

Eco 2017-18



RAM NIRIKSHAN ATMA RAM COLLEGE

SAMASTIPUR-848101 (BIHAR)

(A Constituent unit of L.N. Mithila University, Kameshwar Nagar, Darbhanga)

NAAC Re - accredited 'B' Grade
(w.e.f. 23.09.2014)

Tel/Fax : 06274-222168 (O)

Mob : +91 9955048480

E-mail: principalnar@yahoo.in

website: www.rnarcollege.org

Office of the Principal

Ref. No.:

TO WHOM IT MAY CONCERN

Date: 21.09.19

This is to certify that Dr. Binay Kumar Pathak joined this college as an Assistant professor (on probation) in the Department of Economics on 25.08.2017. He has been teaching Economics to the undergraduate students of the college since then. He has also been instrumental in other activities of the college such as admission, students' union election, coordinating timetable etcetera. He has been a sincere teacher and a diligent colleague.

I wish him all success in his endeavors.

Dr. Bhoja Chaturasia
(Approved 21.09.19)

Principal

LALIT NARAYAN MITHILA UNIVERSITY

Kameshwaranagar, Darbhanga

Letter No.: Sc/3086/17

Date: 31-7-2017

To,

o/c
Mr. Binay Kumar Pathak,
Assistant Professor,
Department of Economics,
R.N.A.R. College, Samastipur.

Residential Address,

C/o- Dr. Saumen Chattopadhyay,
217, ZHES/SSS-II, JNU, New Campus,
New Delhi-110067.

Sub.: Regarding an extension for joining as Assistant Professor w.e.f. 05.07.2017 at Department of Economics, R.N.A.R. College, Samastipur.

Dear Mr.,

With reference to the subject cited above, I am directed to inform you that under the Statutes for appointment of teachers (Assistant Professor grade) for the Universities of Bihar, 2014 Article 7.2, The Vice-Chancellor has been pleased to grant you an extension for joining on or before 25.08.2017 at Department of Economics, R.N.A.R. College, Samastipur.

If you fail to join your post within stipulated time then your appointment shall stand Cancel without any claim.

Sd/-

(Mustafa Kamal Ansari)

REGISTRAR

Memo No. Sc/3087-90/17

Date: 31-7-2017

Copy forwarded to:-

1. Principal, R.N.A.R. College, Samastipur.
2. Finance Office, L.N. Mithila University, Darbhanga.
3. Secretary to V.C./P.A. to Registrar, L.N. Mithila University, Darbhanga, for information & necessary action.

REGISTRAR

jama
24/07/17

4
1/8/17

Eng 17/18 - 5

OK

UNITED BANK OF INDIA
PURULIA REGION

From: Chief Manager (Admn.)	To: Agamoni Biswas SPF No.43436 SWO-A United Bank of India, Jorehira Branch
-----------------------------	---

REF. RO/PRL/ADMN/Confirmation/~~off~~ /2019

Dated: 06.02.2019

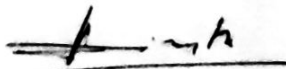
Re: **Your confirmation in service of the Bank.**

In terms of your Appointment Letter No. PA(AS)/IBPS-VI/SWO/416/2018 Dated 08.01.2018, you are hereby confirmed in service of the Bank w.e.f. 14.07.2018.

Chief Manager (Admn.)

Copy to:

1. The Chief Manager, PA(AS) Deptt., UBI, H.O., Kolkata - for information.
2. The Chief Manager, Establishment Divn., UBI, H.O., Kolkata - for information.
3. The Chief Manager, SPI Deptt., UBI, H.O., Kolkata - for information.
4. The Chief Manager, Staff Pension Deptt., UBI, H.O., Kolkata - for information.
5. The Chief Manager, HRMS Cell, UBI, H.O., Kolkata - for information.
6. The Chief Manager/Sr.Manager/Manager, UBI, Jorehira Branch - for information.
7. Personal File of Agamoni Biswas.
8. Office Copy.



Chief Manager (Admn.)

To

The Principal / Headmaster / Headmistress

College / School..... B.C. College, Hirafur



Sub. :- VERIFICATION OF STUDY

Ref. :- VR- 792/C/SB/18

Sir / Madam,

Kindly supply study verification report of Sukesh Kr. Mondal

S/D of Sudhin Mondal who was
student of your College / School and passed B.Com (H) in the
year 2011

Roll 09CH/103/0094 No. 11/00188

His / ~~Her~~ date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks,
Passed
on-2011
1st class

Ashok
20/6/18
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

THE UNIVERSITY OF BURDWAN



This is to certify that

Sukesh Kumar Mondal

obtained the Degree of **BACHELOR OF COMMERCE**
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2011 and was placed in the First
Class in **ACCOUNTANCY**.

Rajbati, Burdwan

The 29th November, 2012



6800188

Vice - Chancellor

Serial No. CH3/11/P/000212

THE UNIVERSITY OF BURDWAN



B. COM THREE - YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION 2011.

The following is the statement of marks obtained by **SUKESH KUMAR MONDAL** at the Final Examination of the **Three-Year Degree Honours Course** bearing Roll & No. **09CH/103/0094** in Commerce held in the year **2011**.
The result was published on **30.06.2011**

HONOURS (ELECTIVE ACCOUNTING / BUSINESS FINANCE GROUP)				THE GRAND TOTAL	CREDIT RETAINED IN 2011	RESULT
PART - III			Total of Part - I & Part - II			
F.M. - 200	F.M. - 100	Paper - V		F.M. - 100	Total of Part - I, Part - II & Part - III	Environmental Studies (ENVS) F.M. - 50, P.M. - 15
Total of Part - II	134	79	39+31	579		
F.M. - 400, Q.M. - 140	F.M. - 100	Paper - VI	F.M. - 100	Total of Part - III	ACVH ENVS	First Class (I) - 480
Total of Part - I & Part - II	281	71	78			
F.M. - 400, Q.M. (108 + 14) / 120 (FINH)	F.M. - 100	Paper - VIII	F.M. - 100	Total of Part - I, Part - II & Part - III	Environmental Studies (ENVS) F.M. - 50, P.M. - 15	39
Total of Part - III	298	78	78			
F.M. - 200	F.M. - 100	Paper - V	F.M. - 100	Total of Part - I, Part - II & Part - III	Environmental Studies (ENVS) F.M. - 50, P.M. - 15	39
Total of Part - II	134	79	78			
F.M. - 200, Q.M. - 70	147	134	281	Total of Part - I, Part - II & Part - III	Environmental Studies (ENVS) F.M. - 50, P.M. - 15	39
Total of Part - I	147	134	281			

GROUP : ACCOUNTANCY (ACVH)

[FIRST CLASS]

Sukesh Kumar Mondal

Controller of Examinations

To

The Principal / Headmaster / Headmistress



College / School..... B.C College

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-681/C/SB/18

Sir / Madam,

Kindly supply study verification report of Sager Laha

S/D of Shib Sankar Laha who was
student of your College / School and passed..... B.A (H) in the

..... Year 2012

Roll..... 10 AH / 103 / 0240 No. 12 / 00588

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

Passed on 2012
Tindir

Ashok
26/06/18
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

THE UNIVERSITY OF BURDWAN



This is to certify that

Sagar Laha

obtained the Degree of BACHELOR OF ARTS

in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2012 and was placed in the Second Class in BENGALI .

Rajbati, Burdwan

The 22nd November, 2013



3300588

Vice - Chancellor

THE UNIVERSITY OF BURDWAN



2012.

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY SAGAR LAHA

Bearing Roll & No. BUR/10AH/103/02200 at the Final Examination of the Three-Year Degree Honours Course in Arts held in the year 2012. The result was published on 05.07.2012

Serial No.	Name	THEORETICAL	PRACTICAL	GRAND TOTAL	Grade	Credit Retained	Result
		Total of Part - I & Part - II F.M. - 400/300 Q.M. 140/105	Total of Part - I	Total of Part - I & Part - II F.M. - 200/50 Q.M. 70/18			
		Total of Part - I, Part - II & Part - III F.M. - 400/350/200 Q.M. 120/105/60	Total of Part - I, Part - II & Part - III F.M. - 800 Q.M. -	GRAND TOTAL	Environmental Studies (ENVS) GRADE		First Class (I) - 480 Second Class (II) - 320
F.BURD/AN THE UNIVERSITY OF BURDWAN	F.BURD/AN THE UNIVERSITY OF BURDWAN	Paper V F.M. 100					
F.BURD/AN THE UNIVERSITY OF BURDWAN	F.BURD/AN THE UNIVERSITY OF BURDWAN	Paper VI F.M. 100					
F.BURD/AN THE UNIVERSITY OF BURDWAN	F.BURD/AN THE UNIVERSITY OF BURDWAN	Paper VII F.M. 100					
F.BURD/AN THE UNIVERSITY OF BURDWAN	F.BURD/AN THE UNIVERSITY OF BURDWAN	Paper VIII F.M. 100/50					
F.BURD/AN THE UNIVERSITY OF BURDWAN	F.BURD/AN THE UNIVERSITY OF BURDWAN	Paper I F.M. 100					
F.BURD/AN THE UNIVERSITY OF BURDWAN	F.BURD/AN THE UNIVERSITY OF BURDWAN	Paper II F.M. 100					
F.BURD/AN THE UNIVERSITY OF BURDWAN	F.BURD/AN THE UNIVERSITY OF BURDWAN	Paper III F.M. 100					
F.BURD/AN THE UNIVERSITY OF BURDWAN	F.BURD/AN THE UNIVERSITY OF BURDWAN	Paper IV F.M. 100					
Total of Part - I & Part - II	Total of Part - I & Part - II	177	35	57	58	28	178
Total of Part - I, Part - II & Part - III	Total of Part - I, Part - II & Part - III	355	355	355	355	355	355

Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School..... B.C. College, Hiraipur.....

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-793/e/sb/18

Sir / Madam,

Kindly supply study verification report of Anindya Banerjee

S/D of Some Nath Banerjee who was
student of your College / School and passed BSc (H) in the
Year 2015

Roll 13SH/103/0007 No. 15/2000197

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

A. Jadhav
OK

C. L. C. S. Sree ar
27-6-2018

Ghoshal
21/6/18
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

13SH/103/0007

15/2000197

THE UNIVERSITY OF BURDWAN



This is to certify that

ANINDYA BANERJEE

obtained the Degree of **BACHELOR OF SCIENCE**
in this University with Honours on passing the Final
Examination of Three-Year Honours Degree Course held in the
year **2015** and was placed in the **Second**
Class in **MATHEMATICS**.



Rajbati, Burdwan

The 1st December, 2017

1513322

Vice-Chancellor

To

The Principal / Headmaster / Headmistress

College / School..... B. C. College Asanot.

Sub. :- VERIFICATION OF STUDY

Ref. :- NR no-785/C/SB/18 of 14-6-18

Sir / Madam,

Kindly supply study verification report of Agamani

Biswas

S/D of Ajet Kumar Biswas who was

student of your College / School and passed B. A. English

Honours in the year of 2013,

Roll 11AH/103/0007 No.

His / Her date of birth as per admission register of your College /

School may kindly be furnished in the report.

With thanks.

B. Jolly
26/6/18
Sub-Inspector of Police
Special Branch
ASANOT

A.R.
26-6-18
C.L.C. Issue on
26.6.2018

To

The Principal / Headmaster / Headmistress



College / School..... B.C College, Hiralpur

Sub. :- VERIFICATION OF STUDY

Ref. :- 553/C/SB/18

Sir / Madam,

Kindly supply study verification report of Sansib Datta

S/D of Samar Kr Datta who was
student of your College / School and passed BSC (H) in the
Year 2010

Roll 07SH/103/0054 No. 10/00190

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.L. Choudhary
Am 21.6.2018

Shakil
21/6/18
A.S.I. of Police
S.B.ASL-DGP, POLICE COMMISSIONERATE

THE UNIVERSITY OF BURDWAN



This is to certify that

Sanjib Datta

obtained the Degree of BACHELOR OF SCIENCE
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2010 and was placed in the Second
Class in MATHEMATICS .

Rajbati, Burdwan

The 3rd March, 2011



3200190

Vice - Chancellor

To

The Principal / Headmaster / Headmistress



College / School..... B.C. College, Hirapur.....

Sub. :- VERIFICATION OF STUDY

Ref. :- N^o/615/C/SB/18

Sir / Madam,

Kindly supply study verification report of..... Kabita Mondal.....

.....
S/D of..... Sasanka Mondal..... who was
student of your College / School and passed..... B.A.(H) Exam in the year-2007.....

.....
Roll..... 103/AH/060058..... No. 07/00460.....

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.L. Goswami
21.6.2018

Ashok
17/6/18
A.S.I of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

Social No.
AG2/07/P/000628

THE UNIVERSITY OF BURDWAN



THREE - YEAR DEGREE GENERAL COURSE (ARTS) FINAL EXAMINATION
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS 2007.

This is to certify* that **KABITA MONDAL** obtained the **DEGREE OF BACHELOR OF ARTS** in this University on passing the Final Examination of the Three-Year Degree General Course in Arts in the year **2007** and was placed in the 'P'. **XXXXXXXXXX**

Statement of Marks : Roll & No. : **103/AH /060058**

PLSP			PHIP			SNSP			BNGL		GRAND TOTAL	Credit retained in	RESULT	
Theoretical	Practical	Total of Part I & Part II	Theoretical	Practical	Total of Part I & Part II	Theoretical	Practical	Total of Part I & Part II	Compulsory English Full Marks 50 Credit Marks 15	Compulsory Beng / Urdu /Hindi / French /Alt. Eng. Full Marks 50 Credit Marks 15				
112	37	149	116	60	176	107	43	150	24	23	29	551	2007 ALL	First Division 810 Second Division 608 P 405
Marks of Part I	Marks obtained in Part II	Total of Part I & Part II	Marks of Part I	Marks obtained in Part II	Total of Part I & Part II	Marks of Part I	Marks obtained in Part II	Total of Part I & Part II	Environmental studies 50					

* Certificate is provisional and final Diploma will be issued at the Convocation.
Division II = Second Division P = Passed

Date of Publication :- 10.08.2007

Controller of Examinations

THE UNIVERSITY OF BURDWAN



This is to certify that

Kabita Mondal

obtained the Degree of **BACHELOR OF ARTS**

in this University on passing the Final Examination

of Three - Year General Degree Course held in the

year 2007.



Rajbati, Burdwan

The 8th February, 2008

2800460

A handwritten signature in black ink, appearing to read 'A. Mallik', is written over the printed name of the Vice-Chancellor.

Vice - Chancellor

To

The Principal / Headmaster / Headmistress

College / School..... B.C. college.....

Sub. :- VERIFICATION OF STUDY

Ref. :- V.R. - 491/C/SB/18 dt - 25/05/18



Sir / Madam,

Kindly supply study verification report of

..... Ravi Kumar Shaw

S/D of lt. Dilip Kumar Shaw who was

student of your College / School and passed B.A. in the

..... year of 2010

Roll..... No. 08AH/103/0148.....

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

A.R. - 4
12-6-18
[Signature]
12/6/18

[Signature]
S.S.
dt. 11/06/18

S. I. OF POLICE
Special Branch
Asansol-Durgapur

To

The Principal / Headmaster / Headmistress



College / School

B.C College, Hiralpur

Sub. :- VERIFICATION OF STUDY

Ref. :- VR- 679/C/SB/18

Sir / Madam,

Kindly supply study verification report of Mohit Shaw

S/D of Madan Shaw who was
student of your College / School and passed B.A Exam in the
Year 2011

Roll 09 AH/103/0136 No. 11/00505

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.V. e. Shekhar
8.6.2018

Shekhar
7/6/18
A.S.I. of Police
S.B.ASL-DGP POLICE.COMMISSIONERATE

THE UNIVERSITY OF BURDWAN



This is to certify that

Mohit Shaw

obtained the Degree of **BACHELOR OF ARTS**

in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2011 and was placed in the Second Class in HINDI .



