

NORTH 24-PARGANAS DISTRICT PRIMARY SCHOOL COUNCIL
97 / 97A, K.N.C. ROAD, BARASAT, KOL.-700124

Memo No: 943/332/048/TET-2014/PTR-2016

Dated: 05/02/2017

To: MD. AYAZ ALAM
MOSADDI MOHALLA RAILPAR
P.O. ASANSOL
P.S. ASANSOL NORTH
Dist: BURDWAN
PIN: 713302

OFFICE MEMORANDUM

Sri / Smt **MD. AYAZ ALAM** Son / Daughter / Wife/ Husband of
MD. SERAJ ALAM hereby appointed on temporary basis to
the post of Assistant Teacher in **MILLAT PRIMARY SCHOOL**
under **NAIHATI** Circle in Pay Band 2(Rs.5400/- - Rs. 25,200/-) with
Grade Pay Rs. 2300/- (Non-trained)/ Rs. 2600/- (Trained) with admissible allowances fixed by the
Govt. of West Bengal

He / She should submit his / her joining report to the concerned Sub-Inspector of Schools personally within 25 days from the issue of this letter with the following documents / testimonials failing which his / her appointment is liable to be cancelled without any prior intimation to him / her.

- 1) Mark sheet of Madhyamik Pariksha (Original & Attested photo Copy)
- 2) Admit Card / Certificate of Madhyamik Pariksha . (Original & Attested photo Copy)
- 3) Mark sheet and Certificate of Higher Secondary Examination (Original & Attested photo Copy)
- 4) Mark sheet of Graduation (if any).
- 5) S.C./S.T./O.B.C. / P.H. /E.C. Certificate . (Original & Attested photo Copy)
- 6) J.B.T. /P.T.T. / D.Ed / D.I.Ed. Certificate. (Original & Attested photo Copy)
- 7) Employment Exchange Card. (Original & Attested photo Copy)
- 8) Admit Card of the written selection test for primary teacher's recruitment.

His / her service matters will be governed by different Act, Statue, Rules and Orders issued by the School Education Department(Govt. of West Bengal) , West Bengal Board of Primary Education and District Primary School Council, North 24-Parganas from time to time.

His / her service will be terminated if any of his / her certificates, testimonials are found to be incorrect or false and legal / administrative proceedings will be initiated against him / her. His / her service will also be terminated if he/she will not fulfill the condition as laid down in the declaration as per School Education Directorate memo no. 235(19)-Sc/p dated 25.02.2014.

This order is issued in accordance with the Memo No. 194(35)/BPE/2017 dated 31/01/2017 of the Secretary, West Bengal Board of Primary Education.

No T.A. / D.A. will be allowed for joining his / her duty and request for change of posting or extension of joining time will not be entertained.


(Samrat Chatterjee)
Chairman

North 24-Parganas District Primary School Council

भारत सरकार
GOVERNMENT OF INDIA
दक्षिण पूर्व रेलवे
SOUTH EASTERN RAILWAY
भुवनेश्वर ADRA



Identity Card No. **OP - 127** Dt of Issue **22.09.2016**

Name of the Employee **MOHAMMAD ALIM**

Designation **PM - B** Dt of Appt. **26.07.2016**

Birth **05.04.1990** P.F. No. **18329802013**

Department **OPTG**

Mohammad Alim

Sig. of Employee

Issuing Authority

**MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED**

1st Floor, Unit No. 15, AMP Vaisaakhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607
CIN. No. U74140TN2003PTC051482



Date : 7th December, 2017
Ref.No: GPGKDAB936

To
The Principal
Bidhan Chandra College Asansol
West Bengal

Sir / Madam

Sub: Confirmation of Academic record for Samrat Sarkar

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 5765 48 dated 06/12/17 drawn on SBI bank for Rs. 1000

Name of the Student : Samrat Sarkar
Degree Awarded : B. Com.
Period of Study : 2014-2017
Year of Passing : 2017
Roll No : 15CH/103/0064
Registration No :
Class Obtained : Second Class

Thanking you

Yours Sincerely

For Matrix Business Services Pvt. Ltd

P. Hazra
Mousumi Hazra

Sr. Executive- Employee Background Check

Email : - mousumi.hazra@matrixbsindia.com

Contact No - 033-4004-4607/9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

*Maul done
R. B. Hazra
18/12/17*

**MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED**

1st Floor, Unit No. 15, AMP Vaisaakhi, AG-112, Sector-II,
Salt Lake, Kolkata-700091, India
Ph : +91-33 4004-4607
CIN. No. U74140TN2003PTC051482



Date : 7th December, 2017
Ref.No: CTBPCAC425

To
The Principal
Bidhan Chandra College Asansol
West Bengal

Togourner
Gr
13.12.17

Sir / Madam

Sub: Confirmation of Academic record for Ankush Ray

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

In this connection please find the enclosed herewith cheque/ DD no 576549 dated 06/12/17 drawn on SBI bank for Rs. 1000.

Name of the Student : Ankush Ray
Degree Awarded : B. Com.
Period of Study : 2010-2013
Year of Passing : 2013
Roll No : 11CP/103/1012
Registration No :
Class Obtained : Pass

Mail done
13/12/17

Thanking you

Yours Sincerely

For Matrix Business Services Pvt. Ltd

M. Hazra

Mousumi Hazra

Sr. Executive- Employee Background Check

Email : - mousumi.hazra@matrixbsindia.com

Contact No - 033-4004-4607/9088012701

For further clarifications please contact Sayantan Chatterjee-9831456356/ "sayantan.c@matrixbsindia.com"

THE UNIVERSITY OF BURDWAN



CGS/ 13/200266

B.COM. THREE-YEAR GENERAL DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **ANKUSH RAY**

bearing Roll & No. **11CP/103/1012** at the Final Examination of the Three-Year Degree General

Course in Commerce held in the year **2013**. The result was published on **23.07.2013**

GENERAL GROUPS		MARKS OBTAINED	COMPULSORY PAPERS	FULL MARKS	MARKS OBTAINED	
PART-I	Group - I	75	Compulsory English P.M - 15	50	19	
	F.M. - 300 C.M. - 75		Compulsory M.I.L. ENGM P.M. - 35	50	25	
PART-II	Group - II	82	GRAND TOTAL			490
	F.M. - 300 C.M. - 75		AGGREGATE - 1300			
PART-III	Group - III	160	Environmental Studies		C	
	F.M. - 300 C.M. - 75		Full Marks - 100 GRADE			
Aggregate of Part-I & Part-II		317	MARKS OBTAINED			
F.M. - 900 P.M. - 270		45	GRADE			
GROUP - IV [Alternative - B]			below 30%	'D'		
Taxation			30% & above but below 50%	'C'		
F.M. - 100			50% & above but below 70%	'B'		
Fundamentals of Insurance & Banking			70% & above but below 80%	'A'		
F.M. - 100		80% and above	'A+'			
Application of Computer in Business		24+26	CREDIT RETAINED IN			
F.M. - 100 (Th. = 60 + Pr. = 40)		129	2013			
Total of Part-III			ALL			
F.M. - 300 C.M. - 75		446	RESULT			
Total of Gr. I, Gr. II, Gr. III & Gr. IV			First Division (I) - 780			
F.M. - 1200 P.M. - 360		Second Division (II) - 585				
		Passed (P) - 390				
		P [PASSED]				

F.M. = Full Marks, C.M. = Credit Marks, P.M. = Pass Marks, Gr. = Group.

(Signature)

Controller of Examinations

400

To
The Principal / Headmaster / Headmistress
College / School..... B. C. College, Asansol

Sub.: VERIFICATION OF STUDY

Ref. VR. 13811 / C / SB/15 Dt. 02/12/16

Sir / Madam,

Kindly supply study verification report of.....

Joydeb Das

S/o, / D/o..... Lt. Gopal Chandra Das who was
student of your College / School from..... 2001..... to
..... 2004..... and passed M.P. / H.S. / B.Sc (Pass)
/ B.Com. / B.A.

His / Her date of birth as per admission register
of your College / School may kindly be furnished in the
report

With thanks

C.L.C.
Issue on
13.12.2016

Sanyoj Pal
Sub-Inspector of Police
Special Branch
ASL-DGP



TO

The Principal/Head master/Head mistress.

College/School - B. C College.

Sub: VERIFICATION OF STUDY

Ref :- Memo No- VR-1332/C/SB/16

Respected Sir/Madam,

Kindly supply study verification report of Saibal Paul

..... S/O of Tapash Paul

..... Who was student of your College/School and
passed B. A Exam in the year-2005

Roll 103/AH 1 No 040140

His/Her date of birth as per admission register of your College/School may kindly be furnished
in the reply.

With Thanks

Date:- 07/12/16

Yours Faithfully,

Ashish
07/12/16
Special Branch
Asansol Durgapur
A. S. I. of Police
Special Branch
Asansol- Durgapur

Copy
NO
07/12/16

THE UNIVERSITY OF BURDWAN



This is to certify that

Saibal Paul

obtained the Degree of **BACHELOR OF ARTS**
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2005 and was placed in the Second
Class in ENGLISH .

Rajbati, Burdwan

The 9th February, 2007

2600523

A. Mallik

Vice - Chancellor

Saibal Paul

To

The Principal / Headmaster / Headmistress

College / School..... Bidhan Chandra College, Asansol.

Sub :- VERIFICATION OF STUDY

Ref :- VR-579(2)/S/SR/16

Sir / Madam,

Kindly supply study verification report of Dibyendu Ghosh

S/D of Chinmoy Ghosh

who was student of your College / School and passed H.S Exam in the
Year - 1996

Roll 241111 No 0019

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

Yours Faithfully

Malay Kr. Chandra

S. I. OF POLICE
Special Branch
Asansol-Durgapur

✓
Chinmoy
5/12/16

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



Certified that **DIBYENDU GHOSH**

~~Son/Daughter~~ Ward of **CHINMOY GHOSH**

passed the Higher Secondary Examination in

General Stream Courses held in March-April 1996 from

Bidhan Chandra College

*and was placed in **Pass** Division.*



A. Dasgupta

Secretary

S. Ballabhoroi

President

Calcutta
21 February, 1997

To

The Principal / Headmaster / Headmistress

College / School..... B.C. College.....

Sub. :- VERIFICATION OF STUDY

Ref. :- VR:- 1373/c/SB/16 dt- 01/12/16



Sir / Madam,

Kindly supply study verification report of

..... Bhawesh Kumar Singh

S/D of Nagendra Singh who was

student of your College / School and passed..... B.Sc. in the

..... Year of 2008

Roll..... No.

His / Her date of birth as per admission register of your College /

School may kindly be furnished in the report.

With thanks.

Meloy Chandra
dt-07/12/16

S. I. OF POLICE
Special Branch
Asansol-Durgam

THE UNIVERSITY OF BURDWAN



This is to certify that

Bhawesh Kumar Singh

obtained the Degree of **BACHELOR OF SCIENCE**
in this University on passing the Final Examination
of Three - Year General Degree Course held in the
year 2008.

ATTESTED

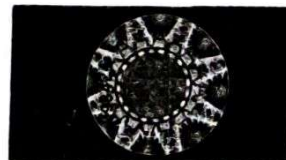
[Signature]
16.11.15
Teacher-in-charge
Bidhan Chandra College
Asansol

Rajbati, Burdwan

The 12th February, 2009

5000027

[Signature]
Vice - Chancellor



Verified
[Signature]
12/2/09
BIDHAN CHANDRA COLLEGE
Govt. Sponsored
ESTD-1981
ASA

To

The Principal / Headmaster / Headmistress,

College / School..... Bidhan Chandra College,.....

Sub :- VERIFICATION OF STUDY

Ref :- Memo No. VR- 1360/CSB/16 dt. 01-12-16.

● Sir / Madam,

Kindly supply study verification report of..... Anup Kumar.....

..... Mukherjee.....

S/D of..... Shanti Moy Mukherjee..... who was

student of your College/School and passed..... H.S. Examination in the year-

✓ 2000 vide Roll. 241111 & No. 0058, also passed B. Com. Accountancy
honours in the year- 2004 vide

Roll..... As..... No..... 103/CH/030004.

● His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report. (D.O.B. - 06.11.1981).

With thanks.

Yours faithfully
Durgadas Mukherjee
dt - 3/12/16
Sub-Inspector of Police
Special Branch
ASL-DGP

Serial No.

CH2N/04/P/000130

THE UNIVERSITY OF BURDWAN



THREE - YEAR HONOURS DEGREE COURSE FINAL EXAMINATION
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS. 2004.

This is to certify * that **ANUP KUMAR MUKHERJEE**
obtained the Degree of **BACHELOR OF COMMERCE** in this University with Honours on passing the Final
Examination of the Three-Year Honours Degree Course held in the Year **2004** and was placed in the

SECOND Class in **ACCOUNTANCY**

Statement of Marks: Roll & No. **103/CH /030004**

ACCOUNTANCY HONOURS				CREDIT RETAINED IN		RESULT				
Full Marks 400	Qualifying Marks 140	Paper V Adv. Fin. Accounting/ Banking	Paper VI Cost Accounting /Indian Agricultural Fin. in India	Paper VII Auditing/Money Market & Capital Market in India	Paper VIII Taxation and Tax Planning/ Fin. Management		Total of Part I & Part II	Total of Part I & Part II	2004 ACYH ENVS	
209	43	59	50	53	414	414	43	43	First Class 480	II
									Second Class 320	
GRAND TOTAL		Full Marks 800		Environmental Studies Full Marks 50		Credit Marks 15				

* This Certificate is provisional & the Final Diploma will be issued at the Convocation
I = First Class, II = Second Class

Date of Publication :- 06.07.2004

[Signature]
Controller of Examinations

SecureSearch Screening Services Private Limited,
Office No.1603, 16th floor, Rupa Solitaire,
Millennium Business Park, Mahape, Navi Mumbai -
400 710, India.
Email ID :rilif.sahu@securesearch.co.in
Tel: +91 22 4163 5630
Mob: +91 93 2439 6092

*Filed clerk Dilip Kumar
for N. action
28.11.16*

To: Bidhan Chandra College	Date : 22.11.2016
Kind Attn: Principal	
From: Santosh Dharamraj	Number of pages: (Inclusive of cover page) 2

Dear Sir/Ma'am,

Sub: Educational Verification: Anirban Chatterjee

SecureSearch Screening Services is a background screening company conducting pre / post-employment checks on behalf of its clients. Education Verification is a part of the employment screening process. Our principal office address is 1603, 16th floor, Rupa Solitaire, Millennium Business Park, Mahape, Navi Mumbai - 400 710.

The particulars submitted by the candidate are as per the table mentioned below. May I request you to kindly verify the details in the column titled "**Verification Remarks**". You are also requested to authenticate the attached **Document** furnished by the candidate with the one in your records.

We thank you for your time. Your assistance in this matter is sincerely appreciated. Please be assured that your inputs shall be treated with **strict confidentiality**.

Details	Information as per the Candidate	Verification Remarks
Name of the Candidate :	Anirban Chatterjee	
Qualification :	Bachelor of Commerce	
Year of Qualification :	2006	
Name of the Institute/College/School (Studied in) :	Bidhan Chandra College	
Name of the University/Institute/Board(Affiliated to) :	The University of Burdwan	
Regn. No./Seat No./Roll No. :	Roll no. 103/CP / 041038	

Thanking you!

