Total:			
GROSS PAY			
NET PAY:			
Transferred to [REDACTED]			

GP: Grade Pay, DA: Dearness Allowance, HRA: House Rent Allowance, MA: Medical Allowance, CA: Conveyance Allowance,

CPF: Contributory Provident Fund, GPF: General Provident Fund, PT: Professional Tax, IT: Income Tax,

GSLI: Group Savings Linked Insurance, IR: Interest Relief.

INDIAN INSTITUTE OF DALIT STUDIES

Faculty, Room No. 4, Administrative Block, New Delhi - 110019
Recognized by India Council of Social Science Research
Under the Department of Higher Education

1101



ID No. _____ 2018/009
Name Khalid Khan
D.O.B 15/03/1985
Designation Assistant Professor
Blood Group O+

Khalid Khan

Holder Signature

Jayshree Singh

Authorised Signatory

To

The Principal / Headmaster / Headmistress

College / School.....

B. C. College Asansol

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of.....

SANJOY

Mahato

S/O of.....

Andradeo Mahato

of Moyra Colliery

AS - Adal

who was student of your College / School and passed.....

B.A Passed

in the year - 2005

Roll.....

103/AP/04/1222

No.....

His / Her date of birth as per admission register of your College / School may kindly be furnished in the Report.

With Thanks

Yours Faithfully

Maloy Kr. Chakraborty
03 - 06 - U

MALOY KR. CHAKRABORTY
S. I. OF POLICE
S. B. Asansol-Durgapur

C. h. c. 288ee
an (a)
01.06.2019

THE UNIVERSITY OF BURDWAN



10

This is to certify that

Sanjay Kumar Mahato

obtained the Degree of BACHELOR OF ARTS

in this University on passing the Final Examination

of Three - Year General Degree Course held in the

year 2005.

SEEN
[Signature]

S. I. Of Police
S. D. BSL-DGP POLICE COMMISSIONER
10/12/14

Sanjay K. Mahato



[Signature]

Buddway

INTEGRITY VERIFICATION SERVICES PVT. LTD.

Diamond Chambers, 4 Chowringhee Lane, Block No. 1, 10th Floor, Room No. 10N Kolkata, Pin Code: 700 016
Tele fax: 033 2252 1991

www.derisq.com

Email: rajat.mondal@derisq.com

CONFIDENTIAL

Letter No.: IVS Kol (EVR) – 2329

To	Bidhan Chandra College	Date	24.04.2019
Attn.	Principal	Contact Number	(0341) 2283020
From	Rajat Mondal	No. of Pages	3

Dear Sir / Madam,

On behalf of our Client in respect of the provision of Pre-employment Screening Services, Integrity Verification Services Pvt. Ltd is acting as the representative of our Client. You are requested to kindly verify the information provided below by the candidate who claims to be a graduate of your institute.

Candidate Name	Degree Earned	Major Subjects	Year of Passing	Roll No. // Regn. No.	Percentage // Grades
SAYAN CHANDA	Bachelor of Commerce	General	2015	Roll No: 13CP/103/1115	2 nd Division

Kindly confirm whether the information provided by the prospective employee is genuine or not as per your record. Also, please authenticate the documents provided by the Candidate enclosed with this letter **at the earliest**.

Simply tick the appropriate box on the page 2 and return it to us by fax at **(033) 3022 8415** or email at rajat.m@integrityvs.com

Thank you very much

Yours Sincerely,



Rajat Mondal

Sr. Associate

Registered Office: 3rd Floor, Cambata Bldg, Above Eros Theater, Janshedji Tata Road, Churchgate, Mumbai - 400 020

Page continued.....

Verified
A.C.D.S
10.6.2019

CONFIDENTIAL

To : Integrity Verification Services Pvt Ltd.

From : Bidhan Chandra College

Attn : Rajat Mondal

EDUCATIONAL QUALIFICATION VERIFICATION

Details to be verified	Details as per documents	Verified
Candidate Name	SAYAN CHANDA	
Degree Earned	Bachelor of Commerce	
Major Subjects	General	
Year of Passing	2015	
Percentage // Grades	2 nd Division	
Roll No. // Regn. No.	Roll No: 13CP/103/1115	
College // Institute last attended	Bidhan Chandra College	
University Name	University of Burdwan	
Additional Comments		

Information Correct

Information Incorrect

(If not correct, please provide the information as per your records)

Verified By:

Signature with Stamp & Date

Verifiers Name	
Designation & Department	
Telephone No	
Fax No	
Email ID	

THE UNIVERSITY OF BURDWAN

CP3/15/11001019



B.Com. THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2015

The following is the Statement of Marks obtained by **SAYAN CHANDA** bearing Roll & No. 13CP/103/1115 at the Final Examination of the Three-Year B.Com. General Degree Course in Commerce held in the year 2015. The result was published on 10.09.2015.

GENERAL GROUPS		MARKS OBTAINED	COMPULSORY PAPERS		FULL MARKS	GRADE OBTAINED
PART - I	GROUP - I F.M. - 300 C.M. - 75	144	Compulsory English	50	C	
	GROUP - II F.M. - 300 C.M. - 75		Compulsory M. I L BNGM	50		
PART - II	GROUP - III F.M. - 300 C.M. - 75	153	GRAND TOTAL AGGREGATE - 1200		634	
	Aggregate of Part - I & Part - II F.M. - 900 C.M. - 270		443	Environmental Studies Full Marks - 100 GRADE B		
PART - III	GROUP - IV (Alternative - B)	64	MARKS OBTAINED		GRADE	
	Taxation F.M. - 100		below 30%		'D'	
	Fundamentals of Insurance and Banking F.M. - 100		30% & above but below 50%		'C'	
	Application of Computer in Business F.M. - 100 (Th.=60 + Pr.=40)		50% & above but below 70%		'B'	
	Total of Part - III F.M. - 300 C.M. - 75		70% & above but below 80%		'A'	
Total of Gr.I, Gr.II, Gr.III & Gr.IV F.M. - 1200 P.M. - 380		634	80% & above		'A'	

CREDIT RETAINED IN		
2015 P		
OR-IV ENVS		

RESULT	
First Division (I) - 720	
Second Division (II) - 540	
Passed (P) - 380	
II [SECOND DIVISION]	

F.M. - Full Marks, C.M. - Credit Marks, P.M. - Pass Marks, Gr. - Group.

111030147102001019

(See Reverse)

[Signature]
Controller of Examinations

A.R
10.6.19

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



MARK-SHEET

GENERAL STREAM COURSES

2002

INSTITUTION
CODE

04003

NO.

B500756

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY
HARENDRA KUMAR YADAV

ROLL. 201111 NO. 0206 AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH-APRIL 2002
AND PRACTICAL EXAMINATION HELD IN MAY 2002

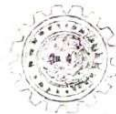
SUBJECTS	MARKS OBTAINED				SUBJECT TOTAL
	THEORY			PRACTICAL/ ORAL	
	PAPER I	PAPER II	TOTAL		
LANGUAGE					
HINA	63	67	130		130
ENGB	43	47	90		90
COMPULSORY ELECTIVE					
ACCT	72	63	135		135
ECCG	61	61	122		122
BDRG	50	69	119		119
OPTIONAL ELECTIVE					
EEM	32	76	108		108
* MARKS ADDED					48
AWARD					
GRAND TOTAL	SIX FOUR FOUR				644
RESULT DIVISION	PASSED FIRST				1

Randal Chatterjee

DEPUTY SECRETARY (CONFIDENTIAL)

PLEASE SEE REVERSE

THE UNIVERSITY OF BIRDAWAN



Serial No.

CH2N/05/P/000139

THREE - YEAR HONOURS DEGREE COURSE FINAL EXAMINATION
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS 2005.

This is to certify * that **HARENDRA KUMAR YADAV**

obtained the Degree of **BACHELOR OF COMMERCE** in this University with Honours of passing the Final Examination of the Three-Year Honours Degree Course held in the Year **2005** and was placed in the

SECOND Class in ACCOUNTANCY

Statement of Marks: Roll & No. **103/CH /040015**

ACCOUNTANCY		HONOURS				GRAND TOTAL	CREDIT RETAINED IN		RESULT		
		Paper V Adv. Fin. Accounting/ Banking	Paper VI Cost Accounting /Indian Agricultural Fin. in India	Paper VII Auditing/Money Market & Capital Market in India	Paper VIII Taxation and Tax Planning/ Fin. Management		Total of Part II	Total of Part I & Part II		2005 ACYH ENV5	2005 ACYH ENV5
Total of Part I Full Marks 400	230	Paper V 43	Paper VI 57	Paper VII 57	Paper VIII 61	Total of Part II 218	Total of Part I & Part II 448	Full Marks 800	Environmental Studies Full Marks 50 Credit Marks 15	23	First Class 480 Second Class 320
II											

* This Certificate is provisional & the Final Diploma will be issued at the Convocation
I = First Class, II = Second Class

Date of Publication :- 03.06.2005

B. Jay.

Controller of Examinations

**MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED**

1st Floor, Unit No.15, AMP Vaisaakhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607

CIN. No. U74140TN2003PTC051482



**15 YEARS IN
BUSINESS
ASSURANCE**

Date : 26-Apr-19
Ref.No: BAGNCAU653

To
The Principal
Bidhan Chandra College, Asanol
West Bengal

*TO D. C. Das
for N/A*

Sir / Madam

Sub: Confirmation of Academic record for Vikram Thakker

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 448289 dated 25/04/2019 drawn on SBI bank for Rs. 1000/-

Name of the Student : Vikram Thakker
Degree Awarded : B.COM
Period of Study : 1997-2000
Year of Passing : 2000
Roll No : Bur BC No: 2000/909
Registration No :
Class Obtained : Pass

*E-mail done
on 10/5/19
at 3:22 PM
R. Chatterjee*

Thanking you

Yours Sincerely

For Matrix Business Services Pvt. Ltd

M. Hazra

Mousumi Hazra

Team Leader- Employee Background Check

Email : - mousumi.h@matrixbsindia.com

Contact No -033-4004-4607 / 9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

*Verified
R.C. Das
10.5.2019*

THE UNIVERSITY OF BURDWAN

B.Com. Pass

CP/99/P000596



B.COM TWO-YEARS PASS FINAL EXAMINATION 1999. (Under New Regulations)

This is to certify that **VIKRAM THAKKER** passed the
Examination for the Degree of Bachelor of **Commerce** in this University in the year **1999** and that
he/she was **passed without Division**

Roll No. 103/CP /991273

The following is the statement of marks obtained by **VIKRAM THAKKER**

Group I				Group II			Group III			Group IV				Comp. Abk. Language		Credit retained in		RESULT
Economic Theory				Business Organization and Statistical Practice			Mathematics & Statistics			Advanced Accountancy & Taxation, Banking Theory & Practice				ENGL		1999		
100	100	100	TOTAL	100	100	TOTAL	100	100	TOTAL	100	100	100	TOTAL	Marks obtained	Marks in excess of 30	AGGREGATE		
21	45	30	96	26	42	68	43	32	75	62	36	98	48	18	355			P

* This Certificate is provisional until the diploma will be issued in due course.
1. In First Division, 2. Second Division, 3. Passed only.

Date of Publication :- 08.09.99

P. Chandra

Controller of Examinations

(See reverse)

Serial No. 2394

THE UNIVERSITY OF BURDWAN

Bridge Course



The following is the statement of marks obtained by Vikram Thakker
Roll No. BC No. 2000/909 at the One Year Bridge Course Examination in Commerce 2006.

Paper I 100	Paper II 100	Paper III 100	Paper IV 100	GRAND TOTAL 400 P. M. 160	RESULT
74	40	50	67	231	P

Compared

Signature

Signature

Signature
Controller of Examinations

'P' denotes equivalent to graduate of Three year Degree Course



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

1st Floor, Unit No. 15, AMP Vaisaakhi, AG-112, Sector-II,

Salt Lake, Kolkata-700091, India

Ph : +91-33 4004-4607

CIN. No. U74140TN2003PTC051482



YEARS IN
BUSINESS
ASSURANCE

Date : 11-May-19
Ref.No: WTCSCAA745

To
The Principal
Bidhan Chandra College, Asansol
West Bengal

*To D. C. Das
On 22/5/19*

Sir / Madam

Sub: Confirmation of Academic record for Jayesh Patel

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 448361 dated 10/05/2019 drawn on SBI bank for Rs. 1000/-

Name of the Student : Jayesh Patel
Degree Awarded : B.A.
Period of Study : 2005-2008
Year of Passing : 2008
Roll No : 06AH/103/0068
Registration No :
Class Obtained : Pass

Thanking you

Yours Sincerely

For Matrix Business Services Pvt. Ltd

M. Hazra
Mousumi Hazra

Team Leader-- Employee Background Check

Email : - mousumi.h@matrixbsindia.com

Contact No -033-4004-4607 / 9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

*Verified
A.C. Das
22-05-2019*

Done

To, Registrar Entomology - on 22-4-2019

The Principal / Headmaster / Headmistress

College / School B.C. College, Asansol.

Sub.: VERIFICATION OF STUDY

Ref. VR..393/.....e...../SB/15 Dt.....10.4.19

Sir / Madam,

Kindly supply study verification report of

Amit Mondal

S/o., D/o.....Subal Ch. Mondal..... who was
student of your College / School from2010..... to

.....2013..... and passed M/P. / H.S. / B.Sc. (Hons)

B.Com. / B.A.

His / Her date of birth as per admission register of
your College / School may kindly be furnished in the
report.

With thanks:

L. C. Goswami
17-4-2019

S. I. OF POLICE
Special Branch
Asansol-Durgapur



B. SC. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **AMIT MONDAL**

bearing Roll & No. **11SH/103/0008** at the Final Examination of the Three-Year Degree Honours Course in Science held in the year **2013**. The result was published on **24.06.2013**

CHEMISTRY		H O N O U R S						GRAND TOTAL	ENVIRONMENTAL STUDIES F.M.-100 GRADE *	CREDIT RETAINED IN						
		THEORETICAL			PRACTICAL					2013						
TOTAL OF	TOTAL OF	PAPER IX	PAPER X	PAPER XI	TOTAL OF PART-III	TOTAL OF PART-I	TOTAL OF PART-II	TOTAL OF PART-III	TOTAL OF PART-I & PART-II	TOTAL OF PART-I, PART-II & PART-III	CEMH	ENVS				
PART-I PART-II Q.M. 35% OF TOTAL MARKS	84	177	37	62	63	162	339	32	33	65	84	149	488	A		
			F.M. 100	F.M. 100	F.M. 100	F.M. 300	PART-I, PART-II & PART-III Q.M. 90	PART-I PART-II Q.M. 35% OF TOTAL MARKS	PART-I PART-II Q.M. 35	F.M. 100	F.M. 800					
R E S U L T																
													First Class (I) -480			
													Second Class (II) -320			
													I			
													[FIRST CLASS]			

F.M.- Full Marks, Q.M.- Qualifying Marks, P.M.- Pass marks

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

Verified by Amit Mondal

Smt. Mondal

Controller of Examinations



Date : 18-Apr-19

Ref.No: GPGNDAS900

MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

1st Floor, Unit No. 15, AMP Vaisaakhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607
CIN. No. U74140TN2003PTC051482



*Done
23/05/19*

To
The Principal
Bidhan Chandra College, Asansol
West Bengal

Sir / Madam

Sub: Confirmation of Academic record for Sanjeev Kumar Gupta

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate houses to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 448221 dated 17/04/2019 drawn on SBI bank for Rs. 1000/-

Name of the Student : Sanjeev Kumar Gupta
Degree Awarded : B.COM
Period of Study : 2002-2005
Year of Passing : 2005
Roll No : 103/CP/041279
Registration No :
Class Obtained : Second Class

Thanking you

Yours Sincerely

For Matrix Business Services Pvt. Ltd

Mousumi Hazra
Mousumi Hazra

Team Leader- Employee Background Check

Email : - mousumi.h@matrixbsindia.com

Contact No - 033-4004-4607 / 9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

Serial No.

CG2/05/P/000382

THE UNIVERSITY OF BURDWAN



THREE - YEAR DEGREE GENERAL COURSE (COMMERCE) FINAL EXAMINATION
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS. 2005.

This is to certify* that

SANJEEV KUMAR GUPTA

obtained the Degree of BACHELOR OF COMMERCE in this University on passing the Final

Examination of the Three - Year Degree General Course in Commerce held in the Year

2005

and was

placed in the **SECOND** Division

Statement of Marks : Roll & No. : **103/CP /041279**

PART - I		PART - II				GRAND TOTAL	CREDIT RETAINED IN	RESULT
		HINL						
Economics Group	300	116	129	138	29	23	2005 ACN4 ENV5	First Division 810 Second Division 608 P 405
Business Group	300				49	71		
Accounting/Financial Group	300				40	29		
				Principles of Management 100				
				Financial Group / Accounting Group 100				
				Accounting / Financial Group 100				
				Environmental Studies 15				
				Full Marks 50				
				Comptulsory Beng / Hindi / Urdu / French / Alt. Eng. Credit Marks 15				
				Comptulsory English Full Marks 50 Credit Marks 15				
				Grand Total				
				AGGREGATE				
				1350				
				624				

*This Certificate is provisional & the Final Diploma will be issued at the Convocation
I = First Division II = Second Division P = Passed

Date of Publication :- 20.07.2005

Blg,
Controller of Examinations

Sanjeev Kumar Gupta
3.5.19

To

The Principal / Headmaster / Headmistress

College / School.....

Bidhan Chandra college Asansol

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of Arup Roy

S/O of Sanatan Roy of Aluthia, P.S-Hirapur
DIST - Pabekim Bardhaman

who was student of your College / School and passed B.A Passed
in the year - 2008

Roll No - 06AH/103/0020

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

Yours Faithfully

Maloy Kr. Chakraborty

16-05-19

MALOY KR. CHAKRABORTY
S. I. OF POLICE
S. B. Asansol-Durgapur

G.L.C issued by
Sina
20/5/19

THE UNIVERSITY OF BURDWAN



Serial No.
AH2/07/P000545

THREE-YEAR B.A. HONOURS DEGREE PART-II EXAMINATION 2007.