Rajbati, Burdwan

The 29th November, 2012

3100505

Vice - Chancellor

Serial No. **AN3/11/P000675/REV**

THE UNIVERSITY OF BURDWAN



B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART - II) EXAMINATION **2011.**

The following is the Statement of Marks obtained by **MOHIT SHAW**

earing Roll & No. **09AH/103/0134** at the Final Examination of the Three-Year Degree Honours Course

Arts held in the year **2011.** The result was published on **19.07.2011**

HINDI		HONOURS										CREDIT RETAINED IN		RESULT																									
ROLL NO.	MARKS	THEORETICAL					PRACTICAL					GRAND TOTAL	2011	HINH ENVS	II																								
		PART - I	PART - II	PART - III	PART - I	PART - II	PART - III	PART - I	PART - II	PART - III																													
57	104	173	57	54	55	48	214	407				407	15			II																							
		TOTAL OF PART - I & PART - II		F.M. - 400/300 Q.M. - 140/105		Paper - V F.M. - 100		Paper - VI F.M. 100		Paper - VII F.M. - 100		Paper - VIII F.M. - 100/50		TOTAL OF PART - III F.M. - 400/50/200 Q.M. - 120/105/60		TOTAL OF PART - I, PART - II & PART - III		Table of Part - I		Table of Part - II		TOTAL OF PART - I & PART - II Q.M. 35% OF TOTAL MARKS		F.M. - 200 - 50 Q.M. - 70/18		Total of Part - I, Part - II & Part - III		F.M. - 800		Government Statute (2011)		F.M. - 30 F.M. - 15		2011		CREDIT RETAINED IN		RESULT	

M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

[**SECOND CLASS**]

Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School

B.C College



Sub. :- VERIFICATION OF STUDY

Ref. :- VR-548/e/SB/18

Sir / Madam,

Kindly supply study verification report of Bikesh Prasad

S/D of Lalan Prasad who

student of your College / School and passed HS and BA Exam

in the year

HS-201112

HS-0044

HS Passed
(2004)

Roll

BA-103/AP/061056

No.

BA-

His / Her date of birth as per admission register of your College

School may kindly be furnished in the report.

With thanks.

M.S. Dey
02-06-18

Shashi
2/6/18
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

To

The Principal / Headmaster / Headmistress



College / School.....

B. C College, Hiraful

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-477/C/SB/18

Sir / Madam,

Kindly supply study verification report of Shashi Kant.....

Sharma.....

S/D of Shankar Sharma..... who was

student of your College / School and passed B.Com Passed in.....

the year 2013.....

Roll..... 11CH/103/0092..... No. 13/00233.....

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

A.R. 28-5-18

C.L.C. Gogoi
28.5.2018

Shankar
29/5/18
A.S.I. of Police
S.B.ASL-DOP POLICE COMMISSIONERATE

THE UNIVERSITY OF BURDWAN



B.COM. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **SHASHI KANT SHARMA** bearing Roll & No. **11CH/103/0092** at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year **2013**. The result was published on **11.06.2013**

H O N O U R S : ELECTIVE ACCOUNTING		PART-III					GRAND TOTAL	E N V I R O N M E N T A L STUDIES (ENVS) F.M.-100 GRADE *	CREDIT RETAINED IN	
T O T A L	T O T A L	T H E O R E T I C A L			T O T A L	T O T A L	2013			
OF	OF	PART-I & PART-II	PART-I	PART-II	PART-III	OF	PART-I, PART-II & PART-III	R E S U L T First Class (I) -480 Second Class (II) -320 I [FIRST CLASS]		
		F.M.-200 Q.M.-70	F.M. 100	F.M. 60	F.M. 100 F.M. 100	PRACTICAL F.M.-40 Q.M.-14	F.M. 360+40 Q.M. 108+14			760(th)+40(pr)
115	140	255	66	46	51	43	29	235	490	B

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

MARKS OBTAINED (ENVS)	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

(VIDE REVERSE)

Shashi Kant Sharma
 Controller of Examinations

THE UNIVERSITY OF BURDWAN



This is to certify that

Shashi Kant Sharma

obtained the Degree of **BACHELOR OF COMMERCE**
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2013 and was placed in the First
Class in **ACCOUNTANCY**.



To

The Principal / Headmaster / Headmistress



College / School..... B.C College, Hira Pur

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-474/C/SB/18

Sir / Madam,

Kindly supply study verification report of Seemil Kumar

S/D of Chandeo Murao who was
student of your College / School and passed B.Com^(H) Exam in
..... the year - 2013

Roll..... 11CH/103/0109..... No.

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

A.R. 25/5
C.L.C. 25/5
an - 28.5.2018

Abhishek
25/5/18
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE



B.COM. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **SUMIT KUMAR**

bearing Roll & No. **11CH/103/0109** at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year **2013**. The result was published on **11.06.2013**

H O N O U R S : ELECTIVE ACCOUNTING										CREDIT RETAINED IN			
T O T A L OF PART-I F.M.-200 Q.M.-70	T O T A L OF PART-II F.M.-200	PART-III				T O T A L OF PART-III F.M. 360+40	P A P E R VI PRACTICAL F.M.-40 Q.M.-14	P A P E R VIII F.M. 100	P A P E R VII F.M. 100	P A P E R VI F.M. 60	T O T A L OF PART-I & PART-II F.M.-400 Q.M.-140	G R A D E * C	2013
		T H E O R E T I C A L		P A P E R									
144	148	81	43	61	73	35	293	P A R T - I , P A R T - I I & P A R T - I I I F.M. 760(th)+40(pr)		585	I	ACYH	
											I	ENVS	
											R E S U L T		
											First Class (I)-480		
											Second Class (II)-320		
											[FIRST CLASS]		

F.M.- Full Marks, Q.M.- Qualifying Marks, P.M.- Pass marks

*

MARKS OBTAINED (ENVS)	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

Controller of Examinations

THE UNIVERSITY OF BURDWAN



This is to certify that

Sumit Kumar

obtained the Degree of BACHELOR OF COMMERCE
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2013 and was placed in the First
Class in ACCOUNTANCY .

Rajbati, Burdwan

The 5th February, 2015



3000246

A handwritten signature in black ink, located at the bottom right of the certificate, belonging to the Vice-Chancellor.

Vice - Chancellor

To,

The Principal / Headmaster / Headmistress
College / School B.C. College, Asansol.

Sub.: VERIFICATION OF STUDY

Ref. VR. 367./...S...../SB/18 Dt. 18.5.18

Sir / Madam,

Kindly supply study verification report of

Aparajita Charan

S/o, D/o Sumanta Charan who was

student of your College / School from 2008 to

2011 and passed M/P. / H.S. / B.Sc. /

B.Com. / B.A. ✓

~~His~~ / Her date of birth as per admission register of
your College / School may kindly be furnished in the
report.

With thanks.

A.R. 23.5.18
C.K.C. Sanyal
23.5.2018

23/05/18
Sub-Inspector of Police
Special Branch
ASL-DGP

THE UNIVERSITY OF BURDWAN



B.A./B.Sc. (Hons.) Part - II Exam.

The following is the statement of marks obtained by **APARAJITA CHARAN** bearing Roll & No. **09AH/109/0024** at the Part-II Examination of the Three-Year bearing Roll & No. **09AH/109/0024** held in the year **2010**. The result was published on : **09.12.2010**

UNIVERSITY OF BURDWAN	HONOURS SUBJECT	PLSH	ELECTIVE GENERAL SUBJECT	HISB	ENGG	ALL	CREDIT RETAINED IN	RESULT #							
									UNIVERSITY OF BURDWAN	UNIVERSITY OF BURDWAN	UNIVERSITY OF BURDWAN	UNIVERSITY OF BURDWAN	UNIVERSITY OF BURDWAN	UNIVERSITY OF BURDWAN	
TOTAL THEORY Part-I	Theoretical Paper-II, III, IV, V F.M. 50/75/100	Theoretical Paper-III, IV, V, VI F.M. 50/75/100	Theoretical Paper-VII F.M. 50	TOTAL THEORY PART - I & PART - II Q.M. = 35% of TOTAL MARKS	Practical Total of Part - I	Practical Total of Part - II	TOTAL PRACTICAL PART - I & PART - II Q.M. = 35% of TOTAL MARKS	TOTAL THEORY Part-I	Theoretical Paper-II F.M. 100	Theoretical Paper-III F.M. 100	TOTAL THEORY PART - I & PART - II P. M. = 30% of TOTAL MARKS	Practical F.M. 100 Q.M. 35	ALL	2010	0
05	57	50	192	47	50	25	122	41	32	30	103				

Q = Qualified, PNC = Part-I Not Cleared, P.M. = Pass Marks

Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School

B.C College, Hiraola



Sub. :- VERIFICATION OF STUDY

Ref. :- VR-340/S/SB/18

Sir / Madam,

Kindly supply study verification report of Achinta Mukherjee

S/D of Kiruti Mukherjee who was
student of your College / School and passed B.A (H) Exam
in the year 2013

Roll 11AH/003/0005 No.

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

c.r.c. *[Signature]*
@ 21.5.2018

[Signature]
10/5/18
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

THE UNIVERSITY OF BURDWAN



This is to certify that

Achinta Mukherjee

obtained the Degree of BACHELOR OF ARTS
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2013 and was placed in the Second
Class in GEOGRAPHY .

Rajbati, Burdwan

The 5th February, 2015



6400513

Vice - Chancellor



B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **ACHINTA MUKHERJEE** bearing Roll & No. **11AH/103/0005** at the Final Examination of the Three-Year Degree Honours Course in **Arts** held in the year **2013**. The result was published on **11.07.2013**

GEOGRAPHY		THEORETICAL			PRACTICAL			GRAND TOTAL	E N V I R O N M E N T A L STUDIES F.M.-100 GRADE *	CREDIT RETAINED IN	
		PART-I	PART-II	PART-III	PART-I	PART-II	PART-III	2013			
T O T A L	T O T A L	T O T A L	P A P E R	P A P E R	T O T A L	T O T A L	T O T A L	F.M. 800	R E S U L T First Class (I)-480 Second Class (II)-320 II [SECOND CLASS]		
90	56	146	41	53	94	240	51	51		82	133
PART-I		PART-II		PART-III		PART-I, PART-II & PART-III		PART-I, PART-II & PART-III		PART-I, PART-II & PART-III	
O.M. 35% OF TOTAL MARKS		F.M. 100		F.M. 100		F.M. 200 Q.M. 60		Q.M. 70		PART-I, PART-II & PART-III	

F.M. - Full Marks, O.M. - Qualifying Marks, P.M. - Pass marks

*

MARKS OBTAINED	GRADE
below 308	'D'
308 & above but below 508	'C'
508 & above but below 708	'B'
708 & above but below 808	'A'
808 and above	'A++'

(VIDE REVERSE)

Controller of Examinations

~~Dr. Das~~
~~Register~~
Please create a sample register

Screen Facts

Date: 31/07/2017

To,

Principal
Bidhan Chandra
College

S F Reference No:
LTFL-572

Dear Sir / Madam,

We are an Employment Background Screening Company. We Request you to verify the qualification and also confirm on any arrears/Backlog of previous years (if any) as per documents (Degree Certificate/Mark Sheet/s) enclosed along with.

You are requested to please confirm back to us on education@screenfacts.com or contact@screenfacts.com or through **fax** on 022 39167226 or by way of **post** at our mailing address.

We are also enclosing the ex-student details along the requisite fees as given below

	Candidate Details
Seat No /Roll No /Register No	Asmat Ali Khan 103/cp/021041
Degree Obtained	B.com
Year Of Passing	2003
Class/ Grade	Pass
Total Marks	-
Marks Obtained	-
DD Amount	1000/-
Drawn On Bank	Axis Bank
DD Number	031025
DD Date	29/07/2017

Regards,

V. Tambadkar
Vaishali Tambadkar
Team Leader
Education Department

Please Reply To:
Vaishali Tambadkar - Team Leader
Screen Facts Services Private Limited,
422, 4th Floor JMIMA Complex,
Near Goregaon Sports Club,
Behind Infinity Mall ,Mindspace,
Link Road Malad (W), Mumbai-400064
Tel : (022) 4540 4545
www.screenfacts.com

Verified
A. C. Das
21.8.2017

E. mail on 22/8/17 at 12:20 PM
R. Das

IDfy (Baldor Technologies Pvt. Ltd.)

Office 4F, Rushabh Chambers, Plot No. 609, off Makwana road, Marol Naka, Andheri East, Mumbai 400059, India
 Email - operations@idfy.com Tel - (+91) 22 7126 2646 Fax - (+91) 22 4914 7725

Date: Thu, 03 Aug 2017

Ref. No.: EDU/IDfy/356472

Dear Sir/Madam,

We are a background verification company based out of Mumbai, India. Our client has requested for a verification of the resume of Rahul Misra on IDfy.

Rahul Misra claims to have completed his/her Bcom from your esteemed institute - BIDHAN CHANDRA COLLEGE in Jul 2007 .

Sr. No.	Facts	Information	Comments
1	Degree Name	Bcom	
2	Specialization / Major	Accountancy, Tax, Costing	
3	Roll Number / Registration Number / Final Exam Seat Number	103/ CP/ 061180	
4	Grade/CGPA/Percentage/Final Marks	50% (2nd Div)	
5	Date of Passing	Jul, 2007	
6	Course Type	Regular	
7	Verifier Name		
8	Designation of Verifier		

We have attached a copy of his/her final year marksheet .

Please return the verification by any of the following methods:

Fax: (+91) 22 4914 7725

Email: operations@idfy.com

Post: IDfy,
Office 4F, Rushabh Chambers,
Plot No. 609, off Makwana road,
Marol Naka, Andheri East,
Mumbai 400059, India

Please note that an unsuccessful verification for Rahul Misra may adversely impact his/her employment status at the offices of our client. We therefore request you to respond as soon as possible.

Sincerely,
On behalf of IDfy



(Nikhil Jadhav)

D.C. Das

Verified
D.C. Das
21.8.2017

Email on 22/8/17
12:15 PM
R. Das

Serial No.

CG2/07/P/000349/REV

THE UNIVERSITY OF BURDWAN



THREE - YEAR DEGREE GENERAL COURSE (COMMERCE) FINAL EXAMINATION
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS 2007.

This is to certify* that

RAHUL MISRA

obtained the Degree of BACHELOR OF COMMERCE in this University on passing the Final Examination of the Three - Year Degree General Course in Commerce held in the Year **2007** and was placed in the **SECOND** Division

Statement of Marks : Roll & No. : **103/CP /061180**

PART - I		PART - II					GRAND TOTAL PART I & PART II	CREDIT RETAINED IN	RESULT					
		ACN 4/ACN 5												
148	112	183	27	22	56	54	51	161	25	678	ACN4 ENVS	2007	First Division 810 Second Division 405	II
Economics Group (EGR-1) Full Marks - 300 Credit Marks 90	Business Group (BGR-2) Full Marks - 300 Credit Marks 90	Accounting Group (AGR-3) Full Marks - 300 Credit Marks 90	Compulsory English Full Marks 50 Credit Marks 15	Compulsory Beng / Hindi / Urdu / French / Air Eng. Full Marks 50 Credit Marks 15	Accounting Theory & Management Accounting Full Marks - 100	Advanced Accounting & Auditing / Fundamentals of Banking Full Marks 100	Marketing & Sales Management / Application of Computer in Business Full Marks 100	Total of Part II Full Marks 300 Credit Marks 90	Environmental Studies 15 Full Marks 50 Credit Marks 15					

*This Certificate is provisional & the Final Diploma will be issued at the Convocation
I = First Division II = Second Division P = Passed

Date of Publication : - 31.07.2007

S. Misra
Controller of Examinations

THE UNIVERSITY OF BURDWAN



This is to certify that

Rahul Misra

obtained the Degree of **BACHELOR OF COMMERCE**
in this University on passing the Final Examination
of Three - Year General Degree Course held in the
● year 2007 and was placed in the Second Division.