Santosh Dharamraj
Assistant Vice-President

For SecureSearch Screening Services Private Limited

Confidential
SecureSearch Screening Services Private Limited

*Verified
Send
29.11.16*

Serial No.

CG2/06/P/000439

THE UNIVERSITY OF BURDWAN



THREE - YEAR DEGREE GENERAL COURSE (COMMERCE) FINAL EXAMINATION 2006.
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS.

This is to certify* that

ANIRBAN CHATTERJEE

obtained the Degree of BACHELOR OF COMMERCE in this University on passing the Final

Examination of the Three - Year Degree General Course in Commerce held in the Year **2006** and was

placed in the "P".

Statement of Marks : Roll & No. : **103/CP / 041038**

PART - I			PART - II				GRAND TOTAL	CREDIT RETAINED IN		RESULT			
Economics Group (EGR-1)	Business Group (BGR-2)	Accounting/Financial Group (AGR-3)	Compulsory English	Compulsory Beng./Hindi / Urdu / French / All. Eng. / Full Marks 50	Principles & Practice of Management	Financial Group / Accounting Group		Accounting / Financial Group	Environmental Studies		Full Marks 50 Credit Marks 15	2005	2006
90	91	90	21	36	30	32	35+17	40	482	2005	2006	ACNS ENV5	First Division 810 Second Division 608 P
AGGREGATE			1350										

*This Certificate is provisional & the Final Diploma will be issued at the Convocation

I = First Division II = Second Division P = Passed

Date of Publication :- 17.08.2006

S. Chatterjee
Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School B.C. college

Sub. :- VERIFICATION OF STUDY

Ref. :-



Sir / Madam,

● Kindly supply study verification report of

Sunit Dey

S/D of Subir Dey who was

student of your College / School and passed B.S.C. in the

Year of 2014

Roll..... No. 12SH/103/0066

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

C.L. Choudhury
an - *[Signature]*
8.11.2016

tin
59
dt-07/11/16
S. I. OF POLICE
Special Branch
Asansol-Durgapur



SH3/2014/00076/REV

B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014

The following is the Statement of Marks obtained by **SUNIT DEY** bearing Roll & No. 12SH/103/0066

at the Final Examination of the Three-Year Degree Honours Course in Science held in the year 2014. The result was published on 30.07.2014.

MATHEMATICS										CREDIT RETAINED IN				
THEORETICAL					PRACTICAL					GRAND TOTAL	2014			
T O T A L O F		P A R T - I I I		P A R T - I I I		T O T A L O F		T O T A L O F		T O T A L O F		M T M H		
P A R T - I		P A P E R V		P A P E R V I		P A P E R V I I		P A R T - I & P A R T - I I		P A R T - I I I		E N V I R O N M E N T A L		
79	109	188	35	65	50	27	177	365			32	32	A	II
Part-I F.M. 200 Q.M. 70	Part-II F.M. 200	Part-I & Part-II Q.M. 35% OF TOTAL MARKS	F.M. 100	F.M. 100	F.M. 100	F.M. 50	Part-III F.M. 350 Q.M. 105	Part-I, Part-II & Part-III	Part-I & Part-II Q.M. 35% OF TOTAL MARKS	Part-III F.M. 50 Q.M. 18	Part-I, Part-II & Part-III	F.M. 800	STUDIES F.M.100 GRADE *	First Class (I) - 480 Second Class (II) - 320

F.M. - Full Marks, Q.M. - Qualifying Marks

MARKS OBTAINED	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

*

[Vide Reverse]

Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School..... B.C. College



Sub :- VERIFICATION OF STUDY

Ref :- VR:- 1176/C/SB/16 dt - 17/10/16

Sir / Madam,

Kindly supply study verification report of.....

Sourav Maji

S/D of Suresh Chandra Maji

who was student of your College / School and passed B.A. in.....

the year of 2012

Roll..... No. 10AH/103/0289

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

C.L.C. Sissal cm
26.10.2016

Yours Faithfully
Malay Kr. Chakraborty
Malay Kr. Chakraborty dt - 25/10/16
S.I. of Police
Special Branch
Asansol-Durgapur

12/P001195/REV

THE UNIVERSITY OF BURDWAN



B.A./B.Sc. (Hons.) Part - I

THREE-YEAR B. A. HONOURS DEGREE PART-II EXAMINATION 2012.

Following is the statement of marks obtained by **SOURAV MAJI** at the Part-II Examination of the Three-Year **B. A. HONOURS** Degree Course in the year **2012.** The result was published on : **28.01.2013**

10AH/103/0289

HONOURS SUBJECT		ELECTIVE GENERAL SUBJECT				ELECTIVE GENERAL SUBJECT				CREDIT RETAINED IN		PLSG				
ENGH		PHIG				PLSG				2011	2012					
44	50	Theoretical Paper-VII F.M. 50	TOTAL THEORY PART - I & PART - II Q.M. = 35% of TOTAL MARKS	TOTAL THEORY Part-I	Theoretical Paper-II F.M. 100	Theoretical Paper-III F.M. 100	TOTAL THEORY PART - I & PART - II P.M. = 50% of TOTAL MARKS	Practical F.M. 100 Q.M. 35	TOTAL THEORY Part-I	Theoretical Paper-II F.M. 100	Theoretical Paper-III F.M. 100	TOTAL THEORY PART - I & PART - II P.M. = 50% of TOTAL MARKS	Practical F.M. 100 Q.M. 35	ENGH PHIG	PLSG	0
		Total of Part - I	Total of Part - II	TOTAL PRACTICAL PART - I & PART - II Q.M. = 35% of TOTAL MARKS	50	40	45	135	36	33	25	94				
		168														

Qualification: P.M. = Part - I Not Cleared, P.M. = Pass Marks

2)

Sourav Maji
Controller of Examinations

Suresh Chandra Maji

To

The Principal / Headmaster / Headmistress

College / School..... B. C. College Asanot

Sub. :- VERIFICATION OF STUDY

Ref. :- CR NO - 1070/C/SB/16 of 16.9.16

Sir / Madam,

Kindly supply study verification report of Pardam

..... Kumar oha

S/O of Dep. Narayan oha who was

student of your College / School and passed H/S and graduation

..... in the year of 1995 to 1997 and 1997 to 1999

Roll..... 24/111 No. 0287

Roll no - 103/AP/991149

His / Her date of birth as per admission register of your College /

School may kindly be furnished in the report.

With thanks.

C.V. e
on 28.9.2016



B. G. K.
28/9/16
Sub-Inspector of Police
Special Branch
ASL-DGP

To

The Principal / Headmaster / Headmistress

College / School

B. C. College, Assool

Sub. :- VERIFICATION OF STUDY

Ref. :-

NA no. - 1091/C/SB/16 of 19.9.16

Sir / Madam,

Kindly supply study verification report of ... Santosh

Kumar

S/O of ... Shrinani ... who was

student of your College / School and passed ... Bachelor of

Science in the year of 2006 to 2009

Roll No. 0759/103/1039 No. Regn. No. - 002263

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

C. V. S. ...
27.9.2016

B. ...
27.9.16
Sub-Inspector of Police
Special Branch
ASL-DGP

To

The Principal / Headmaster / Headmistress

College / School.....

B.C college



Sub :- VERIFICATION OF STUDY

Ref :- V.R:- 1003/C/SB/16 dt- 19/09/16

Sir / Madam,

Kindly supply study verification report of.....

Krishna Singh

S/D of.....

Ravi Shankar Singh

who was student of your College / School and passed B.A. in the

year of 2011

Roll.....

No. 09AH/103/0117

His / Her date of birth as per admission register of your College / School may kindly be furnished in the Report.

With Thanks

Yours Faithfully
Malay Kr Chakraborty
dt- 26/09/16
Malay Kr. Chakraborty
S.I. of Police
Special Branch
Asansol-Durgapur

✓

Serial No. AH3/11/P000663

THE UNIVERSITY OF BIRDWAN



B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION 2011.

The following is the Statement of Marks obtained by **KRISHNA SINGH**

bearing Roll & No. **09AH/103/0117** at the Final Examination of the Three-Year Degree Honours Course

in Arts held in the year **2011.** The result was published on **19.07.2011**

ENGLISH		HONOURS										CREDIT RETAINED IN		RESULT												
		THEORETICAL					PRACTICAL					2011														
		PART - III					PART - III					ENGH														
		PART - III					PART - III					ENVS														
Total of Part - I	90	108	198	62	62	58	50	232	430	Total of Part - I, Part - II & Part - III	Total of Part - I	Total of Part - II	TOTAL OF PART - I & PART - II	Q.M. - 200 / 50	Q.M. - 70 / 18	Total of Part - I, Part - II & Part - III	GRAND TOTAL	F.M. - 800	Environmental Studies (ENVSI) F.M. - 50 (F.M. - 15)	18	430	18	First Class (I) - 480 Second Class (II) - 320	II		
Paper - V		F.M. - 100																								
Paper - VI		F.M. 100																								
Paper - VII		F.M. - 100																								
Paper - VIII		F.M. - 100/50																								
Total of Part - III		F.M. - 400/350/200																								
		Q.M. - 120/105/60																								

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

[SECOND CLASS]

ATTESTED

[Signature]
27.01.16
Teacher-in-charge
Ardhan Chandra College
Asansol

[Signature]
Controller of Examinations

[Signature]
27.1.16



To

The Principal / Headmaster / Headmistress

College / School..... B.C. College.....

Sub :- VERIFICATION OF STUDY

Ref :- V.R. 1092/C/SB/16 dt:- 19/09/16

Sir / Madam,

Kindly supply study verification report of.....

..... Bi Joy Kumar Choudhury.....

S/D of..... Krishna Choudhury.....

..... who was student of your College / School and passed..... B.A...... in the

..... year of 2009.....

Roll..... No. 07AH/103/0042.....

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

Yours Faithfully
Malay Kr. Chakraborty

dt:- 26/09/16

Malay Kr. Chakraborty
S.I. of Police
Special Branch
Asansol-Durgapur

To

The Principal / Headmaster / Headmistress



College / School..... B.C. College

Sub :- VERIFICATION OF STUDY

Ref :- VR:- 1030/c/sB/16 dt - 04/09/16

Sir / Madam,

Kindly supply study verification report of.....

..... Ashis Layek

S/D of..... Nirmal Layek

who was student of your College / School and passed..... B.A. in

..... the year of 2008

Roll..... No..... 06AP/103/1026

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks



Yours Faithfully

Malay Kr. Chakraborty

dt - 08/09/16

Malay Kr. Chakraborty
S.I. of Police
Special Branch
Asansol-Durgapur

Received
8/9/16

THE UNIVERSITY OF BURDWAN



THREE - YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2008.

Following is the Statement of Marks obtained by **ASHIS LAYEK**

Register Roll & No. **06AP/103/1026**

at the Final Examination of

the Three-Year **B.A.** General Degree Course held in the year **2008.**

The result was published on **28.08.2008**

SUBJECT		HISG		COMPULSORY PAPERS		Marks Obtained
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained	Compulsory English		15
Total of Part - I F.M. - 100, C.M. - 25	42	Total of Part - II		F.M. - 50	P.M. - 15	
Total of Part - II	60	Total of Part - III		Compulsory M.I.L. BNGM		
Total of Part - I & II P.M. - 30% of Total Marks	102	Total of Part - II & III P.M. - 35% of Total Marks		F.M. - 50	P.M. - 15	32
Total of Part - III C.M. - 25% of Total Marks	25	Subject Total Part - I, II & III (Theory + Practical)	127	Environmental Studies		
Total of Part - I, II & III P.M. - 30% of Total Marks	127			F.M. - 50	P.M. - 15	GRAND TOTAL
				AGGREGATE - 1350		547
SUBJECT		PLSG		CREDIT RETAINED IN		
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained	2008		
Total of Part - I F.M. - 100, C.M. - 25	44	Total of Part - II		ALL		
Total of Part - II	60	Total of Part - III				
Total of Part - I & II P.M. - 30% of Total Marks	104	Total of Part - II & III P.M. - 35% of Total Marks				
Total of Part - III C.M. - 25% of Total Marks	46	Subject Total Part - I, II & III (Theory + Practical)	150			
Total of Part - I, II & III P.M. - 30% of Total Marks	150					
SUBJECT		PHIG		RESULT		
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained	First Division (1) - 810		
Total of Part - I F.M. - 100, C.M. - 25	44	Total of Part - II		Second Division (2) - 608		
Total of Part - II	90	Total of Part - III		Passed (P) - 405		
Total of Part - I & II P.M. - 30% of Total Marks	134	Total of Part - II & III P.M. - 35% of Total Marks		P		
Total of Part - III C.M. - 25% of Total Marks	59	Subject Total Part - I, II & III (Theory + Practical)	193			
Total of Part - I, II & III P.M. - 30% of Total Marks	193					

F.M. - Full Marks, C.M. - Credit Marks, P.M. - Pass marks

[PASSED WITHOUT DIVISION]

(Signature)
Controller of Examinations



To

The Principal / Headmaster / Headmistress

College / School..... B.C. college

Sub :- VERIFICATION OF STUDY

Ref :- V.R. :- 1028/C/SB/11 dt - 04/09/16

Sir / Madam,

Kindly supply study verification report of.....

..... Sanjit Sadhu

S/D of..... Nitai Sadhu

.....

who was student of your College / School and passed... B.A. in the.....

..... year of 2004

Roll..... No. 103/AP/031220

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

Yours Faithfully

Malay Kr. Chakraborty
dt - 08/09/16
Malay Kr. Chakraborty
S.I. of Police
Special Branch
Asansol-Durgapur

Received
8/9/16

THE UNIVERSITY OF BURDWAN



SHA02/04/P/000413/REV

THREE-YEAR DEGREE GENERAL COURSE (ARTS) FINAL EXAMINATION 2004. PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS

This is to certify * that

SANJIT SADHU

obtained the Degree of BACHELOR OF ARTS in this University on passing the Final Examination of the Three-Year Degree General Course in Arts in the year 2004 and was placed in the 'P'.

Statement of Marks : Roll & No. : 103/AP 7031220

Marks of Part I	Marks of Part II	Theoretical		Univ. Practical		Total of Part I & Part II	Marks obtained in Part I	Marks obtained in Part II	Total of Part I & Part II	Marks of Part I	Marks of Part II	Total of Part I & Part II	Marks obtained in Part I	Marks obtained in Part II	Total of Part I & Part II	Compsury English Full Marks 50 Credit Marks 15	Bngl Full Marks 50 Credit Marks 15 Urdu/Hindi / French / Alt. Eng Compsury Beng / Full Marks 50 Credit Marks 15	GRAND TOTAL	Credit retained in 2004 ALL	RESULT	
		Theoretical	Practical	Theoretical	Practical																
109	41	150	111	45	156	111	135	47	182	135	47	182	135	47	182	15	28	25	556	AGGREGATE 1350	First Division 810 405

This Certificate is provisional and final Diploma will be issued at the Convocation.

I = First Division II = Second Division P = Passed

Date of Publication : - 27/08/2004

Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School B.C. college



Sub. :- VERIFICATION OF STUDY

Ref. :- V.R. - 1003/C/SB/16 dt. 23/08/16

Sir / Madam,

Kindly supply study verification report of

Sourav Mukherjee

S/D of Shibdas Mukherjee who was student of your College / School and passed B.Com. in the

year of 2005

Roll No. 103/CH/040043

His / Her date of birth as per admission register of your College /

School may kindly be furnished in the report.