Degree Course

B.A. HONOURS

by **ARUP ROY**

The following is the statement of marks obtained by **ARUP ROY** at the Part-II Examination of the Three-Year

bearing Roll & No. **06AH/103/0020**

The result was published on : **30.11.2007**

held in the year **2007.**

HONOURS SUBJECT	ELECTIVE GENERAL SUBJECT				ELECTIVE GENERAL SUBJECT				CREDIT RETAINED IN		RESULT #	
	BNGG				PLSG				2007	ALL		
HISH	Theoretical Paper-II, III, IV, V F.M. 50/75/100	Theoretical Paper-VI F.M. 50	Total Theory F.M. - 100/125/150/200 Q.M. - 35/44/53/70	Practical F.M. - 50/75/100 Q.M. - 18/26/35	Theoretical Paper-II F.M. 100	Theoretical Paper-III F.M. 100	Total Theory F.M. 100/200 Q.M. 30/60	Practical F.M. 100 Q.M. 35	49	37	86	0
	49	55	104	40	42	82	49	37	86			

Q - Qualified, PNC = Part - I Not Cleared

S. S. Saha
Controller of Examinations



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

1st Floor, Unit No. 15, AMP Vaisaakhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607

CIN. No. U74140TN2003PTC051482



YEARS IN
BUSINESS
ASSURANCE

Date : 2-May-19
Ref.No: WBHPCAI093

To
The Principal
Bidhan Chandra College Asansol
West Bengal

Email done
on 15/5/19
at 1:55 PM
Aparajita

Sir / Madam

Sub: Confirmation of Academic record for Aparajita Sarkar

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 941756 dated 29/04/2019 drawn on SBI bank for Rs. 1000/-

Name of the Student : Aparajita Sarkar
Degree Awarded : B.COM
Period of Study : 1994-1997
Year of Passing : 1997
Roll No : 103/CP/971024
Registration No :
Class Obtained : Pass

Thanking you

Yours Sincerely

For Matrix Business Services Pvt. Ltd

Mousumi Hazra
Mousumi Hazra

Team Leader- Employee Background Check

Email : - mousumi.h@matrixbsindia.com

Contact No -033-4004-4607 / 9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

Serial No. CP/97/P00294

THE UNIVERSITY OF BURDWAN

B.Com. Pass



**B.COM TWO-YEARS PASS FINAL EXAMINATION 1997
(Under New Regulations)**

This is to certify that **APARAJITA SARKAR** passed the

Examination for the Degree of Bachelor of **Commerce** in this University in the year **1997** and that he / she was **Passed without Division**

The following is the statement of marks obtained by **APARAJITA SARKAR**

Roll No. **103/CP /971024**

Group I				Group II			Group III			Group IV				Comp. Adul language		Credit retained in			RESULT
Economic Theory 100	Resource Economics & Economic Planning 100	Indian Economic Development & Public Enterprises 100	TOTAL 300	Business Organisation and Secretarial Practice 100	Business, Industrial & Economic Laws 100	TOTAL 200	Mathematics & Statistics 100	Accountancy 100	TOTAL 200	Advanced Accountancy & Taxation, Banking Theory & Practice 100	Auditing and Elements of Costing/Industrial & Agricultural Finance in India 100	TOTAL 200	Marks obtained	Marks in excess of 30	AGGREGATE 900	1997			
															ALL				
35	46	46	127	41	27	68	39	23	62	37	42	79	42	12	348			P	

This Certificate is provisional and final Diploma will be issued in due course.
= First Division, II = Second Division, P = Passed only.

Date of Publication :- 30.08.97

(See reverse)

P. Chandra
Controller of Examinations

*verified
P.B.*

*A.R.
15-5-19*



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

1st Floor, Unit No. 15, AMP Vaisaakkhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607

CIN. No. U74140TN2003PTC051482



15 YEARS IN
BUSINESS
ASSURANCE

Date : 20-Feb-19
Ref.No: CHGNDAF778

To
The Principal
Bidhan Chandra College, Asansol
West Bengal

Sir / Madam
Sub: Confirmation of Academic record for Ayesha Parwez

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 447762 dated 19/02/2019 drawn on SBI bank for Rs. 1000 + case

Name of the Student : Ayesha Parwez
Degree Awarded : B.Com
Period of Study : 2011-2014
Year of Passing : 2014
Roll No : 11CH/103/0012
Registration No :
Class Obtained : Second Class

Verified done
5/3/19
5-03 PM
R. Das

Thanking you
Yours Sincerely
For Matrix Business Services Pvt. Ltd

M. Hazra
Mousumi Hazra
Team Leader- Employee Background Check
Email : - mousumi.h@matrixbsindia.com
Contact No -033-4004-4607 / 9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

Verified
R. C. Das
05.03.2019

THE UNIVERSITY OF BURDWAN

CH3/2014/00250



B.COM. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014

The following is the Statement of Marks obtained by **AYESHA PARWEZ** bearing Roll & No. **11CEU/103/0012**

at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year: **2014**. The result was published on **05.08.2014**.

HONOURS: ELECTIVE ACCOUNTING				GRAND TOTAL	ENVIRONMENTAL STUDIES	CREDIT RETAINED IN					
PART-III						2014	ACYH ENVS				
THEORETICAL				TOTAL OF Part-I, Part-II & Part-III	F.M. 760(th)+40(pr)	R E S U L T					
PAPER V	PAPER VI	PAPER VII	PAPER VIII			F.M. 360+40	Q.M. 108+14	First Class (I) - 480	Second Class (II) - 320		
106	91	59	36	40	20	22	177	374	C	II	
TOTAL OF Part-I	TOTAL OF Part-II	TOTAL OF Part-I & Part-II	TOTAL OF THEORETICAL	PAPER V	PAPER VI	PAPER VII	PAPER VIII	TOTAL OF Part-III	F.M. 760(th)+40(pr)		
F.M. 200	F.M. 200	F.M. 400	F.M. 140	100	60	100	100	F.M. 360+40			
		Q.M.-140						Q.M. 108+14			

F.M. - Full Marks, Q.M. - Qualifying Marks

MARKS OBTAINED (ENVS)	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

Controller of Examinations

Ayesha Parwez



The Principal / Headmaster / Headmistress

B. C. College Hiralpur

Sub. :- VERIFICATION OF STUDY

Ref. :- VR - 234/S/SB/19 Dt :- 10/03/19.

Sir / Madam,

Kindly supply study verification report of Saroj Kumar Sharma

S/D of Jogendra Sharma who was
student of your College / School and passed H.S. Exam in the year - 2002

Roll No. 201111 No. 0158

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

25/03/19

Ashok
21/03/19
ASI of Police
Spl Branch, ADPC

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



MARK SHEET

GENERAL STREAM COURSES

2002

INSTITUTION CODE
04003

NO.
B500708

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY
SAROJ KUMAR SHARMA

ROLL 201111 NO. 0158 AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH-APRIL 2002
AND PRACTICAL EXAMINATION HELD IN MAY 2002

SUBJECTS	MARKS OBTAINED			TOTAL	OFF	SUBJECT
	PAPER I	PAPER II	TOTAL			
LANGUAGE						
HINA	47	41	90			90
ENGB	41	36	77			77
COMPULSORY ELECTIVE						
PHYS	29	32	61	22		83
CHEM	26	33	59	28		87
MATH	36	48	84			84
OPTIONAL ELECTIVE						
ECOG	18	44	62			62
* MARKS ADDED						
AWARD	FOUR TWO THREE			423		
GRAND TOTAL						
RESULT DIVISION	PASSED					
	PASS					
	<i>Raddel Chatterjee</i> DEPUTY SECRETARY (CONFIDENTIAL)					

PLEASE SEE REVERSE

DIB

B.C College

To

The Principal / Headmaster / Headmistress

College / School..... B.C college



32

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-205/S/SB/19 dt-01/03/19

Sir / Madam,

Kindly supply study verification report of..... Sarita

..... Prasad Kharwar

S/D of..... Nirmal Prasad..... who was

student of your College / School and passed.... B.A (Hons) 2003.....

Roll..... No. 103/AH/020090

His / Her date of birth as per admission register of your College /

School may kindly be furnished in the report.

With thanks.

C.V.C.
Issue on
05-03-2019

Shri
59

B. I. OF POLICE
Special Branch
Asansol-Durgapur

103/AH /020090

Q/ 0032638

03/00432

THE UNIVERSITY OF BURDWAN



This is to certify that

Sarita Prasad Kharwar

obtained the Degree of BACHELOR OF ARTS

in this University with Honours on passing the Final

Examination of the Three - Year Honours Degree Course

held in the year 2003 and was placed in the First

Class in Hindi.

Rajbati, Burdwan

8300432

Amanik
Vice-Chancellor

The 23rd. Februar. -2005

*Self Attest of
Sarita Prasad Kharwar*

IDfy (Baldor Technologies Pvt. Ltd.)

Office 4F, Rushabh Chambers, Plot No. 609, off Makwana road, Marol Naka, Andheri East, Mumbai 400059, India

Date: Fri, 22 Feb 2019

Ref. No.: EDU/IDfy/1057752

Dear Sir/Madam,

We are a background verification company based out of Mumbai, India. Our client has requested for a verification of the resume of Sanjay Guchait on IDfy.

Sanjay Guchait claims to have completed his/her B.COM from your esteemed institute - BIDHAN CHANDRA COLLEGE in May 2004 .

Sr. No.	Facts	Information	Comments
1	Degree Name	B.COM	
2	Specialization / Major	ACCOUNTS	
3	Roll Number / Registration Number / Final Exam Seat Number	307-371-0241	
4	Grade/CGPA/Percentage/Final Marks	B	
5	Date of Passing	May, 2004	
6	Course Type		
7	Verifier Name		
8	Designation of Verifier		

We have attached a copy of his/her final year marksheet .

Please return the verification by any of the following methods:

Contact: 022 71262646

Email: edu_checks@idfy.com

Post: IDfy,
Office 4F, Rushabh Chambers,
Plot No. 609, off Makwana road,
Marol Naka, Andheri East,
Mumbai 400059, India

Please note that an unsuccessful verification for Sanjay Guchait may adversely impact his/her employment status at the offices of our client. We therefore request you to respond as soon as possible.

Sincerely,
On behalf of IDfy



*C.V. Not-Registered
@c.c. Das
A.3.2019*

*R. Mani dave
B. Borth
4/3/19
12.24 PM*



**B.COM. PART I (THREE YEAR GENERAL) EXAMINATION, 2003
(UNDER NEW REGULATIONS)**

STATEMENT OF MARKS OBTAINED BY

NAME SANJAY GUCHHAIT

ROLL NO. 528-211-0297 REGN. NO. 013241

**SESSION OF 2001-02
REGN.**

COMPULSORY COMMERCE GROUPS (Common for Honours & General Courses)								ELECTIVE COMMERCE GROUP (For General Course only)				COMPULSORY LANGUAGE GROUP (For Honours & General Courses)				
GROUP - I (GR1) Full Marks - 3 x 100 Qualifying Marks - 90 GROUP				GROUP - II (GR2) Full Marks - 3 x 100 Qualifying Marks - 90				GROUP - III (GR3) Full Marks - 3 x 100 Qualifying Marks - 90 GR3A				Full Marks - 100 Qualifying Marks - 30 (Consists of Compulsory English & one of Modern Indian Languages - MIL (Bengali/Hindi/Urdu/Nepali)/Alternative English each having Full Marks- 50 and Qualifying Marks - 10)				
Paper-I (BOSG)	Paper-II (BSLG)	Paper-III (PMEG)	GROUP TOTAL	Paper-I (RSTG)	Paper-II (EPPG)	Paper-III (BMSG)	GROUP TOTAL	Paper-I	Paper-II	Paper-III	GROUP TOTAL	Compulsory English (ENGC)	MIL/Alt. Eng. BNGM	GROUP TOTAL		
55	45	48	148	43	49	64	156	45	59	50	154	20	26	46		
COMPULSORY HONOURS GROUP (For Honours Course only) GROUP - III (GR3) Full Marks - 4 x 100 Minimum Marks to qualify for a) Part II Honours Course - 140 b) Part II General Course - 120								RESULT #				*** ELIGIBLE FOR COMPARTMENTAL IN [Name of the Group/Corresponding Group in General Course (in lieu of Honours Group) in which the candidate is eligible for Compartmental Examination (in case of candidates who failed in one group only but secured qualifying marks in all remaining groups stipulated to his/her course of study at the Part I Examination). Candidates obtaining qualifying marks in the Compartmental Examination are deemed to be eligible for Part II Course]				
Paper-I (ACCA)	Paper-II (CTXA)	Paper-III (MNGA)	Paper-IV (ADTA)	GROUP TOTAL												
				QG												
<p># 'QH' - denotes qualified for Part II Honours Examination (in case of Honours Course candidates who obtained qualifying marks in each of Group I, Group II, Language Group and obtained 35 percent or more marks in the Honours Group).</p> <p>'QG' - denotes qualified for Part II General Examination (in case of General Course candidates who obtained qualifying marks in each of Group I, Group II, Elective Commerce Group and Language Group and in case of Honours Course candidates who obtained qualifying marks in each of Group I, Group II, Language Group and obtained 30 percent but less than 35 percent marks in the Honours Group).</p> <p>'X' - denotes unsuccessful at the Part I Examination.</p> <p>*** Eligibility to appear in the Compartmental Examination stands valid on fulfillment of other conditions of the Regulations.</p>																

4403/27/2003



The Principal / Headmaster / Headmistress

College / School

B.C. College, Hiralpur.

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-151/S/SB/19

Sir / Madam,

Kindly supply study verification report of MALLOY SANFUI.

S/D of who was
student of your College / School and passed HS Exam in the year-2001.....

Roll No. 241111 No. 0022.....

His / ~~Her~~ date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.L.C. 288uan
16.2.2019

Ashok
14/02/19
A. S. I. of Police
Special Branch
Asansol - Durgapur

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



MARK-SHEET
GENERAL STREAM COURSES
2001

INSTITUTION NO.
CODE B029507
04003

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

MALOY SANFUI

ROLL 241111 NO. 0022 AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH-APRIL 2001

SUBJECTS	MARKS OBTAINED					
	LANGUAGE	THEORY			PRACTICAL/ ORAL	SUBJECT TOTAL
		PAPER I	PAPER II	TOTAL		
BNGA	33	33	66		66	
ENGB	41	35	76		76	
COMPULSORY ELECTIVE						
ACCT	46	44	90		90	
BORG	36	36	72		72	
ECOG	38	30	68		68	
OPTIONAL ELECTIVE						
BEBM	20	02	22		22	
* MARKS ADDED						
AWARD		GRAND TOTAL			THREE SEVEN TWO	372
RESULT DIVISION		PASSED			PASS	P

PLEASE SEE REVERSE

Rantana
DEPUTY SECRETARY (CONFIDENTIAL)

Maloy Sanfui

*B.C. College
VR- 151/9/100(19)
4/2/19*



The Principal / Headmaster / Headmistress

College / School

B.C. College, Hiralpur

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-112/C/SB/19

Sir / Madam,

Kindly supply study verification report of Aniruddha Mukherjee

S/D of Krishna Ch. Mukherjee who was
student of your College / School and passed B.S.C. Exam in the
year 2011

Ro. 09SH/103/0004 No. 11/00138

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

A. K. C. Goswami
16.2.2019

Ashok
16/2/19
A. S. I. of Police
Special Branch
Asansol - Durgapur

09SH /103/0004

11/00138

THE UNIVERSITY OF BURDWAN



This is to certify that

Aniruddha Mukherjee

obtained the Degree of BACHELOR OF SCIENCE
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2011 and was placed in the Second
Class in PHYSICS .

Burdwan, Burdwan

11th November, 2012



7600138

Vice - Chancellor

Principal,
Bidhan Chandra College,
Gorai Road, Pathak Bari, Burdwan, Asansol, West Bengal 713803
Respected Sir,

To Rojit



Subject: Education Verification

VLeader Group is India's leading background screening and Risk Management Company based out of Gurgaon. We are building on trust and confidence, VLeader never compromises on its high standard of quality and develop very effective mitigation plans to reduce corresponding impact on business projects.

With reference to the background checks, we would appreciate your assistance in verifying the below details provided by ex-student of "Manoj Kumar Prasad".

If any of the details as mentioned in the job application form are incorrect, may request you to kindly mention the correct details in your reply referring to the appropriate sub-heads.

PARTICULARS	Details Provided by the Applicant	Details Verified & Confirmed by the University/Institute
Name of the Subject	Manoj Kumar Prasad	
Degree/Course	Bachelor of Commerce	
Seat No. / Roll No./ Reg.No.	Roll No-103/CP/971121	
School/College/Institute Name	Bidhan Chandra College	
Affiliated University/Board	The University of Burdwan	
Full Time/Part Time	Full Time	
Percentage of Marks & Class/Grade obtained	Passed	
Passing Year	1997	

Verified
@ 11.8.2018

Verifier Name	Designation	Contact No.

Your kind assistance will go a long way in advancement of subject's career.

Thanks & Regards,
Anushree
Executive Operations
Contact: - +91 98731 18800
Email ID: - anushree.bugalia@vleadergroup.com/ dolly.sharma@vleadergroup.com

Vleader Verification Services Pvt. Ltd.

www.vleadergroup.com

CIN No. U74999HR2016PTC064760
Email : info@vleadergroup.com
Ph : +91-124-4285060, 4222442

Head Office :
1913, Sector-45, Gurgaon
Haryana - 122003, INDIA



B.COM TWO-YEARS PASS FINAL EXAMINATION 1997
(Under New Regulations)

This is to certify that **MANOJ KUMAR PRASAD** passed the Examination for the Degree of Bachelor of Commerce in this University in the year **1997** and that he / she was **Passed without Division**

The following is the statement of marks obtained by **MANOJ KUMAR PRASAD**

Roll No. **103/CP /971121**

Group I		Group II		Group III		Group IV			Comp. Addl. language		Credit retained in	RESULT					
Economic Theory 100	Resource Economics & Economic Planning 100	Indian Economic Development & Public Enterprises 100	Business Organisation and Secretarial Practice 100	Business, Industrial & Economic Laws 100	TOTAL 200	Mathematics & Statistics 100	Accountancy 100	TOTAL 200	Advanced Accountancy & Taxation, Banking Theory & Practice 100	Auditing and Elements of Costing/Industrial & Agricultural Finance in India 100			TOTAL 200	HINDI	Marks obtained	Marks in excess of 30	1997
65	41	30	33	18	51	36	34	70	54	55	109	58	28	-9			P
											AGGREGATE 900						

* This Certificate is provisional and final Diploma will be issued in due course.
I = First Division, II = Second Division, P = Passed only

Date of Publication :- 30.08.97

(See reverse)

P. Chandra

Controller of Examinations

To,

The Principal / Headmaster / Headmistress
College / School *B.C. College, Asansol.*

Sub.: VERIFICATION OF STUDY

Ref. VR. *582/.....S.....* / SB/18 Dt. *4/8/18*

Sir / Madam,

Kindly supply study verification report of

Debashis Banerjee

S/o., D/o. *Tarun Kanti Banerjee* who was

student of your College / School from *2009* to

..... *2012* and passed M/P. / H.S. / B.Sc. /

B.Com. / B.A. [*Hons. English*]

His / ~~Her~~ date of birth as per admission register of
your College / School may kindly be furnished in the
report.

With thanks.

C.L. Choudhary
1-8-2018

Sanyoj K. I
6/8/18
Sub-Inspector of Police
Special Branch
ASL-DGP

To

The Principal / Headmaster / Headmistress



College / School B.C College, Hira Pur

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-576/S/SB/18

Sir / Madam,

Kindly supply study verification report of Lal Mohan Chatteraj

S/D of Naba Gopal Chatteraj who was
student of your College / School and passed B.A Exam in the
Year 2002

Roll 103/AP/D11097 No. 011097

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.V.C. S.S. Suleman
6-8-2018

Ashok
06/08/18
A.S.I. of Police
S.B. ASL DGP POLICE COMMISSIONERATE

To

The Principal / Headmaster / Headmistress



College / School..... B.C. College, Hiraipur

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-850/C/SB/18

Sir / Madam,

Kindly supply study verification report of..... Manish Singh.....

S/D of..... Ram Narayan Singh..... who was
student of your College / School and passed..... B.Com(H) in the
..... Year 2009.....

Roll..... OGC.H/103/0031..... No. 09/00212

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.H.C. Hassan
6-8-2018

Checked
05/08/18
S.B.ASL of Police
S.B.ASL-DGR POLICE COMMISSIONERATE

To

The Principal / Headmaster / Headmistress

College / School..... B.C. College, Asansol......

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No. 408/S/52/18 dt. 12/6/18

Sir / Madam,

Kindly supply study verification report of..... Sanjoy.....

..... Chakraborty S/O Swapan Chakraborty.....

S/D of..... who was

student of your College / School and passed..... B.Sc in Physics.....

..... Honours in the year- 2005 vide Roll No. 103/SH/030030.....

Roll.....p.....No.r.....

His / Her date of birth as per admission register of your College /

School may kindly be furnished in the report.

Yours faithfully

Kampan
23/7/18
with thanks.

A. R.
23-7-18

(D)
(Durgadas Mukherjee)
A.S.I. of Police
Special Branch
ASL-DGP.