Rajbati, Burdwan

The 8th February, 2008

1700297

A. Mallik

Vice - Chancellor

To

The Principal / Headmaster / Headmistress

College / School..... Bidhan Chandra College

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of..... Joyder Bhowri

S/O of..... Lt- Manu Bhowri

who was student of your College / School and passed..... BA Passed -
in the year - 2015

Roll No - 12AP/103/1081 Registration No - 0025

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

Passed - 2015 (P)

Yours Faithfully

Manoj M Chaudhary

17-02-17

S. I. OF POLICE
Special Branch
Asansol-Durgapur

The Principal / Headmaster / Headmistress

College / School.....

Bidhan Chandra College

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of..... Kanu Sonapaluri

S/O of..... Dhjai Sonapaluri

who was student of your College / School and passed..... B.A in the
Year - 2010

Roll No. - 07AH/103/0108

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

Passed - 2010 (11) Dev

Yours Faithfully

Mahy M. Chaurasoria

17-07-17

C.I. OF POLICE
Special Branch
Asansol-Durgapur

To

The Principal / Headmaster / Headmistress

College / School.....

Bidhan Chandra College

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of..... Samir Dutta

S/D of

Sunil Dutta

who was student of your College / School and passed..... BA Passed
in the year - 2016

Roll No. - I.A.P./103 / 1249

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

Passed - 2016

✓

Yours Faithfully

Maloy M. Chakraborty

17-07-17

C.I. OF POLICE
Special Branch
Asansol-Durgapur

To

The Principal / ~~Headmaster~~ / ~~Headmistress~~

College / School.....

Bidhan Chandra College

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / ~~Madam~~,

Kindly supply study verification report of Tarak Nath
Mallik

s/o of Nemai Mallik

who was student of your College / School and passed B.A (Hons)
in the year - 2011

Roll. & No. 09AH / 103 / 0282

His / ~~Her~~ date of birth as per admission register of your ~~College~~ / School
may kindly be furnished in the Report.

With Thanks

Passed-2011 (11) Dew

Yours Faithfully
Maly M. Chakraborty
17-07-17

S.I. OF POLICE
Special Branch
Asansol-Durgapur

To

The Principal / Headmaster / Headmistress

College / School..... B.C. College.

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No. VR - 661/S/SB/17.

Sir / Madam,

Kindly supply study verification report of Ranjian Kumar

R Gupta

S/D of Krishna Prasad Gupta..... who was

student of your College / School and passed B.Com in the

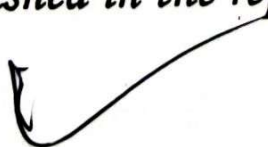
Year of 2014.....

Roll..... ♀..... No. 12CH/103/0053.....

His / Her date of birth as per admission register of your College /

School may kindly be furnished in the report.

With thanks.



Shri
39
dt 18.07.17
S. I. OF POLICE
Special Branch
Asansol-Durgapur

THE UNIVERSITY OF BURDWAN



13/2014/00233

B.COM THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014

The following is the Statement of Marks obtained by **RAJAN KUMAR GUPTA** bearing Roll & No. **12CH/103/0053**

at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year **2014**. The result was published on **05.08.2014**.

HONOURS: ELECTIVE ACCOUNTING				ENVIRONMENTAL STUDIES		CREDIT RETAINED IN	
THEORETICAL		PRACTICAL		ENVIRONMENTAL STUDIES		2014	
Part-I	Part-II	Part-I	Part-II	Part-I	Part-II	ACYH	ENVS
TOTAL OF Part-I F.M. 200	TOTAL OF Part-II F.M. 200	TOTAL OF Part-I F.M. 100	TOTAL OF Part-II F.M. 100	TOTAL OF Part-I F.M. 100	TOTAL OF Part-II F.M. 100		
TOTAL OF Part-I & Part-II F.M.-400 Q.M.-140	TOTAL OF Part-I & Part-II F.M. 60	TOTAL OF Part-I & Part-II F.M. 100	TOTAL OF Part-I & Part-II F.M. 100	TOTAL OF Part-I & Part-II F.M. 40 Q.M.-14	TOTAL OF Part-I & Part-II F.M. 360+40 Q.M. 108+14		
112	50	59	37	71	242		
GRAND TOTAL				TOTAL OF Part-I, Part-II & Part-III F.M. 760(th)+40(pr)		B	
				RESULT		First Class (I) - 480 Second Class (II) - 320	

F.M. - Full Marks, Q.M. - Qualifying Marks

MARKS OBTAINED (ENVS)	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

ATTESTED

Headmaster
Joharmull Jalan Institution
Asansol-1

Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School..... B. C College

Sub. :- VERIFICATION OF STUDY

Ref. :- VR:- 637/S/SO/17 dt-17/07/17

Sir / Madam,

Kindly supply study verification report of

● Animesh Ma Ji

S/D of Supesh Chandra Ma Ji who was

student of your College / School and passed..... B. Sc. in the

Year of 2013

Roll..... No. 10SH/103/0010

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

● With thanks.

✓

Shri
S. L
dt 18/07/17
S. L OF POLICE
Special Branch
Asansol-Durgapur

To

The Principal / Headmaster / Headmistress

College / School..... B.C. College.....

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No-VR 646/S/SB/17

Sir / Madam,

Kindly supply study verification report of Animesh Maji.....

S/D of Suresh Chandra Maji..... who was
student of your College / School and passed B.Sc. (Hon's).....

Roll..... No.

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

Thi
sg
alt

S. I. OF POLICE
Special Branch
Anand-Durgapur

THE UNIVERSITY OF BURDWAN



This is to certify that

Animesh Maji

obtained the Degree of BACHELOR OF SCIENCE
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2013 and was placed in the Second
Class in ZOOLOGY .

Attested
AM 17/2/15
Inspector of Schools
District - Bardhaman



Rajbati, Burdwan

The 5th February, 2015

3300235

Vice - Chancellor

To

The Principal / Headmaster / Headmistress

College / School.....

Bidhan Chandra College

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of.....

Joydeb Boudri

S/D of.....

Manu Boudri

who was student of your College / School and passed.....

BA in the year-

- 2015

Roll No - 12 AP/103/1087

Registration No - 002529

His / Her date of birth as per admission register of your College / School

may kindly be furnished in the Report.

With Thanks

Yours Faithfully

Maloy Kumar Choudhury

18-07-17

S. I. OF POLICE
Special Branch
Asansol-Durgapur

verified
M.S.Dey.
19.07.2017

T

The Principal / Headmaster / Headmistress

College / School.....

B.C college

Sub. :- VERIFICATION OF STUDY

Ref. :- VR:- 543/S/SB/17dt-04/07/17



Sir / Madam,

Kindly supply study verification report of

Gopal Chandra Kisku

S/D of Bharat Chandra Kisku who was
student of your College / School and passed..... B.A in the

..... year of 2011.....

Roll..... No. 07 AH /103/0082

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

✓
✓

verified
M.S.D.P.
06-07-2017

Thin
39
04-08/07/17
S. I. OF POLICE
Special Branch
Asansol-Durgaput

Serial No. AH3/11/P014713

THE UNIVERSITY OF BURDWAN



THREE-YEAR DEGREE COURSE (ARTS) FINAL EXAMINATION 2011.
PROVISIONAL CERTIFICATE CUM STATEMENT OF MARKS

This is to certify * that **GOPAL CHANDRA KISKU** appeared at the Three-Year Degree Course final Examination with Honours in **ECONOMICS** but obtained the Degree of **BACHELOR OF ARTS (General Course)** in this University on passing the Final Examination of the Three-Year Degree Course held in the Year **2011**.

Roll & No. 07AH/103/0082

Statement of Marks : Name : **GOPAL CHANDRA KISKU**

ECON		HONOURS					GENERAL GROUP				GRAND TOTAL	RESULT		
THEORETICAL		PRACTICAL					MTMG		PLSG		ENVIRONMENTAL STUDIES		1st. DIV. 930 2nd. DIV. 698 'P' - 465	
Paper - V	Paper - VI	Paper - VII	Paper - VIII	Total Marks of Part - III	Total Marks of Part - I, Part - II & Part - III	Total Marks of Part - I & Part - II	Total Marks of Part - I, Part - II & Part - III	TH	PR	TH	PR	COMP. BENG/HIND/URDU/ FRENCH/ALT. ENG FM - 50 CM - 15		FM - 50 CM - 15
150	17	51	11	47	126	276	90	105	23	22	18	534	P	

* This Certificate is provisional & the Final Diploma will be issued after the Convocation of the year

Date of Publication :- 19.07.2011

** 'ECON' Paper-VIII Full marks 100

(Signature)
Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School..... B.C. College.



Sub. :- VERIFICATION OF STUDY

Ref. :- VR NO - 554/C/SB/17.

Sir / Madam,

Kindly supply study verification report of Pratap Roy

S/D of Dinabandhu Roy who is
student of your College / School and passed B. Com (Pass)
in the year - 2005

Roll 103/CP/041226 No. 05/00327.

His / Her date of birth as per admission register of your College /

School may kindly be furnished in the report.

With thanks.

Ashokel
29/7/17
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

A.C. Roy
31.7.17

To

The Principal / Headmaster / Headmistress



College / School..... B.C. College.

Sub. :- VERIFICATION OF STUDY

Ref. :- VR NO - 554/C/SB/17.

Sir / Madam,

Kindly supply study verification report of Pratap Roy

S/D of Dinabandhu Roy who is

student of your College / School and passed B. Com (Pass)

in the year - 2005

Roll 103/CP/041226 No. 05/00327.

His / Her date of birth as per admission register of your College

School may kindly be furnished in the report.

With thanks.

Ghoshal
29/7/17
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

31.7.17
31.7.17

THE UNIVERSITY OF BURDWAN



This is to certify that

Pratap Roy

obtained the Degree of **BACHELOR OF COMMERCE**
in this University on passing the Final Examination
of Three - Year General Degree Course held in the
year 2005 and was placed in the Second Division.



Rajbati, Burdwan

The 9th February, 2007

1400327

A. Mallik
Vice - Chancellor

To

The Principal / Headmaster / Headmistress

College / School..... B.C college.....

Sub. :- VERIFICATION OF STUDY

Ref. :-



Sir / Madam,

Kindly supply study verification report of

..... Arabinda Sen

S/D of uttam Sen who was
student of your College / School and passed..... B.com in the

..... year of 2008

Roll..... No. 06CH/103/0012

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.V.C. S. S. S. S.
on - 6.11.2017

Submitted
Shinisi
dt - 06/11/17

Sk. Mannan Hossain
S. I. of Police
Special Branch, ASL-DGP.

Serial No. CH3/08/P/000125

THE UNIVERSITY OF BURDWAN



B. COM THREE - YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION **2008**.

The following is the statement of marks obtained by **ARABINDA SEN** at the Final Examination of the Three-Year Degree Honours Course bearing Roll & No. **06CH/103/0012** in Commerce held in the year **2008**. The result was published on **03.07.2008**

HONOURS (ELECTIVE ACCOUNTING / BUSINESS FINANCE GROUP)		PART - III			GRAND TOTAL	CREDIT RETAINED IN	RESULT		
Total of Part - I F.M. - 200, Q.M. - 70	Total of Part - II F.M. - 200	Total of Part - I & Part - II F.M. - 400, Q.M. - 140	Paper - V F.M. - 100	Paper - VI F.M. (60 + 40) / 100	Paper - VII F.M. - 100	Paper - VIII F.M. - 100	Total of Part - III & Part - II F.M. - 800	2008 ACVH ENVS	First Class (I) - 480 Second Class (II) - 320
146	115	261	66	39+20	50	67	512		
		Total of Part - III F.M. - 400, Q.M. (100 + 14) / 120 (P.M.H)			251	30	512	30	
		Environmental Studies (ENVS) F.M. - 50, P.M. - 15							

GROUP : ACCOUNTING (ACVH)

C FIRST CLASS

Signature

Controller of Examinations

To

✓
The Principal / Headmaster / Headmistress

College / School..... B. C. College Awaroh.....

Sub :- VERIFICATION OF STUDY

Ref :- VR NO - 801/C/SB/17 DT 14.9.17

Sir / Madam,

Kindly supply study verification report of..... Rajdeep.....

Sarkar

S/O of..... Aneep Sarkar.....

who was student of your College / School and passed..... B. Com (Honours).....
(Elective Accounting)
in the year of 2010 to 2014

Roll No. - 11CH/103/0071 No.....

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

C. K. Singh
on 20.9.2017

B. C. Sarkar
20/9/17
Sub-Inspector of Police
Special Branch
ASL-DGP

Yours Faithfully

To,

The Principal / Headmaster / Headmistress
College / School - *B.C. College, Asansol.*

Sub.: **VERIFICATION OF STUDY**

Ref. VR...*770/.....S.....*/SB/15 Dt...*29.08.17*

Sir / Madam,

Kindly supply study verification report of

.....*Ruplal Soren*.....

S/o., D/o...*Lt. Malinda Soren*..... who was

student of your College / School from*2009*..... to

.....*2012*..... and passed M/P. / H.S. / B.Sc. /

✓
B.Com. / B.A.

His / ~~Her~~ date of birth as per admission register of
your College / School may kindly be furnished in the
report.

With thanks.

C. K. Soren
on 9.9.2017

A. Garai
Sub-Inspector of Police
Special Branch
04/08/17
ASL-DGP

THE UNIVERSITY OF BURDWAN



CG3/ 12/P000166

B.COM. THREE-YEAR GENERAL DEGREE COURSE FINAL (PART-III) EXAMINATION 2012.

The following is the Statement of Marks obtained by **RUPLAL SOREN**

bearing Roll & No. **10CP/103/1042** at the Final Examination of the Three-Year Degree General Course in Commerce held in the year **2012**. The result was published on **19.07.2012**

GENERAL GROUPS		MARKS OBTAINED	COMPULSORY PAPERS	FULL MARKS	MARKS OBTAINED		
PART-I	Group - I	119	Compulsory English	50	15		
	F.M. - 300 C.M. - 75		P.M.-15				
PART-II	Group - II	98	Compulsory M.I.L.	50	21		
	F.M. - 300 C.M. - 75		BNGM P.M.-15				
	Group - III	126	GRAND TOTAL		533		
Aggregate of Part-I & Part-II		343	AGGREGATE - 1300				
F.M.- 900 P.M. - 270			Environmental Studies		B		
GROUP - IV [Alternative - B]		55	Full Marks - 50		GRADE		
Taxation			MARKS OBTAINED		GRADE		
F.M.-100			below 30%		'D'		
PART-III		56	30% & above but below 50%		'C'		
			Fundamentals of Insurance & Banking		50% & above but below 70%		'B'
			F.M.-100		70% & above but below 80%		'A'
			Application of Computer in Business		80% and above		'A+'
F.M.-100 (Th.=60 + Pr.=40)		19+24	CREDIT RETAINED IN				
Total of Part-III		154	2012				
F.M.- 300 C.M. - 75			ALL				
Total of Gr.I, Gr.II,Gr.III & Gr.IV		497	RESULT				
F.M.- 1200 P.M. - 360			First Division (I) - 780				
			Second Division (II) - 585				
			Passed (P) - 390				
			P [PASSED]				

F.M.= Full Marks, C.M.= Credit Marks, P.M.= Pass Marks, Gr.= Group.