With thanks.

As.1
Hasibur Rahaman
A.S.I. OF POLICE,
Special Branch, Asansol
dt-30/08/16

Kindly
Done
30/8/16

C.L.C. Sengupta
30.8.2016

THE UNIVERSITY OF BURDWAN



Serial No.
CHZN/05/P/000165

THREE - YEAR HONOURS DEGREE COURSE FINAL EXAMINATION 2005.
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS.

This is to certify * that **SOURAV MUKHERJEE** obtained the Degree of **BACHELOR OF COMMERCE** in this University with Honours on passing the Final Examination of the Three-Year Honours Degree Course held in the Year **2005** and was placed in the

FIRST Class in **ACCOUNTANCY**
Statement of Marks: Roll & No. **103/CH /040043**

ACCOUNTANCY HONOURS				GRAND TOTAL		CREDIT RETAINED IN		RESULT
Total of Part I Full Marks 400	300	67	65	65	555	37	2005 ACYH ENVS	First Class 480 Second Class 320
Paper V Adv. Fin. Accounting/ Banking	67	65	65	555	37	Environmental Studies Full Marks 50 Credit Marks 15		I
Paper VI Cost Accounting /Indian Agricultural Fin. in India	65	65	58	255	555			
Paper VII Auditing/Money Market & Capital Market in India	65	58	255	555	555			
Paper VIII Taxation and Tax Planning/ Fin. Management	58	255	555	555	555			
Total of Part II	255	555	555	555	555			
Total of Part I & Part II	555	555	555	555	555			
Full Marks 800	555	555	555	555	555			

* This Certificate is provisional & the Final Diploma will be issued at the Convocation
I = First Class, II = Second Class
Date of Publication :- 03.06.2005

B. S.
Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School

B.C. College Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- VR- 835/2/SB/16



Sir / Madam,

Kindly supply study verification report of Tuhin Kr. Chakrabarty

S/D of Tarit Kr. Chakrabarty who was student of your College / School and passed B. Com. - 1994.

Roll 103/CP/194/194 No. 1

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

C. K. C. Singh on
26.8.2016

Maloy Chakrabarty
S.I. OF POLICE
SPECIAL BRANCH ASANSOL

26/08
2016

03/CP /941194

A/ 0015633

94/00211

THE UNIVERSITY OF BURDWAN



This is to certify that

Tuhin Kumar Chakraborty

obtained the Degree of BACHELOR OF COMMERCE

in this University on passing the Final Examination of the

Two-Year Pass Degree Course held in the year 1994

Rajbati, Burdwan

998098

J.K. Basu
Vice-Chancellor

The _____ 1997

To

The Principal / Headmaster / Headmistress

College / School..... Bidhan Chandra college

Sub :- VERIFICATION OF STUDY

Ref :- VA No 985/C/SB/16 Dt. 09/08/16

Sir / Madam,

Kindly supply study verification report of..... Apurba Maji

S/O of..... Gour Chandra Maji of Chakodighani (Matangally) po. - Chakodighani
P.S. - Hirapur Dist - Burdwan.

who was student of your College / School and passed..... Three - years Degree
General course in commerce in the year - 2005

Roll No..... 103/EP/04/045..... No.....

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

16/08/16

Yours Faithfully



Malay Kr. Chakraborty
S.I. of Police
Special Branch
Asansol-Durgapur

To

The Principal / Headmaster / Headmistress

College / School..... Bidhan Chandra College

Sub :- VERIFICATION OF STUDY

Ref :- V.R. NO. 983/C/SB/16 Dt. 09/08/16

Sir / Madam,

Kindly supply study verification report of Santosh Kumar Grewal

s/o of Lt. Lalam Grewal of Shyambandh, Buringpur, near
Kali mandir) po-Buringpur Dist. Burdwan.

who was student of your College / School and passed H.S. Examination in the year-2000,

& Three-year Degree General course in commerce held in the year-2004

Roll HS-241111 NO-0256 Roll-B.com-103/CP/02/232

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

12/08/16

Yours Faithfully


Malay Kr. Chakraborty
S.I. of Police
Special Branch
Asansol-Durgapur

Serial No.
CG2/04/P/000477



THE UNIVERSITY OF BURDWAN

THREE - YEAR DEGREE GENERAL COURSE (COMMERCE) FINAL EXAMINATION 2004.
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS.

This is to certify* that **SANTOSH KUMAR GOUR**

obtained the Degree of BACHELOR OF COMMERCE in this University on passing the Final Examination of the Three - Year Degree General Course in Commerce held in the Year **2004** and was placed in the "P". **XXXXXXXXXX**

Statement of Marks : Roll & No. : **103/CP /021232**

PART - I		PART - II		GRAND TOTAL	CREDIT RETAINED IN		RESULT
					2003	2004	
90	Economics Group 300						First Division 810 Second Division 608 405 P
96	Business Group 300						
105	Accounting/Financial Group 300						
15	Compulsory English Full Marks 50 Credit Marks 15						
17	Compulsory Beng. / Hindi / Urdu / French / Alt. Eng. Full Marks 50 Credit Marks 15	HINL					
34	Principles of Management 100						
18	Financial Group / Accounting Group 100						
40	Accounting / Financial Group 100						
24	Environmental Studies Full Marks 50 Credit Marks 15						
439	AGGREGATE 1350						
					ENVS	ACN4	

*This Certificate is provisional & the Final Diploma will be issued at the Convocation
I = First Division II = Second Division P = Passed Date of Publication :- 13.08.2004

By,
Controller of Examinations

To

The Principal / Headmaster / Headmistress

College / School..... B. E. College

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-890/C/SB/16 dt-29.7.16

Sir / Madam,

Kindly supply study verification report of

..... Sumita Yadav

S/D of Ashok K. Yadav who was
student of your College / School and passed..... B.A. (Hindi Hons)

Roll..... No.

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.
Passed-2008
✓

Shin
59
12/8/16
S. I. OF POLICE
Special Branch

Roll No. AH3/08/P000647

THE UNIVERSITY OF BURDWAN



BY THREE YEAR HONOURS DEGREE COURSE FINAL PART - III EXAMINATION
2008.

The following is the Statement of Marks obtained by **SUNITA YADAV**

because Roll No. **06AH/103/0204** at the Final Examination of the Three Year Degree Honours Course

in Arts held in the year **2008**. The result was published on **21.07.2008**

HINDI		THEORETICAL		PRACTICAL		TOTAL OF PART I & PART II	TOTAL OF PART I & PART II & PART III	GRAND TOTAL	CREDITS REFINED IN	RESERVE
THEORETICAL	PART III	PART III	PART III	PART III	2008					
135	142	277	59	53	64	73	249	526		
<p>Part I: 135, Part II: 142, Part III: 277, Part IV: 59, Part V: 53, Part VI: 64, Part VII: 73, Part VIII: 249, Part IX: 526</p>										
<p>Part X: 2008, Part XI: HINDI, Part XII: ENVS</p>										

F.M. - Full Marks, O.M. - Qualifying Marks, P.M. - Pass Marks

[FIRST CLASS]

Controller of Examinations

Ashek kv yadav

To

The Principal / Headmaster / Headmistress

College / School..... B. C. college Asansol.....

Sub. :- VERIFICATION OF STUDY

Ref. :- vr- 884/e/SB/16



Sir / Madam,

Kindly supply study verification report of Ankit Srivastava

S/D of Titendra Srivastava who was
student of your College / School and passed B. Com Honours-2013

Roll 11 CH / 103 / 0005
213 / 12 / 2000 / 77 No. 1

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

Maloy Chakraborty
S.I. OF POLICE
SPECIAL BRANCH ASANSOL
07/08/16



B.COM. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **ANKIT SRIVASTAVA**

bearing Roll & No. **11CH/103/0005** at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year **2013**. The result was published on **11.06.2013**

H O N O U R S : ELECTIVE ACCOUNTING				PART-III		GRAND TOTAL	E N V I R O N M E N T A L STUDIES (ENVS) F.M.-100 GRADE *	CREDIT RETAINED IN	
T O T A L OF PART-I & PART-II F.M.-400 Q.M.-140		T H E O R E T I C A L		P R A C T I C A L				2013	
T O T A L OF PART-I F.M.-200 Q.M.-70	T O T A L OF PART-II F.M.-200	P A P E R V F.M. 100	P A P E R VI F.M. 60	P A P E R VII F.M. 100	P A P E R VIII F.M. 100	P A P E R VI F.M.-40 Q.M.-14	T O T A L OF PART-III F.M. 360+40 Q.M. 108+14	P A R T - I , P A R T - I I & P A R T - I I I F.M. 760(th)+40(pr)	F i r s t C l a s s (I) - 4 8 0 S e c o n d C l a s s (I I) - 3 2 0 I [F I R S T C L A S S]
105	125	72	46	56	75	28	277	507	C

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

*

MARKS OBTAINED (ENVS)	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

(V I D E R E V E R S E)

Controller of Examinations

(Signature)

To

The Principal / Headmaster / Headmistress

College / School..... Bidhan Chandra college

Sub :- VERIFICATION OF STUDY

Ref :- VR.NO. 837/e/SB/16

Sir / Madam,

Kindly supply study verification report of..... Chandan Das

S/O of..... Aditya Das of Riverside Hostel more, Sukumtaly
PO - Buringur, P.S. Abaypur Dht. Burdwan.

who was student of your College / School and passed..... Three years Degree
Honours course in science held in the year 2009 and placed
"Second class"

Roll..... 07SH/103/047 No.....

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

29/07/16

Yours Faithfully



Malay Kr. Chakraborty
S.I. of Police
Special Branch
Asansol-Durgapur

A.L.C. 388
Am
30.7.2016

Serial No. SH3/09/P000252

THE UNIVERSITY OF BURDWAN



B. SC. THREE - YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION 2009.

The following is the Statement of Marks obtained by **CHANDAN DAS** bearing Roll & No. **075H/103/0017** at the Final Examination of the Three-Year Degree Honours Course in Science held in the year **2009**. The result was published on **24.06.2009**

CHEMISTRY		THEORETICAL			HONOURS			PRACTICAL			GRAND TOTAL		CREDIT RETAINED IN	RESULT																							
		PART - III			Total of Part - I, Part - II & Part - III			PART - III			TOTAL																										
74	66	140	42	46	18	106	246	34	23	57	76	133	379	30	First Class (I) - 480 Second Class (II) - 320																						
Total of Part - I		Total of Part - II		TOTAL OF PART - I & PART - II Q.M. - 35% OF TOTAL MARKS			Paper - V / VII / IX F.M. - 100 / 50		Paper - VI / VIII / X F.M. 100 / 75		Paper - VII / VIIIA / IX / XI F. M. - 100 / 50		Paper - VIII F. M. - 50			Total of Part - III F.M. - 350/300/250/225/200 Q.M. - 105/90/75/68/60		Total of Part - I, Part - II & Part - III			Total of Part - I		Total of Part - II		Total of Part - I & Part - II Q.M. 35% of Total Marks		PART - III		F.M. - 200 / 175 / 150 / 100 / 50 Q.M. - 70 / 62 / 53 / 35 / 18		Total of Part - I, Part - II & Part - III		F.M. - 800		Environmental Studies (ENVS) F.M. - 50 P.M. - 15		UNIVERSITY OF BURDWAN 2009
F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks		C SECOND CLASS 1													Controller of Examinations																						

THE UNIVERSITY OF BURDWAN



This is to certify that

Chandan Das

obtained the Degree of BACHELOR OF SCIENCE

in this University with Honours on passing the Final

Examination of the Three - Year Honours Degree Course

held in the year 2009 and was placed in the Second

Class in CHEMISTRY .



A handwritten signature in black ink is located at the bottom right of the page. The signature is stylized and appears to be the name of the Vice-Chancellor.



Office of the
Divl. Railway Manager (P)
Post: ADRA, Dist: Purulia. (W.B)
PIN : 723 121

Date: 19.7.2016

No.SER/P-ADA/Wcl/BGR/MD/16

To
The Principal
Bidhan Chandra College, Asansol
P.O. Asansol, Dist. Burdwan
Pin: 713304
(West Bengal)

Sr,

Sub : Verification of Three- Years B.A Honours Degree Course Examination- 2013-14 &15(Registration No. 002707 Session 2012-13), Admit Card Roll No. 13AH/0103/0101, Part-I Marksheet Sl.No.AH1/13P001175, Part-II Marksheet Sl.No.AH2/14/Q004094 & Part-III Marksheet Sl.No.AH3/15/II05195 of Madhumita Das D/o Haripada Das issued from the University of Burdwan.

Enclosed please find herewith the above cited Three- Years B.A Honours Degree Course Examination- 2013-14 &15(Registration No. 002707 Session 2012-13), Admit Card Roll No. 13AH/0103/0101, Part-I Marksheet Sl.No.AH1/13P001175, Part-II Marksheet Sl.No.AH2/14/Q004094 & Part-III Marksheet Sl.No.AH3/15/II05195 of Madhumita Das D/o Haripada Das issued from the University of Burdwan through your college.

You are requested to verify the genuineness of the above mentioned testimonials and send a line of reply to the address mentioned at right corner of this letter in connection with her Employment Assistance on compassionate in Railways.

Please treat this as most urgent.

Your co-operation in this regard is solicited.

Thanking you,

Encl: As above

Yours sincerely,

(Debasis Choudhury)
Asstt. Personnel Officer-II
For, Divl. Railway Manager (P)
S.E. Railway/Adra
सहायक कार्मिक अधिकारी
द०पू०रे० / आद्रा
Asstt. Personnel Officer
S.E. Railway, Adra

The Candidate's genuine
as per our office records

28-7-16
Teacher-in-charge
Bidhan Chandra College
Asansol

26.07.16



THE UNIVERSITY OF BURDWAN



THREE-YEAR B.A. HONOURS DEGREE PART-I EXAMINATION 2013.

The following is the Statement of Marks obtained by **MADHUMITA DAS**

Bearing Roll No. **13AH/103/0101** at the Part-I Examination of the Three-Year **B.A.** Honours Degree Course held in the year **2013**. The result was published on **06.12.2013**

HONOURS SUBJECT		ELECTIVE GENERAL SUBJECTS			LANGUAGES		CREDIT RETAINED IN			R E S U L T #
BNGH		SUB	PAPER	MARKS OBTAINED	COMPULSORY PAPERS	GRADE OBTAINED	2013			
PAPERS	MARKS OBTAINED									
Paper-I (Theo.) F.M. - 100	50	PHIG	Paper-I F.M. - 100 C.M. - 25	54	English (ENGC)	C	ALL			
Paper-II (Theo.) F.M. - 100	51		M.I.L. (BNGM)		B					
Total Theory F.M. - 200 Q.M. - 70	101	SUB	PAPER	MARKS OBTAINED	MARKS OBTAINED					GRADE
					below 30%	'D'				
		SNSG	Paper-I F.M. - 100 C.M. - 25	48	30% & above but below 50%	'C'				
					50% & above but below 70%	'B'				
					70% & above but below 80%	'A'				
					80% and above	'A+'				
									Q	

Q = Qualified

F.M. = Full Marks

Q.M. = Qualifying Marks

C.M. = Credit Marks

(See Reverse)

(Signature)
Controller of Examinations

ATTESTED

(Signature)
11/08/13
Teacher - in - Charge
DHAKESWARI HIGH SCHOOL (H. S)
P.O. - Surjanagar, Burdwan
Index No. - H2 - 091



Bidhan Chandra College

[Govt. Sponsored] , ESTD :- 1961

Recognized by U.G.C (Govt. of India) and affiliated to the University of Burdwan
Asansol - 4, Dist - Burdwan , West Bengal , Ph : 0341-2283020 / 3058

Visit Us :- www.bccollegeasansol.com

Ref. No. _____

Date : _____

To
Mr. Debasis Choudhury
Asst. Personal Officer-II
For Divisional Railway Manager (P)
South Eastern Railway
Adra (W.B.)