To

The Principal / Headmaster / Headmistress

College / School..... B. C. College.....

Sub. :- VERIFICATION OF STUDY

Ref. :- v R. - 756(2)/C/SB/18 dt 26/06/11



Sir / Madam,

Kindly supply study verification report of

SaiKat Banerjee

S/D of Dipak Banerjee who was

student of your College / School and passed..... B.A. in the

year of 2016

Roll..... No. 14AH/103/0114.....

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

Passing

Shin
59
4-02/07/18
S. I. OF POLICE
Special Branch
Asansol-Durgapur

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2016

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2016

Statement of Marks obtained by **SAIKAT BANERJEE**

at the Final Examination of the Three-Year Degree Honours Course in Arts
Roll & No. **14AH/103/0114** in the Year **2016**. The result was published on **29.06.2016**.

CREDIT RETAINED IN		HONOURS														
		ENGLISH					PRACTICAL									
2016		THEORETICAL					PRACTICAL					ENVIRONMENTAL STUDIES	F.M. 100	GRADE*		
ENGLISH ENVS		PART - I		PART - II		PART - III		PART - I		PART - II					PART - I, PART - II & PART - III	
TOTAL		TOTAL		TOTAL		TOTAL		TOTAL		TOTAL		TOTAL		334		
		PAPER V		PAPER VI		PAPER VII		PAPER VIII		TOTAL OF PART - I, PART - II & PART - III		TOTAL OF PART - I & PART - II			TOTAL OF PART - I, PART - II & PART - III	
		F.M. 100		F.M. 100		F.M. 100		F.M. 100		F.M. 400 Q.M. 120		Q.M. 35% OF TOTAL MARKS		Q.M.		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
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TOTAL		107		40		36		40		152				334		
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TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
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TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152				334		B
TOTAL		107		40		36		40		152				334		
TOTAL		182		36		40		40		152						

To
The Principal / Headmaster / Headmistress

College / School B.C College

Sub : VERIFICATION OF STUDY

Ref. : V.R. - 1314 / C/SB / 18 dt - 15/11/18



Sir / Madam,

Kindly supply study verification report of

..... Chittaranjan Mandal

S/D of Biswanath Mandal who was

student of your College/School and passed H.S in the year

..... of 2002

Roll No.

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks

C.K.C. Ghosh
on 17.11.2018

ASI
Haribur Rahman
19/11/18
A.S.I. OF POLICE,
Special Branch, Asansol

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



Certified that CHITTARANJAN MANDAL

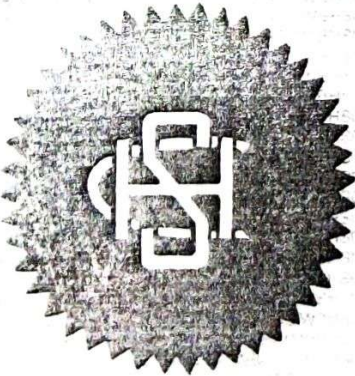
Son/Daughter/Ward of BISWANATH MANDAL

passed the Higher Secondary Examination in

General Stream Courses held in March-April 2002 from (Practical Examination held in May 2002)

BIDHAN CHANDRA COLLEGE

and was placed in Pass Division.



Vidyasagar Bhavan Salt Lake, Kolkata

2nd July 2002

Secretary

President

THE UNIVERSITY OF BURDWAN



AHC3/15/P000765

3.0103E+11

THREE-YEAR DEGREE COURSE (ARTS) FINAL EXAMINATION 2015 PROVISIONAL CERTIFICATE CUM STATEMENT OF MARKS

This is to certify* that **DIPTEN MAJI** appeared at the Three-Year Degree Course final Examination with Honours in **ENGLISH** but obtained the Degree of **BACHELOR OF ARTS** (General Course) in this University on passing the Final Examination of the Three-Year Degree Course held in the Year **2015**.

Statement of Marks ::

Name : DIPTEN MAJI

Roll & No. : 13AH/103/0064

H O N O U R S E N G L I S H				L A N G U A G E S													
D E T A I L S			M A R K S O B T A I N E D	D E T A I L S													
				G R A D E													
T H E O R Y	Total Marks of Part - I & II		154	COMPULSORY ENGLISH F.M. 50													
	Paper - V		20														
	Paper - VI		23	COMPULSORY M. I. L. F.M. 50 BNGM													
	Paper - VII		33														
	Paper - VIII		53	Environmental Studies F.M. 100													
	Total Marks of Part - III		129														
Total Marks of Part - I, Part - II & Part - III		283	GRADE B														
P R A C T I C A L	Total Marks of Part - I & II			<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">M A R K S O B T A I N E D</th> <th style="text-align: center;">G R A D E</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">below 30%</td> <td style="text-align: center;">'D'</td> </tr> <tr> <td style="text-align: center;">30% & above but below 50%</td> <td style="text-align: center;">'C'</td> </tr> <tr> <td style="text-align: center;">50% & above but below 70%</td> <td style="text-align: center;">'B'</td> </tr> <tr> <td style="text-align: center;">70% & above but below 80%</td> <td style="text-align: center;">'A'</td> </tr> <tr> <td style="text-align: center;">80% and above</td> <td style="text-align: center;">'A+'</td> </tr> </tbody> </table>		M A R K S O B T A I N E D	G R A D E	below 30%	'D'	30% & above but below 50%	'C'	50% & above but below 70%	'B'	70% & above but below 80%	'A'	80% and above	'A+'
	M A R K S O B T A I N E D	G R A D E															
	below 30%	'D'															
30% & above but below 50%	'C'																
50% & above but below 70%	'B'																
70% & above but below 80%	'A'																
80% and above	'A+'																
Total Marks of Part - III																	
Total Marks of Part - I, Part - II & Part - III																	
G E N E R A L G R O U P			G R A D E														
P H I G		P L S G		GRAND TOTAL AGGREGATE - 1400 RESULT 1st. Division - 840 2nd. Division - 630 'P.' - 420													
D E T A I L S	M A R K S O B T A I N E D	D E T A I L S	M A R K S O B T A I N E D														
<u>THEO.</u> Marks of Part - I & Part - II	116	<u>THEO.</u> Marks of Part - I & Part - II	129														
<u>PRAC.</u> Marks of Part - II		<u>PRAC.</u> Marks of Part - II		528													
				P													

*This certificate is provisional & the Final Diploma will be issued after the Convocation of the year.

F.M. - Full Marks
Q.M. - Qualifying Marks
C.M. - Credit Marks

Date of Publication : - 10.07.2015

(SEE REVERSE)

Controller of Examinations

13AH/103/0064

15/3300044

THE UNIVERSITY OF BURDWAN



This is to certify that

DIPTEN MAJI

obtained the Degree of **BACHELOR OF ARTS**
in this University on passing the Final Examination
of Three-Year General Degree Course held in the
year **2015**.

Rajbati, Burdwan
The 1st December, 2017



1528892

Vice-Chancellor

The Principal / Headmaster / Headmistress
College / School. B.C. College, Asansol



Sub.: VERIFICATION OF STUDY

Ref. VR 1308 C /SB/18 Dt. 24/10/18

Sir / Madam,

Kindly supply study verification report of.....

Sheeladitya Prasad

S/o / D/o. Bharat Prasad who was

student of your College / School from..... to

2012 and passed ~~M.P.~~ / ~~H.S.~~ / ~~B.Sc.~~

~~/ B.Com.~~ / ~~B.A.~~

His / ~~Her~~ date of birth as per admission register
of your College / School may kindly be furnished in the
report

With thanks

*C.V.C. [Signature]
on 01.11.2018*

A. Ghoshal
29/10/18
Inspector of Police
Special Branch
Asansol Durgapur

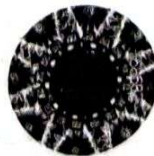
THE UNIVERSITY OF BURDWAN



This is to certify that

Sheeladitya Prasad

obtained the Degree of **BACHELOR OF COMMERCE**
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2012 and was placed in the First
Class in **ACCOUNTANCY**.



Rajbati, Burdwan

The 22nd November, 2013

7400194

self attested
Sheeladitya Prasad
21/05/2017

A handwritten signature in black ink, likely belonging to the Vice-Chancellor, located at the bottom right of the page.

Vice - Chancellor

To

521

Principal / Headmaster / Headmistress
College / School... B.C. College, Hirapur



Sub.: VERIFICATION OF STUDY

Ref: R.III / C / SB/18 Dt. 18.09.18

Sir / Madam,

Kindly supply study verification report of.....

Sonu Kumar Prasad

S/o, / D/o..... Hare Ram Prasad..... who was
student of your College / School from..... to

2013..... and passed M/P. / H.S. / B.Sc.
/ B.Com. / B.A.

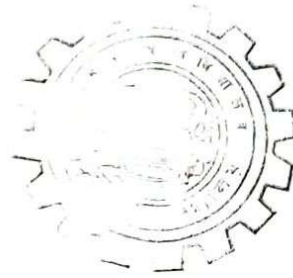
His / ~~Her~~ date of birth as per admission register
of your College / School may kindly be furnished in the
report Roll No - 11CH/103/0100

With thanks

*C.L.C. issue
on 01.11.2018*

A. Ghoshal
31/10/18
Inspector of Police
Special Branch
Asansol Durgapur

THE UNIVERSITY OF BURDWAN



This is to certify th

Sonu Kumar Prasad

obtained the Degree of BACHELOR OF COMMERCE
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2013 and was placed in the Second
Class in ACCOUNTANCY.

23-10-18
Special Officer
Burdwan

Rajbati, Burdwan



The 5th February 2015

5400240

[Signature]
Vice - Chancellor



To
The Principal / Headmaster / Headmistress

College / School..... B. C. College, Hiraipur

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-1275/C/SB/18

Sir / Madam,

Kindly supply study verification report of Swajit Maji.....

S/D of Khoken Maji..... who was
student of your College / School and passed BSC Exam in the
Year 2015

Roll. 11SH/103/0090..... No. 15/2300065.....

His / ~~Her~~ date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.V.C. Suman
01.11.2018

Ashok
30/10/18
Inspector of Police
Special Branch
Asansol Durgapur

11SH/103/0090

15/2300065

THE UNIVERSITY OF BURDWAN



This is to certify that

SURAJIT MAJI

obtained the Degree of **BACHELOR OF SCIENCE**
in this University on passing the Final Examination
of Three-Year General Degree Course held in the
year **2015**.



Rajbati, Burdwan

The 1st December, 2017

1529720

Vice-Chancellor

To
The Principal / Headmaster / Headmistress
College / School B.C. College, Hirafun

521



Sub.: VERIFICATION OF STUDENT

Ref. VR.1239/ C /SB/18 Dt. 09.10.18

Sir / Madam,

Kindly supply study verification report of.....

Suman Dhibar

S/o, / D/o Aswani Dhibar who was
student of your College / School from.....to

2012 and passed M/P. / H.S. / B.Sc.
/ B.Com. / B.A.

His / ~~Her~~ date of birth as per admission register
of your College / School may kindly be furnished in the
report

With thanks

C.T. C.O.
Asansol
30.10.2018

A. Ghoshal
29/10/18
Inspector of Police
Special Branch
Asansol Durgapur

THE UNIVERSITY OF BURDWAN



12/P000403

THREE-YEAR GENERAL DEGREE COURSE FINAL (PART-III) EXAMINATION 2012.

The following is the Statement of Marks obtained by **SUMAN DHIBAR**

bearing Roll & No. **10AP/103/1156** at the Final Examination of the Three-Year **B.A. General**

Degree Course held in the year **2012**. The result was published on **16.08.2012**

SUBJECT				BNGG		COMPULSORY PAPERS		TOTAL MARKS	MARKS OBTAINED
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED				
Total of Part-I C.M.- 25	100	40	Total of Part-II C.M.-35% of Total Marks			Compulsory English P.M.-15		50	15
Total of Part-II	200	69	Total of Part-III C.M.-30% of Total Marks			Compulsory M.I.L. BNGM P.M.-15		50	25
Total of Part-I & II P.M.-30% of Total Marks	300	109	Total of Part-II & III P.M.-35% of Total Marks			GRAND TOTAL		528	
Total of Part-III C.M.-25% of Total Marks	100	40	Subject Total Part-I, II & III (Theory + Practical)	400	149	AGGREGATE - 1300			
Total of Part-I, II & III P.M.-30% of Total Marks	400	149				Environmental Studies Total Marks - 50		GRADE	B
SUBJECT				PHIG		MARKS OBTAINED		GRADE	
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED				
Total of Part-I C.M.- 25	100	54	Total of Part-II C.M.-35% of Total Marks			below 30%		'D'	
Total of Part-II	200	77	Total of Part-III C.M.-30% of Total Marks			30% & above but below 50%		'C'	
Total of Part-I & II P.M.-30% of Total Marks	300	131	Total of Part-II & III P.M.-35% of Total Marks			50% & above but below 70%		'B'	
Total of Part-III C.M.-25% of Total Marks	100	40	Subject Total Part-I, II & III (Theory + Practical)	400	171	70% & above but below 80%		'A'	
Total of Part-I, II & III P.M.-30% of Total Marks	400	171				80% and above		'A+'	
SUBJECT				SNSG		CREDIT RETAINED IN			
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED	2012			
Total of Part-I C.M.- 25	100	34	Total of Part-II C.M.-35% of Total Marks			ALL			
Total of Part-II	200	87	Total of Part-III C.M.-30% of Total Marks						
Total of Part-I & II P.M.-30% of Total Marks	300	121	Total of Part-II & III P.M.-35% of Total Marks						
Total of Part-III C.M.-25% of Total Marks	100	47	Subject Total Part-I, II & III (Theory + Practical)	400	168	RESULT			
Total of Part-I, II & III P.M.-30% of Total Marks	400	168				First Division (I) - 780		Second Division (II) - 585	
						P		[PASSED]	

C.M.-Credit Marks, P.M.-Pass Marks

Suman Dhibar
Controller of Examinations



The Principal / Headmaster / Headmistress

College / School.....

B.C. College, Hiraipur.....

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-733/S/SB/18

Sir / Madam,

Kindly supply study verification report of Raju Kumbhakar.....

S/D of Nabagopal Kumbhakar..... who was

student of your College / School and passed B.Sc (H) in

the year 2014.....

Roll 12SH/103/0046..... No.

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.L.C. Sundar
A. 29-10-2018

Ghoshal
26/10/18
Inspector of Police
Special Branch
Asansol Durgapur



B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014

The following is the Statement of Marks obtained by **RAJU KUMBHAKAR** bearing Roll & No. **12SH/103/0046**

at the Final Examination of the Three-Year Degree Honours Course in Science held in the year **2014**. The result was published on **30.07.2014**.

MATHEMATICS										CREDIT RETAINED IN			
THEORETICAL					PRACTICAL					GRAND TOTAL	ENVIRONMENTAL STUDIES	2014 MTMH ENVS	
TOTAL OF Part-I	TOTAL OF Part-II	TOTAL OF Part-I & Part-II	PART-III			TOTAL OF Part-I	TOTAL OF Part-II & Part-III	TOTAL OF Part-I, Part-II & Part-III	F.M. 800	RESULT First Class (I) - 480 Second Class (II) - 320			
130	110	240	52	58	63	22	195	435	30		465	B	II
F.M. 200 Q.M. 70	F.M. 200	35% OF TOTAL MARKS	F.M. 100	F.M. 100	F.M. 100	F.M. 50	F.M. 350 Q.M. 105	Part-I, Part-II & Part-III	Part-I & Part-II Q.M. 35% OF TOTAL MARKS	F.M. 50 Q.M. 18	F.M. 800		
TOTAL OF Part-I	TOTAL OF Part-II	TOTAL OF Part-I & Part-II	PAPER V	PAPER VI	PAPER VII	PAPER VIII	TOTAL OF Part-III	TOTAL OF Part-I, Part-II & Part-III	TOTAL OF Part-I & Part-II	TOTAL OF Part-I, Part-II & Part-III			

F.M. - Full Marks, Q.M. - Qualifying Marks

* MARKS OBTAINED GRADE

below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

Controller of Examinations

12SH/103/0046

14/2000227

THE UNIVERSITY OF BURDWAN



This is to certify that

RAJU KUMBHAKAR

obtained the Degree of **BACHELOR OF SCIENCE**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2014** and was placed in the **Second**
Class in **MATHEMATICS**.



Rajbati, Burdwan

The 1st December, 2017

1413137

Vice-Chancellor

To

The Principal / Headmaster / Headmistress

College / School. B.C. college, Hirapur



Sub: VERIFICATION OF STUDY

Ref. VR. 736 / S / SB/18 Dt. 23/10/18

Sir / Madam,

Kindly supply study verification report of.....

SM. Anzar

S/o, / D/o. SM. Ezhar who was

student of your College / School from 2007 to

2010 and passed M/P. / H.S. / B.Sc.

/ B.Com. / B.A. (H)

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report

With thanks

C.L.C. Ghoshan
29.10.2018

A. Ghoshal
23/10/18
Inspector of Police
Special Branch
Asansol Durgapur
7001399334

520
The Principal / Headmaster / Headmistress

College / School... B.C College, Hiratun

Sub.: -VERIFICATION OF STUDY

Ref. VR. 1090 / C / SB / 18 Dt. 13/09/18

Sir / Madam,

Kindly supply study verification report of.....

Siddhartha Das.

S/o, / D/o... Nilam Das. who was

student of your College / School from.....to

2010

and passed ~~M.P. / H.S. / B.Sc.~~

~~/ B.Com. / B.A.~~

Roll- 08AP / 103 / 1200 No- 10 / 00312

His / ~~Her~~ date of birth as per admission register of your College / School may kindly be furnished in the report

With thanks

C.H.C. Jagan
11.10.2018

Ashok
29/9/18
A.S.I. OF POLICE,
Special Branch, Asansol



THE UNIVERSITY OF BURDWAN



This is to certify that

Siddhartha Das

obtained the Degree of **BACHELOR OF ARTS**

in this University on passing the Final Examination
of Three - Year General Degree Course held in the
year 2010.



Rajbati, Burdwan

The 3rd March, 2011

3000312

A handwritten signature in black ink, located at the bottom right of the page, above the title 'Vice-Chancellor'.

Vice - Chancellor

Serial No.
AG1/08/P000984

THE UNIVERSITY OF BURDWAN



THREE-YEAR B. A. GENERAL DEGREE PART-I EXAMINATION 2008.

The following is the statement of marks obtained by **SIDDHARTHA DAS** at the Part-I Examination of the Three-Year **B. A. GENERAL** Degree Course bearing Roll & No. **08AP/103/1200** The result was published on : **03.11.2008** held in the year **2008**.

HONOURS SUBJECT		ELECTIVE GENERAL SUBJECTS			LANGUAGES		CREDIT RETAINED IN THE UNIVERSITY OF BURDWAN		RESULT
		HISG	BNGG	SNSG	ENGC	BNGM	2008		#
Theoretical Paper-I F.M. 50/75/100	Theoretical Paper-II F.M. 50/75/100	Theoretical Paper-I F.M. 100 C.M. 25	Theoretical Paper-I F.M. 100 C.M. 25	Theoretical Paper-I F.M. 100 C.M. 25	Compulsory English F.M. 50 C.M. 15	Compulsory M.T. F.M. 50 C.M. 15	ALL		
Practical F.M. 50/100	Q.M. 35/53/70	Q.M. 18/35	Q.M. 18/35	Q.M. 18/35	Q.M. 18/35	Q.M. 18/35	Q.M. 18/35	Q.M. 18/35	Q.M. 18/35
Total Theory F.M. 100/150/200	25	33	40	18	22	22			

Sanyasa
Controller of Examinations

Q = Qualified

Serial No.

