



# Bidhan Chandra College

[ Govt. Sponsored ] , ESTD :- 1961

Recognized by U.G.C (Govt. of India) and affiliated to Kazi Nazrul University

Asansol – 4, Dist – Paschim Bardhaman , W. B. , Ph : 0341-2283020 / 3058 , [www.bccollegeasansol.ac.in](http://www.bccollegeasansol.ac.in)

Ref. No. \_\_\_\_\_

Date : \_\_\_\_\_

## 5.2.1 Placement of the outgoing students

Year	Name of Student placed with contact details	Program graduated from	Name of the employer with contact details	Pay Package at appointment
2023	Apurba Bauri	B Com	South Central Railway	Rs. 18,000/- per month
2023	Balram Kumar Shaw	B Com	Directorate General of Performance Management, Govt of India	Pay matrix Rs 18000/- to 56900/-
2023	Mukhtar Ali	B Com	Govt of India	Not Available
2023	Dasharath Sharma	B Com	Western Railway	Pay Scale Rs 5200/-to 20200/-
2023	Abhishek Choudhary	B Com	Eastern Railway	Grade Pay Rs 1800/-
2023	Sibsambhu Paul	B Com	LIC	Not Available
2023	Avinab Biswas	B Com	Govt of India	Rs. 50,000- per month
2023	Dipanshu Prasad	B Com	Govt Job	Not Available
2023	Debashish Prasad	BA General	Eastern Railway	Not Available
2023	Amrita Sahu	MA English	Eastern Railway	Grade Pay Rs 2800/-
2023	Doyel Kumbhakar	B Com	BGVV, West Bengal Govt.	Not Available
2022	Kaushik Paul	BA Program	South Eastern Railway	Not Available
2022	Ajit Modi	B Com	South Eastern Railway	Grade Pay Rs 1800/-
2023	Arijit Konar	B Com	Govt of India	Not Available
2022	Abhijit Choudhury	B Sc (General)	Govt of West Bengal	Not Available
2023	Rohit Burnwal	BA Hons in Hindi	Northeast Frontier Railway	Not Available
2022	Binay Saha	B Sc in Chemistry	Indian Oil Corporation Limited	Not Available
2022	Mukesh Kumar Sharma	B Com General	Eastern Railway	Not Available
2023	Debabrata Guin	B Com	Southern Railway	Not Available
2023	Abhijit Mandal	B Sc Hons in Mathematics	Eastern Railway	GP- Rs. 2800/-
2023	Khusboo Kumari Ram	BA Hons in Hindi	Eastern Railway	Not Available
2023	Chandradeep Roy Chowdhury	B Com	MatrixBS India	Not Available
2023	Payel Misra	BA in English	MatrixBS India	Not Available
2023	Samrat Sanyal	B Com	MatrixBS India	Not Available
2023	Santu Kumar Rajak	B Com	South Eastern Railway	Not Available
2023	Bikash Chakraborty	BA	MatrixBS India	Not Available
2023	Bishnu Maji	B Com	Govt Job	Not Available



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Date : \_\_\_\_\_

2022	Anil Kumar	BA General	Eastern Railway	Pay Scale Rs 5200/-to 20200/- + GP 1900-
2022	Subhadeep Dutta	B Sc in Zoology	Eastern Railway	Not Available
2022	Subham Prasad	BA General	Govt of India	Pay scale Rs 21700-69100/-
2022	Soumen Chattopadhyay	BA General	Govt of India	Pay scale Rs 21700-69100/-
2022	Biswajit Bhandary	BA General	Eastern Railway	Not Available
2022	Chandan Moy Mahato	B Com	Eastern Railway	Not Available
2022	Chandan Moy Mahato	B Com	Govt of India	Not Available
2022	Sm Naqib Akhtar	HS	Job outside India	Not Available
2022	Rabi Ghosh	BA Hons (History)	Govt of India	Not Available
2022	Sudipta Acharjee	BA Hons (History)	Reliance SMSL Limited	Not Available
2022	Shantimoy Mondal	BA Hons (History)	M Bazar, Asansol,WB, India	Not Available
2022	Binoy Kumar Pathak	B SC Hons (Economics)	Mahidra University, Hyderabad	Not Available
2022	Debdutta Layek	B Sc Hons (Geography)	Little Anjels' School	Not Available
2022	Indrajit Chatterjee	B SC Hons (Economics)	West Bengal Govt.	Not Available
2022	Sourav Roy	B Com (Hons)	East India Pharmaceutical works Limited	Rs-17,000/- per month
2023	Prince Kumar Mondal	B Com (General)	West Bengal Govt.	Not Available
2023	Milan Prasad Sah	BA (Hons)	West Bengal Govt.	Not Available
2023	Subhendu Gorai	BA (Hons) (English)	West Bengal Govt.	Not Available
2023	Surajit Mandal	BA Hons in English	West Bengal Govt.	Not Available
2023	Shyamal Mondal	B Com (General)	West Bengal Govt.	Not Available
2023	Avijit Badyakar	BA Program in Philosophy	West Bengal Govt.	Not Available
2023	Kousik Mondal	B Com (Hons)	West Bengal Govt.	Not Available
2023	Debabrata Karmakar	B Sc Program in Mathematics	West Bengal Govt.	Not Available
2023	Sourav Mudi	B SC Hons Zoology	West Bengal Govt.	Not Available
2023	Dilkash Wakil	BA Hons in History	West Bengal Govt.	Not Available
2023	Chirashri Karmakar	B Com (Hons)	West Bengal Govt.	Not Available
2023	Anil Kumar	BA General	West Bengal Govt.	Not Available
2023	Gandhi Kumar Shaw	BA Hons (English)	West Bengal Govt.	Not Available
2023	Molindo Tudu	HS	West Bengal Govt.	Not Available
2023	Rabi Shaw	BA Hons Political Science	West Bengal Govt.	Not Available
2023	Suvraj Mudi	BA Hons Geography	West Bengal Govt.	Not Available
2023	Bishnu Maji	B SC (Hons) in Zoology	West Bengal Govt.	Not Available
2023	Akash Dutta	BA General	West Bengal Govt.	Not Available



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Ref. No. \_\_\_\_\_

Date : \_\_\_\_\_

2023	Sukdev Murmu	BA Hons in History	West Bengal Govt.	Not Available
2023	Sujata Roy	B Com Pass	West Bengal Govt.	Not Available
2023	Akash Agarwal	B Com Program	West Bengal Govt.	Not Available
2023	Pragati Kumari	B Com Hons	West Bengal Govt.	Not Available
2022	Soumyadeep Hazra	B Com General	West Bengal Govt.	Not Available
2022	Niladri Jas	BA Hons (English)	West Bengal Govt.	Not Available
2022	Sandip Mondal	B Sc (Hons) in Physics	West Bengal Govt.	Not Available
2022	Sandip Mondal	B Sc (Hons) in Physics	West Bengal Govt.	Not Available
2022	Sourav Mukherjee	B Com Hons	West Bengal Govt.	Not Available
2022	Shahrukh Abbas	B Com Hons	West Bengal Govt.	Not Available
2022	Arup Chowdhury	B Sc Hons (Chemistry)	West Bengal Govt.	Not Available
2022	Anindya Pal	HS	West Bengal Govt.	Not Available
2022	Pritam Barnwal	B Sc Hons Mathematics	West Bengal Govt.	Not Available
2022	Pranay Chatterjee	BA Hons Geography	West Bengal Govt.	Not Available
2022	Rupchand Tudu	BA Hons Bengali	West Bengal Govt.	Not Available
2022	Paramhansa Ghosh	BA Hons History	West Bengal Govt.	Not Available
2022	Zakra Khatoon	B SC Hons Zoology	West Bengal Govt.	Not Available
2022	Subham Vishwakarma	B Com Hons	West Bengal Govt.	Not Available
2022	Moumita Mukherjee	B Sc Hons Physics	West Bengal Govt.	Not Available
2022	Subhadeep Dutta	B SC Hons (Zoology)	West Bengal Govt.	Not Available
2022	Aishwrya Dey	B Sc General	West Bengal Govt.	Not Available
2022	Anibhab Sarkar	B Sc General	West Bengal Govt.	Not Available
2022	Parvej Sk	MA English	West Bengal Govt.	Not Available
2022	Rana Das	BA General	West Bengal Govt.	Not Available
2022	Indrajit Chatterjee	BA Hons Economics	West Bengal Govt.	Not Available
2022	Ritu Kumari	BA Hons (Hindi)	Diretorate of Education, Delhi	Not Available
2022	BISWARUP DAS, 8918784905	B.SC (Physics Honours)	GOI, MINISTRY OF COMMUNICATION	Rs. 25000/- per month



*Fagun Mukherjee*  
Principal  
Bidhan Chandra College  
Govt. Sponsored  
Asansol, Dist- Bardhaman

**Principal**  
**Bidhan Chandra College**  
**Asansol – 713 304**

**SOUTH CENTRAL RAILWAY**

*Divisional Railway Manager's Office  
(Personnel Branch)  
Vijaywada-520001*

*No.SCR/P-BZA/122/Recru/Asst(TRD)/2023*

*Date: 17.05.2023*

Sl No.54,  
Roll No. 284192160143263,  
APURBA BAURI,  
VILL. SARBARI, PO NETURIA, PS NETURIA,  
WEST BENGAL, Purulia, Purulia,  
PIN-723121.  
Mobile No. 9002516969

**Sub:** Recruitment against Open Market Quota of CEN No. 02/2018 to the erstwhile  
Group-D post of Helper in Level-1 in Electrical Department-Reg.

**Ref:** PCPO/SC's Lr. No. SCR/P-HQ/EL/110(a)/On line indents Dt. 17.04.2023.

\*\*\*

- 1. You have been offered an appointment to the erstwhile Group-D post of Helper(Asst.TRD) in Pay Matrix in Level-1 of 7<sup>th</sup>. CPC recruited through RRC/SC against DR quota in Electrical Department on Basic pay/Stipendiary pay of Rs. 18000/-p.m. plus Allowances admissible as per rules issued from time to time subject to medical fitness for the said post.
- 2. You are therefore, advised to report to this office with your 8 latest passport size photographs taken in light coloured dress, on or before 16.05.2023 at 10.00 hrs on any of the working day for sending you for medical fitness examination (if required) or for Document verification subject to fulfilling the following terms and conditions:
- 3. Your appointment will be subject to all the rules and regulations issued by the Government of India and Railway administration from time to time. You must be prepared to serve anywhere on Indian Railways in terms of Rule-2 26 chapter-II of Indian Railway Establishment Code, Vol-1.
- 4. You should bring your original High School Certificates/School Transfer Certificate/ university/ College Certificates in support of your date of birth, educational Qualifications, caste etc., for verification along with Xerox copies (02 Sets) duly attested by a Gazetted Officer.
- 5. If you belong to Schedule Caste/Tribes /other Backward Class (with Sub. Caste/group) you will have to produce original caste certificate in the prescribed form issued by the District Magistrate/ Addl. Magistrate/ Collector/Dy. Commissioner/ Sub-Divl. Magistrate or Taluq Magistrate not below the rank of Tahsildar of your District.

Contd..2<sup>nd</sup> Page



# THE UNIVERSITY OF BURDWAN



201030019968/000441

SH3/17/1000441

## B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2017

The following is the Statement of Marks obtained by **APURBA BAURI**

bearing Roll & No. **13SH/103/0010** at the Final Examination of the Three-Year Degree Honours Course in Science held in the Year **2017**. The result was published on **19.06.2017**.

PHYSICS										H O N O U R S				CREDIT RETAINED IN			
THEORETICAL										PRACTICAL				GRAND TOTAL	E N V I R O N M E N T A L STUDIES F.M. 100	GRADE*	B
T O T A L OF PART - I PART - II	T O T A L OF PART - I & PART - II Q.M. 35% OF TOTAL MARKS	T O T A L OF PART - I PART - II Q.M. 35% OF TOTAL MARKS	T O T A L OF PART - I PART - II Q.M. 35% OF TOTAL MARKS	T O T A L OF PART - I PART - II Q.M. 35% OF TOTAL MARKS	T O T A L OF PART - I PART - II Q.M. 35% OF TOTAL MARKS	T O T A L OF PART - I PART - II Q.M. 35% OF TOTAL MARKS	T O T A L OF PART - I PART - II Q.M. 35% OF TOTAL MARKS	T O T A L OF PART - I PART - II Q.M. 35% OF TOTAL MARKS	T O T A L OF PART - I PART - II Q.M. 35% OF TOTAL MARKS	T O T A L OF PART - I PART - II Q.M. 35% OF TOTAL MARKS	T O T A L OF PART - I PART - II Q.M. 35% OF TOTAL MARKS	T O T A L OF PART - I PART - II Q.M. 35% OF TOTAL MARKS	T O T A L OF PART - I PART - II Q.M. 35% OF TOTAL MARKS				
65	36	101	36	41	45	122	223	27	62	89	53	142	365	F.M. 800	II	[SECOND CLASS]	

MARKS OBTAINED	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

F.M. - Full Marks, Q.M. - Qualifying Marks.

*Hossain*  
Controller of Examinations

11197880/2023



निष्पादन प्रबंधन महानिदेशालय  
Directorate General of Performance Management  
अप्रत्यक्ष कर एवं सीमा शुल्क  
Indirect Taxes & Customs  
5 वीं मंजिल, ड्रम शेप बिल्डिंग, आई. पी. भवन, आई. पी. इस्टेट,  
5<sup>th</sup> Floor, Drum Shape Building, I.P. Bhawan, I.P. Estate,  
नई दिल्ली/ New Delhi-110002  
E-mail: dgpm-cbic@gov.in

सेवा में/ To,

श्री/श्रीमती/कुमारी Shri/Smt./Km

BALRAM KUMAR SHAW  
S/o BIRENDRA KUMAR SHAW,  
NARSINGH BANDH,  
NEAR RAILWAY LINE,  
PO. BURNPUR, PS. HIRAPUR,  
DISTT. PASCHIM BARDHAMAN,  
WEST BENGAL - 713325

**विषय/Subject:-** हवलदार की भर्ती।

Recruitment of Havaladar - reg.