Sub:- Verification of educational papers.

Sir,

In reference to your letter No- SER/P-ADA/Welf/ BGR/MD/16 I Dt- 19-07-2016, I have the honour to inform you that, the educational documents of Smt. Madhumita Das, D/o- Haripada Das are correct and verified by our college record books.

Thanking you,

Yours faithfully,

Dated :-




29-7-16

[Dr. M.R. Ghosh]

T.I.C.

Bidhan Chandra College
Asansol - 4.

Teacher-in-charge
Bidhan Chandra College
Asansol

To

The Principal / Headmaster / Headmistress

College / School..... B.C. College, Asansol.

Sub. :- VERIFICATION OF STUDY

Ref. :- NR-147/C/SB/17 Dt - 11.2.17

Sir / Madam,

Kindly supply study verification report of

..... Chandan Dutta

S/D of Rampada Dutta who was

student of your College / School and passed.....

..... B. Com (2004)

Roll..... 103/CP/031078 No.

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

dhin
S.S

dt 27.2.17

S. I. OF POLICE
Special Branch
Asansol-Durgapur

C.K.C. - S.S
on - 27.2.2017

The Principal / Headmaster / Headmistress

College / School..... B.C College



Sub. :- VERIFICATION OF STUDY

Ref. :- VR-184/C/SB/17

Sir / Madam,

Kindly supply study verification report of Rahul Prasad

S/D of Late Lalan Prasad who u

student of your College / School and passed B.Com (H) in the

Year 2013

Roll 11CH/03/0068 No. 0068

His / Her date of birth as per admission register of your College School may kindly be furnished in the report.

With thanks.

C.K.C. Ghose
on 25-2-2017

A. Ghoshal
24/4/17

A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE



B.COM. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **RAHUL PRASAD**

bearing Roll & No. **11CH/103/0068** at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year **2013**. The result was published on **11.06.2013**

H O N O U R S : ELECTIVE ACCOUNTING										CREDIT RETAINED IN	
T O T A L	T O T A L	T O T A L	PART-III				T O T A L	G R A D E	2013		
			THEORETICAL						P R A C T I C A L	G R A D E	ACTH
OF	OF	OF	PART-I	VI	VII	VIII	VI	PART-III			STUDIES (ENVS)
PART-I	PART-II	PART-II & PART-III	PART-I, PART-II & PART-III	PART-III	PART-III	PART-III	PART-III	PART-III			
F.M.-200 Q.M.-70	F.M.-200	F.M.-400 Q.M.-140	P.A.P.E.R	P.A.P.E.R	P.A.P.E.R	P.A.P.E.R	P.A.P.E.R	PRACTICAL	F.M.-100		
107	122	229	58	43	53	56	27	237	466		

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

*

MARKS OBTAINED (ENVS)	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

(VIDE REVERSE)

Controller of Examinations

[Signature]

The Principal / Headmaster / Headmistress

College / School..... B.C College



Sub. :- VERIFICATION OF STUDY

Ref. :- VR-185/C/SB/17

Sir / Madam,

Kindly supply study verification report of R. Tapas Kr
Banerjee

S/D of Tapas Kr Banerjee who u
Student of your College / School and passed B.A Exam in
the year

Roll OBAP/103/1236 No. 1236

His / Her date of birth as per admission register of your College
School may kindly be furnished in the report.

With thanks.

C. h. G. J.
on 25-2-2017

Ashok
24/2/17

A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

No. 10/P/000583

THE UNIVERSITY OF BURDWAN



THREE - YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2010.

The following is the Statement of Marks obtained by **TAPAS KUMAR BANERJEE** bearing Roll & No. **OBAP/103/1236** at the Final Examination of the Three-Year **B. A.** General Degree Course held in the year **2010**.
The result was published on **19. 07. 2010**

SUBJECT		ENGG		COMPULSORY PAPERS		Marks Obtained
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained	Compulsory English		
Total of Part - I F.M. - 100, C.M. - 25	56	Total of Part - II		F.M. - 50	P.M. - 15	32
Total of Part - II	97	Total of Part - III		Compulsory M.I.L. BNGM		25
Total of Part - I & II P.M. - 30% of Total Marks	153	Total of Part - II & III P.M. - 35% of Total Marks		F.M. - 50	P.M. - 15	
Total of Part - III C.M. - 25% of Total Marks	37	Subject Total Part - I, II & III (Theory + Practical)	190	Environmental Studies		30
Total of Part - I, II & III P.M. - 30% of Total Marks	190			F.M. - 50	P.M. - 15	
SUBJECT		BNGG		GRAND TOTAL		683
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained	AGGREGATE - 1350		
Total of Part - I F.M. - 100, C.M. - 25	57	Total of Part - II		CREDIT RETAINED IN		
Total of Part - II	96	Total of Part - III		2010		
Total of Part - I & II P.M. - 30% of Total Marks	153	Total of Part - II & III P.M. - 35% of Total Marks		ALL		
Total of Part - III C.M. - 25% of Total Marks	55	Subject Total Part - I, II & III (Theory + Practical)	208			
Total of Part - I, II & III P.M. - 30% of Total Marks	208					
SUBJECT		SNSG		RESULT		
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained	First Division (1) - 810		
Total of Part - I F.M. - 100, C.M. - 25	43	Total of Part - II		Second Division (2) - 608		
Total of Part - II	100	Total of Part - III		Passed (P) - 405		
Total of Part - I & II P.M. - 30% of Total Marks	143	Total of Part - II & III P.M. - 35% of Total Marks		II		
Total of Part - III C.M. - 25% of Total Marks	55	Subject Total Part - I, II & III (Theory + Practical)	198			
Total of Part - I, II & III P.M. - 30% of Total Marks	198					

F.M. - Full Marks, C.M. - Credit Marks, P.M. - Pass marks

[SECOND DIVISION]

Signature
Controller of Examinations

THE UNIVERSITY OF BURDWAN



This is to certify that

Tapas Kumar Banerjee

obtained the Degree of BACHELOR OF ARTS

in this University on passing the Final Examination

of Three - Year General Degree Course held in the

year 2010 and was placed in the Second Division.



Rajbati, Burdwan

The 3rd March, 2011

6700322

Vice - Chancellor

Eastern Railway

No.E/Elect/Permission/PP/17

Asansol dtd. 24-01-17

To
The Principal,
Bidhan Chandra College,
P.O - Asansol
Dist- Burdwan
Pin Code- 713304
West Bengal.

Dear Sir/Madam,

Sub: - Verification of Higher Secondary Mark Sheet & Certificate.

Enclosed please find herewith photo copy of Higher Secondary Mark Sheet & Certificate issued in f/o Shri Permanand Prasad. It appears that Shri Prasad has passed Higher Secondary final examination from your College. Shri Permanand Prasad has joined in this Railway in Group "D" post.

It is requested to verify the above certificates and communicate its genuineness to this office at the earliest please.

Thanking you in anticipation.

DA: As above

Yours Sincerely,



(B. Rakesh)

A.P.O (2)/Ph. No. 82106
For Divisional Railway Manager
Eastern Railway/Asansol.
P.O.- Asansol, Dist. Burdwan
West Bengal. Pin 713301.

9.55.22
21/02/2017



Bidhan Chandra College

[Govt. Sponsored] , ESTD :- 1961
Recognized by U.G.C (Govt. of India) and affiliated to the University of Burdwan
Asansol - 4, Dist - Burdwan , West Bengal , Ph : 0341-2283020 / 3058
Visit Us :- www.bccollegeasansol.com

Ref. No. _____

Date : _____

To
Mr. B. Rakesh
APO (2) / Ph No-82106
For Divisional Railway Manager
Eastern Railway / Asansol
PO- Asansol Dist- Burdwan
WB, 713301

Sub:- Verification of educational papers.

Sir,

In reference to your letter No- E / Elect / G / Permission / PP / 17 Dt- 24-01-2017, I have the honour to inform you that, the educational documents of Sri. Permanand Prasad, S/o- Parmeshwar Prasad are correct and verified by our college record books.

Thaking you,

Yours faithfully,

Dated :- 22/2/17



Sent on 23/2/17

[Dr. Falguni Mukhopadhyay]

Principal
Bidhan Chandra College
Asansol - 4.

Principal
Bidhan Chandra College
Asansol

A.C.-Ras
22.2.2017

To ✓

The Principal / Headmaster / Headmistress,

College / School..... *B. C. College.*.....

Sub :- VERIFICATION OF STUDY

● / Madam,

Kindly supply study verification report of.....

..... *Sagar Laha*.....

S/O of *Shib Sankar Laha*..... who was

student of your College/School and passed ...*BA*.....

..... *Bengali in the year of 2012*.....

● His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

C. K. C.
Issue on 21.2.17
✓

B. B. B.
20/2-17
Sub-Inspector of Police
Special Branch
ASL-DGP

To

The Principal / Headmaster / Headmistress

College / School.....

B.C collage Asansol.

Sub. :- VERIFICATION OF STUDY

Ref. :-

73/S/SG/ADPC dt-28.1.17



Sir / Madam,

Kindly supply study verification report of Audhan du.....

Kanjilal.....

S/D of A. Amalendu Kanjilal..... who was

student of your College / School and passed..... B.Sc. in-2005.....

Roll..... 103/SH..... No. 04008.....

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

C.L.E. 3882
on 15-2-2017

AS/ Haribun Rahman
A.S.I. OF POLICE
Special Branch, Asansol

THE UNIVERSITY OF BURDWAN



This is to certify that

Ardhendu Kanjilal

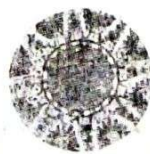
obtained the Degree of **BACHELOR OF SCIENCE**

in this University with Honours on passing the Final

Examination of the Three - Year Honours Degree Course

held in the year 2005 and was placed in the Second

Class in **ECONOMICS**.



Rajbati, Burdwan

The 9th February, 2007

5200188

A. Madhukar
Vice - Chancellor

THE UNIVERSITY OF BURDWAN



Serial No.
SH2N/08/P000062

THREE - YEAR HONOURS DEGREE COURSE FINAL EXAMINATION 2008.
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS.

This is to certify * that **SHUBHRANGSU CHOUDHURY** obtained the Degree of BACHELOR OF SCIENCE in this University with Honours on passing the Final Examination of the Three-Year Honours Degree Course held in the Year **2008** and was placed in the **SECOND** Class in **MATHEMATICS**

Statement of Marks: Roll & No. : 103/SH /060057

		HONOURS : MATHEMATICS						Credit Retained In		RESULT								
		Theoretical			Practical			2007	2008									
Total of Part I	168	Paper V	28	Paper VI	65	Paper VII	24+15	50	Paper VIII		Paper IX		Total of Part I & Part II	350	Total Marks 800	Environmental Studies Full Marks 50 Credit Marks 15	47	First Class 480 Second Class 320
				Total of Part I	182	Total of Part I & Part II	350	Total of Part I		Total of Part II		Total of Part I & Part II						
GRAND TOTAL																350	47	II

* This Certificate is provisional & the Final Diploma will be issued at the Convocation
I = First Class, II = Second Class

Date of Publication :- 03.07.2008

Sarabjit
Controller of Examinations

To

The Principal / Headmaster / Headmistress



College / School..... Bidhan Chandra College.

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-88/C/SB/17.

Sir / Madam,

Kindly supply study verification report of Mintu Dutta Chowdhury

S/D of Bikash Dutta Chowdhury who was
student of your College / School and passed B.A Exam in the
Year 2008

Roll 06AH/103/0094 No.

His / ~~Her~~ date of birth as per admission register of your College /
~~School~~ may kindly be furnished in the report.

With thanks.

C.L.C
JSSIL on
8.2.2017

Ashish
26/01/17
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

06AH /103/0094

08/00511

THE UNIVERSITY OF BURDWAN



This is to certify that

Mintu Dutta Chowdhury

obtained the Degree of **BACHELOR OF ARTS**

in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2008 and was placed in the Second Class in HISTORY .

Rajbati, Burdwan

The 13th February, 2009

8700511

Vice - Chancellor



To

The Principal / Headmaster / Headmistress

College / School..... Bidhan Chandra college

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of..... Arup Roy

S/P of..... Sasti Charan Roy

who was student of your College / School and passed..... B. Com (Hons)
in the 2006

Roll and NO - 103/CH/ 050008

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

Yours Faithfully

Majoy K. Choudhury

09-01-17

S. I. OF POLICE
Special Branch
Asansol-Durgapur

Verified
Monna
20/1/17.



To

The Principal / Headmaster / Headmistress

College / School... Bidhan Chandra College, Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-65/C/SB/17

Sir / Madam,

Kindly supply study verification report of Pawan Kr Singh

S/D of Pradip Singh who was
student of your College / School and passed B.Com in the
Year- 2011

Roll 09CH/103/0050 No. 0050

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C. P. S. Das
on 17.01.2017

Ghoshal
10/01/17
A.S.I. of Police
S.B.ASL-DGP POLICE COMMISSIONERATE

Serial No. CH3/11/P/000183

THE UNIVERSITY OF BURDWAN



B. COM THREE - YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION 2011

The following is the statement of marks obtained by **PAWAN KUMAR SINGH**

bearing Roll & No. **09CH/103/0050**

in Commerce held in the year **2011**.

The result was published on **30.06.2011**

HOURS (ELECTIVE ACCOUNTING / BUSINESS FINANCE GROUP)	PART - III					GRAND TOTAL	CREDIT RETAINED IN 2011	RESULT
	Total of Part - I & Part - II	Paper - V	Paper - VI	Paper - VII	Paper - VIII			
F.M. - 200, Q.M. - 70	130	52	26+18	39	31	166	Environmental Studies (ENVS) F.M. - 50, P.M. - 15	First Class (I) - 480 Second Class (II) - 320
Total of Part - II	234	52	26+18	39	31	166	Total of Part - I, Part - II & Part - III F.M. - 800	18
Total of Part - I	130	52	26+18	39	31	166	Total of Part - I, Part - II & Part - III F.M. - 800	18

GROUP : ACCOUNTANCY (ACYH)

[SECOND CLASS]

Singh

Controller of Examinations

To,

The Principal / Headmaster / Headmistress

College / School B.C. College Aransol

Sub.:- VERIFICATION OF STUDY

Ref.:- VR No - 643 / S / SB / 16

DT - 23-12-16

Sri / Madam,

Kindly supply study verification report of

..... Sujoy Sadhu

S/D of Bhagyaban Sadhu

.....
who was student of your College / School and passed

..... B.A (Honours English) 2011

..... Roll & No - 09 AH / 103 / 0249

~~No~~

His / Her date of birth as per admission register of
your College / School may kindly be furnished in the Report.