AG2/10/P001014

THE UNIVERSITY OF BURDWAN

B.A./B.Sc. (General) Part - I



THREE-YEAR B. A. GENERAL DEGREE PART-II EXAMINATION 2010.

The following is the statement of marks obtained by **SIDDHARTHA DAS**

bearing Roll & No. **08AP/103/1200**

at the Part-II Examination of the Three-Year

held in the year **2010.**

The result was published on : **08. 12. 2010**

B. A. GENERAL

Degree Course

ELECTIVE GENERAL SUBJECT	ELECTIVE GENERAL SUBJECTS				ELECTIVE GENERAL SUBJECTS				CREDIT RETAINED IN		RESULT #
	HISG		BNGG		SMSG		SMSG		2009	2010	
Part-I Theoretical Paper-II F.M. 100	38	27	33	43	40	49	32	121	SMSG	HISG BNGG	Q
Part-I Theoretical Paper-III F.M. 100											
TOTAL THEORY P.M. = 30% of TOTAL MARKS	90	90	121	121	40	49	32	121			
Practical F.M. 100 Q.M. 35											
TOTAL THEORY P.M. = 30% of TOTAL MARKS											
Practical F.M. 100 Q.M. 35											
TOTAL THEORY P.M. = 30% of TOTAL MARKS											

Q = Qualified, PNC = Part - I Not Cleared, P.M. = Pass Marks.

(320)

Siddhartha Das

Controller of Examinations

No. 10/P/000559

THE UNIVERSITY OF BURDWAN



THREE - YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2010.

The following is the Statement of Marks obtained by **SIDDHARTHA DAS** bearing Roll & No. **08AP/103/1200** at the Final Examination of the Three-Year **B. A.** General Degree Course held in the year **2010**. The result was published on **19. 07. 2010**

SUBJECT		HISG		COMPULSORY PAPERS	
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained	Compulsory English	
Total of Part - I F.M. - 100, C.M. - 25	25	Total of Part - II		F.M. - 50	P.M. - 15
Total of Part - II	65	Total of Part - III		Compulsory M.I.L. BNGM	
Total of Part - I & II P.M. - 30% of Total Marks	90	Total of Part - II & III P.M. - 35% of Total Marks		F.M. - 50	P.M. - 15
Total of Part - III C.M. - 25% of Total Marks	35	Subject Total Part - I, II & III (Theory + Practical)	125	Environmental Studies	
Total of Part - I, II & III P.M. - 30% of Total Marks	125			F.M. - 50	P.M. - 15
SUBJECT		BNGG		GRAND TOTAL	
				AGGREGATE - 1350	
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained	CREDIT RETAINED	
Total of Part - I F.M. - 100, C.M. - 25	33	Total of Part - II		2010	
Total of Part - II	88	Total of Part - III		ALL	
Total of Part - I & II P.M. - 30% of Total Marks	121	Total of Part - II & III P.M. - 35% of Total Marks			
Total of Part - III C.M. - 25% of Total Marks	34	Subject Total Part - I, II & III (Theory + Practical)	155		
Total of Part - I, II & III P.M. - 30% of Total Marks	155				
SUBJECT		SNSG		RESULT	
				First Division (1) -	
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained	Second Division (2)	
Total of Part - I F.M. - 100, C.M. - 25	40	Total of Part - II		Passed (P) - 40:	
Total of Part - II	81	Total of Part - III			
Total of Part - I & II P.M. - 30% of Total Marks	121	Total of Part - II & III P.M. - 35% of Total Marks			
Total of Part - III C.M. - 25% of Total Marks	42	Subject Total Part - I, II & III (Theory + Practical)	163		
Total of Part - I, II & III P.M. - 30% of Total Marks	163				

F.M. - Full Marks, C.M. - Credit Marks, P.M. - Pass marks

[PASSED WITHOUT DIVISION]

Siddhartha Das
Controller of Examination

To,

The Principal / Headmaster / Headmistress

College / School *B.C. College, Asansol*

Sub.: **VERIFICATION OF STUDY**

Ref. VR. *1116* / *C* / SB/18 Dt. *18/9/18*

Sir / Madam,

Kindly supply study verification report of

..... *Saddam Hussain*

S/o., D/o. *Md. Safiqe Khan* who was

student of your College / School from *2009* to

..... *2012* and passed M/P. / H.S. / B.Sc. /

B.Com. / B.A. (*Hons.*)

His / ~~Her~~ date of birth as per admission register of

your College / School may kindly be furnished in the report.

With thanks:

Verified



to
28/9/18

Serial No. AH3/12/P000791/REV

THE UNIVERSITY OF BURDWAN



B.A. THREE - YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION 2012.

The following is the Statement of Marks obtained by **SADDAM HUSSAIN** at the Final Examination of the Three-Year Degree Honours Course bearing Roll & No. **10AH/103/0238** in Arts held in the year **2012**. The result was published on **05.07.2012**

HISTORY		THEORETICAL						PRACTICAL			GRAND TOTAL		CREDIT RETAINED IN		RESULT		
PART - II		PART - III		PART - I		PART - II		PART - III		PART - I, II & PART - III		2012					
Total of Part - I	84	Paper - V F.M. - 100	44	Paper - VI F.M. - 100	45	Paper - VII F.M. - 100	47	Paper - VIII F.M. - 100/50	40	Total of Part - III F.M. - 400/350/200 Q.M. - 120/105/60	176	Total of Part - I, Part - II & Part - III	330	Total of Part - I, Part - II & Part - III	330	2012	II
TOTAL OF PART - I & PART - II	154	F.M. - 400/300 Q.M. - 140/105		F.M. - 400/350/200 Q.M. - 120/105/60		F.M. - 200/50 Q.M. - 70/15		Q.M. 35% OF TOTAL MARKS		F.M. - 800		Environmental Studies (ENVS) GRADE		C	HIGH ENVS	First Class (I) - 480 Second Class (II) - 320	

F.M. - Full Marks, Q.M. - Qualifying Marks

[SECOND CLASS]

[207]

Controller of Examinations

Saddam Hussain

Self Attested

Saddam Hussain

30/7/12



10

520

The Principal / Headmaster / Headmistress

College / School... B.C. College, Hirafer

Sub.: VERIFICATION OF STUDY



Ref. VR. 1087/C /SB/18 Dt. 19/09/18

Sir / Madam,

Kindly supply study verification report of.....

Ayan Sengupta

S/o, / D/o Ranjit Sengupta who was

Student of your College / School from 2010 to

2013 and passed M.P. / H.S. / B.Sc.

/ B.Com. / B.A.

His / ~~Her~~ date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks

C.K.C. Sengupta
an 01.10.2018

A. Sengupta
30/9/18
A.S.I. OF POLICE,
Special Branch, Asansol

THE UNIVERSITY OF BURDWAN



This is to certify that

Ayan Sengupta

obtained the Degree of **BACHELOR OF ARTS**

in this University on passing the **Final Examination**
of **Three - Year General Degree Course** held in the
year **2013** and was placed in the **Second Division.**

Rajbati, Burdwan

The 5th February, 2015



2100173


Vice-Chancellor

To

520

~~The~~ Principal / Headmaster / Headmistress
College / School... B.C. College, Hirapur



Sub.: VERIFICATION OF STUDY

Ref. VR. 1111 / C / SB / 18 Dt. 18.09.18

Sir / Madam,

Kindly supply study verification report of.....

Sonu Kumar Prasad

S/o, / D/o..... Hare Ram Prasad..... who was

Student of your College / School from..... to

2013..... and passed M/P. / H.S. / B.Sc.

✓
/ B.Com. / B.A.

His / ~~Her~~ date of birth as per admission register
of your College / School may kindly be furnished in the
report.

With thanks

[Handwritten signature]

Ashokhal
30/9/18
A.S.I. OF POLICE,
Special Branch, Asansol



B.COM. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **SONU KUMAR PRASAD**

bearing Roll & No. **11CH/103/0100** at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year **2013**. The result was published on **11.06.2013**

H O N O U R S : ELECTIVE ACCOUNTING		PART-III				GRAND TOTAL	E N V I R O N M E N T A L STUDIES (ENVS) F.M.-100 GRADE *	CREDIT RETAINED IN			
T O T A L OF PART-I F.M.-200 Q.M.-70	T O T A L OF PART-II F.M.-200 Q.M.-140	THEORETICAL				T O T A L OF PART-I, PART-II & PART-III F.M. 760 (th)+40 (pr)	B	2013			
		P A P E R V F.M. 100	P A P E R VI F.M. 60	P A P E R VII F.M. 100	P A P E R VIII F.M. 100			P A P E R VI PRACTICAL F.M.-40 Q.M.-14	ACYH	ENVS	
86	117	50	41	59	55	26	231	434	B	[SECOND CLASS]	
		R E S U L T								First Class (I)-480	
										Second Class (II)-320	

F.M.- Full Marks, Q.M.- Qualifying Marks, P.M.- Pass marks *

MARKS OBTAINED (ENVS)	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

(VIDE REVERSE)

Controller of Examinations

THE UNIVERSITY OF BURDWAN



This is to certify that

Sonu Kumar Prasad

obtained the Degree of BACHELOR OF COMMERCE
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2013 and was placed in the Second
Class in ACCOUNTANCY.

Rajbati, Burdwan

The 5th February, 2015



5400240

Vice - Chancellor



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

1st Floor, Unit No. 15, AMP Vaisaakhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607
CIN. No. U74140TN2003PTC061482

15 YEARS IN
BUSINESS
ASSURANCE

Date : 9th August, 2018

Ref.No: GPGKDAD183

To
The Principal
Bidhan Chandra College, Asansol
West Bengal

Ho Mousumi
to Principal
08/08/18

Sir / Madam

Sub: Confirmation of Academic record for **Nirnoy Bhattacharjee**

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 977628 dated 08/08/18 drawn on SBI bank for Rs. 1000

Name of the Student : Nirnoy Bhattacharjee
Degree Awarded : B. Com.
Period of Study : 2014-2017
Year of Passing : 2017
Roll No : 15CP/103/1080
Registration No :
Class Obtained : Pass

Email done
Partha
4-9-18

Thanking you

Yours Sincerely

For Matrix Business Services Pvt. Ltd

Mousumi Hazra
Mousumi Hazra

Team Leader – Employee Background Check

Email : - sayantan.c@matrixbsindia.com / partha.p@matrixbsindia.com

Contact No – 033-4004-4607/9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

Verified
A.C. 20
A-9-2018

THE UNIVERSITY OF BURDWAN

CP3/17/P000226

B.Com. THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2017

The following is the Statement of Marks obtained by **NIRNOY BHATTACHARJEE**

bearing Roll & No. **15CP/103/1080** at the Final Examination of the Three-Year B.Com. General Degree Course in Commerce held in the year **2017**. The result was published on **08.09.2017**.

GENERAL GROUPS		MARKS OBTAINED	COMPULSORY PAPERS	FULL MARKS	GRADE OBTAINED
PART - I	GROUP - I F.M. - 300 C.M. - 75	134	Compulsory English	50	C
	GROUP - II F.M. - 300 C.M. - 75	78	Compulsory M. I. L BNGM	50	C
PART - II	GROUP - III F.M. - 300 C.M. - 75	92	GRAND TOTAL AGGREGATE - 1200		423
	Aggregate of Part - I & Part - II F.M. - 900 C.M. - 270		304	Environmental Studies Full Marks - 100	GRADE
PART - III	GROUP - IV (Alternative - A)		MARKS OBTAINED		GRADE
	Taxation (Direct and Indirect) F.M. - 100	16	below 30%		'D'
	Computer Applications in Business F.M. - 100 (Th.=60 + Pr.=40)	36+29	30% & above but below 50%		'C'
	Corporate Accounting and Management Accounting F.M. - 100	38	50% & above but below 70%		'B'
	Total of Part - III F.M. - 300 C.M. - 75	119	70% & above but below 80%		'A'
Total of Gr.I, Gr.II, Gr.III & Gr.IV F.M. - 1200 P.M. - 360		423	80% & above		'A+'
			CREDIT RETAINED IN		
			2017		
			GR-IV ENVS		
			RESULT		
			First Division (I) - 720		
			Second Division (II) - 540		
			Passed (P) - 360		
			P [PASSED]		

F.M. - Full Marks, C.M. - Credit Marks, P.M. - Pass Marks, Gr. - Group.

111030157294/000226

(See Reverse)

Sujit Kumar Choudhary
Controller of Examinations

~~To,~~

The Principal / Headmaster / Headmistress

College / School *B. C. College, Azamgarh*

Sub.: **VERIFICATION OF STUDY**

Ref. VR...*925/c*.../SB/18 Dt...*09.8.18*

Sir / Madam,

Kindly supply study verification report of

Kumare Abhishek

S/o., D/o. *Sushil Kumare Buxwal*... who was

student of your College / School from*2009*..... to

.....*2012*..... and passed ~~M.P.~~ / ~~H.S.~~ / ~~B.Sc.~~ /

B.Com. / B.A. (Hons)

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

*C.V.C
28/8/18
16-8-2018*

Sanjoy Pal
16/8/18
Sub-Inspector of Police
Special Branch
ASL-DOP

To

The Principal / Headmaster / Headmistress



College / School..... B.C. college.....

Sub. :- VERIFICATION OF STUDY

Ref. :- VR:- 77/S/SB/19(2) dt- 29/01/19

Sir / Madam,

Kindly supply study verification report of

Lovely Dutta.....

S/D of Lt Swapan Dutta..... who was
student of your College / School and passed B.A. 2016.....

Roll..... No. 14AH/103/0052.....

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C. K. e. S. S. S. A. R. 30.01.19
30.01.2019

30/01/19
S. I. OF POLICE
Special Branch
Asansol-Durgapur

/0052

16/3000354

THE UNIVERSITY OF BURDWAN



This is to certify that

LOVELY DUTTA


obtained the Degree of **BACHELOR OF ARTS**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2016** and was placed in the **Second**
Class in **BENGALI**.

Rajbati, Burdwan
The 1st December, 2017



ATTESTED

Headmistress
Asst. Secy. Tularani Batta


Vice-Chancellor

THREE-YEAR DEGREE COURSE (ARTS) FINAL EXAMINATION 2015
PROVISIONAL CERTIFICATE CUM STATEMENT OF MARKS

This is to certify* that **DIPTEN MAJI** appeared at the Three-Year Degree Course final Examination with Honours in **ENGLISH** but obtained the Degree of **BACHELOR OF ARTS** (General Course) in this University on passing the Final Examination of the Three-Year Degree Course held in the Year 2015.

Statement of Marks ::


Name : **DIPTEN MAJI**

Roll & No. : 13AH/103/0064

H O N O U R S E N G L I S H				L A N G U A G E S													
D E T A I L S			MARKS OBTAINED	D E T A I L S	GRADE												
T H E O R Y	Total Marks of Part - I & II		154	COMPULSORY ENGLISH F.M. 50	C												
	Paper - V		20														
	Paper - VI		23	COMPULSORY M. I. L. F.M. 50 BNGM	C												
	Paper - VII		33														
	Paper - VIII		53	Environmental Studies F.M. 100	GRADE B												
	Total Marks of Part - III		129														
Total Marks of Part - I, Part - II & Part - III			283	<table border="1"> <thead> <tr> <th>MARKS OBTAINED</th> <th>GRADE</th> </tr> </thead> <tbody> <tr> <td>below 30%</td> <td>'D'</td> </tr> <tr> <td>30% & above but below 50%</td> <td>'C'</td> </tr> <tr> <td>50% & above but below 70%</td> <td>'B'</td> </tr> <tr> <td>70% & above but below 80%</td> <td>'A'</td> </tr> <tr> <td>80% and above</td> <td>'A+'</td> </tr> </tbody> </table>		MARKS OBTAINED	GRADE	below 30%	'D'	30% & above but below 50%	'C'	50% & above but below 70%	'B'	70% & above but below 80%	'A'	80% and above	'A+'
MARKS OBTAINED	GRADE																
below 30%	'D'																
30% & above but below 50%	'C'																
50% & above but below 70%	'B'																
70% & above but below 80%	'A'																
80% and above	'A+'																
P R A C T I C A L	Total Marks of Part - I & II			GRAND TOTAL AGGREGATE - 1400	RESULT 1st. Division - 840 2nd. Division - 630 'P.' - 420												
	Total Marks of Part - III																
	Total Marks of Part - I, Part - II & Part - III																
G E N E R A L G R O U P																	
P H I G			P L S G														
D E T A I L S		MARKS OBTAINED	D E T A I L S		MARKS OBTAINED												
THEO. Marks of Part - I & Part - II		116	THEO. Marks of Part - I & Part - II		129												
PRAC. Marks of Part - II			PRAC. Marks of Part - II														
			528		P												

*This certificate is provisional & the Final Diploma will be issued after the Convocation of the year.

F.M. - Full Marks
Q.M. - Qualifying Marks
C.M. - Credit Marks


Controller of Examination

(SEE REVERSE)



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

1st Floor, Unit No. 15, AMP Vaisaakkhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607
CIN. No. U74140TN2003PTC051482



Date : 15-Jan-19

Ref.No: GPGKDAD445

To

The Principal
Bidhan Chandra College
West Bengal

Sir / Madam

Sub: Confirmation of Academic record for Kumar Subham Kumar Sanjay

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 941463 dated 14/01/2019 drawn on SBI bank for Rs. 1000/- case

Name of the Student : Kumar Subham Kumar Sanjay
Degree Awarded : B.Com
Period of Study : 2015-2017
Year of Passing : 2017
Roll No : 15CH/103/0030
Registration No :
Class Obtained : Second Class

Email on 2/2/19
ad- 11.11.19
R. Dutta 2/2/19

Thanking you
Yours Sincerely

For Matrix Business Services Pvt. Ltd

P. Dutta

Partha Pratim Dutta

Sr. Executive – Employee Background Check

Email : -partha.p@matrixbsindia.com

Contact No – 033-4004-4607/9433932937

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

To Dr. Das
[Signature]
30/1/19

Verified on
@ 01.02.2019

To

The Principal / Headmaster / Headmistress



College / School..... B.C. college

Sub. :- VERIFICATION OF STUDY

Ref. :- VR:- 98/S/SB/19dt-31/01/19

Sir / Madam,

Kindly supply study verification report of

Prity Gorai

S/D of Bhim Gorai who was

student of your College / School and passed..... B.A. 2012

Roll..... No. 09AH/103/0167

His / Her date of birth as per admission register of your College /

School may kindly be furnished in the report.

With thanks.

C.V. C. G. Sengupta
A.P.
01.02.2019

Shri
59

04/02/19

S. I. OF POLICE
Special Branch
Asansol-Durgapur

AH3/12/PO00882/REV

THE UNIVERSITY OF BIRLA

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART) - 110 EXAMINATION 2012.

The following is the Statement of Marks obtained by **PRITY GORAI**

Roll No. **09AH/103/0167**

at the Final Examination of the Three Year Degree Honours Course


in Arts for the year **2012.**

The result was published on **05.07.2012**

ROLL NO.	THEORETICAL			PRACTICAL			GRAND TOTAL	CREDITS RETAINED IN		RESULT
	PART - I	PART - II	PART - III	PART - I	PART - II	PART - III		2011	2012	
88 98 186	26	47	55	21	149	335	335	27	ECOH ENVS	II
[SECOND CLASS]										

Qualifying Marks, P.M. - Pass marks

Controller of Examinations

ATTESTED

 HEADMISTRESS
 HIRAPUR M.C.T. GIRLS' HIGH SCHOOL (H.S.)
 P.O. HIRAPUR, DIST. PASCHIM BARDHAMAN

To,

The Principal / Headmaster / Headmistress

College / School *B.C College, Asansol.*

Sub.: VERIFICATION OF STUDY

Ref. VR...*86* / ...*S*... / SB/19 Dt...*31.01.19*

Sir / Madam,

Kindly supply study verification report of

Debabrata Das.