आपका नाम, हवलदार वेतन मैट्रिक्स (स्तर-1) रुपये 18000 to 56,900 में निष्पादन प्रबंधन महानिदेशालय के संवर्ग नियंत्रण, सी.बी.आई.सी (वित्त मंत्रालय, राजस्व विभाग) में कर्मचारी चयन आयोग द्वारा अनुशंसित किया गया है।

Your name has been recommended by the Staff Selection Commission for the post of **Havaladar**, in the pay matrix (level-1) of Rs. 18000 to 56,900 in the Cadre Control of Directorate General of Performance Management, CBIC, (Ministry of Finance, Department of Revenue).

अतः आपसे निवेदन है कि आप निष्पादन प्रबंधन महानिदेशालय के कार्यालय के कक्ष संख्या 601, छठी मंजिल, ड्रम शेप बिल्डिंग, आई.पी. भवन, आई.पी. इस्टेट, नई दिल्ली-110002 में 26.05.2023 या उससे पहले किसी भी कार्य दिवस पर 11.00 बजे से 17.00 बजे के बीच, दस्तावेज़ (सूचि अनुसार) सत्यापन के लिए व्यक्तिगत रूप से इस कार्यालय के इस पत्र के साथ सलग्न सत्यापन फॉर्म (तीन प्रतियों में) विधिवत भर कर एवम हस्ताक्षर कर जमा करें।

880/2023

You are therefore, requested to come in person for document verification (as per the list) in the office of Directorate General of Performance Management, Room No. 601, 6th floor, Drum Shaped Building, I.P. Bhawan, I.P. Estate, New Delhi-110002 (between 11.00 hrs to 17.00 hrs) on any working day and submit the enclosed **attestation form (in triplicate)** duly filled in and signed, **on or before 26.05.2023**.

इसे नियुक्ति के प्रस्ताव के रूप में नहीं माना जाए। नियुक्ति का प्रस्ताव, दस्तावेज सत्यापन और चिकित्सा फिटनेस प्रमाण पत्र प्रस्तुत करने के बाद जारी किया जाएगा और यह अन्य नियमों और शर्तों को पूरा करने के अधीन है।

This may not be considered as an offer of appointment, the same will be issued after document verification and production of medical fitness certificate, later on and is subject to fulfilling other terms and conditions.

Signed by

Devshree

Date: 21-05-2023 13:03:35

उप निदेशक (संवर्ग)/ Deputy Director (Cadre)

आवश्यक दस्तावेजों की सूची/List of documents required:-

1. आधार कार्ड, वोटर आई.डी. या अन्य कोई पहचान प्रमाण पत्र/ Aadhaar Card, Voter ID or any other photo identity proof
2. जन्म तिथि दर्शाने वाला मैट्रिकुलेशन प्रमाणपत्र/ Matriculation Certificate indicating Date of Birth
3. शैक्षिक योग्यता प्रमाण पत्र/ Educational Qualification certificates
4. जाति प्रमाण पत्र अनुसूचित जाती, अनुसूचित जनजाति, अन्य पिछड़ा वर्ग उपयुक्त प्रोफार्मा में जैसा लागू हो/ Caste Certificate (SC, ST, OBC in proper proforma) as applicable
5. पीएच और भूतपूर्व सैनिक प्रमाण पत्र यदि लागू हो/ PH & Ex Serviceman certificate if applicable



# KAZI NAZRUL UNIVERSITY

Asansol, West Bengal - 713340

(Established under West Bengal Act XIX of 2012)

## Final Results of Bachelor of Science (Honours) in Chemistry (Choice Based Credit System)

Student's Name : BALRAM KUMAR SHAW

Registration No. 103410004 of 2016-17

Semester	Course Credit	SGPA
I	22	5.00
II	20	6.10
III	26	5.77
IV	26	6.38
V	24	7.00
VI	24	7.75
<b>CGPA</b>	<b>6.35</b>	
<b>GRADE</b>	<b>C</b>	

### CGPA Calculation Formula:

$$CGPA = \frac{\sum_{i=1}^n C_i \times S_i}{\sum_{i=1}^n C_i}$$

$C_i$  = Number of credits assigned to a given semester.

$S_i$  = SGPA of the corresponding semester.

The CGPA is rounded off to two decimal places.

**Percentage Conversion Formula : CGPA  $\times$  10**

Classification of Grade	Grade	% of Marks
Excellent	E	"90" to "100"
Very Good	A	"80" to "<90"
Good	B	"70" to "<80"
Average	C	"60" to "<70"
Fair	D	"50" to "<60"
Pass	P	"40" to "<50"
Fail	F	"0" to "<40"



भारत सरकार / GOVERNMENT OF INDIA  
सीमा शुल्क शुल्क आयुक्त का कार्यालय, कोलकाता क्षेत्र  
OFFICE OF THE CHIEF COMMISSIONER OF CUSTOMS, KOLKATA ZONE  
सीमा शुल्क भवन, 151 स्ट्रैंड रोड, कोलकाता - 700001 (W.B.)  
CUSTOM HOUSE, 151 STRAND ROAD, KOLKATA - 700001 (W.B.)  
Tel. 033-2242 1173 Fax. 033-2231 3289  
Email: CCO, cco.colkolkata@ice.in, CCA, cca.kolkata@ice.in



Date: 22.05.2023

To  
Mukhtar Ali  
S/o Akbar Ali  
Naya Basti, PO- Radhanagar Road  
PS- Hirapur, Dist: PaschimBardhaman  
State: West Bengal  
Pin: 713325  
Mob: 7908536331

Email: [kkpcheerful7206@gmail.com](mailto:kkpcheerful7206@gmail.com)

**Subject:** - Verification of documents in respect of Havaladar allocated under Kolkata Customs Zone for appointment on the basis of result of Multi- Tasking (Non-Technical) Staff and Havaladar (CBIC & CBN) Examination, 2021 - reg:

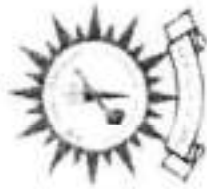
In pursuance of letter issued from F. No.8/B/37/HRD(HRM-II)/2019/Pt.1 dated 15.05.2023 of DGHRD, it is hereby informed that you have been selected for the post of Havaladar under Kolkata Customs Zone on the basis of result of Multi- Tasking (Non-Technical) Staff and Havaladar (CBIC & CBN) Examination, 2021.

In this context, it is hereby directed to report physically with all documents (original & self attested copy) relating to educational qualification, age proof, caste certificate (if applicable) etc. and to submit Annexures in prescribed format (enclosed herewith) to the undersigned on or before **09.06.2023**.

  
22/05/2023

Assistant Commissioner of Customs,  
Cadre Controlling Authority(CCA),  
Personnel and Establishment Section,  
Custom House, Kolkata.

**Enclosure:** 1. Annexure 1 to 9 (Annexure 9 only for OBC candidate and Annexure 1 and 1A to be attested by Civil Surgeon/Chief Medical Officer/ District Medical Officer of Health).



# KAZI NAZRUL UNIVERSITY

ASANSOL - 713340

Results of 6th Semester Examinations 2021  
(Choice Based Credit System)

No.: BA/P/527568/18

Name of the Student: MUKHTAR ALI

Course of Study: Bachelor of Arts (Program) in English

Institution: Bidhan Chandra College

Roll No: 1031805111015006

Registration No: KNUREG18103001016 of 2018-19

Course Type	Course Details	Course Code	Course Name	Theory		Practical		Total	P/F/AB	Course Credit	Grade Point	Grade	SGPA	CGPA
				CA	ESE	CA	ESE							
DSE	DSE-3	BAPENG DSE601	Literature and Fine Arts	8	26			34	P	6	7	C		
DSE	DSE-4	BAPHI DSE601	Modern Europe	9	31			40	P	6	9	A		
GE	GE-2	BAPPL SGE601	Human Rights: Theories and Concepts	7	29			36	P	6	8	B	7.9	
SEC	SEC-4	BAPENG SEC601	Creative Writing	8	26			34	P	2	7	C		
Promoted & Course(s) Cleared														
DSE-3, DSE-4, GE-2, SEC-4														

Classification of GRADE	GRADE	% of Marks	Grade Point
Excellent	E	"90" to "100"	10
Very Good	A	"80" to "<90"	9
Good	B	"70" to "<80"	8
Average	C	"60" to "<70"	7
Fair	D	"50" to "<60"	6
Pass	P	"40" to "<50"	5
Fail	F	"0" to "<40"	0

SGPA Formula:	$\sum (G_i \times X G_i) / \sum G_i$
CGPA Formula:	$\sum (*G_i \times X S_i) / \sum *G_i$
Conversion Formula:	$\% \text{ of Marks} = \text{CGPA} \times 10$

Date of Publication: 26/08/2021

Controller of Examinations

## WESTERN RAILWAY



DRM's Office,  
Mumbai Central,  
Date:- 18/05/2023.

File No. E/E/891/1/Vol VI

### OFFER OF APPOINTMENT

Dear, Candidate

**Sub:** - Sub: - Employment to Railway Service in Mumbai Division.

Ref: - HQ/CCG's letter No. E(R&T) 891/1GR D/INDENTS/OIRMS/2019 Dated  
10/05/2023

Congratulations!

We are pleased to offer you appointment in Group 'C' for the post of TRACK MAINTAINER GR IV Scale Rs. 5200-20200+1800 GP based on the recommendations made by RRC-Mumbai against CEN No. 01/2019. Western Railway, as you know is front runner in Indian Railways and we are sure that you will make it more prouder by your worthiness.

You should communicate your acceptance through mail on email ID [eenggbct@gmail.com](mailto:eenggbct@gmail.com) (within 1 week positively) from the email ID mentioned in your application form while applying for the above post and Contact Number 02267644716 on from the receipt of this communication or else your offer of appointment is liable to be cancelled. You will be communicated soon with regards to your appointment

We wish you long career in Railways. We assure you have a great journey and get our full support for your professional growth and development.

The details of terms and conditions to your offer of employment is enclosed as Annexure – 'A' which may be strictly adhered to.

Digitally Signed by Mangala  
Jatar

Date: 18/05/2023 18:58:58

Reason: FOR DRN (E) BCT





46% 1:41 p.m.





MORE

Forwarded

E ENGG to 103 recipients

DETAILS

30 May 2023 6:30 p.m.

 **Regarding recruitment process** 

Dear Candidate,

Consequent upon your selection, you are hereby directed to report at 'GOONJ HALL' of DRM Office (Add: - Near Mumbai Central Terminus, Mumbai Central (E), Mumbai - 400008) on 10.06.2023 between 10:00 hrs to 12:00 hrs, positively along with the following documents: -

1. Attestation Form duly filled in all respects (In Triplicate) & in **PDF Format. The format had already been sent in the**



Reply



Reply all



Forward



Delete



Thread



15AH/103/0051

18/3010122

# THE UNIVERSITY OF BURDWAN



*This is to certify that*

**DASHARATH SHARMA** bearing Registration Number **002523** of **2014-15** obtained the Degree of **BACHELOR OF ARTS (Three-Year)** from this University with Honours in **HINDI** in the year **2018** and the candidate was placed in the **SECOND** Class.



Rajbati, Burdwan  
The 20th June, 2019

1814048

A handwritten signature in black ink, likely belonging to the Vice-Chancellor, positioned above the title.

**Vice-Chancellor**



## पूर्वोत्तर रेलवे

सं का/सिंग/227/नियुक्ति/RRB-RRC/22-23

कार्यालय  
मंडल रेल प्रबंधक (का)  
वाराणसी  
दि० 31.05.2023

संबंधित सभी अभ्यर्थीगण  
AS PER LIST

विषय :- OFFER LETTER

संदर्भ :- रेलवे भर्ती सेल/गौरखपुर के पत्र सं का/एनईआरआरआरसी/  
ग्रुप डी /01/2019/पार्ट-1 दि० 03.05.2023

\*\*\*\*\*

उपरोक्त संदर्भित पत्र के आलोक में आपका चयन सिगनल एण्ड दूरसंचार विभाग के पद सहायक सिगनल & दूरसंचार ग्रेड पे 1800/-, लेवल -1 के पद पर वाराणसी मंडल में हुआ है। चयनित होने के फलस्वरूप आपको सूचित किया जाता है कि अपने सभी मूल शैक्षणिक, जाति, EWS व अन्य प्रमाण पत्रों के साथ Divisional Railway Manager Office, Personnel Department, Lahartara, Varanasi, pin code 221002 में दिनांक 06.06.2023 प्रातः 10:30 बजे निम्न प्रपत्रों के साथ उपस्थित हो :-

(क) आवश्यक दस्तावेज जो आपको लाना है :-

1. सभी शैक्षणिक, जाति, EWS, चरित्र प्रमाण पत्र दो अलग-अलग राजपत्रित अधिकारियों द्वारा व अन्य प्रमाणपत्र मूल रूप से उनकी दो सेट Self Attested छायाप्रति।
2. अपना आधार कार्ड, पैन कार्ड की दो सेट Self Attested छायाप्रति तथा छः पासपोर्ट साइज फोटो।
3. प्रान (S-1) फॉर्म तीन सेट एवं साक्ष्यांकन फार्म तीन सेट में काले पेन से भरे (जो संलग्न है)।

(ख) इसके अतिरिक्ति :-

1. यदि Salary Account है, तो उसकी पासबुक की छायाप्रति एवं कैंसिल चेक (यदि उपलब्ध हो तो) यदि सैलरी एकाउन्ट नहीं है तो बैंक खाता खोलने के लिए बैंक प्रतिनिधि सैलरी एकाउन्ट खोलने हेतु उपस्थित रहेंगे। जिसके लिए आधार कार्ड, पैन कार्ड की फोटो प्रति अवश्य लाना होगा।
2. वर्तमान नियोजन (Employer) से अनापत्ति प्रमाण पत्र यदि अनुमेय हो तो।