With Thanks

C.V. e. Suman
03.01.2016

Yours Faithfully

[Signature]

A.S.I. OF POLICE
Special Branch
Aransol, Durgapur

To

The Principal / Headmaster / Headmistress,

College / School..... Bidhan Chandra College, Asansol.....

Sub :- VERIFICATION OF STUDY

Ref :- Memo No. YR. 150/S/SB/17 dt. 21.02.2017.

Sir / Madam,

Kindly supply study verification report of..... Gora Chand

..... Bose s/o Lt. Bimal Kumar Bose

S/D of..... who was

student of your College/School and passed..... B. Sc. (two years

pass Degree Course) in the year- 1995 vide

Roll..... and..... No..... 103/SP/951061.

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

M. S. D. 14.03.2017

Yours faithfully

Durgadas Mukherjee
dt. 14.03.17

/Sub-Inspector of Police
Special Branch
ASL-DGP

Serial No. SP/95/P000296

THE UNIVERSITY OF BURDWAN



B.SC. TWO-YEAR PASS FINAL EXAMINATION 1995
(Under New Regulations)

This is to certify* that **GORA CHAND BOSE**
Examination for the Degree of Bachelor of
He/She was **Placed in Second Division**

Science

passed the
in this University in the year 1995

The following is the statement of marks obtained by **GORA CHAND BOSE**

Roll No. 103/SP /951061

PHSP		CEMP			MTMP			BNGL		Comp. Addl. Language 100	AGGREGATE 900	CREDIT RETAINED IN		RESULT
Theoretical		Theoretical			Theoretical			Marks obtained				1995	ALL	
Paper I 100	Paper II 100	Paper I 100	Paper II 100	Paper III 100	Paper I 100	Paper II 100	Paper III 100	Total 300/200	Practical 100	Marks in excess of 30	410			
43	39	38	39	34	69	52	34	155	38	8				
	Total 300/200			Total 300/200			Total 300/200							
	82	35	38	39	77	53	77	155						

* This Certificate is provisional and final Diploma will be issued in due course
I = First Division II = Second Division P = Passed

(See reverse)

P. Chandra

Controller of Examinations

Gora Chand Bose

To

The Principal / Headmaster / Headmistress

College / School B.C college

Sub. :- VERIFICATION OF STUDY

Ref. :- NR-182 / C/SO/17 dt. 22/02/17



Sir / Madam,

Kindly supply study verification report of

Abhinav Sharma

S/D of Shyam Sunder Sharma who was

student of your College / School and passed B.com in the

Year of 2012

Roll No. 10CH/103/0001

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks

C. K. Chatterjee
04.03.2017

Shri
SS

dt-02/03/17

S. K. Chatterjee
Assistant Commissioner



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

No.17, Arulambal Street, T.Nagar, Chennai - 600 017, India.

☎ 044 40107200 ☎ 044 43508895

CIN. No. U74140TN2003PTC051482



To Head class Dept Balan
PS
Date: 13-Jan-17
Ref No: TCSPCAA102

To
The Principal
Bidhan Chandra College
Asanol

Sir,
Sub: Confirmation of academic record for Rakesh Singh

We would like to introduce ourselves as an authorized agency appointed by reputed corporate houses to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your institution

In this connection please find the enclosed herewith cheque/ DD no 104483 dated 12/01/17 drawn on Axis bank for Rs. 1000.

Name of the Student: Rakesh Singh
Degree: Bachelor Of Commerce
Period of Study: 2004-2007
Year of Passing: 2007
Roll & No 103/CP/061193
Class Obtained Pass

Thanking you,
Yours Sincerely
For Matrix Business Services India Private Limited

Sakthi
S.Sakthi- Team Lead - Operations
academic2@matrixbsindia.com
Ph: 044-40107426/ Fax: 044-43508895,42124426

We thank you for your co-operation.
For Further Clarification Please Contact Melbin Sheeba D (044-40107410)
Kindly revert through Mail or Fax to 044-42124426

THE UNIVERSITY OF BURDWAN



This is to certify that

Rakesh Singh

obtained the Degree of **BACHELOR OF COMMERCE**
in this University on passing the Final Examination
of **Three - Year General Degree Course** held in the
year **2007**.

Verified
[Signature]
18/1/14

Rajbati, Burdwan

The 8th February, 2008



2000306

[Signature]
Vice - Chancellor



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

No. 17, Arulambal Street, T. Nagar, Chennai - 600 017, India.

☎ 044 40107200 📠 044 43508895

CIN. No. U74140TN2003PTC051482



Date: 29-May-17
Ref No: WIGECAD428

To
The Principal
Bidhan Chandra College
Asanol

Mail sent on 01/06/17

Sir,
Sub: Confirmation of academic record for Suprio Maji

We would like to introduce ourselves as an authorized agency appointed by reputed corporate houses to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your institution

In this connection please find the enclosed herewith cheque/ DD no 198627 dated 29/05/17 drawn on Axis bank for Rs. 1000.

Name of the Student: Suprio Maji
Degree: Bachelor of Commerce
Period of Study: 2011-2014
Year of Passing: 2014
Roll & No 12CP/103/1122
Class Obtained Second Division

Thanking you,
Yours Sincerely
For Matrix Business Services India Private Limited

Sakthi S
Sakthi.S- Team Lead - Operations
academic2@matrixbsindia.com
Ph: 044-40107429/ Fax: 044-43508895,42124426

We thank you for your co-operation.
For Further Clarification Please Contact Melbin Sheeba D (044-40107410)
Kindly revert through Mail or Fax to 044-42124426

THE UNIVERSITY OF BURDWAN



CP3/14/II000253

B.Com. THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2014

The following is the Statement of Marks obtained by **SUPRIO MAJI**

bearing Roll & No. **12CP/103/1122** at the Final Examination of the Three-Year B.Com. General Degree Course in **Commerce** held in the year 2014. The result was published on **26.09.2014**.

GENERAL GROUPS		MARKS OBTAINED	COMPULSORY PAPERS	FULL MARKS	GRADE OBTAINED
PART - I	GROUP - I F.M. - 300 C.M. - 75	145	Compulsory English	50	C
	GROUP - II F.M. - 300 C.M. - 75	159	Compulsory M. I. L BNGM	50	B
PART - II	GROUP - III F.M. - 300 C.M. - 75	134	GRAND TOTAL AGGREGATE - 1200		611
	Aggregate of Part - I & Part - II F.M. - 900 C.M. - 270				
			Environmental Studies Full Marks - 100	GRADE	B
			MARKS OBTAINED		GRADE
			below 30%		'D'
			30% & above but below 50%		'C'
			50% & above but below 70%		'B'
			50% & above but below 80%		'A'
			80% & above		'A+'
PART - III	GROUP - IV (Alternative - B)		CREDITED RETAINED IN		
	Taxation F.M. - 100	54	2014	2013	2012
	Fundamentals of Insurance and Banking F.M. - 100	59	GR-IV, ENVS		
	Application of Computer in Business F.M. - 100 (Th.=60 + Pr.=40)	37+23			
Total of Part - III F.M. - 300 C.M. - 75		173	RESULT		
Total of Gr.I, Gr.II, Gr.III & Gr.IV F.M. - 1200 P.M. - 360		611	First Division (I) - 720		
			Second Division (II) - 540		
			Passed (P) - 360		
			II [SECOND DIVISION]		

F.M. - Full Marks, C.M. - Credit Marks, P.M. - Pass Marks, Gr. - Group.

310887/253

Verified
26/9/2017

(See Reverse)

Controller of Examinations

To,

The Principal / Headmaster / Headmistress

College / School - B.C College, Asansol

Sub.: VERIFICATION OF STUDY

Ref. VR...433 / ...C... / SB / 17 Dt...16/5/17.

Sir / Madam,

Kindly supply study verification report of

Nitesh Kumar Sharma.....

S/o., D/o.....Ram Suresh Sharma who was

student of your College / School from2001..... to

.....2003..... and passed ~~M.P.~~ / H.S. / ~~B.Sc.~~ /

B.Com. / B.A.

His / ~~Her~~ date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

C.V. C
ggs
01.06.2017

A. Karan
Sub-Inspector of Police
Special Branch
ASL-DGP

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



MARK-SHEET GENERAL STREAM COURSES 2003

INSTITUTION NO.
CODE
04003 B197640

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

NITESH KUMAR SHARMA

ROLL 201111 NO. 0218 AT THE HIGHER SECONDARY EXAMINATION 2003.

SUBJECTS	MARKS OBTAINED				SUBJECT TOTAL
	THEORY			PRACTICAL/ ORAL	
	PAPER I	PAPER II	TOTAL		
LANGUAGE					
HINA	59	52	111		111
ENGB	30	30	60		60
COMPULSORY ELECTIVE					
ACCT	33	42	75		75
BORG	57	49	106		106
ECOG	60	56	116		116
OPTIONAL ELECTIVE					
COMA	26	16	42	37	79
★ MARKS ADDED					19
AWARD					
GRAND TOTAL	FOUR EIGHT SEVEN				487
RESULT DIVISION	PASSED SECOND				2

(Signature)

DEPUTY SECRETARY (CONFIDENTIAL)

PLEASE SEE REVERSE



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

No. 17, Arulambal Street, T. Nagar, Chennai - 600 017, India.

☎ 044 40107200 ☎ 044 43508895

CIN. No. U74140TN2003PTCO51482



15 YEARS IN BUSINESS ASSURANCE

To Dipip babu for N.H. 27.5.17

Date: 23-May-17
Ref No: TKGNC AA393

To
The Principal
Bidhan Chandra College
Asanol

Sir,
Sub: Confirmation of academic record for Nilanjan Sen

We would like to introduce ourselves as an authorized agency appointed by reputed corporate houses to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your institution

In this connection please find the enclosed herewith cheque/ DD no 215850 dated 22/05/17 drawn on Axis bank for Rs. 1072.

Name of the Student: Nilanjan Sen

Degree: Bachelor Of Computer Applications

Period of Study: 2010-2013

Year of Passing: 2013

Roll & No ASANB BC & 2010/17

Class Obtained Second Class

Thanking you,
Yours Sincerely
For Matrix Business Services India Private Limited

S. Senthil
Sakthi S- Team Lead - Operations
academic2@matrixbsindia.com
Ph: 044-40107429/ Fax: 044-43508895, 42124426

We thank you for your co-operation.
For Further Clarification Please Contact Melbin Sheeba D (044-40107410)
Kindly revert through Mail or Fax to 044-42124426

All informations are correct
M. Senthil
20/5/17





To

The Principal / Headmaster / Headmistress

College / School..... B.C college.....

Sub :- VERIFICATION OF STUDY

Ref :- v R:- 432/c/s B/17 dt - 16/05/17

Sir / Madam,

Kindly supply study verification report of.....

..... Om Prakash Singh.....

S/D of..... Narad Singh.....

.....
who was student of your College / School and passed..... B.A in.....
the year of 2007.....

Roll..... No. 103/AH/060094.....

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

C. L. e. Suman
18.5.2017

Yours Faithfully

Malay K. Choudhary

dt - 18/05/17
S. I. OF POLICE
Special Branch
Asansol-Durgapur

7060094

07/00533

THE UNIVERSITY OF BURDWAN



This is to certify that

Om Prakash Singh

obtained the Degree of **BACHELOR OF ARTS**

in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2007 and was placed in the First Class in HINDI .



Rajbati, Burdwan

The 8th February, 2008

4400533

A. Mallik
Vice - Chancellor

Serial No.
AH2N/07/P000671

THE UNIVERSITY OF BURDWAN



THREE - YEAR HONOURS DEGREE COURSE FINAL EXAMINATION 2007.
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS.

This is to certify * that **OM PRAKASH SINGH**

obtained the Degree of BACHELOR OF ARTS in this University with Honours on passing the Final Examination of the Three-Year Honours Degree Course held in the Year **2007** and was placed in the

FIRST Class in **HINDI**

Statement of Marks : Roll & No. : **103/AH / 060094**

HONOURS		HINDI			GRAND TOTAL	Credit Marks 50	2007	CREDIT RETAINED IN		RESULT
THEORETICAL		PRACTICAL		Full Marks 800				Environmental Studies	HINH ENVS	
PART II		Total of Part I	Total of Part I & Part II		Total of Part I & Part II	Total of Part I & Part II	18			I
Total of Part I	Paper V	Paper VI	Paper VII	Paper VIII	Total of Part II	Total of Part I & Part II		Total of Part I	Total of Part I & Part II	
240	60	63	62	62	247	487			487	
						Full Marks 800			Environmental Studies	
						487			18	

* This Certificate is provisional & the Final Diploma will be issued at the Convocation
I = First Class, II = Second Class

Date of Publication : - 13.07.2007

Sayashree G
Controller of Examinations



To

The Principal / Headmaster / Headmistress

College / School..... B.C college

Sub :- VERIFICATION OF STUDY

Ref :- VR:- 355/S/SB/17 dt- 11/05/17

Sir / Madam,

Kindly supply study verification report of.....

..... Sandip Kumar Ghosh

S/D of..... Shyamal Krishna Ghosh

.....
who was student of your College / School and passed..... B.Sc in
..... the year of 2007

Roll..... No. 103/ SP/ 0410 77

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

Yours Faithfully
Maly M. Chatterjee
dt- 11/05/17
S. I. OF POLICE
Special Branch
Asansol-Durgapur

✓
Maly M.
11/05/17

THE UNIVERSITY OF BURDWAN

07/00139



This is to certify that

Sandip Kumar Ghosh

obtained the Degree of BACHELOR OF SCIENCE
in this University on passing the Final Examination
of Three - Year General Degree Course held in the
Month of February 2007.



Rajbati, Burdwan

The 8th February, 2008

4400139

A. Mallik
Vice - Chancellor

To,

The Principal / Headmaster / Headmistress

College / School B.C College Asansol

Sub.: - VERIFICATION OF STUDY

Ref.: - VR-332/S/SB/17

Sri / Madam,

Kindly supply study verification report of.....

Sujay Basku

S/D of Bhagyanandan Basku

who was student of your College / School and passed

B.A (Hons) on - 2011

Roll 09AH/103/0249

No.

His / Her date of birth as per admission register of
our College / School may kindly be furnished in the Report.

With Thanks

13/05/17

C.H.C. Sujay Basku
13.05.2017

Yours Faithfully

Sujay

ASST. OF POLICE
Special Branch
Asansol, Durgapur

THE UNIVERSITY OF BURDWAN



This is to certify that

Sujoy Sadhu

obtained the Degree of BACHELOR OF ARTS

in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2011 and was placed in the Second Class in ENGLISH .