Self attested
Ruplal Soren
10/11/2016

[Signature]

Controller of Examinations



To

The Principal / Headmaster / Headmistress

College / School..... B.C College

Sub. :- VERIFICATION OF STUDY

Ref. :- VR No - 686 / C / SB / 17

Sir / Madam,

● Kindly supply study verification report of Milon Kr Roy

S/D of Fatick ch Roy who was
student of your College / School and passed B. Com Exam in the year 1992

Roll..... ASAM B..... No. 92/296

His / Her date of birth as per admission register of your College /

School may kindly be furnished in the report.

With thanks

*C.V.C. →
on 29.8.2017*

A. S. I. of Police
28/8/17

S.B.ASL-DGP POLICE COMMISSIONERATE

A.S. No. 200/296
P

THE UNIVERSITY OF BURDWAN

38433



This is to certify that

Mitoo Kuman Roy

obtained the Degree of Bachelor of Commerce in
this University on passing the Final
Examination of the Two-year Pass Degree
Course held in the year 1992

Rajbati, Burdwan
The 28th April 1995

Attested
Mud
27/5/11
HEADMASTER
DHAKESWARI HIGH SCHOOL
SURJANAGAR, BURDWAN

Proctor
Vice-Chancellor

To
The Principal / Headmaster / Headmistress



College / School B.C College

Sub : VERIFICATION OF STUDY

Ref. : VRNO- 580/C/SB/17.

Sir / Madam,

Kindly supply study verification report of Swarna Nanda Roy

S/D of Phatic Chandra Roy who was

student of your College/School and passed BA in the year 2005.

Roll 103/AP/03/280 No. 05/00522

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks

C. K. C. Das
A.C. Das
22-8-2017

Ashish
18/8/17.
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE
Special Branch.

To

The Principal / Headmaster / Headmistress

College / School..... B.C college



Sub. :- VERIFICATION OF STUDY

Ref. :- vr. 605/c/sB/17dt - 31/07/17

Sir / Madam,

Kindly supply study verification report of

Subrata Das

S/D of Bhupal Krishna Das who was
student of your College / School and passed B.Sc. in the
year of 2003

Roll..... No. 103/SH/020021

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.H.C. 288/2017
19.8.2017

Dir
SS
dt - 12/08/17
S. I. OF POLICE
Special Branch
Asansol-Durgapur

SH2N/03/P000138/REV

THE UNIVERSITY OF BURDWAN



THREE YEAR HONOURS DEGREE COURSE FINAL EXAMINATION 2003.
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS

This is to certify* that **SUBRATA DAS**

obtained the Degree of BACHELOR OF SCIENCE in this University with Honours on passing the Final Examination of the Three-years Honours Degree Course held in the year **2003** and was placed in

the **SECOND** class in **PHYSICS**

Statement of Marks : Roll & No. : **103/SH /020021**

HONOURS PHYSICS										Credit retained in		RESULT
Theoretical					Practical					2003	PHSH ENVS	First Class 480 Second Class 320
Paper V	Paper VI	Paper VII	Paper VIII	Paper IX	Total of Part I & Part II	Total of Part I	Total of Part II	Total of Part I & Part II	Full Marks 800			
160	47	40	49	39	175	335	52	86	138	473	31	
<p>* This Certificate is provisional and final Diploma will be issued at the Consequent</p>												

Date of Publication :- 16.07.2003

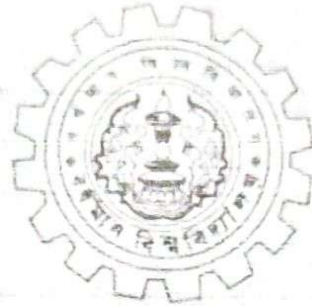
Das
Controller of Examinations

103/SH /020021

a/ 0031003

03/00125

THE UNIVERSITY OF BURDWAN



This is to certify that

Subrata Das

obtained the Degree of **BACHELOR OF SCIENCE**

in this University with Honours on passing the Final

Examination of the Three - Year Honours Degree Course

held in the year **2003** and was placed in the **Second**

Class in **Physics**.

Rajbati, Burdwan

1900125

Amalika

Vice-Chancellor

The 23rd. February-2005



To

The Principal / Headmaster / Headmistress

College / School B. C. College

Sub. :- VERIFICATION OF STUDY

Ref. :- VR NO- 583/C/SB/17.

Sir / Madam,

Kindly supply study verification report of Rajib Roy

S/D of Sudhansu Roy who was
student of your College / School and passed B.S.C. in the year 1999

Roll 103/SP No. 991073

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

A. R.
18-8-17

C. K. C. Roy
on - 18.8.2017

Ashok
15/8/17
A.S.I. of Police
S.B.ASLDGP POLICE COMMISSIONERATE

103/SP /991073

M/0002611
99/00211

THE UNIVERSITY OF BURDWAN



This is to certify that

Rajib Roy

obtained the Degree of BACHELOR OF SCIENCE

in this University on passing the Final Examination of the

Two-Year Pass Degree Course held in the year 1999

✓
18.8.17

Rajbati, Burdwan

The 8th March 2001

370809

Amalika
Vice-Chancellor

Attested by
Rajib Roy
13/08/17



To

The Principal / Headmaster / Headmistress



College / School

B.C College, Hira Pur

Sub. :- VERIFICATION OF STUDY

Ref. :- VR NO - 676/C/SB/17

Sir / Madam,

Kindly supply study verification report of Ananda Roy

ID of Samiran Roy who was student of your College / School and passed HS Examination year - 2004

Roll 201111 No. 0054

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

C.H.C. Dasgupta
18.8.2017

Shoshel
13/06/17
S. I. OF POLICE
Special Branch
Asansol-Durgapur



The Principal / Headmaster / Headmistress

College / School B.C. College

Sub : VERIFICATION OF STUDY

Ref. : VR No - 578/C/SB/17

Sir / Madam,

Kindly supply study verification report of Monojit Roy

S/D of Mainal Kanti Roy who was

student of your College/School and passed B.A in the year 2007

Roll 103/AH/060074 No. 07/00519

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks

Passed 2007

*C.V.C. Subul
on - 17-8-2017*

*A. Ghoshal
13/8/17*

A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE
Special Branch, A

060074

07/00519

THE UNIVERSITY OF BURDWAN



This is to certify that

Monojit Roy

obtained the Degree of **BACHELOR OF ARTS**

in this University with Honours on passing the Final

Examination of the Three - Year Honours Degree Course

held in the year 2007 and was placed in the Second

Class in **BENGALI**.



Rajbati, Burdwan

The 8th February, 2008

2600519

A. Mallik
Vice - Chancellor

To

The Principal / Headmaster / Headmistress

College / School

B.C. College, Hirapur



Sub. :- VERIFICATION OF STUDY

Ref. :- VR NO - 688/C/SB/17

Sir/Madam,

Kindly supply study verification report of Bisnupada Roy

W/D of Bhagirth Roy who was
student of your College / School and passed B.A Pass in the year - 2009

Roll 06AP/103 No. 103/1042

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

Passard
2009

C.K.C. Ghosh
an - 17.8.2017

Checked
14/8/17
S. I. OF POLICE
Special Branch
Asansol-Durgapur

THE UNIVERSITY OF BURDWAN



This is to certify that

Bisnupada Roy

obtained the Degree of **BACHELOR OF ARTS**

in this University on passing the Final Examination
of Three - Year General Degree Course held in the
year 2009.

Attested

Mus
29/2/12

HEADMASTER
DHAKESWARI HIGH SCHOOL
SURJANAGAR, BURDWAN



Rajbati, Burdwan

The 12th February, 2010

3000540

A handwritten signature, likely of the Vice-Chancellor, written in dark ink.

Vice - Chancellor

To

The Principal / Headmaster / Headmistress

College / School..... B.C College



Sub. :- VERIFICATION OF STUDY

Ref. :- VR No - 678/C/SB/17

Madam,

Kindly supply study verification report of Sourav Hazra

S/D of Samiran Hazra who was
student of your College / School and passed B.A Exam in the year
2008

Roll 06 AH / 103 / 0187 No. 0187

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

Passoid

2008

e.v. e.g. 17.8.2017

Ahoshal
13/8/17
S. I. OF POLICE
Special Branch
Asansol-Durgapur

To

The Principal / Headmaster / Headmistress

College / School..... B.C College



Sub. :- VERIFICATION OF STUDY

Ref. :- VR NO - 690/C/58/17

Sir / Madam,

Kindly supply study verification report of Sanjit Roy

ID of Ashok Roy who was
student of your College / School and passed... B.A (H) in the year 2015

Roll..... 12AH/103/- No. 0175

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks
C.V.C. Ghoshan
17.8.17

Ashok
14/8/17
S. I. OF POLICE
Special Branch
Asansol-Durgapur



B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2015

The following is the Statement of Marks obtained by **SAMIT ROY** bearing Roll & No. **12AH/103/0175** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the Year **2015**. The result was published on **10.07.2015**.

POLITICAL SCIENCE										H O N O U R S										CREDIT RETAINED IN							
THEORETICAL										PRACTICAL										2015		2014					
PART - I					PART - II					PART - I					PART - II					PUSH ENVS							
T	O	T	T	T	P	P	P	P	T	T	O	T	T	T	T	O	T	T	T	GRAND TOTAL		E N V I R O N M E N T A L		2015		2014	
A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	F.M. 800		S T U D I E S		First Class (I) 480			
L	L	L	L	L	R	R	R	R	L	L	L	L	L	L	L	L	L	L	L	P A R T - I & P A R T - II Q.M. 35% OF TOTAL MARKS		F. M. 100		Second Class (II) 320			
OF	OF	OF	OF	OF	OF	OF	OF	OF	OF	OF	OF	OF	OF	OF	OF	OF	OF	OF	OF	P A R T - I & P A R T - II Q.M. 120		G R A D E *		II		[SECOND CLASS]	
115	101	216	51	53	43	50	197	413												413		C					

F.M. - Full Marks, Q.M. - Qualifying Marks.

(VIDE REVERSE)

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

Controller of Examinations

RESULT

To
The Principal / Headmaster / Headmistress



College / School B.C College

Sub : VERIFICATION OF STUDY

Ref. : VR NO - 684/C/SB/17

Sir / Madam,

Kindly supply study verification report of Chinmoy Roy

S/D of U. Anadinath Roy who was
student of your College/School and passed HS Exam in the year 1994

Roll 24111 No. 0695

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks

Passed
1994

C.R.C. - 5/18/17
on 18.7.2017

Shoshal
13/8/17
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE
Special Branch, Ansol

To

The Principal / Headmaster / Headmistress

College / School B.C College



Sub. :- VERIFICATION OF STUDY

Ref. :- VRNO-680/C/SB/17.

Sir / Madam,

Kindly supply study verification report of Santu Sain

S/D of Sadhan Sain who was
student of your College / School and passed B.A Exam in the year 2008.

Roll 06 AP / 103 / 1189 No.

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.V. Suman
17-8-2017

Ahoshal
10/08/17
S. I. OF POLICE
Special Branch
Asansol-Durgapur

000419

THE UNIVERSITY OF BURDWAN



THREE - YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2008.

The following is the Statement of Marks obtained by **SANTU SAIN**
 bearing Roll & No. **06AP/103/1189** at the Final Examination of
 the Three-Year **B. A.** General Degree Course held in the year **2008**.
 The result was published on **28.08.2008**

SUBJECT		HISG		COMPULSORY PAPERS		Marks Obtained
THEORETICAL	Marks Obtained	THEORETICAL	Marks Obtained	Compulsory English		
Total of Part - I F.M. - 100, C.M. - 25	42	Total of Part - II		F.M. - 50	P.M. - 15	19
Total of Part - II	65	Total of Part - III		Compulsory M.I.L. BNGM		19
Total of Part - I & II P.M. - 30% of Total Marks	107	Total of Part - II & III P.M. - 35% of Total Marks		F.M. - 50	P.M. - 15	
Total of Part - III C.M. - 25% of Total Marks	25	Subject Total Part - I, II & III (Theory + Practical)	132	Environmental Studies		20
Total of Part - I, II & III P.M. - 30% of Total Marks	132			F.M. - 50	P.M. - 15	
SUBJECT		BNGG		GRAND TOTAL		470
THEORETICAL	Marks Obtained	THEORETICAL	Marks Obtained	AGGREGATE - 1350		
Total of Part - I F.M. - 100, C.M. - 25	39	Total of Part - II		CREDIT RETAINED IN		
Total of Part - II	60	Total of Part - III		2008		
Total of Part - I & II P.M. - 30% of Total Marks	99	Total of Part - II & III P.M. - 35% of Total Marks		ALL		
Total of Part - III C.M. - 25% of Total Marks	30	Subject Total Part - I, II & III (Theory + Practical)	129			
Total of Part - I, II & III P.M. - 30% of Total Marks	129					
SUBJECT		PLSG		RESULT		
THEORETICAL	Marks Obtained	THEORETICAL	Marks Obtained	First Division (1) - 810		
Total of Part - I F.M. - 100, C.M. - 25	45	Total of Part - II		Second Division (2) - 608		
Total of Part - II	60	Total of Part - III		Passed (P) - 405		
Total of Part - I & II P.M. - 30% of Total Marks	105	Total of Part - II & III P.M. - 35% of Total Marks				
Total of Part - III C.M. - 25% of Total Marks	46	Subject Total Part - I, II & III (Theory + Practical)	151			
Total of Part - I, II & III P.M. - 30% of Total Marks	151					

F.M. - Full Marks, C.M. - Credit Marks, P.M. - Pass marks
 [PASSED WITHOUT DIVISION]

Santu Sain
Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School..... B.C. College



Sub. :- VERIFICATION OF STUDY

Ref. :- VR NO - 675/C/SB/12.

Sir / Madam,

Kindly supply study verification report of Kusal Roy

S/D of Haradhan Roy who was
student of your College / School and passed HS and B.com Exam in the
Year - 1994 and 1996.

HS - 241111

HS 0714

Roll..... No.....
B.com - 103/CP B.com - 961128.

His / Her date of birth as per admission register of your College /

School may kindly be furnished in the report.

With thanks.

Passoid

1994

Ahsanul
10/8/17
S. I. OF POLICE
Special Branch
Asansol-Durgapur

3/CP /961128

A/0030648

96/00265

THE UNIVERSITY OF BURDWAN



This is to certify that

Kusal Roy

obtained the Degree of BACHELOR OF COMMERCE

in this University on passing the Final Examination of the

Two-Year Pass Degree Course held in the year 1996

Rajbati, Burdwan
The _____

397743

J. K. Basu
Vice-Chancellor

To

The Principal / Headmaster / Headmistress

College / School..... B. C. College



Sub. :- VERIFICATION OF STUDY

Ref. :- VR-585/c/SB/12

Sir / Madam,

Kindly supply study verification report of Saaj Kr Roy.....

S/D of Lt. Nandadulal Roy who was
student of your College / School and passed..... B.Com (H) in the year- 2001.....

Roll..... No.

