



# **BIDHAN CHANDRA COLLEGE, ASANSOL**

(Govt. Sponsd.)

## **NATIONAL SERVICE SCHEME**

UNIT No. II

### **ADMISSION FORM**

1. Name of the Candidate (in block letters) .....
2. Father's Name : .....
3. Present Address : .....
- .....Mob. No. ....
- Permanent Address .....
4. If Father is not alive, Name of the guardian .....
5. Date of Birth .....
6. SC / ST / OBC : .....
7. Class in which reading ..... Year .....
- (Morning / Day / Evening) Roll No. ....
8. Extra Qualification .....
9. Programme of working for student .....
10. Recommendation of N.S.S. Committee .....

( Signature of Programme officer )

Date .....

( Signature of Candidate )