उपरोक्त सभी दस्तावेज क्रमानुसार PDF में अलग-अलग (प्रत्येक दस्तावेज को 2MB साइज से कम) एवं पासपोर्ट फोटो Jpeg फार्मेट में साथ में लाएं।

नोट :- 1. यदि अभ्यर्थी के दस्तावेज के जाँच में फर्जी पाया जाता है तो उनकी Candidature निरस्त माना जायेगा।

2. उक्त प्रक्रिया में एक से अधिक दिन भी लग सकते हैं अतः अभ्यर्थियों को रहने व खाने इत्यादि की व्यवस्था स्वयं वहन करना होगा।

संलग्नक :- अभ्यर्थियों की सूची एवं आवश्यक दस्तावेज।

सहायक कार्मिक अधिकारी /II  
वाराणसी

साक्ष्यांकन-पत्र  
निर्देश

194194190351095

अनुक्रमिक  
पद Assistant Signal and Telecom

नियोजन सूचना संख्या

कोटि संख्या LEVEL 1

रूलवे RRC GORAKHPUR



साक्ष्यांकन में कोई गलत सूचना देना अथवा किसी वास्तविक तथ्य को छिपाना अयोग्यता होगी और ऐसा करने वाला अध्यक्षी सरकारी नौकरी के लिए अयोग्य करार किया जा सकता है।

(2) यदि किसी फार्म को जमा करने के बाद कोई अध्यक्षी केंद्र हो जाता है, तो इस सम्बन्ध में विस्तृत विवरण तत्काल संघ स्तरीय आयोग अथवा रेल संघ आयोग को अथवा उस प्राधिकारी को जिसके पास पहले साक्ष्यांकन-पत्र भेजा गया है, जैसी भी स्थिति हो, भेज दिया जाना चाहिए। ऐसा न करने से वास्तविक तथ्य छिपाया जाना मान लिया जाएगा।

(3) किसी भी व्यक्ति को नौकरी के दौरान कभी भी यदि यह मालूम हो जाय कि साक्ष्यांकन-पत्र में झूठी सूचना दी गई है या यह कि कोई वास्तविक तथ्य छिपाया गया है तो उसकी सेवा समाप्त कर दी जा सकती है।

(1) पुरा नाम तथा उपनाम यदि कोई हो। (कृपया यह ध्यान रखें कि आपने कभी अपने नाम का कोई और जोड़ा अथवा हटाया तो नहीं है)।	कुल नाम CHOUDHARY	नाम ABHISHEK
(2) वर्तमान पुरा पता (अर्थात् ग्राम, थाना और जिला अथवा मकान संख्या, गली/स्ट्रीट/सड़क तथा नगर)।	PURANIYA TALAW NEAR SHIV MANDIR PO. BURNPUR PS. HIRAPUR PIN-713325	
(क) मकान का पुरा पता (अर्थात् ग्राम, थाना और जिला अथवा मकान संख्या, गली/स्ट्रीट/सड़क तथा नगर)।		
(ख) यदि मूल रूप से पाकिस्तान के निवासी हों, तो उस देश का अपना पुरा पता तथा भारतीय संघ में आ बसने की तिथि दें।		

(4) उन जगहों का विवरण दें (निवास काल का उल्लेख करते हुए) जहाँ आप पिछले पाँच वर्षों के दौरान एक बार में एक वर्ष से अधिक समय तक रहे हों। यदि विदेश में (पाकिस्तान सहित) रहे हों, तो 21 वर्ष की आयु होने के बाद आप जहाँ कहीं भी एक वर्ष से अधिक रहे हों उन स्थानों के विवरण दिये जाने चाहिए।

वर्ष में	काल तक	निवास स्थान का पुरा पता (अर्थात् ग्राम, थाना और जिला अथवा मकान संख्या, गली/स्ट्रीट/सड़क एवं नगर)।	पिछले काल में उल्लिखित स्थान के जिला मुख्यालय का नाम
जून ७१ से	अब तक	PURANIYA TALAW NEAR SHIV MANDIR PO. BURNPUR PS. HIRAPUR DT. PASCHIM BARDHAMAN PIN 713325 (W.B)	ASANSOL



## THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2018

The following is the Statement of Marks obtained by **ABHISHEK CHOUDHARY**

bearing Roll & No. **15SH/103/0003** at the Final Examination of the Three-Year B.Sc. General Degree Course held in the year **2018**. The result was published on **11.10.2018**.

SUBJECT CEMG						COMPULSORY PAPERS		
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED	Compulsory English	TOTAL MARKS	GRADE OBTAINED
Total of Part - I C.M. - 25	100	25	Total of Part - II C.M. - 35% of Total Marks	100	57	Compulsory M. I. L HMM	50	C
Total of Part - II	100	40	Total of Part - III C.M. - 30% of Total Marks	35	21		50	C
Total of Part - I & II P.M. - 30% of Total Marks	200	65	Total of Part - II & III P.M. - 35% of Total Marks	135	78	<b>GRAND TOTAL AGGREGATE - 1200</b> 493		
Total of Part - III C.M. - 25% of Total Marks	65	24	Subject Total Part - I, II & III (Theory + Practical)	400	167			
Total of Part - I, II & III P.M. - 30% of Total Marks	265	89						
						Environmental Studies Total Marks - 100 <span>GRADE</span> B		
SUBJECT PHSG						MARKS OBTAINED		
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED	GRADE		
Total of Part - I C.M. - 25	100	35	Total of Part - II C.M. - 35% of Total Marks	100	50	below 30% 'D'		
Total of Part - II	100	25	Total of Part - III C.M. - 30% of Total Marks	35	23	30% & above but below 50% 'C'		
Total of Part - I & II P.M. - 30% of Total Marks	200	60	Total of Part - II & III P.M. - 35% of Total Marks	135	73	50% & above but below 70% 'B'		
Total of Part - III C.M. - 25% of Total Marks	65	28	Subject Total Part - I, II & III (Theory + Practical)	400	161	70% & above but below 80% 'A'		
Total of Part - I, II & III P.M. - 30% of Total Marks	265	88				80% & above 'A+'		
						CREDIT RETAINED IN		
						2018	2017	
							CEMG MTMG PHSG ENVS	
SUBJECT MTMG						RESULT		
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED	First Division (I) - 720		
Total of Part - I C.M. - 25	100	50	Total of Part - II C.M. - of Total Marks			Second Division (II) - 540		
Total of Part - II	200	73	Total of Part - III C.M. - of Total Marks			Passed (P) - 360		
Total of Part - I & II P.M. - 30% of Total Marks	300	123	Total of Part - II & III P.M. - of Total Marks			<b>P [PASSED]</b>		
Total of Part - III C.M. - 25% of Total Marks	100	42	Subject Total Part - I, II & III (Theory + Practical)	400	165			
Total of Part - I, II & III P.M. - 30% of Total Marks	400	165						

C.M. - Credit Marks, P.M. - Pass Marks

10 → 1355



भारतीय जीवन बीमा निगम

LIFE INSURANCE CORPORATION OF INDIA

ASANSOL Divisional Office

Ref. Interview /ADO/ Recruitment 22-23

Date : 03.06.2023

Shri/Ms. SIBSAMBHU PAUL

VILL BARABATHAN

Roll No.: 1642000016

P.O. DOMOHANI BAZAR

ASANSOL

PASCHIM BARDHAMAN, Pin : 713334

Sir/Madam,

Re: Recruitment of Apprentice Development Officers – 2022-23

With reference to the above, we are glad to inform you that you have come out successful in the online test held on 23.04.2023 and you are provisionally called for an Interview on 15-06-2023, 10.00 am (Date & Time) at LIC OF INDIA, Asansol Divisional Office at Jeevan Prakash, West End, G.T.Road, Asansol, Dist : Paschim Bardhaman. Pin 713304.

At the time of interview, please bring the duly signed print-out of the online application form, along with the original and attested photocopies of all the relevant certificates, failing which your candidature shall be liable to be cancelled.

Kindly note that the original documents are required to ascertain your eligibility for this recruitment. At the time of interview, you must come with the following Original certificates, wherever applicable:

- 1) Degree and other Educational, Technical Qualification Certificates and / or certificates of Fellowship of the Insurance Institute of India, Mumbai.
- 2) Masters degree certificate in Business administration in Marketing or PG diploma certificate in Marketing from a University.
- 3) Proof of your Date of Birth, SSC,/HSC Mark List.
- 4) Conduct Certificate from two responsible persons.
- 5) In case of SC/ST/OBC Candidates, the latest community Certificate from the competent authority, who has been designated by the State Government to issue such certificates.
- 6) In case of OBC candidates, the latest OBC Certificate specifically mentioning that you do not belong to "Creamy Layer" has to be produced.

## CONDUCT CERTIFICATE

This is to certify that Sri/She Sibsambhu Paul <sup>BA 3yr 4th Pass</sup>  
Son/ Daughter of Sri Sarat Chandra Paul <sup>Ref 103/AH/0501</sup>  
Village Barabakun House, Jamohani Baran Post,  
Paschim Bardhaman District is known to me personally for the last  
few <sup>Session</sup> 2004-07 Year (s). His/Her Conduct and Character are Good.

He/She is not related to me.

H. T. Paul  
Petr. of Bangla 09.06.2023  
Place: ASANSOL, B.C. College.  
Date: 09.06.2023

S. Chandra  
Signature & Designation  
Principal  
Bidhan Chandra College  
Asansol





# नवोदय विद्यालय समिति

शिक्षा मंत्रालय, भारत सरकार  
(स्कूल शिक्षा और साक्षरता विभाग)

ई-15, इन्स्टीटुशनल एरिया, सेक्टर-42, गेटवे रोड पार्क (T.P.) 701302  
फ़ोन: 0120-2405949, 70, 71, 72, 73, फैक्स: 0120-2405182



## Navodaya Vidyalaya Samiti

Ministry of Education, Govt. of India

(Deptt. of School Education & Literacy)

B-15, Institutional Area, Sector-42, GATEWAY PARK (T.P.) 701302

फ़ोन: 0120-2405949, 70, 71, 72, 73, फैक्स: 0120-2405182

वेबसाइट/वेबसाइट: www.navodaya.gov.in

F.No.2-4/2021-NVS(E&L)/LA/RD2021-22/PC-14/1155

Dated: 13.06.2023

To

**Shri / Ms. AVINAB BISWAS**

Roll No. 2134151400423

Son/ Daughter/o Sh. SAMIR KUMAR BISWAS

CD 4, ADDA COLONY, OPP OF SUGAM PARK SOUTH DHADKA  
ASANSOL 02 Bardhaman PIN- 713302 West Bengal

E-mail: avinabbiswas26@gmail.com

**Subject: - Appointment to the post of Lab Attendant on direct recruitment basis under Recruitment Drive-2021-22- reg.**

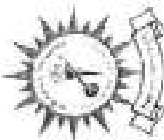
Sir /Madam,

With reference to your candidature for the above post in Navodaya Vidyalaya Samiti, I am directed to offer you a temporary post of **Lab Attendant** in NAVODAYA VIDYALAYA SAMITI (NVS), on the following terms and conditions:-

1. The scale of pay attached to the post is **Level-1 in (Rs.18000-56900)** in the pay matrix of CCS(Revised Pay) Rules 2016 notified vide notification No.20-1/2017-NVS(Admn.)/1739 dated 21.07.2017. Your initial pay in this scale will be fixed in accordance with the normal rules & you will also, in addition, be eligible for the usual allowances admissible under the rules & orders of the organization in force from time to time.
2. You will be initially on probation for a period of two years from the date of your joining, which may further be extended at the discretion of the competent authority. You will also have to undergo such training program and other courses, as Samiti may prescribe, during the period of your probation. Successful completion of your probation, is subject to the successful completion of aforesaid training program/courses. Failure to complete the period of probation to the satisfaction of the competent authority will render you liable to be discharged from service. Further during the period of probation your service can be dispensed with by the Samiti without assigning any reasons. While on probation, you will be required to give one month's notice of resignation in case you leave the Samiti.
3. Jawahar Navodaya Vidyalayas being fully residential institutions, you are required to stay in the Vidyalaya campus. In addition to the normal duties attached to the post, you are required to perform additional responsibilities attached with residential system as and when assigned by the Principal. During the period of probation, your performance in all these areas would also be assessed to determine your suitability for the job.
4. There will be Zero Tolerance Policy in so far as sexual abuse of students by employees is concerned. Any violation of this policy shall be dealt with in the strictest possible manner. Apart from it, you will maintain a vigilant outlook and convey your apprehension or knowledge of sexual abuse of any student, if any, by anybody to the appropriate authority in the NVS at the earliest. You will be liable to sign a document describing the policies and procedures of the school to demonstrate understanding and agreement regarding your Code of Conduct as an employee at the time of joining.
5. You will not be entitled for any travelling allowances for joining the place of your posting.

# KAZI NAZRUL UNIVERSITY

ASANSOL



ADMIT



Dr. K. K. Das

## BSc Honours SEMESTER VI EXAMINATION 2019

Name : AVINAB BISWAS

Son/Daughter of : SAMIR KUMAR BISWAS

Sex : Male Roll No : 1030612200320007

College Name : 103 Bidhan Chandra College

Registration No : 103410057

Session : 2016-17

### Courses Taken

Course Type	Course Code	Course Name
Core Course 13	BSCPHSC601	Statistical Mechanics
Core Course 14	BSCPHSC602	Condensed Matter Physics
DSEC-3	BSCPHSDSE601	Applied Optics
DSEC-4	BSCPHSDSE603	Classical Dynamics

Controller of Examinations



# KAZI NAZRUL UNIVERSITY

## ASANSOL

No.: UG/103/16/0097



This is to certify that **AVINAB BISWAS**  
bearing Registration No. **103410057** of **2016-17** obtained the  
degree of **Bachelor of Science (Honours) in Physics**  
from this University in the year **2019** under Choice Based Credit  
System and s/he secured CGPA **6.79**

Asansol

Dated: 02-01-2021



*Schakuntla*  
Vice Chancellor

## ATTESTATION FORM

**WARNING : THE FURNISHING OF FALSE INFORMATION OR SUPPRESSION OF ANY FACTUAL INFORMATION IN THE ATTESTATION FORM WOULD BE A DISQUALIFICATION, AND IS LIKELY TO RENDER THE CANDIDATE UNFIT FOR EMPLOYMENT UNDER THE GOVT.**



2. If detained, arrested, prosecuted, bound down, fined, convicted, debarred, acquitted, etc. Subsequent to the completion and submission of this form,, the details of communicated immediately to the authorities to whom the attestation form has been sent earlier, falling which it will be deemed to be a suppression of factual information.
3. If the fact that false information has been furnished in the Attestation Form ,comes to notice at any time during the service of a person, his services would be liable to be terminated.