His / Her ~~date~~ date of birth as per admission register of your College /

School may kindly be furnished in the report.

With thanks.

Paswida
on- 2001

Ghoshal
3/8/12.
S. I. OF POLICE
Special Branch
Asansol-Durgapur

To

The Principal / Headmaster / Headmistress

College / School

B.C. College, Hira Pur



Sub. :- VERIFICATION OF STUDY

Ref. :- VR- 899/S/SB/17.

Sir / Madam,

Kindly supply study verification report of Kantimoy Man.....

S/D of Kiriti Man..... who was
student of your College / School and passed B.A (H) in the year 2012.....

Roll 10AH/103/0112..... No. 12/00530.....

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks. ✓

M.S. Dey,
5.12.17

Ashok
01/12/17
9 A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE



B.A. THREE-YEAR HONOURS DEGREE FINAL (PART-III) EXAMINATION 2012.

The following is the Statement of Marks obtained by **KANTIMOY MAN** at the Final Examination of the Three-Year Degree Honours Course bearing Roll & No. **10AH/103/0112** in Arts held in the year **2012.** The result was published on **05.07.2012**

ENGLISH		THEORETICAL				PRACTICAL				GRAND TOTAL		CREDIT RETAINED IN		RESULT	
Total of Part - I	TOTAL OF PART - I & PART - II	Paper - V F.M. - 100	Paper - VI F.M. 100	Paper - VII F.M. - 100	Paper - VIII F.M. - 100/50	Total of Part - III F.M. - 400/350/200 Q.M. - 120/105/60	Total of Part - I, Part - II & Part - III	Q.M. 35% OF TOTAL MARKS	TOTAL OF PART - I & PART - II	F.M. - 200 / 50 Q.M. - 70 / 18	Total of Part - I, Part - II & Part - III	ENVIRONMENTAL STUDIES (ENVS) F.M. - 800	2012	2012	RESULT
70	169	35	35	46	56	172	341								First Class (I) - 480 Second Class (II) - 320
F.M. - Full Marks, Q.M. - Qualifying Marks															
F. 605 J															

Sayanta
Controller of Examinations

Attested
M. D. 29-10-17

**Judicial Magistrate
6th Court Krishnagar
Nadia**

THE UNIVERSITY OF BURDWAN



This is to certify that

Kantimoy Man

obtained the Degree of BACHELOR OF ARTS

in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2012 and was placed in the Second Class in ENGLISH .

Rajbati, Burdwan

The 22nd November, 2013



3800530

Attested
[Signature]
29-11-17
Vice Chancellor
Judicial Magistrate
6th Court Krishnagar
Meda

To

The Principal / Headmaster / Headmistress

College / School... B.C. College, Hirapur



Sub. :- VERIFICATION OF STUDY

Ref. :- VR-1133/C/SB/17.

Sir / Madam,

Kindly supply study verification report of Sahya Sachi Kar

S/D of Tara Pada Kar who was
student of your College / School and passed... B.Sc (H) Exam in the year 2010

Roll... 08SH/103/0056 No. 10/00183

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks. ✓

M.S. Dey,
5-12-17

Ghoshal
02/12/17
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

THE UNIVERSITY OF BURDWAN



This is to certify that

Sabyasachi Kar

obtained the Degree of **BACHELOR OF SCIENCE**

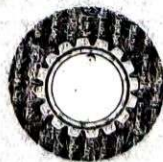
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course

held in the year 2010 and was placed in the First

Class in **PHYSICS** .

Rajbati, Burdwan

The 3rd March, 2011



4000183

Vice - Chancellor

Serial No. SH3/10/P000210

THE UNIVERSITY OF BURDWAN



B. SC. THREE - YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION 2010.

The following is the Statement of Marks obtained by **SABYASACHI KAR** at the Final Examination of the Three-Year Degree Honours Course bearing Roll & No **08SH/103/0056**

The result was published on **11.06.2010**

The result was published on **11.06.2010**

ROLL NO.	HONOURS										CREDIT RETAINED IN 2010	RESULT																						
	THEORETICAL					PRACTICAL																												
	PART - I		PART - II		PART - III	PART - I & II		PART - III		TOTAL																								
118	47	165	58	63	40	161	326	34	65	99	68	167	493	26	I																			
Total of Part - I	Total of Part - II		TOTAL OF PART - I & PART - II		Paper - V / VII / IX F.M. - 100 / 50		Paper - VI / VIII / X F.M. 100 / 75		Paper - VII / VHA / IX / XI F.M. - 100 / 50		Paper - VIII F.M. - 50		Total of Part - III F.M. - 350/300/250/225/200 Q.M. - 105/90/75/68/60		Total of Part - I		Total of Part - II		Q.M. 35% of Total Marks		F.M. 200 / 175 / 150 / 100 / 50		Q.M. 70 / 62 / 53 / 35 / 18		Total of Part - I, Part - II & Part - III		GRAND TOTAL		PHSH ENVS		First Class (I) 480		Second Class (II) 320	

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks
[Signature]
 Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School... B.C. College, Hiraipur



Sub. :- VERIFICATION OF STUDY

Ref. :- VR-900/S/SB/17.

Sir / Madam,

Kindly supply study verification report of Sagar Laha

S/D of Shib Sankar Laha who was
student of your College / School and passed B.A (H) in the year 2012

IOAH/103/0240

Roll A.H.3./12./P.000792 No. 2012/00588

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

M.S. Dey.
5.12.17

Ashok
01/12/17
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

THE UNIVERSITY OF BURDWAN



B. A. THREE - YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION 2012.

The following is the Statement of Marks obtained by **SAGAR LAHA**

bearing Roll & No. **10AH/103/0240** at the Final Examination of the Three-Year Degree Honours Course

in Arts held in the year **2012.** The result was published on **05.07.2012**

BENGALI HONOURS										CREDIT RETAINED IN		RESULT					
THEORETICAL					PRACTICAL					2012		2012	BNGH ENVS	First Class (I) - 480 Second Class (II) - 320			
PART - III			PART - II			PART - I			PART - III		PART - II & Part - III				GRAND TOTAL		
93	84	177	35	57	58	28	178	355	Total of Part - I	Total of Part - II	Q.M. - 35% OF TOTAL MARKS	F.M. - 200/50 Q.M. - 70/18	Total of Part - I, Part - II & Part - III	F.M. - 800	Environmental Studies (ENVS)	C	
TOTAL OF PART - I & PART - II F.M. - 400/300 Q.M. - 140/105			TOTAL OF PART - III F.M. - 100/50 Q.M. - 120/105/60			TOTAL OF PART - I, PART - II & PART - III			TOTAL OF PART - I & PART - II Q.M. 35% OF TOTAL MARKS		TOTAL OF PART - II & PART - III F.M. - 200/50 Q.M. - 70/18		TOTAL OF PART - I, PART - II & PART - III		GRAND TOTAL F.M. - 800		C

F.M. - Full Marks, Q.M. - Qualifying Marks

[SECOND CLASS]

Attested, *Sagar Laha* 29.10.17
Assistant Inspector of Schools (SE)
Durgabari Sub-Division, Paschim Bardhaman

Controller of Examinations

THE UNIVERSITY OF BURDWAN



This is to certify that

Sagar Laha

obtained the Degree of BACHELOR OF ARTS

in this University with Honours on passing the Final

Examination of the Three - Year Honours Degree Course

held in the year 2012 and was placed in the Second

Class in BENGALI .

Attested,
P. Das
28.10.17

Assistant Inspector of Schools (SE)
Durgapur Sub-Division, Paschim Bardhaman



Rajbati, Burdwan

The 22nd November, 2013

3300588

Vice - Chancellor

To

The Principal / Headmaster / Headmistress

College / School... B.C. College, Hirapur



Sub. :- VERIFICATION OF STUDY

Ref. :- VR- 902/S/SB/17.

Sir / Madam,

Kindly supply study verification report of Ravi Prasad

S/D of Mohan Prasad who was
student of your College / School and passed B.Com.(H) in the year 2012

Roll 10CH/103/0070 No. 12/00189

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

H.S.D.Y,
5.12.17

Ghoshal
01/12/17
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

THE UNIVERSITY OF BURDWAN



This is to certify that

Ravi Prasad

obtained the Degree of **BACHELOR OF COMMERCE**
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2012 and was placed in the Second
Class in **ACCOUNTANCY**.

Verified
[Signature]

[Signature]

24/10/12
Jl. Block Development Officer
Parabani Development Block,



Rajbati, Burdwan

The 22nd November, 2013

4200189

[Signature]

Vice - Chancellor

To

The Principal / Headmaster / Headmistress

College / School..... B.C. college

Sub. :- VERIFICATION OF STUDY

Ref. :- vR: 1231/c/s B/17 dt 08/12/17



Sir / Madam,

Kindly supply study verification report of

Anshu Rai

S/D of Kamala Prasad Rai who was
student of your College / School and passed B.Sc. Hons. in
the year of 2015

Roll..... No.

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

A8/
Habibul Rehman
17/12/17
A.S.I. OF POLICE,
Special Branch, Asansol

✓
C.I.C.
Issue on
11-12-2017

To

The Principal / Headmaster / Headmistress

College / School..... Bidhan chandra college

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of..... Sushovan Mr.
Barik

s/o of Sami's Barik

who was student of your College / School and passed..... B. Com (Hons)
in the year - 2009

Roll No - 07eH/103/0075

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

Yours Faithfully

Major Mr. Chandra

09/12/17

S. I. OF POLICE
Special Branch
Asansol-Durgapur

Verified
12/12/17

To

The Principal / Headmaster / Headmistress

College / School..... B.C College, Hiralpur



Sub. :- VERIFICATION OF STUDY

Ref. :- VR-1102/4/SB/17

Sir / Madam,

Kindly supply study verification report of Mohit Shaw

S/D of Madan Shaw who was student of your College / School and passed B.A (H) in the year 2011

Roll. 09 AH / 103 / 0134 No. AH 3 / 11 / P000675 / REV

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

M.S.Dey,
16.12.17

Yours faithfully,

Ghoshal

13/12/17

Special Branch
Asansol-Durgapur.



B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION

2011.The following is the Statement of Marks obtained by **MOHIT SHAW**

bearing Roll & No. **09AH/103/0134** at the Final Examination of the Three-Year Degree Honours Course
in Arts held in the year **2011.** The result was published on **19.07.2011**

HINDI		HONOURS						CREDIT RETAINED IN		RESULT																							
2011	HINH ENVS	THEORETICAL			PRACTICAL			GRAND TOTAL	2011	First Class (I) - (48) Second Class (II) - (22)																							
		PART - II			PART - III																												
87	104	173	57	54	55	48	214	407	407	15																							
Total of Part - I		Paper - V F.M. - 100		Paper - VI F.M. - 100		Paper - VII F.M. - 100		Paper - VIII F.M. - 100/50		Total of Part - III F.M. - 400/350/200 Q.M. - 120/105/60		Total of Part - I, Part - II & Part - III		Total of Part - I		Total of Part - II		TOTAL OF PART - I & PART - II		Q.M. 35% OF TOTAL MARKS		F.M. - 200/50 Q.M. - 70/18		Total of Part - I, Part - II & Part - III		F.M. - 800		Environmental Studies - ENVS I.M. - 50 P.M. - 10					
89		104		173		57		54		55		48		214		407		407		15		407		15		407		15		407		15	

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

[SECOND CLASS]

Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School.....

B. C. College Asanot

Sub :- VERIFICATION OF STUDY

Ref :-

no. - 807e / 303 / 18 of 3.2.18

Sir / Madam,

Kindly supply study verification report of.....

Vivek

Shan

S/O of.....

Ashok Shan

who was student of your College / School and passed.....

B. Com (Hons)

year of 2012.

Roll.....

10CH/103/0110 No.....

His / Her date of birth as per admission register of your College / School

may kindly be furnished in the Report.

verified
M-S.Dy.
13.02.18

With Thanks


13.2.18
Sub-Inspector of Police
Special Branch
ASL-DGP

Sub-Inspector of Police
Special Branch
ASL-DGP

Yours Faithfully

The Principal / Headmaster / Headmistress

College / School - B.C. College, Anandol

Sub.: VERIFICATION OF STUDY

Ref. VR. 57 / C / SB/18 Dt. 10.01.18

Sir / Madam,

Kindly supply study verification report of

Joy Banerjee

S/o., D/o. Lt. Swapan K. Banerjee who was student of your College / School from 2002 to

2006 and passed M.P. / H.S. / B.Sc. / B.Com. / B.A. [Hous. - Economics]

His / ~~Her~~ date of birth as per admission register of your College / ~~School~~ may kindly be furnished in the report.

With thanks.



Sanjay Pal
Sub-Inspector of Police
Special
18/01/18
ASL

C.K.C
28/1/18
30.1.2018

THE UNIVERSITY OF BURDWAN



Serial No.
SH2N/06/P000249

THREE - YEAR HONOURS DEGREE COURSE FINAL EXAMINATION 2006.
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS.

This is to certify * that **JOY BANERJEE**

obtained the Degree of BACHELOR OF SCIENCE in this University with Honours on passing the Final Examination of the Three-Year Honours Degree Course held in the Year **2006** and was placed in

the **SECOND** Class in **ECONOMICS**

Statement of Marks: Roll & No. : 103/SH /040031

HONOURS : ECONOMICS										Credit Retained In		RESULT		
Theoretical					Practical					2005	2006			
Total of Part I	Paper V	Paper VI	Paper VII	Paper VIII	Paper IX	Total of Part II	Total of Part I & Part II	Total of Part I	Total of Part II	Total of Part I & Part II				
186	40	41	64	37		182	368							
GRAND TOTAL										Full Marks 800		Environmental Studies Full Marks 50 Credit Marks 15	25	First Class 480 Second Class 320
										Full Marks 800				

* This Certificate is provisional & the Final Diploma will be issued at the Convocation
I = First Class, II = Second Class

Date of Publication : - 25.07.2006

S. Chatterjee
Controller of Examinations

ATTESTED

Ban Krishnan
Banerjee

Assistant Examinations Officer
Govt. of West Bengal
AS-2502

Corrected
25/7/06

To,

The Principal / Headmaster / Headmistress
College / School *B.C. College, Asansol.*

Sub.: VERIFICATION OF STUDY

Ref. VR.....*58*...../*c*...../SB/18 Dt...*10.01.18*..

Sir / Madam,

Kindly supply study verification report of

Soumyadeep Gangopadhyay

S/o., D/o.....*Pradip Kumar Ganguly*..... who was
student of your College / School from*2009*..... to

.....*2012*..... and passed ~~M/P.~~ / ~~H.S.~~ / ~~B.Sc.~~ /
B.Com./B.A. (*Hons. Mathematics*)

His / ~~Her~~ [✓] date of birth as per admission register of
your College / ~~School~~ may kindly be furnished in the
report.

With thanks.