Rajbati, Burdwan

The 29th November, 2012



3500570

Vice - Chancellor

THE UNIVERSITY OF BURDWAN



Serial No. **CHN/05/P000153** **THE UNIVERSITY OF BURDWAN**
 The result was published on **06.09.2005**
 bearing **Roll & No. 1037CH/050021** at the **Part-I Examination of the Three-Year Degree Honours Course held in the year 2005.**
 The following is the statement of marks obtained by **MANOJ HAZRA**
B. COM THREE YEAR DEGREE HONOURS PART I EXAMINATION

Sl. No.	Name of the Candidate	ELECTIVE GROUP (BGR-1)		ELECTIVE GROUP (BGR-2)		LANGUAGES	BINGL	CREDIT RETAINED IN	RESULT
		THEORY	PRACTICE	THEORY	PRACTICE				
65	Financial Accounting F.M. 100	85	81	65	57	164	30	28	
67	Adv. Business Math. & Stat. F.M. 100	85	81	65	57	164	30	28	
85	Taxation (Direct & Indirect) F.M. 100	85	81	65	57	164	30	28	
81	Cost Accounting F.M. 100	85	81	65	57	164	30	28	
298	TOTAL 400	298	298	193	193	47	47	66	51
65	Economic Principles & Indian Econ. Problems F.M. 100	65	57	71	71	193	30	28	
65	Entrepreneurship Dev. & Bus. Communication F.M. 100	65	57	71	71	193	30	28	
65	Business Economics F.M. 100	65	57	71	71	193	30	28	
65	TOTAL 300	65	57	71	71	193	30	28	
65	Business Law F.M. 100	65	57	71	71	193	30	28	
65	Math & Stat. F.M. 100	65	57	71	71	193	30	28	
65	Management Theory & Practice F.M. 100	65	57	71	71	193	30	28	
65	TOTAL 300	65	57	71	71	193	30	28	
65	Compulsory English Full Marks 50 Credit Marks 15	65	57	71	71	193	30	28	
65	Compulsory Beng./Hindi/Urdu/ French/All Eng. Full Marks 30 Credit Marks 15	65	57	71	71	193	30	28	

0= Qualified to take Honours Part-II Examination
 Controller of Examinations

To ✓

The Principal / Head Master / Head Mistress

College / School..... B. C. College, Asansol

Ref: memo no. NR-379/CSB/17

Sub: Verification of study

Respected Sir / Madam,

Kindly arrange to supply study verification report of Prasenzit Sengupta S/D of Lt Kajal Sengupta at Chinakwiminy-1 Po-Sundarehar, Kulti who was student of your college / school and passed B. Com, Exam-2006 Roll..... 8 No. 103/CH/050028

His / ~~Her~~ date of birth as per admission register of your College / School may kindly be furnished in the report.

With regards

Date: 08.5.17

Yours faithfully,

Shib Sankar Bagdi
Special Branch Asiad Police

Asansol - Durgapur

SHIB SANKAR BAGDI,
A. S. I. U. B. OF POLICE,
Special Branch
ASL - DGP

C. K. e. Sengupta
8.5.2017

THE UNIVERSITY OF BURDWAN



1/06/P/000149

THREE - YEAR HONOURS DEGREE COURSE FINAL EXAMINATION
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS. 2006.

This is to certify * that **PRASENJIT SENGUPTA**
obtained the Degree of **BACHELOR OF COMMERCE** in this University with Honours on passing the Final
Examination of the Three-Year Honours Degree Course held in the Year **2006** and was placed in the

SECOND Class in **ACCOUNTANCY**

Statement of Marks: Roll & No. **103/CH /050028**

HONOURS (ELECTIVE ACCOUNTING/BUSINESS FINANCE GROUP)		GRAND TOTAL	CREDIT RETAINED IN		RESULT
			2006		
Total of Part I Full Marks 400	Qualifying Marks 140				First Class 480 Second Class 320
Paper V Advanced Accounting/ Banking Theory & Practice F. M. 100		41			
Paper VI Computer Applications in Business F. M. 100; Th. 60 + Pr. 40/ Industrial and Agricultural Finance in India F. M. 100		40+17			
Paper VII Accounting Theory and Management Accounting/Money Market & Capital Market in India F. M. 100		60			
Paper VIII Auditing / Financial Management and Analysis F. M. 100		54			
Total of Part II Full Marks 400 Credit Marks 120		212			
Total of Part I & Part II		434			
Full Marks 800	Environmental Studies Full Marks - 50 Credit Marks - 15	434	20		

* This Certificate is provisional & the Final Diploma will be issued at the Convocation
I = First Class, II = Second Class

Date of Publication :- 10.07.2006

S. Chatterjee
Controller of Examinations

Prasenjit Sengupta

To,

The Principal / Headmaster / Headmistress

College / School B. C College, Asansol.

Sub.: VERIFICATION OF STUDY

Ref. VR...391 /C..... / SB / 17 Dt. 26.04.17

Sir / Madam,

Kindly supply study verification report of

..... Siddhanath Giri

S/o., D/o. Baidyanath Giri who was

student of your College / School from to

..... 2011 and passed M.P. / H.S. / B.Se. /

B.Com. / B.A. Geography (Hons.)

His / Her date of birth as per admission register of
your College / School may kindly be furnished in the

report.

With thanks.

C. L. Sengupta
on 3-5-2017

3/5/17
Sub-Inspector of Police
Special Branch
ASL-DGP



To

The Principal / Headmaster / Headmistress

College / School B.C. college

Sub :- VERIFICATION OF STUDY

Ref :- VR:- 324/S/SB/17 dt - 25/04/17

Sir / Madam,

Kindly supply study verification report of.....

Satyendra Kumar Singh

S/D of Kripali Singh

who was student of your College / School and passed H.S. in the

year of 2002

Roll 20111 No. 0081

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

C.K. Singh
an - 2.5.2017

Yours Faithfully

Mahy ar. Choudhary
27/04/17

S. I. OF POLICE
Special Branch
Asansol-Durgapur

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



MARK SHEET

GENERAL STREAM COURSES

INSTITUTION CODE

NO.

2002

04003

B500632

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

SATYENDRA KUMAR SINGH

ROLL NO. 201111

NO. 0081

AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH-APRIL 2002

AND PRACTICAL EXAMINATION HELD IN MAY 2002

SUBJECTS	MARKS OBTAINED			SUBJECT TOTAL
	PAPER I	PAPER II	TOTAL	
LANGUAGE				
HINDI	50	47	97	97
ENGB	33	34	67	67
COMPULSORY ELECTIVE				
ECON	45	48	93	93
POLS	50	47	97	97
HIST	52	40	92	92
OPTIONAL ELECTIVE				
ECDG	42	47	89	89
MARKS ADDED				33
AWARD	FOUR SEVEN NINE			479
GRAND TOTAL				
RESULT	PASSED			2
DIVISION	SECOND			

Pratibha Chatterjee

DEPUTY SECRETARY (CONFIDENTIAL)

**सत्यापित
Attested**

Kayndoo

26.12.16

का० प्राचार्य / Offg. Principal
बर्नपुर बॉयज हाई स्कूल (उ० मा०)
Burnpur Boys' High School (H.S.)
बर्नपुर, बर्दवान (पो ब०)/Burnpur, Burdwan (W.B.)

PLEASE SEE REVERSE

To,

The Principal / Headmaster / Headmistress

College / School *B.C. College, Asansol*

Sub.: **VERIFICATION OF STUDY**

Ref. VR *442/8* /SB/15 Dt. *5/6/17*

Sir / Madam,

Kindly supply study verification report of

Indranil Biswas

S/o., D/o. *Birendra Nath Biswas* who was
student of your College / School from *2007* to
2010 and passed M/P. / H.S. / B.Sc. /
B.Com. / B.A.

His / Her date of birth as per admission register of
your College / School may kindly be furnished in the
report.

With thanks.

SL.S
Approved
PNC
29.6.17

SL.S
Sub-Inspector of Police
Special Branch
ASL-DGP

Social No.
SG3/10/P/000036

THE UNIVERSITY OF BURDWAN

THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - II) EXAMINATION 2010.

The following is the Statement of Marks obtained by **INDRANIL BISWAS** at the Final Examination of bearing Roll & No. **085P/103/1005** at the Final Examination of the Three-Year **B.SC.** General Degree Course held in the year **2010**.
The result was published on **29.06.2010**

SUBJECT		BOTG		COMPUISORY PAPERS	
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained	Compulsory English	Marks Obtained
Total of Part - I F.M. - 100, C.M. - 25	38	Total of Part - II	60	F.M. - 50 P.M. - 15	34
Total of Part - II	38	Total of Part - III	27	Compulsory M.I.L. BNGM	27
Total of Part - I & II P.M. - 30% of Total Marks	76	Total of Part - II & III P.M. - 35% of Total Marks	87	Environmental Studies	42
Total of Part - III C.M. - 25% of Total Marks	32	Subject Total Part - I, II & III (Theory + Practical)	195	F.M. - 50 P.M. - 15	
Total of Part - I, II & III P.M. - 30% of Total Marks	108			GRAND TOTAL	
				AGGREGATE - 1350	
SUBJECT		CEMG		CREDIT RETAINED IN	
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained		
Total of Part - I F.M. - 100, C.M. - 25	25	Total of Part - II	63	2010	
Total of Part - II		Total of Part - III	26	BOTG	
Total of Part - I & II P.M. - 30% of Total Marks		Total of Part - II & III P.M. - 35% of Total Marks	89	CEMG	
Total of Part - III C.M. - 25% of Total Marks	20	Subject Total Part - I, II & III (Theory + Practical)		Z00G	
Total of Part - I, II & III P.M. - 30% of Total Marks				ENVS	
SUBJECT		Z00G		RESULT	
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained		
Total of Part - I F.M. - 100, C.M. - 25	57	Total of Part - II	75	First Division (1) - 810	
Total of Part - I & II P.M. - 30% of Total Marks	83	Total of Part - II & III P.M. - 35% of Total Marks	103	Second Division (2) - 608	
Total of Part - III C.M. - 25% of Total Marks	44	Subject Total Part - I, II & III (Theory + Practical)	230	Passed (P) - 405	
Total of Part - I, II & III P.M. - 30% of Total Marks	127			PNC	

University of Examinations
Self attested
Indranil Biswas
21.06.2010

To

The Principal / Headmaster / Headmistress

College / School..... B. C. College.....

Sub. :- VERIFICATION OF STUDY

Ref. :- 85/C/SB/17

Sir / Madam,

Kindly supply study verification report of..... Somnath Ghosh.....

S/D of..... Ajit Kr Ghosh..... who was
student of your College / School and passed..... BSC Examin the year 2007.....

Roll..... 103/S.H./060060..... No.

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

C.L. Chatterjee
02.03.2017

Y/F,
Ghoshal
28/2/17

103/SH /060060

07/00221

THE UNIVERSITY OF BURDWAN



This is to certify that

Somnath Ghosh

obtained the Degree of **BACHELOR OF SCIENCE**

in this University with Honours on passing the Final

Examination of the Three - Year Honours Degree Course

held in the year 2007 and was placed in the Second

Class in PHYSICS .

Admitted

WM
25.11.12

১৩৩ ৯০ / ৪ পূর্ব পূর্ব
WM / ED

বুরদ্বা / জিলারাজ
CBI.

Rajbati, Burdwan

The 8th February, 2008



2900221

A. Mallik
Vice - Chancellor

To,

The Principal / Headmaster / Headmistress

College / School - B.C. College, Assam.

Sub.: VERIFICATION OF STUDY

Ref. VR. 211 / S / SB/15 Dt. 16/3/17

Sir / Madam,

Kindly supply study verification report of

..... Partha Bhattacharyya

S/o., D/o. Durga Pada Bhattacharyya who was
student of your College / School from 1998 to

..... 2001 and passed M.P. / H.S. / B.Sc. /
B.Com. / B.A.

His / Her date of birth as per admission register of
your College / School may kindly be furnished in the
report.

With thanks.

C. K. C.
JSSel - an
22.3.2017

Sanjoy Pal
Sub-ins: 19/8/17 S.I.
Special Branch
ASL-OGP

To

The Principal / Headmaster / Headmistress

College / School..... B. C College, Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- VR- 83/S. Dt- 16/03/17



Sir / Madam,

Kindly supply study verification report of

Sajal Kumar Mondol

S/D of Swapan Kumar Mondol who was

student of your College / School and passed.....

B. Sc. (Chemistry Hon.) '08

Roll..... 1031SH / 060049..... No.

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

C. K. Saha
23/3/17

Shri
59
St. Manoj Kumar
S. I. of Police
Special Branch, ASL-DGP

SH2N/08/P000057

UNIVERSITY OF MADRAS



THREE-YEAR HONOURS DEGREE COURSE FINAL EXAMINATION
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS - 2008.

This is to certify that **SAJAL KUMAR NANDAL**
obtained the Degree of **BACHELOR OF SCIENCE** in this University with Honours on passing the Final
Examination of the **Three-Year Honours Degree Course** held in the Year **2008** and was placed in

the **SECOND** Class
Statement of Marks: **102/SH /0800049**

REG. NO.	HONOURS CHEMISTRY						GRAND TOTAL	Credit Retained In		RESULT
	Part I	Part II	Part III	Part IV	Part V	Part VI		2007	2008	
102	68	69	64	67	65	67	406		CEMH ENVS	First Class 480 Second Class 320
102	68	69	64	67	65	67	406			11

* This Certificate is provisional & the Final Diploma will be issued at the Convocation
of the First Class, B.A. Second Class

Date of Publication :- 03.07.2008

S. J. S. S.
Controller of Examinations

To,

The Principal / Headmaster / Headmistress

College / School *B.C. College, Asansol.*

Sub.: **VERIFICATION OF STUDY**

Ref. VR...*315/...C.....*/SB/15 Dt...*12/4/17*

Sir / Madam,

Kindly supply study verification report of

.....*Sumit Kumar Rajak*.....

S/o., D/o.....*Laxmi Prasad Rajak*..... who was

student of your College / School from*2006*..... to

.....*2009*..... and passed M/P. / H.S. / B.Sc. /

B.Com./B.A. (*Hindi*)

His / ~~Her~~ date of birth as per admission register of
your College / School may kindly be furnished in the

report.

With thanks,

C.V.C. 3300
an - 21-1-2017

Hi
22/4/17
Sub-Inspector of Police
Special Branch
ASL-DGP

Serial No. AH3/09/P000744

THE UNIVERSITY OF BURDWAN



B. A. THREE YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION 2009

The following is the Statement of Marks obtained by **SUMIT KUMAR RAJAK** bearing Roll & No. **07AH/103/0253** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the year **2009**. The result was published on **29.06.2009**

HONOURS										CREDIT RETAINED IN	RESULT			
THEORETICAL					PRACTICAL									
HINDI		PART - III			PART - II & Part - III			PART - III			GRAND TOTAL			
Total of Part - I	71	79	150	42	49	40	57	188	338	Total of Part - I, Part - II & Part - III		338	2009	First Class (I) - 480 Second Class (II) - 320
Total of Part - II			F.M. - 400/300 Q.M. - 140/105	Paper - V F.M. - 100	Paper - VI F.M. 100	Paper - VII F.M. - 100	Paper - VIII F.M. - 100/50	Total of Part - III F.M. - 400/350/200 Q.M. - 120/105/60	Total of Part - I Q.M. - 70/18	Total of Part - I, Part - II & Part - III F.M. - 200/50 Q.M. - 70/18	F.M. - 800			
F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks												15		II

I SECOND CLASS

Controller of Examinations

Self-Attested
Sumit for Rajak

To

The Principal / Headmaster / Headmistress

College / School..... B.C. College Asansol.....

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-716/C/SB/16



Sir / Madam,

Kindly supply study verification report of Sanjeev Kr. Prasad.