S/o., D/o. *Blupal Krishna Das*..... who was

student of your College / School from*2002*..... to

.....*2004, 2007*... and passed M/P. / H.S. / B.Sc. /

B.Com. / B.A. (Hons). *H.S in the year 2004*
& *BA (Hons. Eng) in the year 2007.*

His / Her date of birth as per admission register of
your College / School may kindly be furnished in the
report.

With thanks:

C.K.C. Sreen
07.02.2019

Sr.
S. H. OF POLICE
Special Branch
Asansol-Durgapur

Serial No.
AHZN/07/P000525

THE UNIVERSITY OF BURDWAN



THREE YEAR HONOURS DEGREE COURSE FINAL EXAMINATION 2007.
PROVISIONAL CERTIFICATE - CUM STATEMENT OF MARKS.

This is to certify that **DEBABRATA DAS**

obtained the Degree of BACHELOR OF ARTS in this University with Honours on passing the Final Examination of the Three-Year Honours Degree Course held in the Year **2007** and was placed in the

SECOND Class in **ENGLISH**

Statement of Marks : Roll & No. : **103/AH / 060037**

HONOURS		ENGLISH			CREDIT RETAINED IN	RESULT			
THEORETICAL		PRACTICAL		2007					
PART II		PART II			ENGL ENVS	First Class (40)	II		
Paper V	Paper VI	Paper VII	Paper VIII	Environmental Studies Full Marks 50 Credit Marks 15					
184	36	53	43	34	166	350	350	800	Full Marks
Total of Part I		Total of Part I & Part II		Total of Part I	Total of Part II	Total of Part I & Part II	Total of Part I & Part II	Full Marks 800	
184		36		53	43	34	166	350	21
GRAND TOTAL		GRAND TOTAL		GRAND TOTAL		GRAND TOTAL		GRAND TOTAL	

* This Certificate is provisional & the Final Diploma will be issued at the Convocation
I in First Class II in Second Class

Date of Publication :- 13.07.2007

Control of Examination



ADAMMA

To

D. C. Das

Date: 31-Jan-19
Place: Bangalore

To,
Principal,
Bidhan Chandra College
Asansol.

Pr
8/2/19

Dear Sir,

Adamma is a Candidate Authentication Company that enables the organization to be sure of the authenticity of details provided by the Candidate who would be considered for the respected designation with our Clients.

Kindly verify the certificate of the candidate: **Puja Barnawal**

Son / Daughter of: **Mr. Shambhu Barnawal**

Course: **B.Com. – Honours**

Course Duration: **Please Provide**

Register No: **14CH/103/0044**

Regular/Correspondence: **Please Provide**

Month & Year of Passing: **2016**

As this is an urgent requirement hence would request for your co-operation in replying at the earliest.

The marks card of the candidate has been attached for your reference.

Email ID – **nadiya@adamma.in**

Mail Done
P. Barnawal
8/2/19
4.05 PM

Thanking You

Adamma Info Services Pvt. Ltd.

36, 2nd Floor, Maruthi Surana Bhavan, Thambuchetty Road,
Cox Town, Bangalore - 560005.

Tel: +91 80 31901044 / 88 Fax: 080 41104163 Web: www.adamma.in

-verified
D.C. Das
8.2.2019

BHAGALPUR COLLECTORATE

District Panchayat Raj Office, Bhagalpur

Dated:

Letter No:

To,

**The Registrar,
University of Burdwan,
Burdwan Rajbati, Raiganj,
Bardhaman, West Bengal 713104**

Date:

December 27th, 2018

Sub:

Sub: Regarding Verification of Academic Degree's/ Certificates of provisionally selected Candidates for Accountant cum IT Assistant in Panchayati Raj, Bhagalpur, Bihar.

Sir,

With reference to above mentioned subject I'm sending herewith attested xerox copies of Degree Certificates and Statement of Marks of the respective provisionally selected Candidates for verification/ confirmation. The list of Students with their academic information has been attached with this letter.

It is requested you to verify/ confirm authenticity of the Degree Certificate as per your office record of the Board/ Council/ College attendance/ University and communicate about it to us at your earliest.

Enclosures- List of 01(One) Candidate(s).

Regards,

sd/
District Magistrate,
Bhagalpur,
Bihar (India)

Memo:

Copy to:

Copy to:

Copy to:

IV-31/2018-1303

**The Vice Chancellor, University of Burdwan, Burdwan Rajbati, Raiganj,
Bardhaman, West Bengal 713104 for information & necessary actions.**
**The Principal, Bidhan Chandra College, SB Gorai Road, Pathak Bari, Burdwan,
Asansol, West Bengal 713303 for information & necessary actions.**
Principal Secretary, Panchayati Raj Department Bihar, Patna for information.

Dated: 27.12.18

Jm
District Magistrate,
Bhagalpur,
Bihar (India)

verified
28.1.2019

BHAGALPUR COLLECTORATE

LIST OF ACCOUNTANT CUM IT ASSISTANT CANDIDATES FOR DOCUMENT VERIFICATIONS

Sl.no	SN	Applicant Name	Father's Name	Date of Birth	Gender	Category	Matric		Inter		Graduation		Post Graduation		Degree State
							School/Board	Year	College/Board	Year	College/University	Year	College/University	Year	
1	77	ASHIS KUMAR GUPTA	HIRALAL GUPTA	10-Jul-92	Male	GEN	ASANSOL ST JOSEPHS HIGH SCHOOL/WEST BENGAL BOARD OF SECONDARY EDUCATION	2009	DAYANAND ANGLO VEDIC HIGH SCHOOL/WBCHS E WEST BENGAL	2011	BIDHAN CHANDRA CILLEGE ASANSOL UNIVERSITY OF BURDWAN	2014	UNIVERSITY OF BURDWAN	2016	West Bengal

26/12/18
 DPRD
 G. B. P.
 26/12/18 26.12.18

DISTRICT MAGISTRATE
 BHAGALPUR

THE UNIVERSITY OF BURDWAN



Marksheet Sl. No: 1015070122Q

The following is the Statement of marks obtained by **ASHIS KUMAR GUPTA**
 Roll No. 101507000122 at the M.Com. PART - I EXAMINATION 2015

Paper(s)	F.M.	Q.M.	Marks Obtained		
			Written	I.A.	Total
Paper-I	50	18	21	08	29
Paper-II	50	18	28	05	33
Paper-III	50	18	19	05	24
Paper-IV	50	18	25	06	31
Paper-V	50	18	24	08	32
Paper-VI	50	18	24	09	33
Paper-VII	50	18	25	08	33
Paper-VIII	50	18	22	08	30
Paper-IX	50	18	19	03	22
Paper-X	50	18	15	06	21
Paper-XI	50	18	23	07	30
Paper-XII	50	18	23	06	29

Total F.M.	Obtained Marks	Credit Retained in Paper(s)			Result
		2013	2014	2015	
600	347	-	-	ALL	Q

SPECIAL PAPER(S):

Q = Qualified X = Failed
 F.M. = Full Marks Q.M. = Qualifying Marks I.A. = Internal Assessment A = Absent

Date of publication of result: 18-Jan-2016

Self attested
 Ashis Kumar Gupta

Sujit Kumar Choudhary
 Controller of Examinations



THE UNIVERSITY OF BURDWAN



Marksheet Sl. No: 1015070122Q

The following is the Statement of marks obtained by **ASHIS KUMAR GUPTA**
Roll No. 101507000122 at the M.Com. PART - II (FINAL) EXAMINATION 2016

Paper(s)	F.M.	Q.M.	Marks Obtained		
			Written	I.A./Practical	Total
Paper-XIII	50	18	29	09	38
Paper-XIV	50	18	31	09	40
Paper-XV	50	18	32	08	40
Paper-XVI	50	18	28	02	30
Paper-XVII	50	18	21	01	22
Paper-XVIII	50	18	24	06	30
Paper-XIX	50	18	26	06	32
Paper-XX	50	18	20	05	25
Paper-XXI	50	18	26	06	32
Paper-XXII	50	18	30	09	39
Paper-XXIII	50	18	28	06	34
Paper-XXIV	50	18	15	05	20
Full Marks		PART-I 600	PART-II 600		
Marks Obtained		347	382		
TOTAL OF PART-I & PART-II		MARKS OBTAINED		RESULT #	
1200		729		1	

ELECTIVE PAPER(S):
OPTIONAL PAPER(S): Entrepreneurship Development, Information Technology and E-commerce
SPECIAL PAPER(S):

#First Class(I) -- 60% and above
#Second Class(II) -- 40% and above but below 60%
#PNC -- Part Not Clear
#X -- Failed

*F.M. = Full Marks, Q.M. = Qualifying Marks, I.A. = Internal Assessment, A = Absent

Date of publication of result: 21-Feb-2017

Self attested
Ashis Kumar Gupta

20/11/18

Rajib Mukherjee
Controller of Examinations



THE UNIVERSITY OF BURDWAN



THREE-YEAR B.COM. HONOURS DEGREE PART-I EXAMINATION 2012.

The following is the Statement of Marks obtained by **ASHIS KUMAR GUPTA**

bearing Roll No. **12CH/103/0012** at the Part-I Examination of the Three-Year B.Com. Honours

Degree Course held in the year **2012**. The result was published on **19.10.2012**

HONOURS GROUP	MARKS OBTAINED	GENERAL GROUP - I	MARKS OBTAINED	LANGUAGES		CREDIT RETAINED IN	R E S U L T #
				COMPULSORY PAPERS	GRADE OBTAINED		
PAPERS		PAPERS		English (ENGC)	C	2012	ALL
PAPER-I		PAPER-I		M.I.L. (HINDI)	A		
Financial Accounting F.M. 100	73	Economic Principles & Indian Economic Problems F.M. 100	53	MARKS OBTAINED		2012	ALL
PAPER-II		PAPER-II		below 30%	'D'		
Cost Accounting F.M. 100	86	Management Theory & Practice F.M. 100	56	30% & above but below 50%	'C'		
HONOURS		Group-I		50% & above but below 70%	'B'		
Group Total F.M. 200 O.M. 70	159	Total F.M. 200 C.M. 50	109	70% & above but below 80%	'A'		
				80% and above	'A+'		

0 = Qualified
F.M. = Full Marks
O.M. = Qualifying Marks
C.M. = Credit Marks

(See Reverse)

Controller of Examinations

Self attested

Ashis Kumar Gupta

20/11/18

Signature

THE UNIVERSITY OF BURDWAN



THREE-YEAR B.COM. HONOURS DEGREE PART-II EXAMINATION 2013.

ASHIS KUMAR GUPTA

The following is the Statement of Marks obtained by bearing Roll No. 12CH/103/0012 at the Part-II Examination of the Three-Year B.Com. Honours Degree Course held in the year 2013. The result was published on 03.01.2014

HONOURS			GENERAL			AGGREGATE	CREDIT RETAINED IN
MARKS OBTAINED	GROUP - I	GROUP - II	MARKS OBTAINED	GROUP - III	MARKS OBTAINED		
TOTAL OF PART-I F.M. - 200 O.M. - 70	TOTAL OF PART-I	PAPER - I Entrepreneurship Development and Business Communication F.M. - 100	44	PAPER - I Business Laws F.M. - 100	61	General Groups for Honours Course of Part-I Part-II	2013
PART - II	PART - I	PAPER - II Business Economics F.M. - 100	60	PAPER - II Mathematics and Statistics F.M. - 100	59		
PAPER-III Advanced Accounting F.M. - 100	F.M. - 200 O.M. - 50	TOTAL OF GROUP-II F.M. - 200 O.M. - 50	104	TOTAL OF GROUP-III F.M. - 200 O.M. - 50	120		
PAPER-IV Auditing F.M. - 100	61						
TOTAL OF PART-I & PART-II F.M. - 400 O.M. - 140	308	109				333	0

0 - Qualified, X - Failed, PNC - Part-I Not Cleared

Full Marks
Qualifying Marks

Self attested
Ashis Kumar Gupta

(See Reverse)

Sanjay
Controller of Examinations

R E S U L T
#

B.COM. THREE-YEAR HONOURS DEGREE COURSE FINAL(PART-III) EXAMINATION 2014

The following is the Statement of Marks obtained by **ASHIS KUMAR GUPTA** bearing Roll & No. 12CH/103/0012 at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year **2014**. The result was published on 05.08.2014.

HONOURS: ELECTIVE ACCOUNTING										GRAND TOTAL		ENVIROMENTAL STUDIES		CREDIT RETAINED IN	
T O T A L	T O T A L	T O T A L	PART-III				T O T A L	T O T A L	T O T A L	T O T A L	E N V I R O N M E N T A L S T U D I E S	G R A D E	2014	A C Y H E N V S	R E S U L T
			P A P P P P	P A P P P P	P A P P P P	P A P P P P									
159	149	308	70	40	83	53	28	274	582	B					
Part-I F.M. 200	Part-II F.M. 200	Part-I & Part-II F.M.-400 Q.M.-140	V F.M. 100	VI F.M. 60	VII F.M. 100	VIII F.M. 100	VI PRACTICAL F.M.-40 Q.M.-14	Part-III F.M. 360+40 Q.M. 108+14	Part-I, Part-II & Part-III F.M. 760(th)+40(pr)	F.M. 100 GRADE *					

F.M. - Full Marks, Q.M. - Qualifying Marks

Self selected

Ashis Kumar Gupta

20/11/18

MARKS OBTAINED (ENVS)	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+



Controller of Examinations

First Class (I) - 480
Second Class (II) - 320

12CH/103/0012

14/1000164

THE UNIVERSITY OF BURDWAN



This is to certify that

ASHIS KUMAR GUPTA

obtained the Degree of **BACHELOR OF COMMERCE**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2014** and was placed in the **First**
Class in **ACCOUNTANCY**.

self attested
Ashis Kumar Gupta
20/11/18
Rajbati, Burdwan
The 1st December, 2017



1411945

Vice-Chancellor



To,

17th January 2019

The Principal
B.C College
SB Gorai Road, Pathak Bari,
Burdwan, Asansol, West Bengal 713303

Dear Sir/Madam,

Reference No-529111/2018-EDU-1

We represent the Employment Screening Practice of Hello Verify India Pvt Ltd (An initiative by Onicra Group). We are currently conducting background verification on behalf of our client, where "Gopal Dutta", stated former Student of "B.C College" is currently seeking employment. Please find below the details as provided to us by the candidate, which we request you to kindly authenticate

Applicant Name	Seat No./Registration No./ Roll No./ Hall Ticket No.	Degree/Other Details	Year of Passing
Gopal Dutta	Roll No. 103/CP / 991085	Bachelor of Commerce	1999
Document Authenticity (Fake/Genuine)			

We would be highly obliged if you could verify the above details and revert at the earliest. Your kind assistance is requested in order to facilitate the recruitment process of this prospective employee.

Will be highly obliged to receive a swift response on ashu@helloverify.com or send it to the mentioned below address.

Best Regards,

Ashu
Hello Verify India Pvt Ltd (An initiative by ONICRA GROUP)
B-44 (First and Third floor) , Sector- 57, Noida, U.P. 201301
Tel (Board): +91 120-4579986 | Mob: +91-9643302360
Email: ashu@helloverify.com

Reply
E-mail
25/1/19
at 3.37pm

Verified
@-c-DeS
25-01-2019



The Principal / Headmaster / Headmistress

College / School..... B.C college, Hiraipur

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-38(2)/S/SB/19

Sir / Madam,

Kindly supply study verification report of Rup Lal Soren

S/D of Malinda Soren who was
student of your College / School and passed B. Com (Pass) Exam in the
Year 2012

Roll. 10 CP/103/1042 No. 1042

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.T. - 6/2/19
on 25.01.2019
passed - 2012
P.

Shahab
24/01/19
A. S. I. of Police
Special Branch
Asansol - Durgapur

THE UNIVERSITY OF BURDWAN



33/ 12/P000166

B.COM. THREE-YEAR GENERAL DEGREE COURSE FINAL (PART-III) EXAMINATION 2012.

The following is the Statement of Marks obtained by **RUPLAL SOREN**

bearing Roll & No. **10CP/103/1042** at the Final Examination of the Three-Year Degree General Course in Commerce held in the year **2012**. The result was published on **19.07.2012**

GENERAL GROUPS		MARKS OBTAINED	COMPULSORY PAPERS	FULL MARKS	MARKS OBTAINED
PART-I	Group - I	119	Compulsory English	50	15
	F.M. - 300 C.M. - 75		P.M.-15		
PART-II	Group - II	98	Compulsory M.I.L.	50	21
	F.M. - 300 C.M. - 75		BNGM		
	Group - III	126	P.M.-15	GRAND TOTAL	
F.M. - 300 C.M. - 75	AGGREGATE - 1300		533		
Aggregate of Part-I & Part-II		343	Environmental Studies	B	
F.M.- 900 P.M. - 270			Full Marks - 50		
GROUP - IV [Alternative - B]		55	MARKS OBTAINED		
Taxation			GRADE		
F.M.-100			below 30%	'D'	
Fundamentals of Insurance & Banking			30% & above but below 50%	'C'	
			50% & above but below 70%	'B'	
F.M.-100		70% & above but below 80%	'A'		
Application of Computer in Business		80% and above	'A+'		
		F.M.-100 (Th.=60 + Pr.=40)	CREDIT RETAINED IN		
Total of Part-III		154	2012		
F.M.- 300 C.M. - 75			ALL		
Total of Gr.I, Gr.II, Gr.III & Gr.IV		497	RESULT		
			First Division (I) - 780		
F.M.- 1200 P.M. - 360		Second Division (II) - 585			
		Passed (P) - 390			
		P [PASSED]			

F.M.= Full Marks, C.M.= Credit Marks, P.M.= Pass Marks, Gr.= Group.

THE UNIVERSITY OF BURDWAN



This is to certify that

Ruplal Soren

obtained the Degree of BACHELOR OF COMMERCE
in this University on passing the Final Examination
of Three - Year General Degree Course held in the
year 2012.

Rajshahi, Burdwan

The 22nd November, 2012



109/1142

A handwritten signature in black ink, located at the bottom right of the certificate.

Vice-Chancellor

To

The Principal / Headmaster / Headmistress



College / School..... B: C College, Hiraipur

Sub. :- VERIFICATION OF STUDY

Ref. :- NR-782/S/SB/18

Sir / Madam,

Kindly supply study verification report of Pankaj Kr Singh

S/D of Prem Nath Singh who was
student of your College / School and passed B.Com Exam in the
Year 2013

Roll 11CH/103/0046 No. 13/00200

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C. P. G. Issue
on 2.12.2018

Ashok
03/12/18
A. S. I. of Police
Special Branch
Asansol - Durgapur

THE UNIVERSITY OF BURDWAN



B.COM. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **PANKAJ KUMAR SINGH**

bearing Roll & No. **11CH/103/0046** at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year **2013**. The result was published on **11.06.2013**

E O N O U R S : ELECTIVE ACCOUNTING										CREDIT RETAINED IN	
T O T A L	T O T A L	T O T A L	PART-III				T O T A L	G R A D E	G R A D E *	I I	
			THEORETICAL								
OF PART-I	OF PART-II	OF PART-I & PART-II	PART-III	PART-III	PART-III	PART-III	OF PART-I, PART-II & PART-III	STUDIES (ENVS) F.M.-100	[SECOND CLASS]		
F.M.-200	F.M.-200	F.M.-400	F.M. 100	F.M. 60	F.M. 100	F.M. 100	PRACTICAL F.M.-40	F.M.-100	First Class (I)-480		
Q.M.-70		Q.M.-140	100	60	100	100	Q.M.-14	Q.M.	Second Class (II)-320		
98	123	221	68	41	47	63	30	249			
GRAND TOTAL								470	C		

F.M.- Full Marks, Q.M.- Qualifying Marks, P.M.- Pass marks

* MARKS OBTAINED (ENVS)

below 30%	GRADE
30% & above but below 50%	'D'
50% & above but below 70%	'C'
70% & above but below 80%	'B'
80% and above	'A'

(VIDE REVERSE)

[Signature]
Controller of Examinations

No. EL/LPG/Dsl/AT/18

Eastern Railway

Asansol, dated

3rd Nov'18
of ~~Oct~~'18.