1.	Name in full (in block capitals letters) with aliases, if any (Place indicate if you have added or dropped in any stage any part of your name of surname).	DIPANSHU PRASAD
2.	Present address in full (i.e. Village, Thana and Distt. Or House No., Lane / Street Road and Town)	DHURUP DANGAL, NEAR SINGH STORE PO- RADHA NAGAR ROAD, PS. HIRAPUR DIST- PASHCHIM BARDHAMAN (W.B) PIN- 713325
3.	(a) Home address in full (i.e. Vill., Thana and Distt. Or House No., Lane / Street / Road and Town have of Distt. Hqr.	Do
	(b) If originally a resident of Pakistan / Bangladesh (erstwhile East Pakistan), the address in that country and the date of migration to Indian Union.	

4. Particulars of places (with period of residence) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan), particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given.

# THE UNIVERSITY OF BURDWAN



This is to certify that

**DIPANSHU PRASAD**

obtained the Degree of **BACHELOR OF COMMERCE**  
in this University with Honours on passing the Final  
Examination of Three-Year Honours Degree Course held in the  
year **2014** and was placed in the **Second**  
Class in **ACCOUNTANCY**.



Rajbati, Burdwan  
The 1st December, 2017

1411949

A handwritten signature in black ink, consisting of a stylized 'G' followed by a long horizontal stroke.

**Vice-Chancellor**


 Dated: 16.04.23  
19

SER/P-ADA/110/RRC/CEN-01/2018/Tech-III(C&amp;W)/P/2023

To / To

Name: DERASHISH PRASAD

S/D/O: BECHAM PRASAD

Village: RASHDANAH SUMATHPLLY (W)

P. O. ASAN SOL

P. S. ASAN SOL

Dist. PASCHIM BURDWAN

Pin Code: 713301



## PART-I

सम्बन्ध: प्रांतीय सेवा आयोग के अनुसार सेक्टर-२ में तकनीशियन-३ (बैरेज एवं बैंगन) के पद पर अस्थायी नियुक्ति

Reg.: Temporary appointment to the post of Tech-III C&amp;W Mech. Department in Pay Level-2 (7th CPC).

\*\*\*

1. पीपीसीओ/पीआरसी/एआईआर के पद सं-एआईआर/पी.यु.आर.ए/आर.आर.सी/११०/ तकनीशियन-३/ विशेष इंडेंट/ २०२३ दिनांक १७.०३.२०२३ के अनुसार तकनीशियन-३ (बैरेज एवं बैंगन) विभाग में सेक्टर-२ (एच बीपीसी); ग्रेड बैंगन ६, ११००/- (आठ बीपीसी) में तकनीशियन-३ (बैरेज एवं बैंगन) के पद पर नियमानुसार स्वीकार्य बैंगन और सामान्य नए इंडेंट प्रोविड कर के साथ आपके अस्थायी नियुक्ति के लिए चयनित किया जाता है जो आपके मूल प्रमाण पत्र और आपकी उम्र के सम्बंध में संतोषजनक प्रमाण जैसे मैट्रिक प्रमाण पत्र आदि के साथ आपके अस्थायी नियुक्ति के अतिरिक्त होगा।

You have been selected for temporary appointment as Tech-III C&W Mech. Department in Level-2 (7th CPC); Grade Pay Rs.1900/- (7th CPC) in terms of PCPO/GRC/SER's letter No. SER/P-HQ/RRC/110/Tech-III/Special Indent/2023 dated 17.03.2023 with pay and usual allowances per month as admissible as per rule subject to production of your original certificate and satisfactory proof in support of your age, such as Matriculation certificate etc.

2. **आवश्यकता है कि आप जानें कि इस अस्थायी नियुक्ति की अवधि के दौरान आपकी अस्थायी नियुक्ति किसी भी पद के 14 दिनों के नोटिस के साथ किसी भी समय समाप्त हो सकती है, जिसका अर्थ है कि यदि सेवा की समाप्ति आपके द्वारा प्राप्त किए गए पद पर पंजी की समाप्ति के कारण है तो इस तरह के किसी भी नोटिस की आवश्यकता नहीं होगी।** अतः, यदि सेवा की समाप्ति आपकी मानसिक या शारीरिक अक्षमता के कारण है या भारत के संविधान के अनुच्छेद 311 के खंड (1) के प्रावधानों के अनुसार समाप्त के बाद अनुशासनिक प्रणाली के रूप में आपके निष्काशन या बर्खास्तगी के कारण है, तो इस तरह के किसी नोटिस की आवश्यकता नहीं होगी।

It must be clearly understood that your temporary appointment is terminable at any time during the period of this temporary employment with 14 days' Notice from either side except that no such notice is required if the termination of service is due to the expiry of the sanction to the post you hold. Also no such notice will be required if the termination of service is due to your mental or physical incapability or to your removal or dismissal as a disciplinary measure after compliance with the provisions of clause (1) of Article 311 of the constitution of India.

3. आपको यदि सरकारी धन, माल और स्टोर तथा अन्य सभी संपत्ति के प्रभार एवं देखभाल के लिए आपको जिम्मेदार ठहराया जाएगा।

You will be held responsible for the charge and care of Govt. Money, goods and stores and all other property that may be entrusted to you.

4. **आपको सख्त रूप से अनुरोध है कि आप सभी दिशियों में सख्त रूप से पालन करेंगे।**

You will confirm strictly in all respect to all rules and regulations of Railway Service in force from time to time.

5. यदि आवश्यक हो तो आपको दक्षिण पूर्व रेलवे के किसी भी स्टेशन पर स्थानांतरण पर जाने के लिए तैयार रहना चाहिए।

You must be prepared to go on transfer to any station on the S. E. Railway, if required to.

6. आपको ट्रेड की एक ही इकाई में सेवा के लिए आवश्यकता होने पर प्रादेशिक सेवा में 7 वर्ष की अवधि और प्रादेशिक सेवा रिक्त में 8 वर्ष की अवधि के लिए या अन्यथा पर इस संबंध में निर्धारित सेवा अवधियों के लिए उत्तरदायी होंगे।

You shall, if so required, be liable for military service in the Railway Engineers Units of the T.A.; for a period of 7 years in the Territorial Army Service and 8 years in Territorial Army Reserve or for such periods as may be laid down in this behalf from time to time.

7. आपको दो अलग अलग एक्सीक्यूटिव अधिकारियों से दो पत्र प्राप्त होंगे और अनुमानित प्रत्येक बार प्रस्तुत करना होगा। आपने किस संस्थान से अतिरिक्त बार अध्ययन किया है उस संस्थान के प्रधान से सीटिंग नमूने में प्रदर्शित अधिकांश द्वारा विधिवत अनुमति प्राप्त प्रमाण पत्र प्रस्तुत करना होगा।

निष्ठा-2/Comd.2

# THE UNIVERSITY OF BURDWAN



This is to certify that

**Debashish Prasad**

obtained the Degree of **BACHELOR OF ARTS**

in this University on passing the Final Examination

of Three - Year General Degree Course held in the


year 2009.



Rajbati, Burdwan

The 12th February, 2010

4400454

  
Vice - Chancellor

EASTERN RAILWAY

No. E/III/Tr.Sr.CC Cum TC

HW/11, dt. 28<sup>th</sup> March 2023

22/29) Amrita Sahu(UR),  
D/o, Arun Kishor Sahu,  
384, RAILWAY HOSPITAL COLONY, ASANSOL,  
PS- Asansol South, Dist-Paschim Bardhaman,  
W.B. Pin- 713301, Mob. 8617817513,  
E-Mail-Id- amritasahu32@gmail.com

Subj:- Posting of Sr.Commercial cum Ticket Clerk empanelled in Level-5 of Pay Band-2200/-  
7<sup>th</sup> CPC(Corresponding to GP- 2800/-) in Commercial Deptt. for Eastern Railway.

\*\*\*\*\*

On being Selected through RRB/Kolkata for the post of Sr.Commercial cum Ticket Clerk against CEN.No.01/2019 Category No.6 as mentioned in the Chairman/RRB/Kol's letter dt.27.01.2023, you have been allotted for training /posting in Howrah Division, Eastern Railway for the post of Sr.Commercial cum Ticket Clerk by the competent authority as communicated by PCPO/KKK vide letter No.E.1140/2/Misc/T&C-L (R)/Pt.IV/14, dtd-06.03.2023 subject to verification of Character and Antecedents, Verification of Original Mark Sheet, Certificates of Educational Qualification, Certificate of Technical Qualification if any, Caste Certificate, Proof of age, completion of pre-recruitment formalities and successful completion of initial course training at Training School followed by line training in the division. You have to produce fresh OBC Certificate in prescribed format issued by the Competent Authority [For OBC-NCL Candidate only] before appointment.

If you are already employed in any Govt/Govt undertaking organization, you will have to submit NOC issued by the competent authority before completion of your pre-recruitment formalities.

You are therefore directed to report to OS-E/Panel Section, DRM's Office, E.Rly/Howrah within 30 (Thirty) days from the date of issue of this letter (except Saturday, Sunday and Gazetted Holidays) along with your all original certificates together with one attested copy of each certificates/documents for completion of pre-recruitment formalities. If you do not report within the stipulated date it will be presumed that you are not willing to accept this appointment and your candidature will be treated as cancel.

Enclosed documents must be brought with you duly filled-in:-

- 1.01 copy of attestation form is attached (Two copies of form are to be Xeroxed by you before filling up, as the same is required three copies duly filled in).
- 2.Character certificate from two separate Gazetted Officers.
- 3.Character certificate from Head of the Institution where the candidate studied last.
- 4.10 copies (minimum) recent coloured Passport Size Photograph without attested.
- 5.04 copies recent coloured Stamp Size Photograph without attested.

Enclosure:- As referred above.

for Divisional Railway Manager  
Eastern Railway

# KAZI NAZRUL UNIVERSITY

ASANSOL

103502-160037

103121220



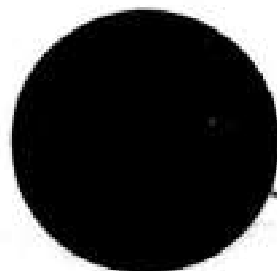
*This is to certify that*

*AMRITA SAHU*

*obtained the Degree of Master of Arts*

*in ENGLISH*

*from this University in the year 2018 under Semester Examination system and that she was placed in the First class.*



*Asansol,*

*The 18th October, 2019*

*Schabir Hossain*  
*Vice - Chancellor*





HEAD OFFICE  
BMC HOUSE, NH-34,  
CHUANPUR PO-CHALTIA,  
BERHAMPUR,  
DIST - MURSHIDABAD,  
PIN - 742101

Ref.No. BGVB/ HO / HR /7465 /2023

Date: 16-02-2023

DOYEL KUMBHAKAR  
C/O-SUNIL KUMBHAKAR  
DOYEL KUMBHAKAR WEST APCAR GAEDEN  
ASANSOL ASANSOL SOUTH PASCHIM BURDWAN  
WEST BENGAL 713304  
9002513847

Dear Sir/ Madam,

**Re: Final Verification of Original Certificates/Testimonials etc. and Biometric Identity regarding your application for the post of Office Assistant (Multipurpose) (Roll no 2783009280, Category- OBC )**

In consideration of our offer for appointment in our Bank as Office Assistant (Multipurpose), you are hereby advised to report and place before us the following papers/certificates relating to the particulars furnished by you in your application through IBPS for verification of documents at the following time and venue.

Date	02.03.2023
Time	02:00PM
Venue	PNB Zonal Office, United Tower, 3rd Floor, 11, Hemanta Basu Sarani, Kolkata 700001

Documents/certificates to be furnished

- Print out of the original application form submitted to IBPS ( 2 copies)
- Madhyamik /10<sup>th</sup> Standard Admit Card/ certificate or any other document as proof of age acceptable to the Bank.
- All educational certificates & mark sheets starting from 10th Standard and certificate of computer knowledge (if any).
- Scheduled Caste/Scheduled Tribe Certificate or EWS Certificate or OBC Certificate along with latest non-creamy layer certificate from the appropriate authority, if applicable.
- For PWD candidates latest medical certificate issued by the appropriate authority.
- Performance certificate and no objection certificate from present employer, if applicable.
- Details, i.e. name, address & telephone no of two Referees (not related to you) are to be furnished. Generally Head Masters of School, Principal/ Professors of Colleges, Regd. Medical Practitioners, Gazetted Officers, Officers working in PSU organization, Judges, Advocates, etc. are acceptable referees.
- Photo identity proof and Address proof.
- Passport size photograph (2 copies). Photograph should be of the same type/size as was used at the time of Online Examination.
- Originals in support of any other particulars, if furnished in the application.

It may be noted that if you fail to turn up on the date as mentioned above, it will be presumed that you are not interested for appointment in this Bank and no further correspondence would be made.

The format of the Medical Examination Form and the Attestation Form have been uploaded in Bank website i.e. [www.bgvb.in](http://www.bgvb.in). Please ensure that the medical examination report is duly filled in and signed by a Govt. Medical Officer (in conformity with the directions printed at the bottom of the prescribed format) with appropriate seal and the Attestation Form is filled-in in your own handwriting. These two documents must be submitted along with the aforesaid papers/ documents on the date of verification.