S/D of Dina Nath Prasad who was student of your College / School and passed Bachelor of Arts - 2010.

Roll 084H/1103/0170 No. 1

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

Passed on - 2010
C.L. Sengupta
1-7-2016

Maloy Chakraborty
S.I. OF POLICE
SPECIAL BRANCH ASANSOL

4/7/16

THE UNIVERSITY OF BURDWAN



This is to certify that

Sanjeev Kumar Prasad

obtained the Degree of BACHELOR OF ARTS

in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2010 and was placed in the Second Class in HINDI .



Rajbati, Burdwan

The 3rd March, 2011

8300574


Vice - Chancellor

To

The Principal / Headmaster / Headmistress

College / School

B.e. college Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- VR- 75/K/B/16



Sir / Madam,

Kindly supply study verification report of Santosh Giri

S/D of Shrikant Giri who was

student of your College / School and passed Bachelor of Arts - 2009

Roll 07AH/103/0217 No. X

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

Passed on - 2009

C.V. Goswami on
4.7.2016

Maloy Chakraborty
S.I. OF POLICE
SPECIAL BRANCH ASANSOL

04.07
16

To

The Principal / Headmaster / Headmistress

College / School

B.e. college Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- VR- 75/K/SB/16



Sir / Madam,

Kindly supply study verification report of Santosh Giri

S/D of Shrikant Giri who was

student of your College / School and passed Bachelor of Arts - 2009

Roll 07AH/103/0217 No. 1

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

Passed on - 2009

C.V. Gossain
9-7-2016

Maloy Chakraborty
S.I. OF POLICE
SPECIAL BRANCH ASANSOL

04.07
16

THE UNIVERSITY OF BURDWAN



This is to certify that

Santosh Giri

obtained the Degree of **BACHELOR OF ARTS**

in this University with Honours on passing the Final Examination of the Three - Year Honours Degree Course held in the year 2009 and was placed in the Second Class in **POLITICAL SCIENCE**.



Rajbati, Burdwan

The 12th February, 2010

3800601

Vice - Chancellor

To

The Principal / Headmaster / Headmistress

College / School..... B.C. college Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- rk- 361/3/SB/16



Sir / Madam,

Kindly supply study verification report of Some Sekhar Sarkar

S/D of Chandra Sekhar Sarkar who was
student of your College / School and passed Bachelor of Arts - 2013

Roll..... AH3/13/P.000790/REV. No.

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

Passed on - 2013

Maloy Chakraborty
S.I. OF POLICE
SPECIAL BRANCH ASANSOL

04 $\frac{07}{16}$



THREE-YEAR DEGREE COURSE (ARTS) FINAL EXAMINATION 2013.
PROVISIONAL CERTIFICATE CUM STATEMENT OF MARKS

This is to certify* that **SOME SEK HAR SARKAR** appeared at
the Three-Year Degree Course final Examination with Honours in **ENGLISH**
but obtained the Degree of **BACHELOR OF ARTS** (General Course) in this University on
passing the Final Examination of the Three-Year Degree Course held in the Year 2013.

Statement of Marks ::

Name : **SOME SEK HAR SARKAR**Roll & No. : **11AH/103/0291**

H O N O U R S ENGH				L A N G U A G E S			
D E T A I L S			MARKS OBTAINED	D E T A I L S			MARKS OBTAINED
T H E O R Y	Total Marks of Part-I & II		167	COMPULSORY ENGLISH F.M.-50 C.M.-15			32
	Paper - V		33	COMPULSORY M.I.L F.M.-50 C.M.-15 BNGM			26
	Paper - VI		33	Environmental Studies F.M.-100			GRADE B
	Paper - VII		40				
	Paper - VIII		40				
	Total Marks of Part-III		146				
	Total Marks of Part-I, Part-II & Part-III		313				
P R A C T I C A L	Total Marks of Part-I & II						
	Total Marks of Part-III						
	Total Marks of Part-I, Part-II & Part-III						
G E N E R A L G R O U P							
BNGG			SNSG				
D E T A I L S		MARKS OBTAINED	D E T A I L S		MARKS OBTAINED	579	P
THEO. Marks of Part-I & Part-II		108	THEO. Marks of Part-I & Part-II		100		
PRAC. Marks of Part-II			PRAC. Marks of Part-II				
GRAND TOTAL			AGGREGATE- 1500			RESULT	
						1st. Division - 900 2nd. Division - 675 'P.' - 450	

* This Certificate is provisional & the Final Diploma will be issued after the Convocation of the year

F.M.- Full Marks
Q.M.- Qualifying Marks
C.M.- Credit Marks

Attended

Pranab Kumar 20.5.16
Employment Officer
District Employment Exchange
Serampore, Hooghly

Controller of Examinations

Date of Publication :- 11.07.2013

(SEE REVERSE)

Controller of Examinations



To
The Principal / Headmaster / Headmistress,

College / School..... B.C. college Asansol.....

Sub :- VERIFICATION OF STUDY

Ref :- NR-754/C/SB/16

Sir / Madam,

Kindly supply study verification report of Amit Kumar Chowdhury.

S/D of Hemanta Kumar Chowdhury who was
student of your College/School and passed Higher Secondary - 2005 and

B.com - 2008.

Roll - 20111 NO - 0102 (H.S) ✓

Roll - 06CP/103/1012 No - (B.com)

His / Her date of birth as per admission register of your College /
School may kindly be furnished in the report.

With thanks.

e.h.c
m - 9-2-2016

Maloy Chakraborty
S.I. OF POLICE
SPECIAL BRANCH ASANSOL

05/07
16

H.S. Passed - 2005
B.com Passed
2008

THE UNIVERSITY OF BURDWAN



This is to certify that

Amit Kumar Chowdhury

obtained the Degree of BACHELOR OF COMMERCE

in this University on passing the Final Examination
of Three - Year General Degree Course held in the
year 2008 and was placed in the Second Division.

Rajbati, Burdwan

The 13th February, 2009

6200147

Vice - Chancellor



To

The Principal / Headmaster / Headmistress

College / School... B.C college

Sub. :- VERIFICATION OF STUDY

Ref. :- VR!- 356/S/SB/17 dt-11/05/17



Sir / Madam,

Kindly supply study verification report of

Amindya pal

S/D of Arabinda pal who was student of your College / School and passed.....H.S. and B.com

.....in the year of 1999 and 2002

Roll. ^{H.S} 241111 No. ^{H.S} 0077 ^{B.com} 103/CH/010001

His / Her date of birth as per admission register of your College / School may kindly be furnished in the report.

With thanks.

✓

C.V. @ C. 08.06.2017

Shri
Sg
dt-08/06/17
S. I. OF POLICE
Special Branch
Asansol-Durgapur

Serial No.
CH2N/02/P/000083

THE UNIVERSITY OF BURDWAN



THREE-YEAR HONOURS DEGREE COURSE, FINAL EXAMINATION 2002.
PROVISIONAL CERTIFICATE CUM STATEMENT OF MARKS.

This is to certify* that **ANINDYA PAL**

obtained the Degree of BACHELOR OF COMMERCE in this University with Honours on passing the Final Examination of the Three-Year Honours Degree Course held in the Year **2002** and was placed in the

FIRST Class in **ACCOUNTANCY**

Statement of Marks : Roll & No. **103/CH /010001**

ACCOUNTANCY		HONOURS				GRAND TOTAL	CREDIT RETAINED IN		RESULT
Total of Part I Full Marks 400	Paper V Adv. Fin. Accounting/ Banking	Paper VI Cost Accounting/Indian Agricultural Fin. in India	Paper VII Auditing/Money Market & Capital Market in India	Paper VIII Taxation and Tax Planning/ Fin. Management	Total of Part II		Total of Part I & Part II	2002 ACYH EMVS	
243	65	72	55	65	257	500	33		I
						Full Marks 300	Environmental Studies Full Marks 50 Credit Marks 15		

* This Certificate is provisional & the final Diploma will be issued at the Convocation

Date of Publication :- 24.06.2002

Controller of Examinations

Produced by Anindya Pal

To

The Principal / Headmaster / Headmistress

College / School..... B.C college

Sub. :- VERIFICATION OF STUDY

Ref. :- VR:- 348/K/SB/17 dt-14/04/17



Sir / Madam,

Kindly supply study verification report of

Mohammad Faisal

S/D of Md. Mux Taza who was

student of your College / School and passed H.S. and B.S.C.

in the year of 2006 and 2010

H.S

H.S

Roll. 201113 No. 0045 07SP/103/1027

His / Her date of birth as per admission register of your College /

School may kindly be furnished in the report.

With thanks.

C.K.C.

27.1.2017

Shri
dt - 27/04/17
S.I. OF POLICE
Special Branch
Asansol-Durgapur



THREE - YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2010.

The following is the Statement of Marks obtained by **MOHAMMAD FAISAL**

bearing Roll & No. **075P/103/1027** at the Final Examination of

the Three-Year **B. SC.** General Degree Course held in the year **2010.**

The result was published on **29.06.2010**

SUBJECT		PHSG		COMPULSORY PAPERS		Marks Obtained	
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained	Compulsory English			
Total of Part - I F.M. - 100, C.M. - 25	25	Total of Part - II	51	F.M. - 50	P.M. - 15	32	
Total of Part - II	38	Total of Part - III	23	Compulsory M.I.L. HINM		26	
Total of Part - I & II P.M. - 30% of Total Marks	63	Total of Part - II & III P.M. - 35% of Total Marks	74	F.M. - 50	P.M. - 15		
Total of Part - III C.M. - 25% of Total Marks	35	Subject Total Part - I, II & III (Theory + Practical)	172	Environmental Studies		43	
Total of Part - I, II & III P.M. - 30% of Total Marks	98			F.M. - 50	P.M. - 15		
SUBJECT		CEMG		GRAND TOTAL AGGREGATE - 1350			572
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained	CREDIT RETAINED IN			
Total of Part - I F.M. - 100, C.M. - 25	30	Total of Part - II	43	2009	2010		
Total of Part - II	42	Total of Part - III	18		ALL		
Total of Part - I & II P.M. - 30% of Total Marks	72	Total of Part - II & III P.M. - 35% of Total Marks	61				
Total of Part - III C.M. - 25% of Total Marks	27	Subject Total Part - I, II & III (Theory + Practical)	160	RESULT First Division (1) - 810 Second Division (2) - 608 Passed (P) - 405			
Total of Part - I, II & III P.M. - 30% of Total Marks	99						
SUBJECT		MTMG					P
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained				
Total of Part - I F.M. - 100, C.M. - 25	33	Total of Part - II					
Total of Part - II	65	Total of Part - III					
Total of Part - I & II P.M. - 30% of Total Marks	98	Total of Part - II & III P.M. - 35% of Total Marks					
Total of Part - III C.M. - 25% of Total Marks	41	Subject Total Part - I, II & III (Theory + Practical)	139				
Total of Part - I, II & III P.M. - 30% of Total Marks	139						

F.M. - Full Marks, C.M. - Credit Marks, P.M. - Pass marks

[PASSED WITHOUT DIVISION]

(Signature)
Controller of Examinations

(Signature)
01/09/15

(Signature)
Co-operative Development Officer
Office Of The Co-operation Directorate,
Burdwan - III Range

✓

To,

The Principal / Headmaster / Headmistress

College / School - B. C. College, Asansol.

Sub.: VERIFICATION OF STUDY

Ref. VR. 396 / C / SB/15 Dt. 14.4.17.

● Sir / Madam,

Kindly supply study verification report of

..... Awalāre Prasad.

S/o., D/o. Ganesh Prasad, who was

student of your College / School from to

..... 2003..... and passed M/P. / H.S. / B.Sc. /

B.Com. / B.A.

His / ~~Her~~ date of birth as per admission register of
your College / ~~School~~ may kindly be furnished in the
● report.

With thanks

✓ C.V. C. 380
on 25.4.2017

✓ A. Gaurin
25/4/17.
Sub-Inspector of Police
Special Branch
ASL-DGP

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



INSTITUTION
CODE

04003

NO.

B026951

MARK-SHEET
GENERAL STREAM COURSES
2003

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

AWATAR PRASAD

ROLL 201111 NO. 0141 AT THE HIGHER SECONDARY EXAMINATION 2003.

SUBJECTS	MARKS OBTAINED				SUBJECT TOTAL
	THEORY			PRACTICAL/ ORAL	
LANGUAGE	PAPER I	PAPER II	TOTAL		
HINA	47	58	105		105
ENGB	36	31	67		67
COMPULSORY ELECTIVE					
ACCT	43	48	91		91
BORG	56	45	101		101
ECOG	55	53	108		108
OPTIONAL ELECTIVE					
BEBM	21	58	79		79
★ MARKS ADDED					
AWARD					
GRAND TOTAL					491
RESULT DIVISION					
PASSED					
SECOND					2

PLEASE SEE REVERSE

alemy
DEPUTY SECRETARY (CONFIDENTIAL)



To

The Principal / Headmaster / Headmistress

College / School B.C. college

Sub :- VERIFICATION OF STUDY

Ref :- VR:- 341/C/SB/17 dt - 14/04/17

Sir / Madam,

Kindly supply study verification report of.....

Rakesh Yadav

S/D of Dudhnath Yadav

who was student of your College / School and passed..... B.Com in

the year of 2011

Roll..... No. 09CH/103/0065

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

Yours Faithfully
Major V.V. Chakravarty
S.I. OF POLICE 24/04/17
Special Branch
Asansol-Durgapur

C.I.C. Usage
S.I. of Police
Shoma
25/4/17

To

The Principal / Headmaster / Headmistress

College / School..... B. C. College Asansol

Sub :- VERIFICATION OF STUDY

Ref :-

Sir / Madam,

Kindly supply study verification report of..... Vijay

Das

S/O of Dejip Kumar Das

who was student of your College / School and passed..... B. A English

Honours in the year of 2010

Roll 07AH/103/0277 No. Regn. No - 002551

His / Her date of birth as per admission register of your College / School
may kindly be furnished in the Report.

With Thanks

C. K. C. Das
21.6.2017
21.6.17

Yours Faithfully

B. Das
20/6/17
Sub-Inspector of Police
Special Branch
ASL-DGP



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

No. 17, Arulambal Street, T. Nagar, Chennai - 600 017, India.

☎ 044 40107200 ☎ 044 43508895

CIN. No. U74140TN2003PTC051482



15 YEARS IN
BUSINESS
ASSURANCE

*To
Principal
02/7/17*

Date: 23-Jun-17
Ref No: GPGKDAB684

To
The Principal
Bidhan Chandra College
Asanol

Sr
Sub: Confirmation of academic record for Souvik Roy

We would like to introduce ourselves as an authorized agency appointed by reputed corporate houses to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your institution

In this connection please find the enclosed herewith cheque/ DD no 216981 dated 23.6.2017 drawn on Axis bank for Rs. 1000/-

Name of the Student: Souvik Roy
Degree: Bachelor Of Commerce
Period of Study: 2009-2012
Year of Passing: Apr-2012
Reg No 10CH/103/0094
Class Obtained First Class

Thanking you,
Yours Sincerely
For Matrix Business Services India Private Limited

S. Bavya
S. Bavya - Team Lead - Operations
academic23@matrixbsindia.com
Ph: 044-40107517/ Fax: 044-43508895, 42124426

We thank you for your co-operation.
For Further Clarification Please Contact Melbin Sheeba D (044-40107410)
Kindly revert through Mail or Fax to 044-42124426

*Email on
29-6-2017
5:29 PM*

*Verified
@c.c. 29.06.2017*

THE UNIVERSITY OF BURDWAN



This is to certify that

Souvik Roy

obtained the Degree of **BACHELOR OF COMMERCE**
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2012 and was placed in the **First**
Class in **ACCOUNTANCY**.