The Principal,
Bidhan Chandra College
Asansol -713303
West Bengal

Sir,

Sub:-- Verification of "Bachelor of Commerce certificate" in f/o
Sri Amitava Thakur Loco Pilot (DSL)/ E. Railway/ Asansol.

--- XX ---

Enclosed please find herewith photocopies of "Bachelor of Commerce certificate" No. "M/0000131 & 103/CP/991022" & Marksheet sl.no. CP/99/P000346 issued by the University of Burdwan, W.Bengal in f/o Sri Amitava Thakur as submitted by him for verification of its genuineness at your end please.

- (i) Name: Amitava Thakur
- (ii) Father's Name: Sri Jiban Kumar Thakur
- (iii) Roll No.: 103/CP/991022
- (iv) Year of Examination:- 1999
- (v) Issued on:- 08.03.2001
- (v) Issued by Burdwan University

You are requested to please communicate the genuineness of the above certificate to this office on the following address at the earliest.

Divisional Railway Manager
Eastern Railway, Asansol
Distt. - Paschim Burdwan (West Bengal)
PIN - 713301,

An early reply in this regard is solicited.

DA/ As ref. to.

Chos/EL
DPD
for sign pl

Prapta
31/10/18

C. L. C. Sanyal
an 01.12.2018

Yours sincerely

P. P. Mukherjee
(P.P. Mukherjee)

Divl. Personnel Officer
Mob. No.- 9002023610
Divisional. Railway Manager Office
Eastern Railway/ Asansol

Eastern Railway

No. EL/LP (DSL)/NOC/2018

Asansol, dated 03rd of Nov/2018.

The Principal,
Bidhan Chandra College
Asansol -713303
West Bengal

Sir,

Sub:-- Verification of "Higher Secondary certificate" in f/o Sri Amitava Thakur, Loco Pilot (Diesel)/ Eastern Railway/ Asansol.

Enclosed please find herewith photocopies of "Higher Secondary certificate" No. 6 "Centre code 241" & Marksheet, no.B039695 issued by West Bengal Council of Higher Secondary Education, Kolkata in f/o Sri Amitava Thakur S/o Jiban Kumar Thakur who appeared in the above exam from your college, as submitted by the concerned staff for verification of its genuineness as records.

- (i) Name: Amitava Thakur
- (ii) Course: General Stream Course.
- (iii) Year of Examination: March-April 1997
- (iv) Certificate Issued on: 10th of Feb'1998.
- (v) Issued by Secretary, WBCIISE, Kolkata

You are requested to please communicate the genuineness of the above certificate to this office on the following address at the earliest.

Divisional Railway Manager
Eastern Railway, Asansol
Distt.- Paschim Burdwan (West Bengal)
PIN - 713301,

Thanking you sir,

DA/ As ref. to.

CHOS/EC

DPO

for sign m.

Rupa
31/10/18

C-2.c-ssscua
01.12.2018

Yours sincerely

(P.F.Mukherjee)

Divl. Personnel Officer
Mob. No. - 9002023610
For Divl. Railway Manager
Eastern Railway/Asansol



Bidhan Chandra College

[Govt. Sponsored] , ESTD :- 1961
Recognized by U.G.C (Govt. of India) and affiliated to the University of Burdwan
Asansol - 4, Dist - Burdwan , West Bengal , Ph : 0341-2283020 / 3058
Visit us - www.bccollegeasansol.com

Ref. No. 452/8/2018

Date : 10.12.2018

To
Divisional Railway Manager
Eastern Railway,
Dist- Paschim Burdwan (WB)
Pin- 713301

Sir / Madam,

As per your letter No- EL/LPG/Ds/ AT/18 Dated - 03-11-2018, for verification of Amitava Thakur, was a student of this college. As per our college record his Mark sheets (H.S. & Graduation) are genuine.

Thanking you,

A. C. Das

Dated :- 10.12.2018



Falguni Mukhopadhyay
[Dr. Falguni Mukhopadhyay]

Principal
Bidhan Chandra College
Asansol - 4.

Principal
Bidhan Chandra College
Asansol

The Principal / Headmaster / Headmistress

College / School..... B.C. College, Hira

Sub. :- VERIFICATION OF STUDY

Ref. :- VR NO - 757(2) / S/SB/18

Sir / Madam,

Kindly supply study verification report of Mithlesh Tiwari

ID of Radha Ballava Tewari who was
student of your College / School and passed HS & B.A Exam in the

Year 2001 and 2007

HS - 241111

HS - 0317

Roll No. BA - 103/AP/061147

BA - 2006

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

Received
Ashok
13/14/18.

Ashok
14/12/18
S. I. of Police
Special Branch
Asansol - Durgapur

THE UNIVERSITY OF BURDWAN



This is to certify that

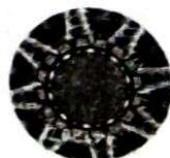
Mithlesh Tiwari

obtained the Degree of **BACHELOR OF ARTS**

in this University on passing the Final Examination
of Three - Year General Degree Course held in the
year 2007 and was placed in the Second Division.

Mithlesh Tiwari

Seen
[Signature]
S. I. Of Police
S. B. ASL-DGP POLICE COMMISSIONERATE



Rajbati, Burdwan

The 8th February, 2008

4000544

[Signature]
Vice - Chancellor



The Principal / Headmaster / Headmistress

College / School..... B.C. College, Asansol, Hiraipur

Sub. :- VERIFICATION OF STUDY

Ref. :- VRMO - 1357/450/18

Sir / Madam,

Kindly supply study verification report of Partha Pratim Dey.....

S/D of Pravat Ranjan Dey..... who was
student of your College / School and passed BSC (H) Exam in the
year 2014.....

Roll..... 1154/103/0047..... No. 14/2000233.....

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

✓
e.l.e.
(2)
01.01.2018

Shostal
30/12/18
S. I. OF POLICE
Special Branch
Asansol-Durgapur

ISH/103/0047

14/2000233

THE UNIVERSITY OF BURDWAN



This is to certify that

PARTHA PRATIM DEY

obtained the Degree of **BACHELOR OF SCIENCE** in this University with Honours on passing the Final Examination of Three-Year Honours Degree Course held in the year **2014** and was placed in the **Second** Class in **PHYSICS**.



Rajbati, Burdwan

The 1st December, 2017

1413143

Vice-Chancellor



To.

The Director / Principai / Headmaster / Headmistress

University / Collage / School *B.C College*

Sub : Verification of Study

Memo No. *VR-1465/CSB/18*

Date *29/12/18*

Sir / Madam

Kindly arrange to supply study verification report of *Raj Nish Paul*

S/o *Ram Prakesh Paul*

Who was student of your University / Collage School from *2001*

to *2005* and passed VIII MP / HS / B.Sc. / B.com. B.A

/ B.E. / B.T. ech / BCA / BBA / B.Ed. / MA / M.Sc. / M. Tech / MBA / MCA / ITI

/ GNM in the year ~~2004~~ Roll *H 24 111* No. *0335*

103/AP/031178 05/00501

His / Her ~~date~~ date of birth as per admission register of your University / Collage / School may Kindly be furnished in the report.....

Sub
02/01/19
Special Branch
Asansol - Durgapur

C. K. e
07.01.2019

With thanks

Date

Form Code 241

No. 267

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



Certified that **RAJNISH PAUL**
Son/Daughter/Ward of **RAMPRABESH PAUL**
passed the Higher Secondary Examination in
General Stream Courses held in March-April 2001 from

BIDHAN CHANDRA COLLEGE
and was placed in **Second** **Division.**



Vidyasagar Bhavan
Salt Lake, Calcutta
5th July, 2001

Sudhin Chatterjee
President

THE UNIVERSITY OF BURDWAN



This is to certify that

Rajnish Paul

obtained the Degree of **BACHELOR OF ARTS**

in this University on passing the Final Examination
of Three - Year General Degree Course held in the
year 2005.



Rajbati, Burdwan

The 9th February, 2007

2400501

A. Mallik
Vice - Chancellor

THE UNIVERSITY OF BURDWAN



Serial No.
AG2/05/P/000553

THREE - YEAR DEGREE GENERAL COURSE (ARTS) FINAL EXAMINATION 2005.
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS

This is to certify* that

RAJNISH PAUL

obtained the Degree of **BACHELOR OF ARTS** in this University on passing the Final Examination
of the Three-Year Degree General Course in Arts in the year **2005** and was placed in the 'P'. ~~XXXXXXXX~~

Statement of Marks : Roll & No. : **103/AP /031178**

HISP				ENGP				HINP				HINL		GRAND TOTAL		Credit retained in		RESULT	
Theoretical	Practical	Theoretical	Practical	Theoretical	Practical	Theoretical	Practical	Theoretical	Practical	Theoretical	Practical	Compsory English Full Marks 50 Credit Marks 15	Compsory Beng/ Urdu /Hindi / French /All. Eng Full Marks 50 Credit Marks 15	Environmental studies 50	AGGREGATE 1350	2004 HISP HINP ENVS	2005 ENGP	P	
Marks of Part I	Marks of Part I	Marks of Part I	Marks of Part I	Marks of Part I	Marks of Part I	Marks of Part I	Marks of Part I	Marks of Part I	Marks of Part I	Marks of Part I	Marks of Part I	17	21	20	495			First Division 810 Second Division 608 405	
96	30	126	113	33	146	133	32	165											P
Marks obtained in Part II	Marks obtained in Part II	Marks obtained in Part II	Marks obtained in Part II	Marks obtained in Part II	Marks obtained in Part II	Marks obtained in Part II	Marks obtained in Part II	Marks obtained in Part II	Marks obtained in Part II	Marks obtained in Part II	Marks obtained in Part II								
Total of Part I & Part II	Total of Part I & Part II	Total of Part I & Part II	Total of Part I & Part II	Total of Part I & Part II	Total of Part I & Part II	Total of Part I & Part II	Total of Part I & Part II	Total of Part I & Part II	Total of Part I & Part II	Total of Part I & Part II	Total of Part I & Part II								

This Certificate is provisional and final Diploma will be issued at the Convocation.
- First Division II = Second Division P = Passed

Date of Publication : - 03.08.2005

[Signature]

Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School..... Bidhan Chandra College

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of..... Soumava Roy

S/P of..... Sunil Kr. Roy

who was student of your College / School and passed..... B.S.E (HONS)
in the year - 2008

Roll No - 065H/103/ 0054

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

C. K. Ghosh
A. C. Ghosh
17.06.2019

Yours Faithfully

Maloy Kr. Chakraborty
15-06-19

S. I. OF POLICE
Special Branch
Asansol-Durgapur

To

The Principal / Headmaster / Headmistress

College / School

Bidhan Chandra College

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of

Kartimoy Mahi

s/o of

Kiriti Mahi

who was student of your College / School and passed

BA (Hons)

in the year - 2012

Roll

NO-10AH/103/0112

His / Her date of birth as per admission register of your College / School

may kindly be furnished in the Report.

With Thanks

Yours Faithfully

Mahy m. Chandra

17-06-19

S. I. OF POLICE
Special Branch
Asansol-Durgapur

C.V. Chandra
17-06-2019

To

The Principal/ Head Master/ Head Mistress

Collage/ School... *Baidhan Chandra college, Asansol*

Ref: - Memo no. *VR-528/e/SB/19*, DT - *31.5.19*

Sub: Verification of study

Respected Sir/Madam

Kindly arrange to supply study verification report of *Nitroj Barzwal* s/o
Rohan Barzwal who was student of your Collage/school
and passed *B.A (Hons) Geog - 2011* Roll *8* No. *09 AH/103/0143*
His/ Her date of birth as per admission register of your Collage/School may kindly be furnished in the
report.

Yours faithfully
w/o Shankar Mukherjee
Special Branch, ADPC
Barabani PS Zone *11/6/19*
Biswajit Chakraborty
SI OF POLICE
SB - ADPC

C. K. C. Sanyal
11.6.2019

THE UNIVERSITY OF BURDWAN



This is to certify that

Niroj Barnwal

obtained the Degree of **BACHELOR OF ARTS**
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2011 and was placed in the Second
Class in **GEOGRAPHY**.

Rajbati, Burdwan

The 29th November, 2012



4100512

Vice - Chancellor

To

The Principal / Headmaster / Headmistress

College / School..... B. C. College, Asansol.

Sub. :- VERIFICATION OF STUDY

Ref. :- VR- 403/S/SB/19, Dd. 09/05/19.

Sir / Madam,

Kindly supply study verification report of Bibek Ranjan
Sadhu S/o Jageswar Sadhu

S/D of who was
student of your College / School and passed..... B.Sc. with Economics
Honours in the year- 2005 vide Roll No. 103/SH/030007

Roll..... X No. X

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C. V. C.
Asansol
11.6.2019

Yours faithfully
(Signature)

(Durgadas Mukherjee)
A.S.I. of Police
Special Branch
ASL-DGP
M.No. 7908429700

Serial No.

SH2N/05/P000228

THE UNIVERSITY OF BURDWAN



THREE-YEAR HONOURS DEGREE COURSE FINAL EXAMINATION 2005.
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS.

This is to certify * that **BIBEK RANJAN SADHU** obtained the Degree of **BACHELOR OF SCIENCE** in this University with Honours on passing the Final Examination of the Three-Year Honours Degree Course held in the Year **2005** and was placed in the **SECOND** Class in **ECONOMICS**

Statement of Marks: Roll & No. : 103/SH /030007

HONOURS : ECONOMICS		GRAND TOTAL			Credit Retained In		RESULT								
Theoretical				Practical			2004	2005 ECON ENVS	II						
Total of Part I	Paper V	Paper VI	Paper VII	Paper VIII	Paper IX	Total of Part II				Total of Part I & Part II	Total of Part I	Total of Part II	Total of Part I & Part II	Full Marks 800	375
178	49	41	53	54		197	375								

* This Certificate is provisional & the Final Diploma will be issued at the Convocation
I = First Class, II = Second Class

Date of Publication :- 25.06.2005

Controller of Examinations

Ray

Bibek Ranjan Sadhu

THE UNIVERSITY OF BURDWAN



This is to certify that

Bibek Ranjan Sadhu

obtained the Degree of BACHELOR OF SCIENCE
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2005 and was placed in the Second
Class in ECONOMICS .



Bibek Ranjan Sadhu

Rajbati, Burdwan

A. Mallik

The 9th February, 2007

5200210

Vice - Chancellor

To

The Principal / Headmaster / Headmistress

College / School..... BC College, Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- UR - 521/S/SB/19
Dt - 1.6.19



Sir / Madam,

Kindly supply study verification report of Rupak K. Roy

S/D of Lt. Santosh K. Roy who was
student of your College / School and passed BA on 1994

Roll 103/AP/941409 No.

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.L.C. S.S. Sg
on 11.6.2019

AS/ Sanibur Rahman,
A.S.I. OF POLICE
Special Branch, ADPC

Group - D

No. E/Recdt/02/2018/ASIN

Assnosl, dated- 25.09.2019

IMRAN QURAIISHI
S/O, NOOR ALAM QURAIISHI
HUTTON ROAD, NEAR MASJID NOOR, Burdwan
Assnosl, 713301

विषय: आसनसोल मंडल में CEN No.02/2018 के अन्तर्गत Level-1 (बैंड-वे 1800 सहित बैंड-1 वेतनमान रुपये 5200-20200/-) के..... पर में नियोजन

Sub: Appointment in Track Maintainer-IV. in Level-1 (PB-1, Rs. 5200-20200/- with GP Rs. 1800/-) against CEN No.02/2018 in Assnosl Division.

1. मैं Level-1 (बैंड-वे 1800/- सहित बैंड-1 वेतनमान रुपये 5200-20200/-) में उपरोक्त एक पद अनन्तकाल के लिए आपसे प्रस्तावित कर रहा हूँ।
I am prepared to provisionally offer you a post mentioned above in Level-1 (PB-1, Rs. 5200-20200/- + GP 1800/-).
2. सभी नियुक्तियों दो वर्ष के लिए परीक्षाधीन की जाएंगी, जहां तक स्थायी समावेशन का प्रश्न है, यह बरिष्ठता एवं स्थायी रिक्तियों की उपलब्धता पर आधारित होगी।
All appointments will be made on probation for two year. The question of permanent absorption would depend upon seniority and existence of permanent vacancy.
3. यह स्पष्ट रूप से समझ लिया जाना चाहिए कि यह नियुक्ति दोनों पक्षों की ओर से 14 दिनों की नोटिस पर समाप्त करने योग्य है। आपकी मानसिक और शारीरिक क्षमता के कारण आपकी सेवा के समापन अथवा आपके गंभीर कष्टाचार के कारण आपके सेवा से निष्कासन अथवा कक्षागतगी के लिए ऐसी किसी नोटिस की आवश्यकता नहीं होगी।
It must be clearly understood that the appointment is terminable on 14 days notice on either side. No such notice will be required if the termination of service is due to your mental or physical incapacity or to your removal or dismissal for serious misconduct.
4. मुख्य कार्मिक अधिकारी-पूर्व रेलवेकोलकाता का क्रमांक 09(1)/2004 के अनुसार आप नये पेंशन स्कीम के तहत शामिल होंगे।
You will be governed under New pension Scheme in terms of CPO/ER/ly./KKK's Serial No. 09(1)/2004.
5. सरकारी रकम, सामान एवं भंडार तथा अन्य सम्पत्ति, जो आपको विश्वासपूर्वक सौंपा गया हो, का प्रभार एवं उसकी देख-भाल के लिए आप जिम्मेदार होंगे।
You will be held responsible for charge and care of Govt. money, Goods and Stores and all other property that may be entrusted to you.
6. आपको सत्यनिष्ठता की शपथ लेनी होगी एवं नीचे दर्शाए गए फॉर्म में प्रतिज्ञान करना होगा:
You will be required to take an oath of allegiance or make an affirmation in the form indicated below:-
"मैं श्री/श्रीमतीको राष्ट्रनिष्ठता से प्रतिज्ञान (शपथ/अभिसंधि) करता हूँ/करती हूँ कि मैं भारत के प्रति एवं विधि द्वारा स्थापित भारतीय संविधान के प्रति ईमानदार एवं सत्यनिष्ठ बना रहूँगा/रहूँगी और मैं अपने कार्यालय की दायिर्त्व पूरी निष्ठा व ईमानदारी एवं निष्पक्षता से निभाऊँगा/निभाऊँगी। (अतः ईश्वर मेरी सहायता करें)।"
"I, Sri/Smt. do swear solemnly affirm that I will be faithful and bear true allegiance to India and to the constitution of India as by Law established and that I will carry out the duties of my Office Loyally and Honestly and with impartiality (so help me God)."
7. आपको अपनी नियुक्ति के संबंध में लागू सभी नियम एवं विनियमों को स्वीकार करना होगा।
You will confirm to all rules and regulations applicable to your appointment.
8. आपकी दो नई नियुक्ति प्रथमतः केवल तीन महीने के लिए है तथा आपकी आगे की नियुक्ति अन्य बातों के साथ-साथ इन तीन महीनों के दौरान आपकी प्रगति पर निर्भर करेगी।
The appointment is only for a period of 3 (three) months in the first instance and your further appointment would depend amongst others on your progress during these three months.
9. उक्त शर्तों पर यदि आप नियुक्ति बहाना करने को इच्छुक हैं तो कृपया अपनी स्वीकृति के आशय का इस्तखार करे और इस फॉर्म को शपथ करे जो दो प्रतियों में संलग्न है। अपनी स्वीकृति की स्थिति में कृपया आप दिनांक..... तक अथवा उससे पहले इस कार्यालय में उपस्थित हों, ऐसा करने में विफल होने पर यह प्रस्ताव रद्द हो जाएगा और इसे नवीकृत नहीं किया जायगा।
If you intend for taking up the appointment on the conditions, please sign your acceptance and return this Form, duplicate copy of which is enclosed. In the event of your acceptance, please attend this office by 15.10.2019 at the latest or before, failing which this offer will lapse and will not be renewed.