You may also note that no Travelling Expenses will be paid for your journey for the said purpose.

Yours faithfully,

General Manager (HR)



# **BANGIYA GRAMIN VIKASH BANK**

**(A GOVT ENTERPRISE)**

**HEAD OFFICE: BERHAMPORE DISTRICT MURSHIDABAD WB - 742101**

**CANDIDATE NAME :** DOYEL KUMBHAKAR  
**(BLOCK LETTER)**

**ROLL NO** 2783000280

**ADDRESS** : WEST APCAR GARDEN, ASANSOL, PO-ASANSOL, PS-ASANSOL(3)  
DIST- DASHIM BARDHAMAN  
PIN- 713304

**MAIL ID \*** : doyel.kumbhakar1995@gmail.com

**PHONE NUMBER\*** : 9002513847

## **DETAILS OF REFEREE**

### **REFEREE 1**

**NAME** : SAUMEN CHAKRABORTY  
**(BLOCK LETTER)**

**DESIGNATION** Assistant Professor

**ADDRESS** : Bidhan Chandra College, Asansol

**MAIL ID\*** : saumenbcc@gmail.com

**PHONE NO\*** : 9434522622

### **REFEREE 2**

**NAME** : SUJIT KUMAR BERA  
**(BLOCK LETTER)**

**DESIGNATION** : Associate Professor

**ADDRESS** : Bidhan Chandra College, Asansol-713304

**MAIL ID\*** : sujitkbera@gmail.com

**PHONE NO\*** : 9434851791

दक्षिण पूर्व रेलवे  
South Eastern Railway

कार्यालय / Office of the  
मंडल रेल प्रबंधक (कार्मिक)  
Div. Rly. Manager (P)  
आदा मंडल/Adra Division

Dated 07.11.2022

No. SER/P-ADA/EE/03/RRC/TM-IV/Gr. D/ N. P/2022

सेवा से To: Sh. Hanish Paul  
पुत्र/पुत्री/S/O: Sanjay Paul  
ग्राम/Village: Amkagan, Tinkur Bazar.  
शहर/P.O.: Buxipur  
थाना/P.S.: Buxipur (Buxipur) N.B.  
जिला/Dist.: Buxipur (Buxipur)  
पिन कोड/Pin Code: 713325

भाग-1/PART-I

Reg. :- Temporary appointment as TM-IV in erstwhile of Group 'D' category of Engg. Department in Level-1 (7<sup>th</sup> CPC); Grade Pay Rs.1800/- (6<sup>th</sup> CPC)

संबंधित:- सांतेवे केंद्रीय वेतन आयोग के अनुसार लेवल-1 में इंजीनियरिंग विभाग के टैकमैटर-IV (भूतपूर्व समूह 'डी') श्रेणी में अस्थायी नियुक्ति के लिए

You have been selected for temporary appointment as TM-IV in erstwhile of Group 'D' category of Engg. Department in Level-1 (7<sup>th</sup> CPC); Grade Pay Rs.1800/- (6<sup>th</sup> CPC) in terms of Chairman/RRC/SER's L. No. SER/P-HQ/RRC/143/CEN-02/2018/Pt.II dated 17.10.2022 with pay band usual allowances per month as admissible as per rule subject to production of your Original certificate and satisfactory proof in support of your age, such as Matriculation certificate etc.

अध्यक्ष/आरआरसी/एसईआर के पत्र सं.एसईआरपी-मुख्यालय/आरआरसी/143/सीईएन-02/2018/भाग II दिनांक 17.10.2022 के अनुसार आपको इंजीनियरिंग विभाग के टैकमैटर-IV (भूतपूर्व समूह 'डी') श्रेणी में लेवल-1 (7<sup>वें</sup> सीपीसी) ग्रेड वेतन रु. 1800/- (6<sup>वां</sup> सीपीसी) के पद पर नियमानुसार स्वीकार्य वेतन प्रति माह और सामान्य भत्ते के साथ अस्थायी नियुक्ति के लिए चयनित किया जाता है, जो आपके मूल प्रमाण पत्र और आपकी उम्र के समर्थन में संतोषजनक प्रमाण जैसे मैट्रिक प्रमाण पत्र आदि को प्रस्तुत करने के अधीन होगा।

1. It must be clearly understood that your temporary appointment is terminable at any time during the period of this temporary employment with 14 days' Notice from either side except that no such notice is required if the termination of service is due to the expiry of the sanction to the post you hold. Also no such notice will be required if the termination of service is due to your mental or physical incapability or to your removal or dismissal as a disciplinary measure after compliance with the provisions of clause (1) of Article 311 of the constitution of India.

यह स्पष्ट रूप से समझा जाना चाहिए कि इस अस्थायी रोजगार की अवधि के दौरान आपकी अस्थायी नियुक्ति किसी भी पक्ष के 14 दिनों के नोटिस के साथ किसी भी समय समाप्त होने योग्य है, सिवाय इसके कि यदि सेवा की समाप्ति आपके द्वारा धारण किए गए पद पर मंजूरी की समाप्ति के कारण है तो इस तरह के किसी भी नोटिस की आवश्यकता नहीं होगी। इसके अलावा, यदि सेवा की समाप्ति आपकी मानसिक या शारीरिक अक्षमता के कारण है या भारत के संविधान के अनुच्छेद 311 के खंड (1) के प्रावधानों के अनुपालन के बाद अनुशासनात्मक उपाय के रूप में आपके निष्कासन या बर्खास्तगी के कारण है, तो इस तरह के किसी नोटिस की आवश्यकता नहीं होगी।

2. You will be held responsible for the charge and care of Govt. Money, goods and stores and all other property that may be trusted to you.

आपको सौंपे गए सरकारी धन, सामान और सार्वजनिक संपत्ति के प्रभार और देखभाल के लिए आपको जिम्मेदार ठहराया जाएगा।

4. You will confirm strictly in all respect to all rules and regulations of Railway Service in force from time to time.

आप समय-समय पर लागू रेलवे सेवा के सभी नियमों और विनियमों के संबंध में सख्ती से पुष्टि करेंगे।

5. You must be prepared to go on transfer to any station on the S. E. Railway, if required to.

यदि आवश्यक हो तो आपको दक्षिण पूर्व रेलवे के किसी भी स्टेशन पर स्थानांतरण पर जाने के लिए तैयार रहना चाहिए।

6. You shall, if so required, be liable for military service in the Railway Engineers Units of the T.A., for a period of 7 years in the Territorial Army Service and 8 years in Territorial Army Reserve or for such periods as may be laid down in this behalf from time to time.

आपको टीए की रेलवे इंजीनियर्स इकाइयों में सैन्य सेवा के लिए आवश्यकता होने पर प्रादेशिक सेवा में 7 वर्ष की अवधि और प्रादेशिक सेना रिजर्व में 8 वर्ष की अवधि के लिए या समय-समय पर इस संबंध में निर्धारित ऐसी अवधियों के लिए सैन्य सेवा देने के लिए उत्तरदायी होंगे।

निरंतर-2/Contd. 2



# KAZI NAZRUL UNIVERSITY

Asansol, West Bengal - 713340

(Established under West Bengal Act XIX of 2012)

Final Results of Bachelor of Arts (Program) in History

**(Choice Based Credit System)**

Student's Name: **KAUSHIK PAUL**

Registration No. **KNUREG18103000222**

of **2018-19**

Semester	Course Credit	SGPA
I	22	5.64
II	20	6.00
III	20	7.40
IV	20	7.00
V	20	7.40
VI	20	7.00
<b>CGPA</b>	<b>6.72</b>	
<b>GRADE</b>	<b>C</b>	

## CGPA Calculation Formula:


$$CGPA = \frac{\sum C_i \times S_i}{\sum C_i}$$

C = Number of credits assigned to a given semester.  
S = SGPA of the corresponding semester

Percentage Conversion Formula:  $CGPA \times 10$

Classification of Grade	Grade	% of Marks
Excellent	E	"90" to "100"
Very Good	A	"80" to "<90"
Good	B	"70" to "<80"
Average	C	"60" to "<70"
Fair	D	"50" to "<60"
Pass	P	"40" to "<50"
Fail	F	"0" to "<40"

Date of Publication: 26.08.2021

  
Controller of Examinations

दक्षिण पूर्व रेलवे  
South Eastern Railway

कार्यालय / Office of the  
प्रमुख रेल प्रबंधक (कार्यिक)  
Div. Rly. Manager (P)  
आद्रा मंडल/Adra Division

Dated 07.11.2022

No. SER/P-ADA/EE/03/RRR/TM-IV/Gr. D/A-M/2022

सेवा में To: Sri Ajit Modi  
पुत्र/पुत्री/S/O: Nandkishore Modi  
ग्राम/Village: GOMAR MANDIR ROAD, Beldu Taluk  
तहसील/T.O.: NEAR KALI MANDIR  
तहसील P.S.: .....  
जिला/Dist: Buxardwan (Buxardwan) 10.B.  
पिन कोड/Pin Code: 713361

**भाग-1/PART-I**

Reg. - Temporary appointment as TM-IV in erstwhile of Group 'D' category of Engg. Department in Level-1 (7<sup>th</sup> CPC); Grade Pay Rs.1800/- (6<sup>th</sup> CPC)

संबंधित - सातवें केंद्रीय वेतन आयोग के अनुसार सेक्टर-1 में इंजीनियरिंग विभाग के टैकमैटेनर-IV (भूतपूर्व समूह 'डी') श्रेणी में अस्थायी नियुक्ति के लिए

You have been selected for temporary appointment as TM-IV in erstwhile of Group 'D' category of Engg. Department in Level-1 (7<sup>th</sup> CPC); Grade Pay Rs.1800/- (6<sup>th</sup> CPC) in terms of Chairman/RRR/SER's L. No. SER/P-HQ/RRR/143/CEN-12/2018/Pt.II dated 17.10.2022 with pay band usual allowances per month as admissible as per rule subject to production of your Original certificate and satisfactory proof in support of your age, such as Matriculation certificate etc.

अध्यक्ष आरआरसीएसईआर के पत्र संख्या एसईआरपी/मुख्यालय/आरआरसी/143/सीईएन-02/2018/भाग II दिनांक 17.10.2022 के अनुसार आपको इंजीनियरिंग विभाग के टैकमैटेनर-IV (भूतपूर्व समूह 'डी') श्रेणी में सेक्टर-1 (7वें सीपीसी) ठि वेतन रु. 1800/- (6वां सीपीसी) के पद पर नियमानुसार स्वीकार्य वेतन प्रति माह और सामान्य भत्ते के साथ अस्थायी नियुक्ति के लिए चयनित किया जाता है, जो आपके मूल प्रमाण पत्र और आपकी उम्र के समर्पण में संतोषजनक प्रमाण जैसे मैट्रिक प्रमाण पत्र आदि को प्रस्तुत करने के अधीन होगा।

1. It must be clearly understood that your temporary appointment is terminable at any time during the period of this temporary employment with 14 days' Notice from either side except that no such notice is required if the termination of service is due to the expiry of the sanction to the post you hold. Also no such notice will be required if the termination of service is due to your mental or physical incapability or to your removal or dismissal as a disciplinary measure after compliance with the provisions of clause (1) of Article 311 of the constitution of India.

यह स्पष्ट रूप से समझा जाना चाहिए कि इस अस्थायी रोजगार की अवधि के दौरान आपकी अस्थायी नियुक्ति किसी भी पक्ष के 14 दिनों के नोटिस के साथ किसी भी समय समाप्त होने योग्य है, सिवाय इसके कि यदि सेवा की समाप्ति आपके द्वारा कारण किए गए पद पर मंजूरी की समाप्ति के कारण है तो इस तरह के किसी भी नोटिस की आवश्यकता नहीं होगी। इसके अलावा, यदि सेवा की समाप्ति आपकी मानसिक या शारीरिक अक्षमता के कारण है या भारत के संविधान के अनुच्छेद 311 के खंड (1) के प्रावधानों के अनुपालन के बाद अनुशासनात्मक उपाय के रूप में आपके निष्काशन या बर्खास्तगी के कारण है, तो इस तरह के किसी नोटिस की आवश्यकता नहीं होगी।

2. You will be held responsible for the charge and care of Govt. Money, goods and stores and all other property that may be trusted to you.

आपको सौंप दिए गए सरकारी धन, माल और संचालनयोग्य सभी संपत्ति के प्रचारणक देखभाल के लिए आपकी जिम्मेदार ठहराया जाएगा।

4. You will confirm strictly in all respect to all rules and regulations of Railway Service in force from time to time.

आप समय-समय पर लागू रेलवे सेवा के सभी नियमों और विनियमों के संबंध में सख्ती से पुष्टि करेंगे।

5. You must be prepared to go on transfer to any station on the S. E. Railway, if required to.

यदि आवश्यक हो तो आपको दक्षिण पूर्व रेलवे के किसी भी स्टेशन पर स्थानांतरण पर जाने के लिए तैयार रहना चाहिए।

6. You shall, if so required, be liable for military service in the Railway Engineers Units of the T. A., for a period of 7 years in the Territorial Army Service and 8 years in Territorial Army Reserve or for such periods as may be laid down in this behalf from time to time.

आपकी टीए की रेलवे इंजीनियर्स इकाइयों में सैन्य सेवा के लिए आवश्यकता होने पर प्रादेशिक सेना में 7 वर्ष की अवधि और प्रादेशिक सेना रिजर्व में 8 वर्ष की अवधि के लिए या समय-समय पर इस संबंध में निर्धारित ऐसी अवधियों के लिए सैन्य सेवा देने के लिए उत्तरदायी होंगे।

CH/103/0002

16/1000132

# THE UNIVERSITY OF BURDWAN



This is to certify that

**AJIT MODI**

obtained the Degree of **BACHELOR OF COMMERCE**  
in this University with Honours on passing the Final  
Examination of Three-Year Honours Degree Course held in the  
year **2016** and was placed in the **Second**  
Class in **ACCOUNTANCY**.