Saujoy Pal

S.I
Sub-Inspector of Police
18/01/18
Special Branch
ASL-DGP

C.V.C
28/1/18
29.1.2018



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

1st Floor, Unit No. 45, AMP Vaisaakhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607
CIN. No. U74140TN2003PTC051482



Date : 11th January, 2018
Ref.No: SGGUDAF032

To
The Principal
Bidhan Chandra College, Asansol
West Bengal

TO
Mousumi Hazra
18/1/18
E. Mail done
19-1-2018
2:30 PM

Sir / Madam
Sub: Confirmation of Academic record for Sourav Tiwari

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 576842 dated 17/01/2018 drawn on SBI bank for Rs. 1000

Name of the Student	:	Sourav Tiwari
Degree Awarded	:	B. Com.
Period of Study	:	2008-2011
Year of Passing	:	2011
Roll No	:	90CH/103/0089
Registration No	:	
Class Obtained	:	Second Class

Thanking you
Yours Sincerely
For Matrix Business Services Pvt. Ltd

M. Hazra
Mousumi Hazra
Sr. Executive- Employee Background Check
Email : - mousumi.hazra@matrixbsindia.com
Contact No - 033-4004-4607/9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

Verified
A.C.D.S
19.1.2018

Eastern Railway

No. F/WPO/ Con. Cell/ RRC / Helper II / 2017

Jamalpur, dt- 15.12.2017

Principal
B.C. College Asansol
P.O.- Asansol Dist- Burdwan (W.B.) PIN- 713301

Sub:- Verification of Educational/Tech. Qualification, Marks Sheet Certificate.

Dear sir,

Enclosed please find herewith the photo copies of Educational / Tech. Qualification / Marks Shee Certificate as detailed below in respect of the under mentioned candidates empanelled for recruitment to the post of Helper II is /are sent herewith for verification of the genuineness of the certificates.


Sl. No.	Name of the candidates & Father's name S/Sri	Roll Code/ Roll No.	Year of Passing	Date of Birth	Marks sheet No.	Certificate No.	Marks obtained
01	Joy Banerjee S/o Surpan Kr. Banerjee	103/SH/ 040031	2006	15-01-83	SH2N/06/ P000249	103/SH/0400 31 06/00234	368 B.Sc.

Since the matter is extremely urgent, it is therefore requested to communicate a line of confirmation about genuineness of the enclosed certificates in a sealed cover to the undersigned at the possible earliest.

Your kind co-operation will make us able to clear the case of appointment.

Thanking you,

DA:- As above


For Chief Works Manager
E. Railway, Jamalpur
Dist.- Munger (Bihar)
811214

Note - Please return the photo certificates with remarks & your letter.

Verified
D.C.D.M
03.01.2018



Bidhan Chandra College

[Govt. Sponsored] , ESTD :- 1961

Recognized by U.G.C (Govt. of India) and affiliated to the University of Burdwan

Asansol - 4, Dist - Burdwan , West Bengal , Ph : 0341-2283020 / 3058

Visit Us :- www.bccollegeasansol.com

Ref. No. 302/08/2018

Date : 04/01/2018

To
The Chief Workers Manager
Eastern Railway, Jamalpur
Dist- Munger
Bihar, Pin - 811214

Sub:- Verification of educational papers.

Sir,

In reference to your letter No- F / WPO / Con. Cell. / RRC / Helper - II / 2017, Dated - 15-12-2017 I have the honour to inform you that, the educational documents of Sri. Joy Banerjee, S/o- Swapan Kumar Banerjee (bearing Roll No- 103/SH/04 0031 are correct and verified by our college record books.

Thanking you,

Yours faithfully,

Dated :- 04-01-2018



Dr. Falguni Mukhopadhyay

[Dr. Falguni Mukhopadhyay]

Principal

Bidhan Chandra College

Asansol - 4.

Principal

Bidhan Chandra College

Asansol

Serial No.

SH2N/06/P000249

THE UNIVERSITY OF BURDWAN



THREE - YEAR HONOURS DEGREE COURSE FINAL EXAMINATION
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS. **2006.**

This is to certify * that **JOY BANERJEE**

obtained the Degree of **BACHELOR OF SCIENCE** in this University with Honours on passing the Final Examination of the Three-Year Honours Degree Course held in the Year **2006** and was placed in

the **SECOND** Class in **ECONOMICS**

Statement of Marks: Roll & No. : **103/SH /040031**

		HONOURS : ECONOMICS						GRAND TOTAL	Credit Retained In		RESULT
		Theoretical			Practical				2005	2006	
Total of Part I	186	Paper V	40	41	64	37	Paper IX	Total of Part I & Part II	368	25	I I
		Paper VI					Total of Part I & Part II	368	25	Environmental Studies Full Marks 50 Credit Marks 15	
		Paper VII					Total of Part I	368	25	ECOH ENVS	
		Paper VIII					Total of Part II	368	25		
							Total of Part I & Part II	368	25		
							Full Marks 800	368	25		

* This Certificate is provisional & the Final Diploma will be issued at the Convocation
I = First Class, II = Second Class

Date of Publication :- **25.07.2006**

S. C. Bose
Controller of Examinations

Joy Banerjee

THE UNIVERSITY OF BURDWAN



This is to certify that

Joy Banerjee

obtained the Degree of **BACHELOR OF SCIENCE**
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2006 and was placed in the Second
Class in **ECONOMICS**.

Joy Banerjee



Rajbati, Burdwan

The 8th February, 2008

2500234

A. Mallik
Vice - Chancellor



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

1st Floor, Unit No. 15, AMP Vaisaakhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607

CIN. No. U74140TN2003PTC051482



Date : 2nd February, 2018
Ref.No: SHFLMAB483

To
The Principal
Bidhan Chandra College, Asanol
West Bengal

TO
Das
12-2-18

Sir / Madam
Sub: Confirmation of Academic record for Manish Kumar Singh

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 324270 dated 01/02/18 drawn on SBI bank for Rs. 1000

Name of the Student : Manish Kumar Singh
Degree Awarded : B.Com.
Period of Study : 2009-2002
Year of Passing : 2002
Roll No : 103/CP/011165
Registration No :
Class Obtained : Pass

Thanking you
Yours Sincerely
For Matrix Business Services Pvt. Ltd

M. Hazra
Mousumi Hazra
Sr. Executive- Employee Background Check
Email : - mousumi.hazra@matrixbsindia.com
Contact No - 033-4004-4607/9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

Venkatesh
Q.C. No
19-2-2018

Serial No.
CG2/02/P/000364

THE UNIVERSITY OF BURDWAN



THREE-YEAR DEGREE GENERAL COURSE (COMMERCE) FINAL EXAMINATION - 2002.
PROVISIONAL CERTIFICATE CUM STATEMENT OF MARKS.

This is to certify* that **MANISH KUMAR SINGH**

obtained the Degree of **BACHELOR OF COMMERCE** in this University on passing the Final Examination of the Three-Year Degree General Course in Commerce held in the Year **2002** and was placed in the "P". ~~XXXXXXXX~~

Statement of Marks : Roll & No. **103/CP /011165**

PART - I					PART - II				GRAND TOTAL	CREDIT RETAINED IN			RESULT
				H/INL						2002			
Economics Group 300	Business Group 300	Accounting / Financial Group 300	Compulsory English 50	Compulsory Beng. / Hindi / Urdu / French / Alt. Eng. Full Marks 50 Credit Marks 15	Principles of Management 100	Financial Group / Accounting Group 100	Accounting / Financial Group 100	Environmental Studies Full Marks 50 Credit Marks 15	AGGREGATE 1350	ACN4 ENVS			First Division 810 Second Division 608 P 405
123	134	117	20	19	30	37	46	23	549				P

*This Certificate is provisional & the Final Diploma will be issued at the Convocation

Date of Publication :- **06.08.2002**

Sae
Controller of Examinations

Manish Singh



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

1st Floor, Unit No. 15, AMP Vaisaakhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607
CIN. No. U74140TN2003PTC051482



15 YEARS IN
BUSINESS
ASSURANCE

Date : 6th February, 2018
Ref.No: GPGKDAC514

To
The Principal
Bidhan Chandra College, Asansol
West Bengal

To Das Babu
12.2.18

Sir / Madam

Sub: Confirmation of Academic record for Keshav Kumar Sharma

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 976033 dated 05/02/18 drawn on SBI bank for Rs. 1000

Name of the Student : Keshav Kumar Sharma
Degree Awarded : B. Com.
Period of Study : 2007-2010
Year of Passing : 2010
Roll No : 08CH/103/0035
Registration No :
Class Obtained : First Class

Thanking you

Yours Sincerely

For Matrix Business Services Pvt. Ltd

M. Hazra
Mousumi Hazra

Sr. Executive- Employee Background Check

Email : - mousumi.hazra@matrixbsindia.com

Contact No - 033-4004-4607/9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

Verified
R. C. Das
13-2-2018

चरित्र-प्रमाणपत्र/CERTIFICATE OF CHARACTER

प्रमाणित किया जाता है कि मैं श्री/श्रीमती/कुमारी.....

पुत्र/पुत्री/पत्नी श्री..... को पिछलेसाल..... महीने से जानता हूँ और जहाँ तक मेरी जानकारी एवं विश्वास है, इनका चरित्र दोषरहित है एवं इनका ऐसा कोई पूर्ववृत्त नहीं है जिससे इन्हें क.रा.बी निगम, श्रम एवं रोजगार मंत्रालय, भारत सरकार की सेवा में नियुक्ति के लिए अनुपयुक्त माना जाय ।

Certified that I have known Shri/Smt./Kum. SAGAR LAHA

Son/Daughter/Wife of Shri SHIBSANKAR LAHA

For the last 02 years — months and that to the best of my knowledge and belief he bears reputable character and has not antecedents which render him unsuitable for employment in the Employees' State Insurance Corporation, under Ministry of Labour & Employment, Govt. of India.

श्री/श्रीमती/कुमारी..... मुझसे संबंधित नहीं है ।

Shri/Smt./Kum. SAGAR LAHA is not related to me.

स्थान/Place ASANSOL
19/02/18

हस्ताक्षर/Signature

पदनाम/Designation

Principal
Bidhan Chandra College
Asansol

दिनांक/Date

मुझे उपर्युक्त प्रमाणपत्र प्रदान करने वाले व्यक्ति की विश्वसनीयता के प्रति कोई संदेह नहीं है।

I am satisfied about reliability of the person who has given the above certificate of character.

स्थान/Place

हस्ताक्षर/Signature

दिनांक/Date

पदनाम/Designation

SEAL

जिलाधिकारी या
DISTRICT MAGISTRATE OR
उप प्रभागीय अधिकारी
SUB DIVISIONAL MAGISTRATE OR
या इनके वरिष्ठ अधिकारी
THEIR SUPERIOR OFFICERS



देशीय कार्यालय / REGIONAL OFFICE
कर्मचारी राज्य बीमा निगम / Employees' State Insurance Corporation
(श्रम और रोजगार मंत्रालय, भारत सरकार / Ministry of Labour & Employment, Govt. of India)
पंचदीप भवन, 5/1, ग्रांट लेन, कोलकाता - 700 012 'Panchdeep Bhawan', 5/1, Grant Lane, Kolkata - 700 012
फोन नंबर / Phone No. 033-22364451 to 55, Fax : 033-22365279
ईमेल/E-mail- rd-westbengal@esic.in Website: www.esicwestbengal.org

BY SPEED POST



No. 41.A.12/24/Steno/2016-E.I(Part)

Dated, 02.02.2018

MEMORANDUM

SUB: OFFER OF APPOINTMENT TO **Shri SAGAR LAHA** TO THE POST OF **STENOGRAPHER** IN THE E.S.I. CORPORATION, WEST BENGAL REGION

Shri SAGAR LAHA, S/o **Shri SHIBSANKAR LAHA**, Roll No: 21150084100159 is hereby informed that with reference to his/her application for recruitment to the post of **Stenographer**, he/she has been selected for appointment to the post of **Stenographer** on the basis of the marks obtained in Part-I written examination held in March-2016 & qualified in Part-II Computer Skill Test and Part-III Stenography Test held on 27-08-2017. Accordingly, he/she is hereby offered with an appointment as **Stenographer** in the Pay Matrix Level-4, Basic Pay of Rs. 25,500/- (Entry Pay) in the offices of the E.S.I. Corporation, West Bengal Region.

His/her appointment is subject to the following terms and conditions :-

1. The appointment will be on a temporary basis for the present and confirmation in the post is subject to the satisfactory completion of the period of probation, performance in the job and other criteria as prescribed in the rules and orders on the subject.
2. He/She will be governed by the Employees' State Insurance Corporation (Staff & Conditions of Service) Regulations, 1959 as amended from time to time.
3. He/she will be on Probation for a period of 2(two) years after absorption in Regular Vacancy and during the Probation, his/her services will be liable to be terminated at any time without assigning any reason thereof after giving him/her one month's notice by the Appointing Authority. His/her services may be terminated at any time by a notice of one month on either side by the Corporation employee or the Appointing Authority. The Appointing Authority has also the option to pay the Corporation employee his/her pay and allowances for a period of one month or for the period by which such notice falls short of one month and terminate his/her services immediately. On the other hand, the Corporation employee has no option, but has necessarily to give one month's notice.
4. He/she, if belongs to SC/ST or OBC category, will be required to produce a Certificate in proper format (as prescribed in MHA, OM No.42/21/49-N.S.G. dated 28/01/1952, as revised in Deptt. of Per. & A.R. letter No.36012/6/76-Estt(SCT) dated: 29-10-1977) issued by the Competent Authority (vide G.I., Dept of Per. & Trg., O.M. No.36012/6/88-Estt.(SCT), RD.III) dated: 24-04-1990) [proforma enclosed] before appointment or a Certificate in proper format (as prescribed vide G.I., Dept of Per. & Trg. O.M. No.36033/28/94-Estt.(Res.) dated:2-7-97) and regarding his/her claim as a member of Other Backward Classes and non-belonging to Creamy-Layer in a certificate in proper format (as prescribed vide G.I., Dept of Per. & Trg. O.M.No.36033/3/2004-Estt(Res.) dated: 14-10-2008) [proforma already available in website with final result]. If, on subsequent verification, it is found that his/her claim in this respect of being SC/ST/OBC is not genuine or his/her certificate is not in proper proforma, his/her service is liable to be terminated forthwith without assigning any reason therefor.
5. The appointment will be provisional and will be subject to the verification of character and antecedents and other material information submitted by the candidate and also the verification of Caste/Tribe/PWD certificates from the competent authority. If the verification reveals that his/her claim to belong to Scheduled Caste / Scheduled Tribe / Other Backward Classes or Person With Disability as the case may be, is false, or he/she has suppressed any material information and submitted false information, his/her services will be terminated forthwith, without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of Indian Penal Code for having produced false certificates. Further, the appointment of candidates availing reservation under OBC category is subject to the provisions given in GOI, DOPT OM No. 36033/4/97-Estt (Res) dated 25-07-2003.
6. His/her appointment to the post is subject to verification of his/her identity, credentials, genuineness etc. which will be conducted at a later stage and in case it is found that he/she is involved in any malpractices in the examination process, his/her appointment shall be summarily cancelled and appropriate legal action shall be initiated against him/her.
7. No ben will be allowed to be retained in his/her parent office and no carry forward of leave is allowed in respect of the candidate who is already in service. He/she will have to join in the Corporation as a "FRESH ENTRANT" after resigning from Govt. service etc., if already in service. His/her past Govt. service will not be counted in the Corporation for any purpose.
8. He/she will be posted at any office of ESI Corporation situated in West Bengal for the present. The exact place of posting within the Region / Sub-Region / ESIC Hospital will be intimated to him/her later on by the Regional Director / Director (I/C) / Medical Superintendent. However his/her place of posting may be changed by the controlling authority at any time as per administrative requirements.

Contd...

THE UNIVERSITY OF BURDWAN



B.A. HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION 2012.