No. E/Recd/02/2018/ASIN

Amnsol, dated- 20.09.2019

SAMIR MANDI
S/D/O, BAIDYANATH MANDI
PURANIA TALAB BC COLLEGE ROAD, PO BURNPUR PS HIRAPUR, Amnsol
Burdwan, 713325

विषय: आसन्नोपलब्ध पदों में CEN No.02/2018 के अन्तर्गत Level-1 (वेतन-1800 सहित पे-ग्रेड-1 वेतनमान रुपये 5200-20200/-) के.....पदों की नियुक्ति - D
Sub: Appointment in Track Maintainer-IV in Level-1 (PB-1, Rs. 5200-20200/- with GP Ra. 1800/-) against CEN No.02/2018 in Amnsol Division.

1. मैं Level-1 (वेतन-1800/- सहित पे-ग्रेड-1 वेतनमान रुपये 5200-20200/-) में उपरोक्त एक पद अंतिम रूप से देने हेतु तैयार हूँ।
I am prepared to provisionally offer you a post mentioned above in Level-1 (PB-1, Rs. 5200-20200/- + GP 1800/-).
2. सभी नियुक्तियों दो वर्ष के लिए परीक्षाधीन की जाएंगी, नहां तक स्थायी समावेशन का प्रश्न है, यह बरिष्ठता एवं स्थायी रिक्तियों की उपलब्धता पर आधारित होगी।
All appointments will be made on probation for two year. The question of permanent absorption would depend upon seniority and existence of permanent vacancy.
3. बड़े स्पष्ट रूप से समझ लिया जाना चाहिए कि यह नियुक्ति दोनों पक्षों की ओर से 14 दिनों की नोटिस पर समाप्त करने योग्य है। आपकी मानसिक और शारीरिक क्षमता के कारण आपकी सेवा के समाप्त अथवा आपके गंभीर कटौतकार के कारण आपके सेवा से निष्कासन अथवा कटावपूर्णता के लिए ऐसी किसी नोटिस की आवश्यकता नहीं होगी।
It must be clearly understood that the appointment is terminable on 14 days notice on either side. No such notice will be required if the termination of service is due to your mental or physical incapacity or to your removal or dismissal for serious misconduct.
4. मुख्य कार्मिक अधिकारी पूर्व वेतन/कोमकता का क्रमांक 09(1)/2004 के अनुसार आप नये पेंशन स्कीम के तहत शामिल होंगे।
You will be governed under New pension Scheme in terms of CPO/Rly./KRR's Serial No. 09(1)/2004.
5. सरकारी रकम, सामान एवं भंडार तथा अन्य सम्पत्ति, जो आपके विभागात्मक सौंपा गया हो, का प्रभार एवं उसकी देख-भाल के लिए आप जिम्मेदार होंगे।
You will be held responsible for charge and care of Govt. money, Goods and Stores and all other property that may be entrusted to you.
6. आपको सत्यनिष्ठा की शपथ लेनी होगी एवं नीचे दर्शाए गए फॉर्म में प्रतिमान करना होगा:
You will be required to take an oath of allegiance or make an affirmation in the form indicated below:-
"मैं श्री/श्रीमती/श्री... द्वारा नियुक्त होने के लिए (अथवा अन्य) करता हूँ/करती हूँ कि मैं भारत के प्रति एवं विधिद्वारा स्थापित भारतीय संविधान के प्रति ईमानदार एवं सत्यनिष्ठ बना रहूँगा/रहूँगी और मैं अपने कर्तव्य की ह्यूटी पूरी निष्ठा व ईमानदारी एवं निष्पक्षता से करूँगा/करूँगी। (अतः ईश्वर मेरी सहायता करें)।"
"I, Sir/Ms./M... do swear solemnly affirm that I will be faithful and bear true allegiance to India and to the constitution of India as by Law established and that I will carry out the duties of my Office Loyally and Honestly and with impartiality (so help me God)."
7. आपको अपनी नियुक्ति के संबंध में प्राबु सभी नियम एवं विनियम स्वीकार करना होगा।
You will conform to all rules and regulations applicable to your appointment.
8. आपके दो नई नियुक्ति प्रथमतः केवल तीन महीने के लिए है तथा आपकी आगे की नियुक्ति अन्य बातों के साथ-साथ इन तीन महीनों के दौरान आपकी प्रवृत्ति पर निर्भर करेगी।
The appointment is only for a period of 3 (Three) months in the first instance and your further appointment would depend amongst others on your progress during these three months.
9. उक्त शर्तों पर यदि आप नियुक्ति ग्रहण करने को इच्छुक हैं तो कृपया अपनी स्वीकृति के आशय का इस्तखर करें और इस फॉर्म को वापस करें नौ दो प्रतियों में संलग्न हैं अपनी स्वीकृति की स्थिति में कृपया आप दिनांक..... तक अथवा उससे पहले इस कार्यालय में उपस्थित हों, ऐसा करने में विफल होने पर यह प्रस्ताव रद्द हो जाएगा और इसे तब तक नहीं किया जायगा।
If you intend for taking up the appointment on the conditions, please sign your acceptance and return this Form, duplicate copy of which is enclosed. In the event of your acceptance, please attend this office by 04.10.2019 at the latest or before, failing which this offer will lapse and will not be renewed.

[Type text]

पद पर जवाब देने के लिए किसी प्रकार का यात्रा भत्ता नहीं दिया जायगा.

No traveling allowance will be granted for joining the post.

यह जान लें कि उपर्युक्त पद पर नियुक्त प्रत्येक व्यक्ति को प्रादेशिक सेना (टेरीटोरियल आर्मी) के रेलवे इंजीनियरी सेवा में (7) वर्ष की सैनिक सेवा एवं टेरीटोरियल आर्मी रिजर्व में 08(आठ) वर्ष अथवा समय-समय पर इस बाबत दलाई गई अवधि के लिए सैनिक सेवा देने की आवश्यकता पड़ सकती है.

It should be noted that every individual appointed to the above post shall be required to be liable for military service in the Railway Engineering units of the Territorial Army for a period of 7(seven) years in the Territorial Army service and 8 (eight) years in the Territorial Army reserve or for such period as may be laid down in this regard from time to time.

- 12 अनुसूचित जाति/ अनुसूचित जन जाति/अन्य पिछड़ी श्रेणी के उम्मीदवार होने का दावा करने वालों के लिए यह नियुक्ति तबतक अनन्तितम है जबतक बाद में उनके प्रमाण-पत्रों का सत्यापन नहीं कर लिया जाता है. अर्थात् यदि जिला मजिस्ट्रेट/ प्रमाण-पत्र निर्गत करने वाले प्राधिकारी उनके अनुसूचित जाति/ अनुसूचित जन जाति/अन्य पिछड़ी वर्ग, यथास्थिति, के उम्मीदवार होने के दावे को गलत खराबते हैं तो ऐसी स्थिति में उम्मीदवार की सेवा, बिना किसी कारण बताए, तत्काल समाप्त कर दी जायगी और बिना किसी पूर्वाग्रह के उनके विरुद्ध कर्षी प्रमाणपत्र प्रस्तुत करने के लिए भारतीय दण्ड संहिता के प्रावधानों के तहत कार्रवाई भी की जा सकती है.

The appointment of the candidate claiming to be belonging to Scheduled Castes/Scheduled Tribes/ Other Backward classes is provisional i.e, subject to verification subsequently i.e, if the verification through concerned District Magistrate/certificate issuing authority reveals that their claim belonging to SC/ST/OBC, as the case may be, is false, the services will be terminated forthwith without assigning any further reason and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificates.

- 13 आपके एतद्द्वारा अग्राह किया जाता है कि यदि आपके द्वारा कोई गलत सूचना दी जाती है अथवा आपने आवेदन पत्र में किसी गलत सूचना को छिपाया है तो ऐसी स्थिति में आपकी सेवा समाप्त कर दिए जाने योग्य होगी. कृपया यह भी जान लें कि पुलिस सत्यापन में यदि आपका पूर्ववृत्त अमतिजनक पाया जाता है तो ऐसी स्थिति में भी आपकी सेवा बिना कारण बताए स्वेच्छया समाप्त कर दी जायगी.

You are hereby warned that if any false information is furnished or there has been suppression of any false information in the application Form, your service would be liable to be terminated. Please also note that if, on Police verification, your antecedents are found to be undesirable, your service would also be liable to be terminated arbitrarily without assigning any reason thereof.

- 14 किसी भी स्तर पर यदि उक्त शर्तों के लिए आपके द्वारा प्रस्तुत कागजातों में कुछ भी गलत/जाली पाया जाता है तो आपकी सेवा समाप्त कर दी जायगी.

You will be terminated from service, if the information and documents furnished by you for said recruitment are found incorrect/fake, at any stage.

- 15 यह पैनल पूरी तरह से अनन्तितम है और विद्यमान रेलवे शर्तों एवं स्थापन नियमावली का ध्यान रखते हुए प्रशासन के विवेकानुसार इसमें परिवर्तन किया जा सकता है.

This panel is absolutely provisional and liable to change at the discretion of the Administration, keeping in view prevailing Railway Recruitment and Establishment Rule.

(P.K. Ghosh)

(P. K. Ghosh)

सहायक कार्मिक अधिकारी
Asst. Personnel Officer-III
पूर्व रेलवे/आसनसोल
Eastern Railway/Asansol.

मैं उपर उल्लिखित नियमों एवं शर्तों पर प्रस्ताव को स्वीकार करता हूँ.

I accept the offer on the terms & conditions detailed above.

उम्मीदवार के हस्ताक्षर
Signature of the Candidate

IN RAILWAY

Group - D

SOUTH WESTERN RAILWAY

Divisional office,
Personnel Department,
Bengaluru : 23,
Date: 13.09.2019.

No. B/P. 564/V/C&W/RRC/2019

Reg. No. :1480508283

OBC

RATHIN BARMAN
S/o RAJENDAR BARMAN
RANGANIA PARA, S.B.GORAI ROAD,
NEAR DR QUADIR CLINIC,
SITARAM BUILDING, P.O-USHAGRAM,
P.S- ASANSOL SOUTH, BURDWAN,
ASANSOL, WEST BENGAL - 713303.

Sub: Offer of Appointment as **Helper/Mech/C&W** in Level 1 of Pay Matrix – **Mechanical Dept.** of SBC Division of South Western Railway against RRC CEN/ No. 02/2018.

CONGRATULATIONS!!

We, at South Western Railway are pleased to offer you an employment on your successful selection through RRC. You are welcome to be the part of Railway family with position as Helper/Mech/C&W in Mechanical Department.

A. DETAILS OF OFFER:

➤ The details of post offered is as under: -

- | | |
|---------------------------------------|---------------------|
| 1. Name of the post offered | : Helper/Mech/C&W |
| 1. Grade/Level of pay matrix | : LEVEL 1 - D |
| 2. Monthly basic pay | : Rs. 18000/- |
| 3. Training period if any | : After appointment |
| 4. Allotted department in the Railway | : Mechanical |

A. MANDATORY PROCEDURES/PROVISIONS:

➤ During the process of your appointment to Railway Service against this offer, you have to undergo the following mandatory procedures or have to observe following provisions:

1. You should execute a sworn in affidavit in front of A first class Executive Magistrate, and submit the attestation forms enclosed, duly filled and completed in all formats.
2. You will be under probation for a period of 24 months from the date of your posting to a regular post on successful completion of training period.
3. You should report to the Divisional Personnel Officer I in the Office of the Senior Divisional Personnel Officer, Bengaluru Division, South Western Railway, Divisional Railway Managers Building, 2nd Floor, Personnel Branch, Bengaluru – 560 023 at 11.00 hours on or before **04.10.2019** to enable your further document verification and appointment process. **If no response is received by 04.10.2019 from you, it will be considered that you are not willing to accept the offer and the same will be treated as cancelled.**

No. E/Recd/02/2018/ASN

SUKDEB MAJI
S/O DHAJA DHARI MAJI
QE. NO. BURNS 6/3, GURUDWARA ROAD, P.O.-BURNPUR, P.S.-HIRAPUR.
Annulal, Burdwan, 713325

विषय: अनुसूचित मंडल में CEN No.02/2018 के अन्तर्गत Level-1 (बैंड-वे 1800 सहित पें-ग्रेड-1 वेतनमान क्रम सं 5100-20200/-) के... पद में नियुक्ति

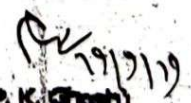
Sub: Appointment in Track Maintainer-IV in Level-1 (PB-1, Rs. 5200-20200/- with GP Ra. 1800/-) against CEN No.02/2018 in Annulal Division

1. मैं Level-1 (बैंड-वे 1800/- सहित पें-ग्रेड-1 वेतनमान क्रम सं 5100-20200/-) में उपरोक्त एक पद अनतिम क्रम में देने हेतु तैयार हूँ।
I am prepared to provisionally offer you a post mentioned above in Level-1 (PB-1, Rs. 5200-20200/- + GP 1800/-).
2. सभी नियुक्तियों दो वर्ष के लिए परीक्षाधीन की जाएंगी। जहाँ तक स्थायी समावेशन का प्रश्न है, यह बरिष्ठता एवं स्थायी रिक्तियों की उपलब्धता पर आधारित होगी।
All appointments will be made on probation for two year. The question of permanent absorption would depend upon seniority and existence of permanent vacancy.
3. यह स्पष्ट रूप से समझ लिया जाना चाहिए कि यह नियुक्ति दोनों पक्ष की ओर से 14 दिनों की नोटिस पर समाप्त करने योग्य है। आपके मानसिक और शारीरिक क्षमता के कारण आपकी सेवा के समापन अथवा आपके गंभीर कष्टाचार के कारण आपके सेवा से निष्काशन अथवा कल्याणकारी के लिए ऐसी किसी नोटिस की आवश्यकता नहीं होगी।
It must be clearly understood that the appointment is terminable on 14 days notice on either side. No such notice will be required if the termination of service is due to your mental or physical incapacity or to your removal or dismissal for serious misconduct.
4. मुख्य कार्मिक अधिकारी पूर्व पेंशन योजना का क्रमांक 09(1)/2004 के अनुसार आप नये पेंशन योजना के तहत शामिल होंगे।
You will be governed under New pension Scheme in terms of CPO/R.Rly./BKKK's Serial No. 09(1)/2004.
5. सरकारी रकम, सामान एवं भंडार तथा अन्य सम्पत्ति, जो आपके विवासपूर्वक सौंपा गया हो, का प्रभार एवं उसकी देख-भाल के लिए आप जिम्मेदार होंगे।
You will be held responsible for charge and care of Govt. money, Goods and Stores and all other property that may be entrusted to you.
6. आपको सत्यनिष्ठता की शपथ लेनी होगी एवं नीचे दर्शाए गए फॉर्म में प्रतिमान करना होगा:
You will be required to take an oath of allegiance or make an affirmation in the form indicated below:-
"मैं श्री/श्रीमती/श्री/श्रीमती के प्रति ईश्वर के प्रति शपथ (अथवा कथन) करता हूँ कि मैं भारत के प्रति एवं विधि द्वारा स्थापित अखंड सविधान के प्रति ईमानदार एवं सत्यनिष्ठ बना रहूँगा/रहूँगी और मैं अपने कर्तव्य की दृष्टि पूरी निष्ठा व ईमानदारी एवं निष्पक्षता से करूँगा/करूँगी। (अतः ईश्वर मेरी सहायता करें)"
"I, Sri/Smt. _____ do swear solemnly affirm that I will be faithful and bear true allegiance to India and to the constitution of India as by Law established and that I will carry out the duties of my Office Loyally and Honestly and with impartiality (so help me God)."
7. आपको अपनी नियुक्ति के संबंध में लागू सभी नियम एवं विनियम को संतुष्ट करना होगा।
You will conform to all rules and regulations applicable to your appointment.
8. आपके दो बड़े नियुक्ति प्रथमतः केवल तीन महीने के लिए है तथा आपकी आगे की नियुक्ति अन्य बातों के साथ-साथ इन तीन महीनों के दौरान आपकी प्रगति पर निर्भर करेगी।
The appointment is only for a period of 3 (three) months in the first instance and your further appointment would depend amongst others on your progress during these three months.
9. उक्त धर्ती पर यदि आप नियुक्ति ग्रहण करने को इच्छुक हैं तो कृपया अपनी स्वीकृति के आश्चर्य व्यक्त करें और इस फॉर्म को वापस करें जो दो प्रतियों में संलग्न है। अपनी स्वीकृति की स्थिति में कृपया आप दिनांक..... तक अथवा उससे पहले इस कार्यालय में उपस्थित हों, ऐसा करने में विफल होने पर यह प्रस्ताव रद्द हो जाएगा और इसे नवीकृत नहीं किया जाएगा।
If you intend for taking up the appointment on the conditions, please sign your acceptance and return this Form, duplicate copy of which is enclosed. In the event of your acceptance, please attend this office by 01.10.2019 at the latest or before, failing which this offer will lapse and will not be renewed.

बहि आर 19.07.1948 से या उसके बाद पाकिस्तान से आया है तो आपको भारतीयता अधिनियम 1955 के सेक्शन 5(1) के प्राधानों के तहत भारत के नागरिक के रूप में अपना नाम पंजीकृत करवाना होगा और इस संबंध में आवश्यक दस्तावेज प्रस्तुत करना होगा.

If you had migrated to Indian Union from Pakistan on or after 19.07.1948, you are required to get yourself registered as a citizen of India under provision of section 5(1) of the Citizenship Act, 1955 and produce the necessary certificate.