*Verified  
Gare  
14/11/22*

Rajbati, Burdwan

The 1st December, 2017



1610843

**Vice-Chancellor**

*Ajit modi  
04/09/2022*



**SELECTION CENTRE CENTRAL, BHOPAL**

**CALL UP LETTER FOR SSB INTERVIEW**  
**NCC (NT SPECIAL) MEN ENTRY SCHEME 54<sup>th</sup> COURSE (OCT 2023) COURSE**  
**(INCL WARDS OF BATTLE CASUALTIES OF ARMY PERSONNEL)**

Dear Candidate,

1. This is to inform that you have been shortlisted to attend SSB interview at Selection Centre Central, Bhopal.
2. You are required to report to Selection Centre Central, Bhopal. Reporting will be at Main Gate, Sultanpuri Infantry Lines, near Gufa Mandir, Lalghati, Bhopal, **ONLY ON THE SELECTED/ ALLOTTED REPORTING DATE as communicated to your registered account on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) / registered Email Id/via SMS by 0530 (AM) UNDER OWN ARRANGEMENT.** You will be subjected to Medical Screening at Traffic Check Point of Bhopal Military Station, before you are allowed entry. No other person accompanying you will be allowed entry. No entry will be allowed into Bhopal Military Station after 0600 (AM) on day of reporting.
3. No changes will be made to the SSB dates, once selected/ allotted. No absentee batches have been scheduled.

**Note 1:- Local Candidates.** Withhold your move and contact us at the earliest in case you or your parents or close relatives are serving in Selection Centre Central, Bhopal. Further instructions regarding change of Centre will be intimated to you on receipt of such confirmation from you. Withholding information or giving false information in this regard will render you liable for cancellation of your candidature and disqualification of commission in case detected subsequently.

**Note 2:- Wards of Serving Person.** Withhold your move and contact us at the earliest in case Candidates, who are wards of serving person, who are posted to any defence establishment in the same station i.e Bhopal Station. Further instructions regarding change of Centre will be intimated to you on receipt of such confirmation from you. Withholding information or giving false information in this regard will render you liable for cancellation of your candidature and disqualification of commission in case detected subsequently.

**Eligibility**

4. Please ensure that you fulfill all eligibility criteria strictly as per the Notification published for NCC Special (NT) Entry Scheme 54<sup>th</sup> (Oct 2023) Course on our official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) in case of shortcomings if any, candidates will be returned on reporting for the SSB. Following issues are highlighted:-

(a) **Age Limit.** 19-25 years as on 01 Jul 2023 (Born between 02 Jul 1998 to 01 Jul 2004, both dates inclusive) including wards of Battle casualties.

(b) **Educational Qualification.** Degree of a recognized University or equivalent with aggregate of minimum 50% marks taking into account marks of all the years. Those studying in final year are also allowed to apply provided they have secured minimum 50% aggregate marks in the first two/three years of three/four years degree course respectively. Such students will need to secure **overall aggregate** of minimum 50% marks in degree course, if selected in interview, failing which their candidature will be **CANCELLED**.

(c) **Service in NCC.** Should have served for minimum two/three years (as applicable) in senior Division/Wing of NCC.

(d) **Grading.** Should have obtained minimum of 'B' Grade in 'C' Certificate Exam of NCC. Applicants, who are not holding NCC 'C' Certificate on date of submission of application, are not eligible to apply for the course.

5. **Permanent Body Tattoo(s).**

(a) Only small innocuous permanent body tattoos are permitted on inner face of forearm i.e from inside of elbow to the wrist and on the reverse side of palm/ back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and **candidates will be barred from further selection.** Tribes with tattoo marks on the face or body as per their existing custom and traditions will be permitted on a case to case basis.

CGPA RELATED UNDERTAKING CERTIFICATE

1. I ARIJIT KONAR Roll No \_\_\_\_\_ a candidate for NCC(MEN)-54 (Oct 2023) Course hereby declare that my cumulative CGPA /SGPA /CPI Cumulative for Graduation Course as per the conversion formula provided by the university/ college the converted percentage of marks final year 79.7 % (as applicable).

2. The Calculation is as Under (As applicable).

- ✓ (a) Conversion Formula CGPA x 10  
 ✓ (b) CGPA/SGPA/CPI upto final year is 7.97  
 ✓ (c) Calculated Percentage 79.7

3. I, further undertake that I may be allowed to appear for this interview at my own risk and my candidature shall be cancelled in case the above declaration is found to be false at any stage of selection.

Verified  
 10/06/2023



Arijit Konar  
 (Signature of Candidate)

Pallavi Indrapadhyay  
 (Signature of Controller of exam/ Registrar/  
 Dean of the concerned university/ Principal  
 of the college with stamp)

Place : Asansol

Date : 10/06/2023

College/ University round stamp

Principal  
 Bidhan Chandra College  
 Asansol

**KAZI NAZRUL UNIVERSITY**

Asansol, West Bengal - 713340

(Established under West Bengal Act XIX of 2012)

Final Results of Bachelor of Commerce (Honours) (Taxation)

(Choice Based Credit System)

Student's Name: <b>ARIJIT KONAR</b>
Registration No. <b>KNUREG18103000143</b> of <b>2018-19</b>

Semester	Course Credit	SGPA
I	22	7.09
II	20	6.40
III	26	8.69
IV	26	8.23
V	24	8.50
VI	24	8.50
<b>CGPA</b>		<b>7.9</b>
<b>GRADE</b>		<b>B</b>

**CGPA Calculation Formula:**

$$CGPA = \frac{\sum C_i \times S_i}{\sum C_i}$$

C = Number of credits assigned to a given semester.

S = SGPA of the corresponding semester

**Percentage Conversion Formula : CGPA X 10**

Classification of Grade	Grade	% of Marks
Excellent	E	"90" to "100"
Very Good	A	"80" to "<90"
Good	B	"70" to "<80"
Average	C	"60" to "<70"
Fair	D	"50" to "<60"
Pass	P	"40" to "<50"
Fail	F	"0" to "<40"

Date of Publication: 25.08.2021

  
 Controller of Examinations





GOVERNMENT OF WEST BENGAL

FINANCE (REVENUE) DEPARTMENT,

DURGAPUR EXCISE DIVISION

Bikna, (Near D.A.V School), NH-60 P.O. Keshiaskole,  
District: Bankura, Pin 722155. e-mail: jodgoexd@gmail.com

Memo. No.

Dated:

From : Joint Commissioner of Excise  
Durgapur Excise Division

To : The Chief Medical Officer of Health,  
Paschim Bardhaman

Sub : Examination of Physical Fitness in respect of Excise Constables.

Sir,

Enclosed please find a list of provisionally selected candidates for recruitment to the post of Excise Constables (including Lady Excise Constables) in the subordinate Excise Service under Finance Dept., Govt. of West Bengal. You are requested to medically examine them and report regarding fitness at an early date.

Yours faithfully,

  
Joint Commissioner of Excise  
Durgapur Excise Division

Memo. No. 393/1(90)/2022/DED

Dated: 16-09-2022

Copy forwarded for information and taking necessary action to:-

1. The Superintendent of Excise, Paschim Bardhaman. He is requested to cause service of the communication to the person concerned and return receipts.

✓ 2. Sri/Smt. Arijit Choudhury He /She is directed to contact the O/o the CMOH, Paschim Bardhaman for medical examination.

  
Joint Commissioner of Excise  
Durgapur Excise Division

# KAZI NAZRUL UNIVERSITY

## ASANSOL

UG/103/15/4309



This is to certify that..... **AVIJIT CHOWDHURY**.....  
bearing Registration No. 103410123 of 2015-16 obtained the  
degree of ..... **Bachelor of Science (General Course)**.....  
from this University in the year 2018 and He was placed  
in the **Second** division.

**ATTESTED**

*[Signature]*  
20.09.2021  
Teacher-In-charge  
Subhaspalli Bidyaniketan (H.S.)  
Burnpur, Paschim Bardhaman

Asansol

Dated: 10-12-2021



*[Signature]*  
Vice Chancellor



NOTRTHEAST FRONTIER RAILWAY  
OFFICE OF THE  
DIVISIONAL RAILWAY MANAGER (P)  
ALIPURDUAR JUNCTION

No:E/227/Rect/Track Maintainer/AP-PL.VII.

Dated: 26/04/2023.

To / *Rohit Bannwal (one)*  
Sri/Smt. *Eln - Kailash Bannwal*  
*Chinakuri, G.D. No. line Post, Post - RRE*  
*ps - Kulter, State - W.B., Dist - Paschim Bardhaman.*  
Pin - 713372 Sub : Recruitment against the Notification No: 01/2019.  
Ref:- GM(P)/MLG's letter No.E/227/223/Rect/2020(E) Dated. 03.04.2023.

You have provisionally been found eligible for recruitment for the post of Track Maintainer-IV) against employment notification No: 01/2019 subject to fulfilling of all eligibility conditions for said appointment.

You are advised to attend this office from 24.04.2023 to 26.04.2023 at 09:00 AM along with this letter and following **original documents and attested photocopy** of each documents. In this connection, copy of necessary forms are enclosed herewith which are required to be submitted for your appointment

1. Copy of all educational certificate, Admit Card and Mark sheets containing the proof of the Date of birth.
2. SC/ST/OBC certificate issued by the Competent Authority. Certificate issued by a lower authority other than those mentioned in the body of the format will not be accepted (copy of format enclosed).
3. 02 Nos. Character certificates issued by 02 different Gazetted Officers (copy of format enclosed).
4. Attestation Form in **triplicate** duly filled in affixed with your recent photograph (one copy of format enclosed).
5. National Pension System (NPS)- Subscriber Registration Form in **triplicate** duly filled in English and BLOCK letters with black ink pen in affixed with your recent photograph (one copy of format enclosed).
6. 10 Nos. recent passport size Photographs.
7. Photocopy copy of own Pass Book (1<sup>st</sup> page) of any nationalized bank for payment of salary.
8. Photocopy of PAN card and AADHAAR card.
9. Four copies Pre-appointment declaration with witnessed by two Advocates (one copy of format enclosed)
10. One original affidavit from 1<sup>st</sup> class Executive Magistrate (one copy of format enclosed).

Your offer of appointment will be subject to fulfilling of all eligibility conditions and provisional pending Police verification. You will have to conform to rules and regulations applicable to your appointment. You will be guided by the NEW PENSION SCHEME of Govt. of India. Railway will not bear any expenses of any kind.

**Appointment letter will be given on 03.05.2023 for joining duty in Railway. So, you should come prepared to stay and perform your duty, subject to fulfilling of all eligibility conditions for said appointment.**

This letter will be treated as an authority to travel free in 2<sup>nd</sup> Class from ..... to APDJ/NOQ Railway Station for SC & ST Candidates only.  
(Authority: Rly Bds L/No.E(NG)/RSC/122 Dt.23.11.84.)

Encl : As above.

*(Signature)*  
Asstt Personnel Officer  
For Divisional Railway Manager(P)  
N.F.Railway, Alipurduar Junction



# Kazi Nazrul University

Asansol, West Bengal -- 713340

## REGISTRATION CERTIFICATE

This is to certify that **ROHIT BURNWAL**

Son/Daughter of **KAILASH BURNWAL**

of **BIDHAN CHANDRA COLLEGE •**

is registered as a student of this university.

His/Her registration number is **103171210220** of **2017-18**



# Indian Oil Corporation Limited

Corporate Office  
Sadq Nagar, J.B. Tito Marg  
New Delhi - 110049  
Website: www.iocl.com



Corporate Office

## **BY REGISTERED POST**

No. DP/5/5(Open-A/QCO-2021)

Date: 28<sup>th</sup> March, 2022

**Binay Saha,**  
**3 No Mohishila Colony,**  
**Ambagan Asansol,**  
**Paschim Bardhaman- 713303**  
**West Bengal**

### **Sub: Offer of Appointment**

Dear Binay,

We are pleased to offer you the post of Assistant Officer in Grade 'Ao' in the scale of pay of **Rs.40000-140000/-**. The Management, however, reserves the right to redesignate you in identical scale of pay as felt necessary at its sole discretion. Your appointment will be subject to the following terms and conditions:

1. Your appointment and continuance in the service shall be subject to your being found medically fit by our Corporation's Chief Medical Officer at any of the refinery hospitals at Digboi, Guwahati, Haldia, Barauni, Mathura, Panipat or Koyali (Baroda) or a Govt. Medical Officer of the status of Civil Surgeon (As per Forms A, B and C). Your appointment is also subject to verification of caste (only applicable for SC/ST/OBC(NCL)), character and antecedents being found satisfactory. In the event of your being declared medically unfit before you join duty as Assistant Officer, or your antecedents not being found satisfactory, this appointment order will deem to have been withdrawn and cancelled automatically.
2. Your starting basic pay will be **Rs.40000/-** per month in the above-referred scale of pay. In addition, you will receive Dearness Allowance and other allowances, according to the rules of the Corporation in force, as amended from time to time.  
  
Your annual increment will be released in the above scale of pay subject to the rules of the Corporation and your good work and conduct during the period concerned.
3. You will be on probation for a period of one year from the date you join the post, which may be extended or reduced depending upon your performance, application, attendance, verification of character and antecedents, caste and bearing, at the sole discretion of the Management. If your work is found to be satisfactory during the probation period and verification of your caste (applicable for SC/ST/OBC(NCL)), character and antecedents are also found satisfactory, you may be confirmed in service. Your services will not be regarded as confirmed until a letter of confirmation is issued by the Management. Your services can, however, be terminated at any time during the probation period without notice or assigning any reason whatsoever.
4. You will be on induction training for a period as may be fixed by the Corporation. The training will be conducted within the organisation and / or outside institutes / establishments chosen by the Corporation. For any journey to be undertaken in furtherance of training or in the event of posting to another location after completion of training, you will be allowed rail fare and transit DA as per rules.