Roll & No. 10AH/103/0240 at the Final Examination of the **Three-Year Degree Honours Course**

The result was published on **05.07.2012**

BENGALI

THEORETICAL

PRACTICAL

GRAND TOTAL

CREDIT RETAINED IN RESULT

No.	Name	PART - I	PART - II	PART - III	PART - III	GRAND TOTAL	BNGH ENVS	CREDIT RETAINED	RESULT		
		Total of Part - I	Total of Part - II	TOTAL OF PART - I & PART - II F.M. - 400/300 Q.M. - 140/105							
		Paper - V F.M. 100	Paper - VI F.M. 100	Paper - VII F.M. 100	Paper - VIII F.M. 100	Total of Part - I, Part - II & Part - III					
				TOTAL OF PART - I & PART - II Q.M. 35% OF TOTAL MARKS		F.M. - 200/150 Q.M. - 70/18	Environmental Studies (ENVS) GRADE				
						F.M. - 800					
93	84	177	35	57	58	28	178	355	C	11	
F.M. - Full Marks, Q.M. - Qualifying Marks											

Controller of Examinations

THE UNIVERSITY OF BURDWAN



This is to certify that

Sagar Laha

obtained the Degree of BACHELOR OF ARTS

in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2012 and was placed in the Second Class in BENGALI.



Rajbati, Burdwan

The 22nd November, 2013

3300588

Vice - Chancellor



*for N.A
19.2.18*

MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

1st Floor, Unit No.15, AMP Vaisaakhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607
CIN. No. U74140TN2003PTC051482



Date : 15th February, 2018

Ref.No: GPGKDAC557

To
The Principal
Bidhan Chandra College
West Bengal

Sir / Madam

Sub: Confirmation of Academic record for Sunil Kumar Burnwal

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 976101 dated 15/02/18 drawn on SBI bank for Rs. 1000

Name of the Student : Sunil Kumar Burnwal
Degree Awarded : B. Com.
Period of Study : 2007-2010
Year of Passing : 2010
Roll No : 08CH/103/0087
Registration No :
Class Obtained : First Class

*Email done
20/2/18
3:10 PM
Rajeev*

Thanking you

Yours Sincerely

For Matrix Business Services Pvt. Ltd

M. Hazra
Mousumi Hazra

Sr. Executive- Employee Background Check

Email : - mousumi.hazra@matrixbsindia.com

Contact No - 033-4004-4607/9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

*Verified
A. C. Das
20.2.2018*

Serial No. CH3/10/P/000211

THE UNIVERSITY OF BURDWAN



B. COM THREE YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION 2010.

The following is the statement of marks obtained by **SUNIL KUMAR BURNMAL** bearing Roll & No. **08CH/103/0087** at the Final Examination of the **Three-Year Degree Honours Course** in **Commerce** held in the year **2010**.
The result was published on **11.06.2010**

HOURS (SELECTIVE ACCOUNTING / BUSINESS FINANCE GROUP)

HOURS (SELECTIVE ACCOUNTING / BUSINESS FINANCE GROUP)		GRAND TOTAL	CREDIT RETAINED IN 2010	RESULT
Total of Part - I	F.M. - 200	154	ACVH	First Class (I) - 480
Total of Part - II	F.M. - 200	140	ENVS	
Total of Part - I & Part - II	F.M. - 400	294		First Class (II) - 320
Total of Part - III	F.M. - 100	67		
Total of Part - I, Part - II & Part - III	F.M. - 500	567		Second Class (I) - 480
Total of Part - I, Part - II & Part - III	F.M. - 500	567		
Total of Part - I, Part - II & Part - III	F.M. - 500	567		First Class (I) - 480
Total of Part - I, Part - II & Part - III	F.M. - 500	567		

GROUP: ACCOUNTANCY (ACVH)

[FIRST CLASS]

Sunil Kumar Burnmal
Controller of Examinations

To

The Principal / Headmaster / Headmistress



College / School..... B.C. College, Hira Pur

Sub. :- VERIFICATION OF STUDY

Ref. :- VR NO- 78/C/SB/18

Sir / Madam,

Kindly supply study verification report of Abhisit Ghosh

S/D of Bablu Ghosh who was

student of your College / School and passed B.A Exam in the H.

Year 2012

Roll..... No.

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks

C.K. e...
A.C. Des
22.2.2018

Ashok
19/2/18
A-S-I of Police
Special Branch, Asansol
9434389850

To

The Principal / Headmaster / Headmistress



College / School..... B.C College, Hiraipur

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-149/C/SB/18

Sir / Madam,

Kindly supply study verification report of Nilantan Karmakar.....

S/D of Kanai Karmakar..... who was
student of your College / School and passed Graduation in the.....
Year 2011

Roll..... No.

His / Her date of birth as per admission register of your College /
Sch. of may kindly be furnished in the report.

With thanks.

L.V.C.
G. Saha
22.2.2018

Ghoshal
19/02/18
A-S-I of Police
Special Branch, Asansol

Serial No. CH3/11/P/000182

THE UNIVERSITY OF BURDWAN



B. COMI THREE - YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION 2011.

The following is the statement of marks obtained by **NILANJAN KARMAKAR** bearing Roll & No. **09CH/103/0048** at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year **2011**. The result was published on **30.06.2011**

HONOURS (ELECTIVE ACCOUNTING / BUSINESS FINANCE GROUP)		GRAND TOTAL	CREDIT RETAINED IN		RESULT
PART - III			2011		
Total of Part - I	F.M. - 200, Q.M. - 70	71	80		First Class (I) - 480 Second Class (II) - 320
Total of Part - II	F.M. - 200	80			
Total of Part - I & Part - II	F.M. - 400, Q.M. - 140	151			21
Paper - V	F.M. - 100	49			
Paper - VI	F.M. (60 + 40) / 100	27+31			
Paper - VII	F.M. - 100	55			
Paper - VIII	F.M. - 100	40			
Total of Part - III	F.M. - 400, Q.M. (108 + 14) / 120 (FINH)	202			
Total of Part - I, Part - II & Part - III	F.M. - 800	353			
Environmental Studies (ENVS)			21		
F.M. - 50, P.M. - 15					

GROUP : ACCOUNTANCY (ACYH)

[SECOND CLASS]

Sandhya

Controller of Examinations

THE UNIVERSITY OF BURDWAN



This is to certify that

Nilanjan Karmakar

obtained the Degree of **BACHELOR OF COMMERCE**
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2011 and was placed in the **Second**
Class in ACCOUNTANCY .

Rajbati, Burdwan

The 29th November, 2012



5900162

Vice - Chancellor

To

The Principal / Headmaster / Headmistress



College / School B.C. College, Hiraipur

Sub. :- VERIFICATION OF STUDY

Ref. :- VR NO - 82/C/SB/18

Sir / Madam,

Kindly supply study verification report of Ravi Kr Shaw

S/D of Delip Kr Shaw who was
student of your College / School and passed B.A.(H) in the year 2010

Roll 08AH/103/0148 No. 10/00560

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

A/R
C.H.C. Asansol
on 22.2.2018

Ashok
13/2/18
A-S-I of Police
Special Branch, Asansol
9434389850

THE UNIVERSITY OF BURDWAN



This is to certify that

Ravi Kumar Shaw

obtained the Degree of **BACHELOR OF ARTS**
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2010 and was placed in the First
Class in ENGLISH .



Rajbati, Burdwan

The 3rd March, 2011

4600560

A handwritten signature in dark ink, located at the bottom right of the page, above the title 'Vice - Chancellor'.

Vice - Chancellor

To

The Principal / Headmaster / Headmistress



College / School..... B.C. College, Hiranu

Sub. :- VERIFICATION OF STUDY

Ref. :- NR-77/C/SB/18

Sir / Madam,

Kindly supply study verification report of Raju kr Ram

S/D of Baljit Prasad who was
student of your College / School and passed BA Exam in the year

2014

Roll. 11AP/03/1131 No. 1131

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.K. Sanyal
on 22.2.2018

Ashok
2012/18
A-S-I of Police
Special Branch, Asansol

THE UNIVERSITY OF BURDWAN



THREE YEAR GENERAL DEGREE COURSE FINAL (PART-III) EXAMINATION 2014.

The following is the Statement of Marks obtained by **RAJU KUMAR RAM**

bearing Roll & No. **11AP/103/1131** at the Final Examination of the Three-Year **B.A.** General Degree Course held in the year **2014**. The result was published on **26.09.2014**.

SUBJECT			HISG		
Theoretical	TOTAL MARKS	MARKS OBTAINED	Practical	TOTAL MARKS	MARKS OBTAINED
Total of Part-I C.M. - 25	100	30	Total of Part-II C.M. - 35% of Total Marks		
Total of Part-II	200	90	Total of Part-III C.M. - 30% of Total Marks		
Total of Part-I & II P.M. - 30% of Total Marks	300	120	Total of Part- II & III P.M. - 35% of Total Marks		
Total of Part-III C.M. - 25% of Total Marks	100	32	Subject Total Part - I, II & III (Theory + Practical)	400	152
Total of Part-I, II & III P.M. - 30% of Total Marks	400	152			

COMPULSORY PAPERS	TOTAL MARKS	MARKS OBTAINED
Compulsory English P.M. - 15	50	20
Compulsory M.I.L. HINM P.M. - 15	50	15
GRAND TOTAL AGGREGATE-1300		497

Environmental Studies	GRADE
TOTAL MARKS - 100	C

SUBJECT			HING		
Theoretical	TOTAL MARKS	MARKS OBTAINED	Practical	TOTAL MARKS	MARKS OBTAINED
Total of Part-I C.M. - 25	100	30	Total of Part-II C.M. - 35% of Total Marks		
Total of Part-II	200	90	Total of Part-III C.M. - 30% of Total Marks		
Total of Part-I & II P.M. - 30% of Total Marks	300	120	Total of Part- II & III P.M. - 35% of Total Marks		
Total of Part-III C.M. - 25% of Total Marks	100	53	Subject Total Part - I, II & III (Theory + Practical)	400	173
Total of Part-I, II & III P.M. - 30% of Total Marks	400	173			

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% & Above	'A+'

SUBJECT			ENGG		
Theoretical	TOTAL MARKS	MARKS OBTAINED	Practical	TOTAL MARKS	MARKS OBTAINED
Total of Part-I C.M. - 25	100	31	Total of Part-II C.M. - 35% of Total Marks		
Total of Part-II	200	68	Total of Part-III C.M. - 30% of Total Marks		
Total of Part-I & II P.M. - 30% of Total Marks	300	99	Total of Part- II & III P.M. - 35% of Total Marks		
Total of Part-III C.M. - 25% of Total Marks	100	38	Subject Total Part - I, II & III (Theory + Practical)	400	137
Total of Part-I, II & III P.M. - 30% of Total Marks	400	137			

CREDIT RETAINED IN	
2013	
HISG	
HING	
ENGG	
ENVS	

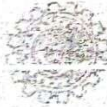
RESULT	
FIRST DIVISION (I) - 780	
SECOND DIVISION (II) - 585	
PASSED (P) - 390	
PASSED (P)	

C.M. - Credit Marks, P.M. - Pass Marks

PNC - Previous Examination (Part-I / Part-II) Not Cleared

[See Reverse]

Controller of Examinations



B.COM. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014

The following is the Statement of Marks obtained by **ASHUTOSH KUMAR JHA** bearing Roll & No. **12CE/103/0013** at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year **2014**. The result was published on **05.08.2014**.

HONOURS: ELECTIVE ACCOUNTING										GRAND TOTAL	ENVIRONMENTAL STUDIES	CREDIT RETAINED IN							
PART-III					PART-III							2014	ACYH	ENVS					
THEORETICAL			PAPER		PAPER		PAPER		PAPER		TOTAL OF Part-I, Part-II & Part-III	F.M. 760(th)+40(p.)	F.M. 100	GRADE*					
PAPER	PAPER	PAPER	PAPER	PAPER	PAPER	PAPER	PAPER	PAPER	PAPER										
Part-I	Part-II	Part-I & Part-II		Part-I	Part-II	Part-III	Part-III	Part-III	Part-III	Part-III	Part-I, Part-II & Part-III	F.M. 100	B	II					
F.M. 200	F.M. 200	F.M.-400 Q.M.-140		F.M. 100	F.M. 100	F.M. 60	F.M. 100	F.M. 100	F.M. 100	F.M. 100	F.M. 360+40 Q.M. 108+14	F.M. 360+40 Q.M. 108+14	F.M. 32	F.M. 36	F.M. 27	F.M. 36	F.M. 200	F.M. 129	F.M. 71
R E S U L T																			
First Class (I) - 480 Second Class (II) - 320																			

F.M. - Full Marks, Q.M. - Qualifying Marks

MARKS OBTAINED (ENVS)	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

[Handwritten Signature]

Controller of Examinations

[Handwritten Signature]

To

The Principal / Headmaster / Headmistress



College / School B.C. College, Hiraipur

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-78/C/SB/18

Sir / Madam,

Kindly supply study verification report of Abhisit Ghosh

S/D of Bablu Ghosh who was
student of your College / School and passed B.A (H) Exam in the
Year 2012

Roll 10 AH/103/0002 No. 12/00483

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

Parren - 2012

C. K. Saha
13.03.2018

Ashok
9/3/18
A-S-I of Police
Special Branch, Assam

To

The Principal / Headmaster / Headmistress

College / School..... B.C. college



Sub. :- VERIFICATION OF STUDY

Ref. :- VR:- 206/C/SB/18 dt- 06-03-18

Sir / Madam,

Kindly supply study verification report of

..... Chanchal Kumar Banerjee

S/D of Baidyanath Banerjee who was

student of your College / School and passed..... B.com in the

..... year of 2014

Roll..... No. 12CP/103/1030

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

A.R.
12-3-18

M.S. Dey
12-03-18

Bin
S.S.
dt - 02/03/18
S. I. OF POLICE
Special Branch
Asansol-Durgapur

THE UNIVERSITY OF BURDWAN



7

4/11000288

B.Com. THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2014

The following is the Statement of Marks obtained by **CHANCHAL KUMAR BANERJEE** bearing Roll & No. **12CP/103/1030** at the Final Examination of the Three-Year B.Com. General Degree Course in Commerce held in the year **2014**. The result was published on **26.09.2014**.

GENERAL GROUPS		MARKS OBTAINED
PART - I	GROUP - I F.M. - 300 C.M. - 75	170
PART - II	GROUP - II F.M. - 300 C.M. - 75	124
	GROUP - III F.M. - 300 C.M. - 75	103
Aggregate of Part - I & Part - II F.M. - 900, C.M. - 270		397
GROUP - IV (Alternative - A)		
	Taxation F.M. - 100	67
PART - III	Advanced Accounting and Auditing F.M. - 100	46
	Marketing and Sales Management F.M. - 100	34
	Total of Part - III F.M. - 300 C.M. - 75	147
Total of Gr.I, Gr.II, Gr.III & Gr.IV F.M. - 1200 P.M. - 360		544

COMPULSORY PAPERS	FULL MARKS	GRADE OBTAINED
Compulsory English	50	B
Compulsory M. I. L BNGM	50	C
GRAND TOTAL AGGREGATE - 1200		544

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% & above	'A*'

CREDITED RETAINED IN		
2014	2013	2012
GR-IV, ENVS		

RESULT	
First Division (I) - 720	
Second Division (II) - 540	
Passed (P) - 360	
II [SECOND DIVISION]	

F.M. - Full Marks, C.M. - Credit Marks, P.M. - Pass Marks, Gr. - Group.

310836/288

(See Reverse)

Controller of Examinations

Chanchal Kumar Banerjee

To

The Principal / Headmaster / Headmistress



College / School..... B.C. College.....

Sub. :- VERIFICATION OF STUDY

Ref. :- NR-228/C/SB/18

Sir / Madam,

Kindly supply study verification report of..... Neha Singh.....