- 11 इस पद पर आवेदन करने के लिए किसी प्रकार का बाधा भत्ता नहीं दिया जावेगा.
No traveling allowance will be granted for joining the post.
- 12 यह जान ले कि नियुक्त पद पर नियुक्त कर्षक व्यक्ति को प्रादेशिक सेवा (टेरिटोरियल आर्मी) के समान इंजीनियरी सेवा में 07 (सात) वर्ष की सैनिक सेवा एवं टेरिटोरियल आर्मी रिजर्व में 08 (आठ) वर्ष अथवा समतुल्य पर इस संबंध संबंधित कोई अवधि के लिए सैनिक सेवा देने की आवश्यकता यह सकती है.
It should be noted that every individual appointed to the above post shall be required to be liable for military service in the Railway Engineering units of the Territorial Army for a period of 7 (seven) years in the Territorial Army service and 8 (eight) years in the Territorial Army reserve or for such period as may be laid down in this regard from time to time.
- 13 अनुसूचित जाति अनुसूचित जन जाति/अन्य पिछड़ी श्रेणी के उम्मीदवार होने का दावा करने वालों के लिए यह नियुक्ति तब तक अस्थायी है जब तक बाद में उनके प्रमाणपत्रों का सत्यापन नहीं कर लिया जाता है. अर्थात् यदि मित्रा ब्रिटिश प्रमाणपत्र निर्गत करने वाले प्राप्तिपत्री उनके अनुसूचित जाति अनुसूचित जन जाति/अन्य पिछड़ी वर्ग, बसासिद्धि, के उम्मीदवार होने के दावे को मानत रह्यते हैं तो ऐसी स्थिति में उम्मीदवार की सेवा, बिना किसी कारण बताए, समाप्त कर दी जावेगी और बिना किसी पूर्वानुमति के उनके विषय पूर्ण प्रमाणपत्र प्रस्तुत करने के लिए भारतीय राज्य संहिता के प्राधानों के तहत करवाई भी की जा सकती है.
The appointment of the candidate claiming to be belonging to Scheduled Caste/Scheduled Tribes/ Other Backward classes is provisional i.e., subject to verification subsequently i.e., if the verification through concerned District Magistrate/Certificate issuing authority reveals that their claim belonging to SC/ST/OBC, as the case may be, is false, the services will be terminated forthwith without assigning any further reason and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificates.
- 14 आपको एतद्वारा आगाह किया जाता है कि यदि आपके द्वारा कोई गलत सूचना दी जाती है अथवा आपके आवेदन पत्र में किसी गलत सूचना को छिपाया है तो ऐसी स्थिति में आपकी सेवा समाप्त कर दिए जाने योग्य होगी. यद्यपि यह भी जान ले कि पुलिस सत्यापन में यदि आपको पूर्वकृत आपत्तिजनक पाया जाता है तो ऐसी स्थिति में भी आपकी सेवा बिना कारण बताए समाप्त कर दी जावेगी.
You are hereby warned that if any false information is furnished or there has been suppression of any false information in the application form, your service would be liable to be terminated. Please also note that if, on Police verification, your antecedents are found to be undesirable, your service would also be liable to be terminated arbitrarily without assigning any reason thereof.
- 15 किसी भी स्तर पर यदि उक्त शर्तों के लिए आपके द्वारा प्रस्तुत दस्तावेजों में कुछ भी त्रुटि/असंगतता पाया जाता है तो आपकी सेवा समाप्त कर दी जावेगी.
You will be terminated from service, if the information and documents furnished by you for said recruitment are found incorrect/false, at any stage.
- 16 यह पैनल पूरी तरह से अस्थायी है और विद्यमान रेलवे शर्तों एवं स्थापना नियमों का ध्यान रखते हुए इलाक़ के विवेकानुसार इसमें परिवर्तन किया जा सकता है.
This panel is absolutely provisional and liable to change at the discretion of the Administration, keeping in view prevailing Railway Recruitment and Establishment Rules.


 (P. K. Ghosh)
 सहायक व्यक्ति. अधिकारी
 Asst. Personnel Officer-III
 पूर्व रेलवे/आर.सी.
 Eastern Railway/Asst.

मैं ऊपर उल्लिखित शर्तों एवं शर्तों पर प्रस्ताव को स्वीकार करता हूँ।
 I accept the offer on the terms & conditions detailed above.

उम्मीदवार के हस्ताक्षर
 Signature of the Candidate.

No. E/Recd/02/2018/ASN

Asansol, dated- 20.09.2019

RAVI KUMAR PRASAD — *Group - D*
S/O, RAJ KUMAR PRASAD
RAILPAR DIFU PARA K.S. ROAD NEAR DURGA MANDIR, ASANSOL, PO- ASANSOL, Asansol
Bardwan, 713302

विषय: अस्थायी नियुक्ति के अन्तर्गत Level-1 (बैंड-वे 1800 सहित पेंशन) के
केन्द्रीय रूप से SX00-202004 के..... के विरुद्ध
Sub: Appointment in Track Maintainer-IV. in Level-1 (FE-1), Rs. 5200-20200/- with GP
Rs. 1800/-) against CEN No.02/2018 in Asansol Division

1. मैं Level-1 (बैंड-वे 1800) सहित पेंशन-1 बतनमात्र रूप से 5200-20200/- में उपरोक्त एक पद अस्थायी रूप से देने हेतु तैयार हूँ।
I am prepared to provisionally offer you a post mentioned above in Level-1 (FE-1, Rs. 5200-20200/- + GP 1800/-).

2. सभी नियुक्तियों दो वर्ष के लिए परीक्षाधीन की जाएंगी। जहां तक स्थायी समावेशन का प्रश्न है, यह बरिष्ठता एवं स्थायी रिक्रूटियों की उपलब्धता पर आधारित होगी।
All appointments will be made on probation for two year. The question of permanent absorption would depend upon seniority and existence of permanent vacancy.

3. बड़े स्पर्धक रूप में समझ लिया जाना चाहिए कि यह नियुक्ति दोनों पक्षों की ओर से 14 दिनों की नोटिस पर समाप्त करने योग्य है। आपकी मानसिक और शारीरिक क्षमता के कारण आपकी सेवा के समाप्त अथवा आपके गोपनीय स्टाफ के कारण आपके सेवा से निष्काशन अथवा कल्याणकारी के लिए ऐसी किसी नोटिस की आवश्यकता नहीं होगी।
It must be clearly understood that the appointment is terminable on 14 days notice on either side. No such notice will be required if the termination of service is due to your mental or physical incapacity or to your removal or dismissal for serious misconduct.

4. मुख्य कार्मिक अधिकारी पूर्व पेंशन योजना का क्रमांक 09(1)/2004 के अनुसार आप नये पेंशन योजना के तहत शामिल होंगे।
You will be governed under New pension Scheme in terms of CPC/E.Ry./KRR's Serial No. 09(1)/2004.

5. सरकारी रकम, सामान एवं भंडार तथा अन्य सम्पत्ति, जो आपको विभागाध्यक्ष सौंपा गया हो, का प्रभार एवं उसकी सुरक्षा के लिए आप जिम्मेदार होंगे।
You will be held responsible for charge and care of Govt. money, Goods and Stores and all other property that may be entrusted to you.

6. आपको सत्यनिष्ठा की शपथ लेनी होगी एवं नीचे दर्शाए गए फॉर्म में प्रतिजान करना होगा।
You will be required to take an oath of allegiance or make an affirmation in the form indicated below.

मैं श्री श्रीमती को द्वारा नियुक्त से प्रतिजान (शपथ लेना) करता हूँ कि मैं भारत के प्रति एवं विधि द्वारा स्थापित भारतीय संविधान के प्रति ईमानदार एवं सत्यनिष्ठ बना रहूँगा/रहूँगी और मैं अपने कर्तव्य की हमेशा पूरी निष्ठा बर्तानावादी एवं निष्पक्षता से कर्त्तव्य करूँगी। (अतः ईश्वर मेरी सहायता करें)।
"I, Sr./Smt. do swear solemnly affirm that I will be faithful and bear true allegiance to India and to the constitution of India as by Law established and that I will carry out the duties of my Office Loyally and Honestly and with impartiality (so help me God)."

7. आपको अपनी नियुक्ति के संबंध में लागू सभी नियम एवं विनियम स्वीकार करना होगा।
You will conform to all rules and regulations applicable to your appointment.

8. आपकी ही बड़ी नियुक्ति प्रथमतः केवल तीन महीने के लिए है तथा आपकी आगे की नियुक्ति अन्य बातों के साथ-साथ इन तीन महीनों के दौरान आपकी प्रगति पर निर्भर करेगी।
The appointment is only for a period of 3 (Three) months in the first instance and your further appointment would depend amongst others on your progress during these three months.

9. उक्त शर्तों पर यदि आप नियुक्ति ग्रहण करने को इच्छुक हैं तो कृपया अपनी स्वीकृति के आशय का इस्ताहरण करें और इस फॉर्म को वापस करें जो दो प्रतियों में संलग्न है। अपनी स्वीकृति की स्थिति में कृपया आप दिनांक..... तक अथवा उससे पहले इस कार्यालय में उपस्थित हों, ऐसा करने में विफल होने पर यह प्रस्ताव रद्द हो जायेगा और इसे नवीकृत नहीं किया जायेगा।
If you intend for taking up the appointment on the conditions, please sign your acceptance and return this Form, duplicate copy of which is enclosed. In the event of your acceptance, please attend this office by 04.10.2019 at the latest or before, failing which this offer will lapse and will not be renewed.

[Type text]

इस पद पर जवाबदारी करने के लिए किसी प्रकार का यात्रा भत्ता नहीं दिया जायगा।

No traveling allowance will be granted for joining the post.

- 11 यह जान लें कि उपर्युक्त पद पर नियुक्त प्रत्येक व्यक्ति को प्रादेशिक सेना (टेरीटोरियल आर्मी) के रेलवे इंजीनियरी सेवा में 07(सात) वर्ष की सैनिक सेवा एवं टेरीटोरियल आर्मी रिजर्व में 08(आठ) वर्ष अथवा समय-समय पर इस बाबत दवाई गई अवधि के लिए सैनिक सेवा देने की आवश्यकता पड़ सकती है।

It should be noted that every individual appointed to the above post shall be required to be liable for military service in the Railway Engineering units of the Territorial Army for a period of 7(seven) years in the Territorial Army service and 8 (eight) years in the Territorial Army reserve or for such period as may be laid down in this regard from time to time.

- 12 अनुसूचित जाति/ अनुसूचित जन जाति/अन्य पिछड़ी श्रेणी के उम्मीदवार होने का दावा करने वालों के लिए यह नियुक्ति तब तक अमान्य है जबतक बाद में उनके प्रमाण-पत्रों का सत्यापन नहीं कर लिया जाता है। अर्थात् यदि जिला मजिस्ट्रेट/ प्रमाण-पत्र निर्गत करने वाले प्राधिकारी उनके अनुसूचित जाति/ अनुसूचित जन जाति/अन्य पिछड़ी वर्ग, व्याप्त स्थिति, के उम्मीदवार होने के दावे को गलत ठहराते हैं तो ऐसी स्थिति में उम्मीदवार की सेवा, बिना किसी कारण बताए, तत्काल समाप्त कर दी जायगी और बिना किसी पूर्वाह्व के उनके विरुद्ध कर्ष प्रमाणपत्र प्रस्तुत करने के लिए भारतीय दण्ड संहिता के प्रावधानों के तहत कार्रवाई भी की जा सकती है।

The appointment of the candidate claiming to be belonging to Scheduled Caste/Scheduled Tribes/ Other Backward classes is provisional i.e. subject to verification subsequently i.e. if the verification through concerned District Magistrate/certificate issuing authority reveals that their claim belonging to SC/ST/OBC, as the case may be, is false, the services will be terminated forthwith without assigning any further reason and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificates.

- 13 आपके एतद्द्वारा अगाह किया जाता है कि यदि आपके द्वारा कोई गलत सूचना दी जाती है अथवा अपने आवेदन पत्र में किसी गलत सूचना को छिपाया है तो ऐसी स्थिति में आपकी सेवा समाप्त कर दिए जाने योग्य होगी। कृपया यह भी जान लें कि पुलिस सत्यापन में यदि आपका पूर्ववृत्त आपत्तिजनक पाया जाता है तो ऐसी स्थिति में भी आपकी सेवा बिना कारण बताए स्वैच्छिक समाप्त कर दी जायगी।

You are hereby warned that if any false information is furnished or there has been suppression of any false information in the application Form, your service would be liable to be terminated. Please also note that if, on Police verification, your antecedents are found to be undesirable, your service would also be liable to be terminated arbitrarily without assigning any reason thereof.

- 14 किसी भी स्तर पर यदि उक्त भर्ती के लिए आपके द्वारा प्रस्तुत कागजातों में कृपया भी गलत/जाली पाया जाता है तो आपकी सेवा समाप्त कर दी जायगी।

You will be terminated from service, if the information and documents furnished by you for said recruitment are found incorrect/fake, at any stage.

- 15 यह पैनल पूरी तरह से अनन्तकालीन है और विद्यमान रेलवे भर्ती एवं स्थापन नियमावली का ध्यान रखते हुए प्रशासन के विवेकानुसार इसमें परिवर्तन किया जा सकता है।

This panel is absolutely provisional and liable to change at the discretion of the Administration, keeping in view prevailing Railway Recruitment and Establishment Rule.



(P. K. Ghosh)

सहायक कार्मिक अधिकारी
Asst. Personnel Officer-III
पूर्व रेलवे/आसनसोल
Eastern Railway/Asansol.

मैं उपर उल्लिखित नियमों एवं शर्तों पर प्रस्ताव को स्वीकार करता हूँ।

I accept the offer on the terms & conditions detailed above.

उम्मीदवार के हस्ताक्षर
Signature of the Candidate



To
The Principal / Headmaster / Headmistress

College / School.....

B.C. College, Hirafun

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-05/C/SB/19

Sir / Madam,

Kindly supply study verification report of Govinda Kumar Hela..

S/D of Bhole Hela who was
student of your College / School and passed B. Com (H) in the year 2013..

Roll No. 11CH/103/0023 No. 0023

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

2013
C.T. C-9 2nd class
on 25-01-2019

A. S. I. of Police
Special Branch
Asansol - Durgapur

THE UNIVERSITY OF BURDWAN



This is to certify that

Govinda Kumar Hela

obtained the Degree of **BACHELOR OF COMMERCE**
in this University with Honours on passing the Final
Examination of the **Three - Year Honours Degree Course**
held in the year **2013** and was placed in the **Second**
Class in **ACCOUNTANCY** .

Rajbati, Burdwan

The 5th February, 2015



6000182

Vice - Chancellor



College / School

To
The Principal / Headmaster / Headmistress

B.C. College, Hirapur

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-04/C/SB/19

Sir / Madam,

Kindly supply study verification report of Pabitra Maji

S/D of Mangal Chandra Maji who was
student of your College / School and passed HS and B.Com Exam
in the year 1993 and 1996

Roll No. HS- 24111 HS- 0447.
BCOM- 103/CP/951189 B.COM- 951189
His / Her date of birth as per admission register of your College /

School may kindly be furnished in the report.

With thanks.

C. K. C. ✓
S. S. S. ✓
25-01-2019 ✓
1996
Pass ✓

Ashok
23/01/19
A. S. I. of Police
Special Branch
Asansol - Durgapur

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



MARK-SHEET

GENERAL STREAM COURSES

1993

INSTITUTION
CODE

NO.

04003

6028875

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY
PABITRA MAJI

ROLL **241111**

NO **0447**

AT THE HIGHER SECONDARY EXAMINATION HELD IN APRIL-MAY 1993

SUBJECTS	MARKS OBTAINED				
	THEORY			PRACTICAL	SUBJECT TOTAL
	PAPER I	PAPER II	TOTAL		
LANGUAGE					
BNGA	30	40	70		70
ENGB	30	37	67		67
COMPULSORY ELECTIVE					
ACCT	64	46	110		110
BORG	39	43	82		82
ECOG	41	33	74		74
OPTIONAL ELECTIVE					
BEBM	07	02	09		09
* MARKS ADDED					
GRATIS MARKS					
GRAND TOTAL	FOUR ZERO THREE				403
RESULT DIVISION	PASSED PASS				P

Abanopam

PLEASE SEE REVERSE

DEPUTY SECRETARY (CONFIDENTIAL)

Pabitra Maji



To

The Principal / Headmaster / Headmistress

College / School B.C. College, Hiraipur

Sub. :- VERIFICATION OF STUDY

Ref. :- VR- 41/c/SB/19

Sir / Madam,

Kindly supply study verification report of Kaushik Sengupta

S/D of Tarak Nath Sengupta who was student of your College / School and passed HS and BSC Exam in the year 1999 and 2003

HS - 241111 HS - 0246

Roll BSC - 103/SP/011041 No. BSC - 011041

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

C.K. Ghosh 25.1.2019
2003
2nd class

A. Ghosh
23/01/19
A. S. I. of Police
Special Branch
Asansol - Durgapur

P / 011041

T / 0008434

03/00129

THE UNIVERSITY OF BURDWAN



This is to certify that

Kaushik Sengupta

obtained the Degree of BACHELOR OF SCIENCE

in this University on passing the Final Examination of
Three-Year General Degree Course held in the year 2003 and
was placed in the **Second** Division.

Kaushik Sengupta

Amalika

Rajbati, Burdwan

3600129

Vice-Chancellor

The 23rd. February-2008

To

The Principal / Headmaster / Headmistress

College / School

B.C College, Hirafun



Sub. :- VERIFICATION OF STUDY

Ref. :- VR-1001/C/SB/18

Sir / Madam,

Kindly supply study verification report of Niraj Shaw

S/D of Nand Kishor Shaw who was
student of your College / School and passed B.A Exam in the
Year 2013

Roll 10AH/103 No. 0135

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.L.C. J.S.S. A.R. ✓
8.9.2018

Ashok
03/9/18
A.S.I. of Police
S.B.A.S.L-DOP POLICE COMMISSIONERATE

THE UNIVERSITY OF BURDWAN



AG3/ 13/P000329

THREE-YEAR GENERAL DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **NIRAJ SHAW**

bearing Roll & No. **10AH/103/0135** at the Final Examination of the Three-Year **B.A. General** Degree Course held in the year **2013**. The result was published on **13.08.2013**

SUBJECT ENGG						COMPULSORY PAPERS		TOTAL MARKS	MARKS OBTAINED
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED				
Total of Part-I C.M.- 25	100	46	Total of Part-II C.M.-35% of Total Marks			Compulsory English P.M.-15	50	29	
Total of Part-II	200	96	Total of Part-III C.M.-30% of Total Marks			Compulsory M.I.L. HINM P.M.-15	50	23	
Total of Part-I & II P.M.-30% of Total Marks	300	142	Total of Part-II & III P.M.-35% of Total Marks			GRAND TOTAL AGGREGATE - 1300		613	
Total of Part-III C.M.-25% of Total Marks	100	63	Subject Total Part-I, II & III (Theory + Practical)	400	205	Environmental Studies		A	
Total of Part-I, II & III P.M.-30% of Total Marks	400	205				Total Marks - 50	GRADE		
SUBJECT HING						MARKS OBTAINED		GRADE	
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED				
Total of Part-I C.M.- 25	100	53	Total of Part-II C.M.-35% of Total Marks			below 30%		'D'	
Total of Part-II	200	110	Total of Part-III C.M.-30% of Total Marks			30% & above but below 50%		'C'	
Total of Part-I & II P.M.-30% of Total Marks	300	163	Total of Part-II & III P.M.-35% of Total Marks			50% & above but below 70%		'B'	
Total of Part-III C.M.-25% of Total Marks	100	43	Subject Total Part-I, II & III (Theory + Practical)	400	206	70% & above but below 80%		'A'	
Total of Part-I, II & III P.M.-30% of Total Marks	400	206				80% and above		'A+'	
SUBJECT PLSG						CREDIT RETAINED IN			
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED	2012	2013		
Total of Part-I C.M.- 25	100	35	Total of Part-II C.M.-35% of Total Marks				ALL		
Total of Part-II	200	71	Total of Part-III C.M.-30% of Total Marks						
Total of Part-I & II P.M.-30% of Total Marks	300	106	Total of Part-II & III P.M.-35% of Total Marks			RESULT First Division (I) - 780 Second Division (II) - 585 Passed (P) - 390			
Total of Part-III C.M.-25% of Total Marks	100	44	Subject Total Part-I, II & III (Theory + Practical)	400	150	II [SECOND DIVISION]			
Total of Part-I, II & III P.M.-30% of Total Marks	400	150							

C.M.-Credit Marks, P.M.-Pass Marks

(Signature)

Controller of Examinations

GAIS/109/0185

13/00213

THE UNIVERSITY OF BURDWAN



This is to certify that

Niraj Shaw

obtained the Degree of BACHELOR OF ARTS

in this University on passing the Final Examination
of Three - Year General Degree Course held in the
year 2013 and was placed in the Second Division.

Rajbati, Burdwan

The 5th February, 2015



1300213

Vice - Chancellor