# THE UNIVERSITY OF BURDWAN

## B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014

The following is the Statement of Marks obtained by **BINAY SAHA** bearing Roll & No. **12SH/103/0022**

at the Final Examination of the Three-Year Degree Honours Course in Science held in the year 2014. The result was published on 30.07.2014.

CHEMISTRY															CREDIT RETAINED IN			
THEORETICAL										PRACTICAL					GRAND TOTAL	ENV	2014	CEMH ENVS
PART-I		PART-II		PART-III		PART-IV		PART-V		PART-I		PART-II		PART-III				
T O T A L	T O T A L	T O T A L	P A P E R	P A P E R	P A P E R	P A P E R	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	
OF	OF	OF	IXA	IXB	X	XI	OF	OF	OF	OF	OF	OF	OF	OF	OF	OF	OF	
Part-I	Part-II	PART-I & Part-II	F.M. 50	F.M. 50	F.M. 100	F.M. 100	Part-III	Part-I, Part-II & Part-III	Part-I, Part-II & Part-III	Part-I, Part-II & Part-III	Part-I, Part-II & Part-III	Part-I, Part-II & Part-III	Part-I, Part-II & Part-III	Part-I, Part-II & Part-III	Part-I, Part-II & Part-III	Part-I, Part-II & Part-III	Part-I, Part-II & Part-III	
F.M. 150 Q.M. 55	F.M. 150	35% OF TOTAL MARKS					F.M. 300 Q.M. 90											
92	96	188	21	26	63	81	191	379	40	23	63	68	131	510	B	I		
R E S U L T																		
First Class (I) - 480																		
Second Class (II) - 320																		
F.A.C.100 GRADE *																		

F.M. - Full Marks, Q.M. - Qualifying Marks

\*

MARKS OBTAINED	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

[Reverse]

Controller of Examinations



INDIAN RAILWAY  
**EASTERN RAILWAY**  
EASTERN ZONE



Cen No: 06/2015/0203/031413

Roll No. 4796132

To,

Mr. Mukesh Kumar Sharma

S/o. Om Prakash Sharma

At-Ram Tala Master Para

Ward No. 46 (Near Katgola)

P.O. Asansol-713301, Dist: Paschim Burdwan

Divisional Office

Personnel Department

Kolkatta-700001

Date: 06.04.22

Sub: **Appointment in Group 'C' Service as Commercial Clerk in Eastern Division in Eastern Railway**

You are hereby directed to call/report at this office at 11.00 hrs on dt. 25/08/2022 certain to process further with regard to your appointment/joining as Group 'C' post as Commercial Clerk. At the time of reporting in this office, you should submit the following documents in original for verification.

1. Proof of Date of Birth
2. Proof of Educational Qualification, attested photocopy
3. 04 recent passport size photographs
4. Community certificate (in case you belong to SC/ST/OBC)
5. Attestation form enclosed to be filled in all respects
6. Character certificate as at page 6 of the attestation form
7. Affidavit to be attested by Notary
8. Adhar Card
9. PAN Card
10. Bank Passbook

Encl. Attestation form (in duplicate)

Offer of appointment

For: Sr. Divisional Personal Officer

Verified  
Done  
04/08/22



# THE UNIVERSITY OF BURDWAN



This is to certify that

**Mukesh Kumar Sharma**

obtained the Degree of **BACHELOR OF COMMERCE**  
in this University on passing the Final Examination  
of Three - Year General Degree Course held in the  
year 2009.

*Verified  
Date  
04/02/2010*

A large, stylized handwritten signature in black ink.

Rajbati, Burdwan

The 12th February, 2010



5300188

A handwritten signature in black ink, likely of the Vice-Chancellor.

Vice - Chancellor

**File No.SR-TPJ0PERS(PMAN)/7/2023-O/o ChOS/TFC/PB/TPJ/SRIy**  
**SOUTHERN RAILWAY**

No.T/P.563 /MTA/RRC/LEVEL.1/2023

Divisional Office,  
Personnel Branch,  
Tiruchchirappalli,  
Date: 06-04-2023

To  
184191220698179/N/3901/11  
**DEBABRATA GUIN**  
S/O/o PRASANTA GUIN  
SHYAMBANDH NEAR HARI MANDIR  
BURNPUR,  
Paschim Bardhaman  
WEST BENGAL- 713325  
Mobile No.9749737330

Sub.: Appointment on RRC candidates as Points man-B in  
Pay Matrix Level -1 in VII PC – Operating Department/TPJ Division,  
Ref.: PCPO/MAS Lr.No.P(RT)563CEN RRC 01/2019/Level-1 dt.27.03.2023

\*\*\*\*\*

You are hereby offered appointment as POINTS MAN-B in Pay Matrix level-1 in VII PC plus usual allowances in Operating Department, Tiruchchirappalli Division on production of your certificates/satisfactory proof and documents mentioned hereunder:

- a) Original certificate(s) in support of your age (Birth certificate or Transfer certificate),
- b) Original certificate(s) in support of your Academic Qualification(s)  
(Must submit original certificate(s) along with original Mark sheets for all semesters),
- c) Original certificate(s) in support of your Technical Qualification(s),  
(Must submit original certificate(s) along with original Mark sheets for all semesters),
- d) Original Community Card/Certificate in case you belong to SC/ST/OBC,
- e) Two sets of xerox copies of certificates
- f) Community certificate from the competent authority in the prescribed format (enclosed) in case of SC/ST (in addition to (d) above) (PBC No.103/1894),
- g) Original relief order from the present Employer, in case you are employed,
- h) Four photographs (passport size). (Copy of same photograph used while applying for appointment must be submitted) (PBC No.170/2009),
- i) 2 Conduct/Character certificates (in original) from 2 different Gazetted Officers (not related to you),
- j) Attestation form (enclosed) duly filled in all aspects,
- k) Two copies of PAN (Permanent Account Number) Card,
- l) Two copies of Aadhaar Card,
- m) Cancelled Cheque leaf and Savings Bank Account and Pass Book/Statement showing your name, Account number, name and address (with Pincode) of the Bank with IFSC Code Number. The Savings Bank account should be active.

**Note:**

- (i) The name spelling, date of birth, etc., should be one and the same in all the certificates/documents. If the name/surname differs, appointment will not be made.
- (ii) Salary/Stipend will not be claimed if any of the above certificates/documents are not submitted at the time of appointment.
1. Your services will be temporary, the first two years of which will be on probation.
2. Your appointment is terminable on 14 days notice on either side. No such notice is required, if the termination of service is due to the expiry of sanction to the post you hold or on return to duty of the absentee in whose place you may be engaged in which case your services will automatically be terminated from the date of expiry of sanction or from the date of resumption to duty of the absentee, as the case may be. Also no such notice will be required, if the termination of service is due to your mental or physical incapacity or to your removal/dismissal as a disciplinary measure after compliance with the provisions of clause(2) Article 311 of the Constitution of India.



This is to certify that

**DEBARATA GUIN**

obtained the Degree of **BACHELOR OF COMMERCE**  
this University on passing the Final Examination  
Three-Year General Degree Course held in the  
year **2015**.



Burdwan

1st December, 2017

1528273

A handwritten signature in black ink, appearing to be 'G. B. Guin', written over a horizontal line.

**Vice-Chancellor**

Office of the:  
Divisional Railway Manager  
Eastern Railway  
Howrah-711101.

EASTERN RAILWAY

HWH, dt. 22/3 '2023

No. E/III/Tr.Sr.CC Cum TC

16/1 Abhijit Mandal(OBC),  
S/O, GOUTAM MONDAL,  
VILL-PANCHA PAHARI, PO- GODIBERO, PS- RAGHUNATHPUR,  
DIST- PURULIA, W.B. PIN- 723133, MOB- 8972290876,  
E-Mail-ld-mondalabhijit456@gmail.com

Sub:- Posting of Sr.Commercial cum Ticket Clerk empanelled in Level-5 of Pay matrix under  
7<sup>th</sup> CPC(Corresponding to GP- 2800/-) in Commercial Deptt. for Eastern Railway.

\*\*\*\*\*

On being Selected through RRB/Kolkata for the post of Sr.Commercial cum Ticket Clerk against CEN.No.01/2019 Category No.06. You have been allotted for training /posting in Howrah Division, Eastern Railway for the post of Sr.Commercial cum Ticket Clerk by the competent authority as communicated by PCPO/KKK vide letter No.E.1140/2/Misc/T&C-L (R)/Pl.IV/14 dtd-06.03.2023 subject to verification of Character and Antecedents, Verification of Original Mark Sheet, Certificates of Educational Qualification, Certificates of Technical Qualification if any, Caste Certificate, Proof of age, completion of pre-recruitment formalities and successful completion of initial course training at Training School followed by line training in this division. You have to produce fresh OBC Certificate in prescribed format issued by the Competent Authority [For OBC-NCL Candidate only] before appointment.

If you are already employed in any Govt/Govt undertaking organization, you will have to submit NOC issued by the competent authority before completion of your pre-recruitment formalities.

You are therefore directed to report to OS-E/Panel Section, DRM's Office, E.Rly/Howrah within 30 (Thirty) days from the date of issue of this letter (except Saturday, Sunday and Gazetted Holidays) along with your all original certificates together with one attested copy of each certificates/documents for completion of pre-recruitment formalities. If you do not report within the stipulated date it will be presumed that you are not willing to accept this appointment and your candidature will be treated as cancel.

Enclosed documents must be brought with you duly filled-in:-

1. 01 copy of attestation form is attached (Two copies of form are to be Xeroxed by you before filling up, as the same is required three copies duly filled in).
2. Character certificate from two separate Gazetted Officers.
3. Character certificate from Head of the Institution where the candidate studied last.
4. 10 copies (minimum) recent coloured Passport Size Photograph without attested.
5. 04 copies recent coloured Stamp Size Photograph without attested.

Enclosure:- As referred above.

*22/3/23*  
for Divisional Railway Manager  
Eastern Railway

# KAZI NAZRUL UNIVERSITY

ASANSOL



No.: UG/103/15/0183

*This is to certify that.....* **ABHIJIT MANDAL** *.....*

*bearing Registration No. 103410046 of 2015-16 obtained the*

*degree of .....* **Bachelor of Science (Honours) in Mathematics** *.....*

*from this University in the year 2018 and he was placed*

*in the* **Second** *class.*



COPY

Asansol

Dated: 10-12-2021



*Schakrabarti*  
Vice Chancellor

No. DSC/4/Comp/KP/2022/Gr C

Dated: 10.03.2023

Smt Khusboo Prasad,  
Wife of Late Ajeet Prasad,  
Ex. TMR-IV/VNE,  
Radha Nagar Road,  
Near Mahabir Akhara Talpukhia,  
Asansol  
Dist - Paschim Burdwan,  
PIN - 713325

**Sub: - Appointment on compassionate ground in category C category**

You are advised to report to this office for appearing in the written examination which will be held on 10.03.2023 at 10.30 hrs.

The written test will include questions on the following subjects and marks allotted to different subjects will be as under:-

- |       |  |           |
|-------|--|-----------|
| (i)   | General English<br>(Including English Grammar, Letter, Essay, Précis writing etc.) | -40 Marks |
| (ii)  | Arithmetic   | -25 Marks |
| (iii) | General Knowledge  | -25 Marks |
| (iv)  | Current Affairs  | -20 Marks |

The question will be clubbed as Group 'A', 'B', 'C' and 'D' and requisite number of questions to be answered from each group. One sample question paper is enclosed. Please note that in the answers to objective type of question no correction of any type may be permitted in case any correction is made that answer shall not be evaluated at all.

You should bring the following documents at the time of appearing in the written examination on 10.03.2023 along with passport size self photographs. If you wish to appear in later date, you have to submit the same in writing.

1. Original marks sheet, admit card, etc. in support of your educational qualification, along with copies with attested photocopies of each documents.
2. Character certificate from one Gazetted Officer duly attested by 1<sup>st</sup> Class Magistrate, District Magistrate or Sub-Divisional Magistrate as per enclosed proforma in original.
3. Attested copy of Death certificate/discharged letter in favour of an employer.

It is also mentioned that, if you found unsuitable in the written suitability test conducted, we may permit you to appear in the written suitability test for 2<sup>nd</sup> and 3<sup>rd</sup> time on submission of your appeal, considering merit of the case.

This letter, however, does not give you any right to employment.

DA: As above

*[Signature]*  
for, Sr. Asst. Personnel Officer  
Eastern Railway Asansol

*K. Prasad*  
*for*  
*24/03/23*

15AH/103/0068

17/3011291

# THE UNIVERSITY OF BURDWAN



This is to certify that  
**KHUSBOO KUMARI RAM** bearing Registration  
Number **002628 of 2014-15** obtained the Degree of  
**BACHELOR OF ARTS (Three-Year)** from this  
University with Honours in **HINDI** in the year **2017**  
and the candidate was placed in the **SECOND** Class.



Rajbati, Burdwan  
The 20th June, 2019

1717462

**Vice-Chancellor**





Office BC College <office@bccollegeasansol.ac.in>

## Confirmation of Academic record for 1 Candidate \_Chandradeep Roy Chowdhury\_ INBTCCS617

1 message

Mail sent  
on  
18/02/23

Mousumi Hazra <mousumih@matrixbsindia.com>

Fri, Feb 17, 2023 at 12:34 PM

To: bccollege.office@gmail.com, principal@bccollegeasansol.org, office@bccollegeasansol.org, teacherscouncil@bccollegeasansol.org

Cc: academickolkata2@matrixbsindia.com, Satabdi Aich Adhikary <academickolkata1@matrixbsindia.com>

Dear Sir / Madam,

We would like to introduce ourselves as an authorized agency appointed by reputed corporate house to conduct academic records verification for all the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm, whether the following candidate has successfully completed the degree/diploma in Bachelor of Commerce - *Bidhan Chandra College, Asanoli*

Particulars	Details provided by the Candidate	As per College/University Records
Name of the Candidate	Chandradeep Roy Chowdhury	
Type of Degree/Diploma	Bachelor of Commerce	
Tenure of Study	2008-2011	
Year of Passing	2011	
Reg // Roll No:	09CH/103/0022	
Class Obtained	Pass	

\*\*\*\*\*We request you to fill the above details as a proof of

authenticity of this verification.\*\*\*\*\*

Particulars	Required Details
Kindly mention your mail ID using for Official purpose(YES/No):	
Name(Verified By):	
Designation:	
Contact No.:	
E-Mail ID:	

Handwritten signature and date 18/02/23

Serial No. **1430**

09CH/103/0022

**THE UNIVERSITY OF BURDWAN**



PROVISIONAL

*This is to certify that Chandradeep Roy Chowdhury*  
*obtained the degree of Bachelor of ~~Art & Science~~ Commerce in this University with Honours on passing*  
*the Final Examination of the Three Year Honours Degree Course held in the year 2011 and was*  
*placed in the Second Class in Accountancy*

Rajbati, Burdwan

Thurs 5 Oct. 2011.