S/D of..... Rajen Kr Singh..... who was
student of your College / School and passed..... B. Com(H) Exam.....
..... in the year 2012.....

Roll..... 10CH/103/0048..... No. 12/00174.....

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.L. S. Singh
an 10.01.2018

Ashok
10/4/18
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

THE UNIVERSITY OF BURDWAN



This is to certify that

Neha Singh

obtained the Degree of **BACHELOR OF COMMERCE**
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2012 and was placed in the Second
Class in **ACCOUNTANCY** .



Rajbati, Burdwan

The 22nd November, 2013

3900174

Vice - Chancellor

To

The Principal / Headmaster / Headmistress



College / School

B.C College, Hirafer

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-199/S/SB/18

Sir / Madam,

Kindly supply study verification report of Arunava Sengupta

S/D of Ajoy Kumar Sengupta who was
student of your College / School and passed H.S and B.A(H) in

the year 2005 and 2008

HS- 201111

HS- 0064

Roll No. BA 06AH/103/0019 No. BA-08/00456

His / Her date of birth as per admission register of your College /

School may kindly be furnished in the report.

With thanks.

C.V.E.
Sengupta
16.7.2018

Ashok
15/04/18
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

To

The Principal / Headmaster / Headmistress

College / School

B.C College, Hirapur



Sub. :- VERIFICATION OF STUDY

Ref. :- VR-260/S/SB/18

Sir / Madam,

Kindly supply study verification report of Indira Dutta

S/D of Sudip Dutta who was

student of your College / School and passed BA (H) Exam

in the year 2008

Roll 06 AH/103/0059 No. 08/00486

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

C.K.C. Dasgupta
am-16.4.2018

A. Ghoshal
15/04/18
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

THE UNIVERSITY OF BURDWAN



B.A. THREE-YEAR HONOURS DEGREE FINAL PART-III EXAMINATION 2008
The following is the Statement of Marks obtained by INDIRA DUTTA
bearing Roll & No: 06AH/103/0059 at the Final Examination of the Three Year Degree Honours Course
in Arts held in the year 2008. The result was published on 21.07.2008

THEORETICAL		PRACTICAL		GRAND TOTAL	CREDIT RETAINED IN	RESULT
Part - I & Part - II	Part - III	Part - I & Part - II	Part - III			
96	111	207	44	375	21	II
F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks		T SECOND CLASS 1				

Controller of Examinations

THE UNIVERSITY OF BURDWAN



This is to certify that

Indira Dutta

obtained the Degree of **BACHELOR OF ARTS**

in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2008 and was placed in the Second Class in HISTORY .

Rajbati, Burdwan

The 13th February, 2009

3100486

Vice - Chancellor



To,

The Principal / Headmaster / Headmistress

College / School ~~10~~ B.C. College, Asansol

Sub.: **VERIFICATION OF STUDY**

Ref. VR.254/.....S...../SB/15 Dt.....13/4/18

Sir / Madam,

Kindly supply study verification report of

.....*Ranika Ghosh*.....

Sto., D/o.....*Tara Chand Ghosh*..... who was

student of your College / School from to

.....*2009*..... and passed M/P. / H.S. / B.Sc. /

B.Com. / B.A. (*Bengali Hons*).

His / Her date of birth as per admission register of

your College / School may kindly be furnished in the

report.

With thanks.

C. K. C. Ghosh
an 16.1.2018

Sanjoy Pal
S.I.
Sub-Inspector of Police
Special Branch
ASANSOL

To

The Principal / Headmaster / Headmistress



College / School..... B.C. College

Sub. :- VERIFICATION OF STUDY

Ref. :- NR-124/S/SB/H

Sir / Madam,

Kindly supply study verification report of Saumya Sengupta

S/D of Lt. Gauranga Sengupta who was
student of your College / School and passed B.SC (H) in the
year 2012

Roll 10SH/103/0078 No. 002106 Session - 2009-10

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.L. Chakrabarty
on 23-1-2018

A. Ghoshal
A-S-1 of Police
Special Branch, Asansol

To

The Principal / Headmaster / Headmistress

College / School..... B.C College, Hirapur

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-203/S/SB/18

Sir / Madam,

Kindly supply study verification report of Uttam Karmakar

S/D of Anil Karmakar who was
student of your College / School and passed BA (Pass) in the year 2005

Roll 103/MP/1041289 No. 05/00453

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.H.E. Gogoi
16.4.2018

Ashokel
15/04/18
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

THE UNIVERSITY OF BURDWAN



Serial No. AG2/05/P/000501

THREE - YEAR DEGREE GENERAL COURSE (ARTS) FINAL EXAMINATION 2005.
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS

UTTAM KARMAKAR

This is to certify* that **UTTAM KARMAKAR** obtained the Degree of BACHELOR OF ARTS in this University on passing the Final Examination of the Three-Year Degree General Course in Arts in the year 2005 and was placed in the 'P'. ~~Division~~

Statement of Marks : Roll & No. : 103/AP /041289

HISP		PLSP		ECDP		BNGL	GRAND TOTAL	Credit retained in		RESULT
Theoretical	Practical	Theoretical	Practical	Theoretical	Practical			2005	ALL	
Marks of Part I	Marks of Part I	Marks of Part I	Marks of Part I	Marks of Part I	Marks of Part I	Compulsory Beng / Urdu /Hindi / French /Alt. Eng. Full Marks 50 Credit Marks 15	AGGREGATE 1350			First Division 810
Marks obtained in Part II	Marks obtained in Part II	Marks obtained in Part II	Marks obtained in Part II	Marks obtained in Part II	Marks obtained in Part II	Compulsory English Full Marks 50 Credit Marks 15				Second Division 608
Total of Part I & Part II	Total of Part I & Part II	Total of Part I & Part II	Total of Part I & Part II	Total of Part I & Part II	Total of Part I & Part II	Environmental studies 50				P
90	36	126	92	34	126	24	22	24	459	
				90	47	137				
				Marks of Part I	Marks of Part I	Marks of Part I				
				Total of Part I & Part II	Total of Part I & Part II	Total of Part I & Part II				
				Marks obtained in Part II	Marks obtained in Part II	Marks obtained in Part II				
				Total of Part I & Part II	Total of Part I & Part II	Total of Part I & Part II				

* This Certificate is provisional and final Diploma will be issued at the Convocation.
I = First Division II = Second Division P = Passed

Date of Publication :- 03.08.2005

[Signature]

Controller of Examinations

THE UNIVERSITY OF BURDWAN



This is to certify that

Uttam Karmakar

obtained the Degree of **BACHELOR OF ARTS**

in this University on passing the Final Examination

of Three - Year General Degree Course held in the

year 2005.



Rajbati, Burdwan

The 9th February, 2007

3100453

A. Mallik

Vice - Chancellor

03/AP /041289

05/00453

THE UNIVERSITY OF BURDWAN



This is to certify that

Uttam Karmakar

obtained the Degree of **BACHELOR OF ARTS**

in this University on passing the Final Examination

of Three - Year General Degree Course held in the

year 2005.



Rajbati, Burdwan

The 9th February, 2007

3100453

Vice - Chancellor



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

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Date : 25th April, 2018
Ref.No: CDSICAF870

To
The Principal
Bidhan Chandra College, Asanol
West Bengal

To
Mr. D. C. Das
[Signature]

28/4/18

Email done
3/5/18 11:30a

Sir / Madam
Sub: Confirmation of Academic record for Manish Purohit

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 976724 dated 25/4/18 drawn on SBI bank for Rs. 1000

Name of the Student : Manish Purohit
Degree Awarded : B. Com.
Period of Study : 2011-2014
Year of Passing : 2014
Roll No :
Registration No :
Class Obtained : Second Class

Thanking you
Yours Sincerely
For Matrix Business Services Pvt. Ltd
N. Hazra
Mousumi Hazra
Sr. Executive- Employee Background Check
Email : - mousumi.hazra@matrixbsindia.com
Contact No - 033-4004-4607/9088012701
For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

Verified
A.C. Das
28.4.2018

CHS/2014/00263

THE UNIVERSITY OF BURDWAN



B.COM. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014*

MANISH PUROHIT *Manish Purohit* *Manish Purohit* *1610412018*
 bearing Roll & No. 11CH/103/0035

The following is the Statement of Marks obtained by **MANISH PUROHIT** bearing Roll & No. 11CH/103/0035 at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year **2014**. The result was published on 05.08.2014.

HONOURS: ELECTIVE ACCOUNTING										GRAND TOTAL	ENVIRONMENTAL STUDIES	CREDIT RETAINED IN	
PART-III										TOTAL OF Part-I, Part-II & Part-III		F.M. 100 GRADE -	2014
TOTAL OF Part-I	TOTAL OF Part-II	TOTAL OF Part-I & Part-II	THEORETICAL				PRACTICAL	TOTAL OF Part-III	TOTAL OF		F.M. 100 GRADE -		ACYS
F.M. 200	F.M. 200	F.M. 400 Q.M. 140	V	VI	VII	VIII	VI	F.M. 260+40 Q.M. 108+14	F.M. 760(th)+40(pr)				
79	100	179	49	33	49	12	16	159	338	B	II		

F.M. - Full Marks, Q.M. - Qualifying Marks

MARKS OBTAINED (ENVS)	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School..... B.C. College.....



Sub. :- VERIFICATION OF STUDY

Ref. :- VF: 339/S/SB/18 dt- 08/05/18

Sir / Madam,

Kindly supply study verification report of

..... Gayachand Bawri.....

S/D of Late Gobardhan Bawri..... who was
student of your College / School and passed...H.S..... in... the.....

..... Year of 2002.....

Roll..... 20111..... No. 0023.....

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C. K. C. Sengupta

*Shir
S.J*

S. I. OF POLICE
Special Branch
Asansol-Durgapur

To

The Principal / Headmaster / Headmistress

College / School B.C. college



Sub. :- VERIFICATION OF STUDY

Ref. :- VR. - 311/5/58/18 dt - 30/04/18

Sir / Madam,

Kindly supply study verification report of

Anindita Bhattacharya

S/D of Samir Kumar Bhattacharya who was

student of your College / School and passed B.A. in the

year of 2017

Roll No. 15.A.H./103/0011

His / Her date of birth as per admission register of your College /

School may kindly be furnished in the report.

With thanks.

S. J.

dt - 30/04/18

S. I. OF POLICE
Special Branch
Asansol-Durgapur

C. L. C. S. J.
3-5-2018

THE UNIVERSITY OF BURDWAN



AH3/17/1000656

301030156911/000656

B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2017

The following is the Statement of Marks obtained by **ANINDITA BHATTACHARYA** bearing Roll & No. **15AH/103/0011** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the Year **2017**. The result was published on **19.06.2017**.

		ENGLISH				H O N O U R S						CREDIT RETAINED IN		
		THEORETICAL				PRACTICAL								
R O L L N O	P A R T - I	P A R T - II			P A R T - III	T O T A L	P A R T - I	P A R T - II	P A R T - III	T O T A L	G R A D E	S T U D I E S	2017	
		V	VI	VII									VIII	Q.M.
125	122	247	58	53	56	66	233	480	480	B	100	RESULT First Class (I) 480 Second Class (II) 320		
												[FIRST CLASS]		

F.M. - Full Marks, Q.M. - Qualifying Marks.

(VIDE REVERSE)

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

Anindita
Controller of Examinations



Rajdip Chatterjee <rajdipchat@gmail.com>

Fwd: Wipro Final Selects || WILP Hiring || Dr. B.C ROY ENGINEERING COLLEGE

Pradipta Pal <pradipta.pal@bcroc.ac.in>

Mon, May 14, 2018 at 2:27 PM

To: Rajdip Chatterjee <rajdipchat@gmail.com>, Bccollege Office <bccollege.office@gmail.com>, AEG TPC <nso_ipc@yafkro.com>, pranaba37@gmail.com, Joydeep Banerjee <joydeep.banerjee.dgp@nshim.com>

Dear Sir/Placement Officer,

 We are glad to inform you that we have **7 WILP** final selects from the pooled drive conducted in your esteemed institution, please find below the list for the same.

List of selects for Wipro's Work Integrated Learning-Profile:

Resume No.	Candidate Name	Candidate Email	Candidate Contact Number	Candidate College
7575650	Shazid Akhtar	akhtarsiazid12345@gmail.com	9547012010	B.C.COLLEGE
7673534	Tanmay Banerjee	dovjhon23rd@gmail.com	7098535128	NSHM
7674316	Deep Shikha	deepa.shikha2027@gmail.com	9932025865	Dr.B.C.Roy Engineering College
7674468	Om Prakash	omprakash.009431@gmail.com	7903517828	Dr Br.C Roy Engineering College
7674677	Prashant Kumar	prasantkuntarvt@gmail.com	7602700454	BENGAL COLLEGE OF ENGINEERING & TECHNOLOGY, DURGAPUR
7674699	ANURUPA CHATTERJEE	lavishing.annie@gmail.com	8944807985	ASANSOL ENGINEERING COLLEGE
7674701	GOPAL TRIPATHI	gopaltripathi18@gmail.com	9093588722	ASANSOL ENGINEERING COLLEGE



Rajdip Chatterjee <rajdipchat@gmail.com>

Fwd: Final Selects List by Wipro Ltd.

1 message

Pradipta Pal <pradipta.pal@bceee.ac.in>

Fri, Mar

To: Bcecollege Office <bcecollege.office@gmail.com>, Rajdip Chatterjee <rajdipchat@gmail.com>, Abhiraj Banerjee <abhirajbce@gmail.com>, Bcecollege 1944 <bcecollege1944@gmail.com>, mail@bce.ac.in

----- Forwarded message -----

From: Dr. B. C. Roy Engineering College - Placement Cell <placement@bceee.ac.in>

Date: Thu 20 Mar, 2018, 16:48

Subject: Final Selects List by Wipro Ltd.

To: Anindya Mukherjee <anindya.mukherjee@wipro.com>, <pradipta.pal@bceee.ac.in>, placement@BCEET <placement@bceee.ac.in>, <anindya.mukherjee@wipro.com>, SAURABH C <saurabh.dutta@bceee.ac.in>, pradipta.pal <pradipta.pal@bceee.ac.in>, pramendu.raj <pramenduraj@bceee.ac.in>

Dear Placement Officer,

We are glad to inform you that we have 7 WIP select from the Campus Placements at your college, please find below the list for the same. No one have been selected for GIS

Resume No.	Candidate Name	Candidate Email	Candidate Contact Number	Candidate College
7561067	Priyanka Mukherjee	priyankamukherjee1206@gmail.com	9564636991	Dr. B.C. Roy Engineering College
7561237	Abhinandan Mukherjee	abhinandanmukherjee80@gmail.com	9775811293	Dr. B.C. Roy Engineering College
7561785	Neha Jaswanf	nehajaswanf2015@gmail.com	8609058978	Dr. B.C. Roy Engineering College
7563376	Ritesh Das	ronnyrocks16@gmail.com	8972905679	Dr. B.C. Roy Engineering College
7563456	AbdShabbir Hussain	mohammiad.hussain41394@gmail.com	9641266078	BC College Asansol
7575376	Rajeshwari Prasad	rajeshwanpd1997@gmail.com	9991411388	BC College Asansol
7559860	Anupama Kolay	anupama.kolay85@gmail.com	8906378377	Michael Madhusudan Memorial College

Please Note: The above selection is subjected to audit clearance.

Thanks and Regards,



Wipro Limited

PDC2 | 51 Tower | Grd Floor | B Wing | Pune | IN



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4 attachments

Image002.gif
1K

Image004.gif
1K

Image003.gif
1K

Image001.jpg
3K