Rajbati, Burdwan

The 22nd November, 2013

3300203

Vice - Chancellor



Smt. J. P. Kusumakar, IRPS.
Dy. Chief Personnel Officer/HQ.

Office of the Chief Personnel Officer.
Eastern Railway, Head Quarter.
17, Netaji Subhas Road (Fairlie Place).
Kolkata - 700001. West Bengal.
Tel: - (033) 22423366. Fax: - 22302255.

No.CPO/SC/SA/Comp/7650

Date: -28th June'17.

The Principal,
Bidhan Chandra College.
Asansol -713304.
West Bengal.

Sub: - Verification of Higher Secondary Examination Mark Sheet No.A029627 of 1991 B.Sc final year mark sheet bearing Sl.No.SP/93/P000193 issued in favour of Sumona Dutta, D/O. Samarnath Dutta.

Sir,

In connection with the above subject you are requested to certify the genuineness of the Higher Secondary Examination Mark Sheet No.A029627 of 1991 B.Sc final year mark sheet bearing Sl.No.SP/93/P000193 issued in favour of Sumona Dutta, D/O. Samarnath Dutta as per your office record.

You are also requested to handover the certificate of genuineness to Sri. Sanjib Ghosh, Chief Staff & Welfare Inspector, Eastern Railway, Head Quarter who is scheduled to reach Asansol by 30th June, 2017.

An early correspondence in this regard is solicited.

Thanking You.

Enclo; As above.


(J.P.Kusumakar)
Dy. Chief Personnel Officer (HQ).
Eastern Railway, Kolkata.

उप मुख्य कार्मिक अधिकारी (मु. का.)
पूर्व रेलवे, कोलकाता
Dy. Chief Personnel Officer (HQ.)
Eastern Railway, Kolkata

SP/93/P000193

Serial No.

THE UNIVERSITY OF BURDWAN



B. Sc.

SUMONA DATTA

The following is the statement of marks obtained by : **SUMONA DATTA** at the **B.S.C. (TWO YEAR PASS) FINAL EXAMINATION' 1993**

Roll No. **103/SP /931010**

Comp. Add. Language 100

Credit retained in

1993

ALL

RESULT

HONOURS		ELECTIVE/SUBSIDIARY SUBJECTS										AGGREGATE (For Pass Candidates)				
		PHSP					CEMP					ENGL		Marks obtained	Marks in excess of 30	
		Theoretical		Practical 100			Theoretical		Practical 100			Theoretical				
Paper I	Paper II	Paper I	Paper II	Total	Paper I	Paper II	Paper III	Total	Paper I	Paper II	Paper III	Total	Paper I	Paper II	Paper III	Total
34	32	66	56	122	68	29	40	89	43	18	363					

UNIVERSITY OF BURDWAN at the **B.S.C. (TWO YEAR PASS) FINAL EXAMINATION' 1993**

Roll No. **103/SP /931010**

Comp. Add. Language 100

Credit retained in

1993

ALL

RESULT

P. Chandra

Controller of Examinations

Attested

Dr. P. K. Banerjee
S. Secy

Verified
(D.C. Pr)
30.6.2017

MARK SHEET

INSTITUTION CODE **04003**

NO. **A029627**

PT. **032**



ORIGINAL
GENERAL STREAM COURSES

1991

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

SUMONA DATTA

ROLL **241213** NO. **0095** AT THE HIGHER SECONDARY EXAMINATION HELD IN APRIL-MAY 1991

SPECIFIED ACTIVITIES PARTICIPATED IN :

SUBJECTS		MARKS OBTAINED		
		TH	PR	TOTAL
LANGUAGES	FOR EACH SUBJECT FULL MARKS 200 PASS MARKS 60			
ENGA		68		68
BNGB		104		104
COMPULSORY ELECTIVE SUBJECTS	FULL MARKS 60 PASS MARKS 20			
NON-LABORATORY BASED SUBJECTS	FULL MARKS 160/90 PASS MARKS 48/27			
LABORATORY-BASED SUBJECTS : THEORETICAL PAPERS	FULL MARKS 40/10 PASS MARKS 12/3			
PHYS		48	32	80
CHEM		48	24	72
MATH		75		75
OPTIONAL ELECTIVE SUBJECT				
DISTRIBUTION OF MARKS AS IN COMPULSORY ELECTIVE SUBJECT				
TOTAL IN EXCESS OF 80 MARKS ADD*				
GRAND TOTAL		GRAND TOTAL		
(INCLUDING MARKS IN OPTIONAL ELECTIVE SUBJECT IN EXCESS OF 80 MARKS EXCEPTING SPL. CANDIDATES)		399		
1ST DIVISION-600 2ND DIVISION-450 P DIVISION-300		RESULT DIVISION		
<p style="font-size: small;">*SEE REVERSE</p> <p style="font-size: small;">*SEE REVERSE</p>		<p style="font-size: small;">DEPUTY SECRETARY (EXAMINATIONS)</p>		

Attested
S. K. Banerjee
 S. K. Banerjee (Sp.)
 Dy. Secy. / Kolkata

Verified
 (A.C.S.C.)
 30.6.2017



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

A-198, Sector - 1, Salt Lake, Kolkata - 700 064, India.
Ph : +91 33 4004 4607, +91 33 6555 0501
CIN. No. U74140TN2003PTC051482



Date : 20th June 2017
Ref.No: WBBTCAA758

To
The Principal
Bidhan Chandra College, Asansol
West Bengal

Sir / Madam
Sub: Confirmation of Academic record for Arnab Banerjee

We would like to introduce ourselves as an authorized agency appointed by One of India's reputed corporate house to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your Institute.

Name of the Student : Arnab Banerjee
Degree Awarded : B.Com
Period of Study : 2010-2013
Year of Passing : 2013
Roll No : 11CH/103/0009
Registration No :
Class Obtained : Second Class

Thanking you
Yours Sincerely
For Matrix Business Services Pvt. Ltd

P. Saha

Puja Saha Nandy
Team Leader – Employee Background Check
Email : - puja.saha@matrixbsindia.com
Contact No – 033-4004-4607

*Mail on 28/6/2017
at 10.55 am
B Banerjee
28/6/17*

For further clarifications please contact Mousumi Hazra /Puja Saha -9088012701/9239678289

THE UNIVERSITY OF BURDWAN

CR3/13/P000181

080611/171



B.COM. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013

The following is the Statement of Marks obtained by **ARNAB BANERJEE**

bearing Roll & No. **11CH/103/0009** at the Final Examination of the Three Year Degree Course

held in the year **2013**. The result was published on **11.06.2013**

H O N O U R S : ELECTIVE ACCOUNTING									GRAND TOTAL	S E N S I T I V E S T I G A T I O N S	CREDIT RETAINED IN	
T O T A L	T O T A L	T O T A L O F	PART-III T <small>H</small> E <small>O</small> R <small>E</small> T <small>I</small> C <small>A</small> L				P A R T I I I	T O T A L	2013		ACYN	ENVS
OP	OP	OP	P A R T I V	P A R T I VI	P A R T I VII	P A R T I VIII	P A R T I VI	OP	P A R T I PART-I, PART-II & PART-III	S <small>T</small> U <small>D</small> I <small>E</small> S (ENVS) P.M. 100	R <small>E</small> S <small>U</small> L <small>T</small>	
PART-I F.M.-200 Q.M.-70	PART-II F.M.-200	PART-II F.M.-400 Q.M.-140	F.M. 100	F.M. 60	F.M. 100	F.M. 100	P <small>R</small> A <small>C</small> T <small>I</small> C <small>A</small> L F.M.-40 Q.M.-14	360+40 D.M. 100+14	F.M. 750(th)+40(pr)		GRABE *	First Class (I)-480
106	101	207	51	45	42	24	23	185	392	B	II I SECOND CLASS	

F.M. - Full Marks, Q.M. - Qualifying Marks, P.M. - Pass marks

MARKS OBTAINED (ENVS)	GRADE
below 300	D
300 & above but below 350	C
350 & above but below 400	B
400 & above but below 450	A
450 and above	IA

(VIDE REVERSE)

CONTROLLER OF EXAMINATIONS

Passing
 2013 / H class ✓

 Verified
 W.C.D.V.
 28.6.2017

File No-8



16-9-16

Teacher-in-Charge
Bidhan Chandra College
Asansol

VB14881WPR

To,
The Principal,
Bidhan Chandra College.

Dear Sir/Madam,

Subject: Request for Educational Verification

We are a company that provides pre/post employment verification for our clients, which also includes verification of educational qualifications.

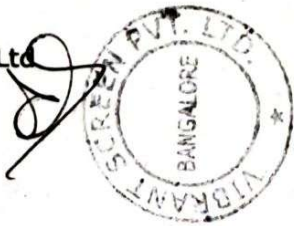
We have received a request for the verification of the candidate mentioned below who has passed out of your esteemed institution.

Please verify the details below with your comment and fill in the details where applicable.

DETAILS		VERIFICATION (Yes/No)	COMMENTS
Name	Somnath Ghosh	Yes	OK
Result	Pass	Yes	OK
Course Name	Bachelor of Computer Applications	Yes	OK
College/ University	Bidhan Chandra College	Yes	OK
Dates Attended with Months	From: Please Confirm To: Aug 2016 July 2013	Yes	OK
Qualification Gained-	BCA (Honours)	Yes	OK
Year Of Passing & Month	2016	Yes	OK
Roll No.	ASANB BC No. 2014/28	Yes	OK

Your help in confirming this to us via return of mail will be deeply appreciated.

Thanks & Regards,
For Vibrant Screen Pvt. Ltd



ALTAMASH
Process Executive
Vibrant Screen Pvt Ltd
Phone No: 080-49138503
Fax: 080-49138522
Email ID: altamash.a@vibrantasia.com

all documents are from



No.5 DC - 710, 2nd Block, HRBR Layout, Near Royal Concorde International School,
Kalyannagar, Bangalore - 560043.
Phone: 080-49138501, Fax: 080-49138522
Website: www.vibrantasia.com

CONFIDENTIAL

VB/EDU/F-03

To, Teachers incharge.

Date: 29/7/2016.

College/University Name : Bidhan chandra college.

College Location : Asansol.

Dear Sir/ Madam,

We are an Employment Background Screening Company. We request to verify the qualification & also confirm on any arrears/backlog of previous years (if any) as per document (Degree Certificate/Mark Sheet/s) enclosed with.

You are requested to please confirm back to us on education@screenfacts.com or contact@screenfacts.com or through fax on 022-39167226 or by way of post at our mailing address.

We are also enclosing the ex-student details as given below:-

	Candidate Details	Remarks
Name of Candidate	<u>Arijit Chanda.</u>	
Seat No/Roll No/Register	<u>103/CP/041381</u>	
Degree Obtained	<u>B.Com.</u>	
Year Of Passing	<u>2002.</u>	
Class/Grade		
Total Marks		
Marks Obtained		
Arrears/Backlog if any	<u>-</u>	
Screen Facts/Reference Number	<u>TCFS - 541311.</u>	

Regards,

Vambadkar
Vaishali Tambadkar
Team Leader,
Education Department

Please reply to:-

Vaishali Tambadkar - Team Leader,
Education Department
Screen Facts Services Private Limited.
422, 4th Floor, IJMIMA Complex.
Near Goregoan Sports Club,
Behind Infinity Mall, Mindspace.
Link Road, Malad (W), Mumbai-400064
Tel (022)61809999

www.screenfacts.com

THE UNIVERSITY OF BURDWAN

THREE-YEAR DEGREE GENERAL COURSE (COMMERCIAL) FINAL EXAMINATION 2002
 PROVISIONAL CERTIFICATE - CUM STATEMENT OF MARKS

[Handwritten Signature]

This is to certify that **ASBIT CHANDA** obtained the Degree of **BACHELOR OF COMMERCE** in this University on passing the final examination of the Three Year Degree General Course in Commerce held in the Year **2002** and was placed in the "P" grade.

XXXXXXXXXXXXXXXXXXXX

Statement of Marks - Roll & No. **103/CP /041381**

PART - I		PART - II			2002		CREDIT RETAINED IN	RESULT
Sl. No.	Particulars	Max. Marks	Obtained	Grade	Remarks	Grade		
1	English	50	20	P				P
2	Accounting	100	35	P				
3	Business Law	100	44+28	P				
4	Environmental Studies	15	24	P				
GRAND TOTAL			308					

Signature of the Controller of Examinations: _____
 Date: _____



MATRIX BUSINESS SERVICES INDIA PRIVATE LIMITED

No. 17, Arulambal Street, T. Nagar, Chennai - 600 017, India.

☎ 044 40107200 📠 044 43508895

CIN. No. U74140TN2003PTC051482



Date: 15-Sep-16
Ref No: WBLACAE556

To
The Principal
Bidhan Chandra College
Asanol

Sir,
Sub: Confirmation of academic record for

Ranay Saha

We would like to introduce ourselves as an authorized agency appointed by reputed corporate houses to conduct academic record verification for the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm that the following candidate whose academic details are provided below has successfully completed the Degree in your institution

In this connection please find the enclosed herewith cheque/DD no 207237 dated 14-09-16 drawn on Axis bank for Rs. 1,000/-

Name of the Student: Ranay Saha
Degree: Bachelor of Commerce-Accountancy
Period of Study: 2007-2010
Year of Passing: May-10
Roll No: 08CH/103/0065
Class Obtained: Second Class

Yours Sincerely

For Matrix Business Services India Private Limited

Sakthi.S

Team Lead - Employee Background Check

academic19@matrixbsindia.com; academic@matrixbsindia.com

Ph: 044-40107443 Fax: 044-43508895

For further clarifications please contact Melbinsheeba D(044-40107410)

*The Candidate is Genuine
as per my office record.*
Asst. 24-10-16
Teacher-in-charge
Bidhan Chandra College
Asanol

*Chaque need
C.MF
Coordinator
24/10/16*

*Message send
date on - 24/10/16*

24-10-2016

Serial No. CH3/10/P/000193

THE UNIVERSITY OF BURDWAN

B.COM THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2010

The following is the statement of marks obtained by **RANAY SAHA** bearing Roll & No. **08CH/103/0065** at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year **2010**. The result was published on **11.06.2010**

HONOURS (ELECTIVE ACCOUNTING / BUSINESS FINANCE GROUP)						GRAND TOTAL	CREDIT RETAINED IN	RESULT
PART - III						2010	2010	
Total of Part - I P.M. 200	Total of Part - II P.M. 200	Total of Part - I & Part - II P.M. 400	Paper - V P.M. 100	Paper - VI P.M. 100	Paper - VII P.M. 100	Total of Part - III P.M. 300	ACYH ENVE	180-220
123	123	246	66	24+25	41	40	196	442
GROUP :						33	11	

ACCOUNTANCY (ACYH) (SECOND CLASS)

[Signature]
Controller of Examinations