*H. Datta*  
Asst. Controller of Examinations



Office BC College <office@bccollegeasansol.ac.in>

---

**FW: Confirmation of Academic record for 1 Candidate \_Payal Mishra\_  
SGKOCBD022**

2 messages

**Mousumi Hazra** <mousumi.h@matrixbsindia.com>

Mon, Feb 13, 2023 at 5:16 PM

To: bccollege.office@gmail.com

Cc: academickolkata2@matrixbsindia.com, academickolkata1@matrixbsindia.com

Dear Sir,

Pls provide report.

Thanks & Regards

**Mousumi Hazra**

Assistant Manager

M: +91 6290846994/9088012701



India's Leading Business Assurance Company

---

**From:** Mousumi Hazra [mailto:mousumi.h@matrixbsindia.com]

**Sent:** 29 November 2022 10:38

**To:** 'bccollege.office@gmail.com'

**Cc:** academickolkata1@matrixbsindia.com; academickolkata2@matrixbsindia.com

**Subject:** Confirmation of Academic record for 1 Candidate \_Payal Mishra\_ SGKOCBD022

Dear Sir / Madam,

We would like to introduce ourselves as an authorized agency appointed by reputed corporate house to conduct academic records verification for all the employees/prospective employees being recruited by

any. In this connection, we request you to kindly confirm, whether the following candidate has  
fully completed the degree/diploma in BA - *Bidhan Chandra College, Asansol*

Particulars	Details provided by the Candidate	As per College/University Records
Name of the Candidate	Payal Mishra	
Type of Degree/Diploma	BA	
Tenure of Study	2019-2022	
Year of Passing	2022	
Reg // Roll No:	KNU19103001612	
Class Obtained	Pass	

\*\*\*\*\*We request you to fill the above details as a proof of authenticity of this verification.\*\*\*\*\*

Particulars	Required Details
Kindly mention your mail ID using for Official purpose(YES/No):	
Name(Verified By):	
Designation:	
Contact No.:	
E-Mail ID:	



Mail Sent on  
17/02/23

# KAZI NAZRUL UNIVERSITY

Asansol, West Bengal - 713340

(Established under West Bengal Act XIX of 2012)

Final Results of Bachelor of Arts (Honours) in English

(Choice Based Credit System)

Student's Name: **PAYAL MISHRA**

Registration No. **KNU19103001612**

of **2019-20**

Semester	Course Credit	SGPA
I	22	6.45
II	20	6.70
III	26	8.00
IV	26	7.54
V	24	8.00
VI	24	8.50
<b>CGPA</b>	<b>7.58</b>	
<b>GRADE</b>	<b>B</b>	

## CGPA Calculation Formula:

$$CGPA = \frac{\sum C_i \times S_i}{\sum C_i}$$

C = Number of credits assigned to a given semester.

S = SGPA of the corresponding semester

Percentage Conversion Formula : CGPA X 10

Classification of Grade	Grade	% of Marks
Excellent	E	"90" to "100"
Very Good	A	"80" to "<90"
Good	B	"70" to "<80"
Average	C	"60" to "<70"
Fair	D	"50" to "<60"
Pass	P	"40" to "<50"
Fail	F	"0" to "<40"

Date of Publication: 28.07.2022

Controller of Examinations



## Confirmation of Academic record for 1 Candidate \_Samrat Sanyal\_ INBTCCR686

2 messages

Mousumi Hazra <mousumi.h@matrixbsindia.com>

Mon, Feb 6, 2023 at 5:44 PM

To: bccollege.office@gmail.com

Cc: academickolkata1@matrixbsindia.com, academickolkata2@matrixbsindia.com

Dear Sir / Madam,

We would like to introduce ourselves as an authorized agency appointed by reputed corporate house to conduct academic records verification for all the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm, whether the following candidate has successfully completed the degree/diploma in B.Com - *Bidhan Chandra College, Asansol*

Particulars	Details provided by the Candidate	As per College/University Records
Name of the Candidate	Samrat Sanyal	
Type of Degree/Diploma	B.Com	
Tenure of Study	2001-2004	
Year of Passing	2004	
Reg // Roll No:	103/CH/030035	
Class Obtained	Pass	

Sl. No.  
CCH/04/P/000107

# THE UNIVERSITY OF BURDWAN



THREE - YEAR HONOURS DEGREE COURSE FINAL EXAMINATION 2004.  
UNIVERSITY CERTIFICATE - CCH - STATEMENT OF MARKS

This is to certify that **SAMRAT SANYAL**  
obtained the Degree of **BACHELOR OF COMMERCE** in this University with Honours on passing the Final  
Examination of the Three-Year Honours Degree Course held in the Year **2004** and was placed in the

**FIRST** Class in **ACCOUNTANCY**

Statement of Marks: Roll No. **103/CH /030035**

ACCOUNTANCY HONOURS							CREDIT RETAINED IN			RESULT
Total of Part I Total Marks 400 Qualifying Marks 100	Paper V Adv. Acc. Accounting Bidding	Paper VI Comp. Accounting Particulars of P. in Trade	Paper VII Adv. Accounting; Auditing & Capital Structure in India	Paper VIII Taxation and Tax Planning the above course	Total of Part I	Total of Part II	Grand TOTAL	2004 ACYH ENVS		
							Total Marks 800			First Class 400 Second Class 320
							Examinational Section Part Marks 50 Credit Marks 15			#
249	55	60	57	47	238	487	487			

\* The Candidates provided in the final list will be issued in the University  
Date of Publication :- 06.07.2004

*R.*  
Controller of Examinations

Passing 2004  
7/02/23

Maxi Jena  
7/2/2023  
12.26 PM  
B. B. Jena  
7/2



75  
आजादी का  
अमृत महोत्सव



दक्षिण पूर्व रेलवे



G20

भारत 2023

एक साथ - एक साथ

कार्यालय/Office of the  
वरि. मंडल कार्मिक अधिकारी  
Sr. Divisional Personnel Officer  
दक्षिण पूर्व रेलवे, राँची  
South Eastern Railway, Ranchi  
Tele.No.: 0651-2788450(Rly)  
Mob No. 9334913503  
दिनांक /Date: 24.01.2023

पत्रांक सं./Letter No.SER/P-RNC/Rectt./Train Manager/CEN-01/19/23

To,  
Santu Kumar Rajak  
S/o - Pradip Prasad Rajak  
Kalla Central Hospital  
Po - Kalla C.H. Niche Para  
P.S - Asansol (N)  
Dist - Paschim Bardhaman  
West Bengal - 713340

**नियुक्ति हेतु प्रस्ताव/OFFER OF APPOINTMENT**

विषय:- पे- बैंड रु. 5200-20200/+ ग्रेड पे रु. 2800 ( पे मैट्रिक्स लेवल-5, सातवां वेतन आयोग) में परिचालन विभाग में ट्रेन मैनेजर के पद पर ग्रुप-सी में भर्ती।

Sub: Recruitment in Group-'C' to the post of Train Manager, in Operating Department in pay and Rs. 5200-20200/+GP Rs. 2800 [Pay Matrix Level-05, 7<sup>th</sup> CPC], against Direct Recruitment Quota.

- 1 आपको सूचित किया जाता है कि आप रेलवे नियमों द्वारा स्वीकृत प्रतिमाह वेतन पर परिचालन विभाग में ट्रेन मैनेजर, लेवल-5 के पद पर अस्थायी नियुक्ति हेतु घयनित किए गए हैं, बशर्ते आप इस रेलवे के प्राधिकृत चिकित्सा अधिकारी द्वारा निर्धारित चिकित्सा जाँच में उत्तीर्ण घोषित किए गए हों और अपनी शैक्षणिक योग्यता, उम्र जाति इत्यादि से संबंधित संतोषजनक प्रमाण के तौर पर अपना मूल प्रमाण-पत्र, जैसे शैक्षणिक योग्यता प्रमाण-पत्र, जन्म तिथि प्रमाण-पत्र, जाति प्रमाण-पत्र इत्यादि प्रस्तुत करते हों।

I have to inform you that you have been selected as Train Manager, Level-5 in Operating department purely on a temporary basis subject to fitness in medical examination by the Authorized medical Officer of this Railway and production of your original certificate, such as educational qualification certificate, date of birth certificate, caste certificate etc. for satisfactory proof in educational qualification, support of your age, caste etc. on a stipend per month as admissible under the Railway Rules.

24/1/2023  
सहायक कार्मिक अधिकारी  
Asstt. Personnel Officer  
दक्षिण पूर्व रेलवे, राँची  
S. E. Railway, Ranchi

# THE UNIVERSITY OF BURDWAN



This is to certify that

**Santu Rajak**

obtained the Degree of **BACHELOR OF COMMERCE**  
in this University with Honours on passing the Final  
Examination of the Three - Year Honours Degree Course  
held in the year 2011 and was placed in the Second  
Class in **ACCOUNTANCY**.



Rajbati, Burdwan

The 29th November, 2012

2900179

A handwritten signature in black ink, likely belonging to the Vice-Chancellor.

Vice - Chancellor



## Confirmation of Academic record for 1 Candidate Bikash Chakraborty AMGNCAD126

3 messages

Satabdi Aich Adhikary <academickolkata1@matrixbsindia.com>

Mon, Jan 9, 2023 at 4:15 PM

To: bccollege.office@gmail.com, principal@bccollegeasansol.org, office@bccollegeasansol.org, teacherscouncil@bccollegeasansol.org

Cc: Mousumi Jana <academickolkata1@matrixbsindia.com>, Mousumi Hazra <mousumi.h@matrixbsindia.com>, academickolkata2@matrixbsindia.com

Dear Sir / Madam,

We would like to introduce ourselves as an authorized agency appointed by reputed corporate house to conduct academic records verification for all the employees/prospective employees being recruited by the company. In this connection, we request you to kindly confirm, whether the following candidate has successfully completed the degree/diploma in BA - *Bidhan Chandra College, Asanoli*

Particulars	Details provided by the Candidate	As per College/University Records
Name of the Candidate	Bikash Chakraborty	
Type of Degree/Diploma	BA	
Tenure of Study	2007-2010	
Year of Passing	2010	
Reg // Roll No:	OBAP/103/1038	
Class Obtained	Pass	

10/00274

THE UNIVERSITY OF BURDWAN



This is to certify that

**Bikash Chakraborty**

obtained the Degree of BACHELOR OF ARTS  
in this University on passing the Final Examination  
of Three - Year General Degree Course held in the  
year 2010.

Done  
Verified  
Date  
09/03/23



Rajbati, Burdwan

The 3rd March, 2011

5600274

A handwritten signature of the Vice-Chancellor.

Vice - Chancellor



भारतीय सर्वेक्षण विभाग  
SURVEY OF INDIA



निदेशक का कार्यालय,  
बिपुरा बसिपुर एवं मित्रोराय  
भू-स्थानिक डेटा केन्द्र,  
श्री मंजिन, केन्द्रीय सदन, चिरुकांटी रोड,  
तारापुर, सिलचर, 788003 (असम)  
ई-मेल - tmmz.gdc.soi@gov.in  
दूरभाष- 03842-268132, 268555

Speed Post

OFFICE OF THE DIRECTOR,  
TRIPURA, MANIPUR & MEIZORAM  
GEO-SPATIAL DATA CENTER,  
5<sup>TH</sup> FLOOR, KENDRIYA SADAN, CHIRUKANDI ROAD,  
TARAPUR, SILCHAR, 788003 (ASSAM)  
E-mail - tmmz.gdc.soi@gov.in  
Telephone - 268132-03842 268555

No.C-02 /4-A-1(Verification )

Dated the 2nd Jan,2023

To,

Shri Bishnu Maji  
Vill.& P.O.- Santa, Burnpur,  
P.S.- Hirapur,  
Dist. Pachim Bardhaman  
Pin - 713325  
West Bengal.  
Phone - 6295788616

SUB:- ATTESTATION FORM FOR VERIFICATION OF CHARACTER ANTECEDENTS  
CERTIFICATE OF CHARACTER & MEDICAL CERTIFICATE -Regarding.

Attestation Form for Verification of Character Antecedents in triplicate ( three copies), Certificate of Character & Medical Certificate are being sent herewith. Attestation Form (three copies) has to be duly filled up at your end and the same should be returned to this office at the earliest for verification from concerned District Magistrate/ Deputy Collector. Character & Medical Certificate has to be submitted at the earliest to this office in the prescribed proforma after duly signed by the competent authority.

Encl: As above.

Signed by Uttam Deb  
Date: 02-01-2023 17:23:46  
Reason: Approved

(UTTAM DEB)  
OFFICER SURVEYOR  
FOR, DIRECTOR

## CERTIFICATE OF CHARACTER

Certified that I have known

Shri / Smt. / Ktm BISHNU MAJI

Son / daughter of PABITRA KUMAR MAJI

for the last THREE years / months /

and that to the best of my knowledge and belief

he / she bears reputable character and

has no antecedents which render him / her

unsuitable for Government employment.

Place: ASANSOL

Date: 13/01/2023

Signature *[Handwritten Signature]*

Designation \_\_\_\_\_

Principal  
Bidhan Chandra College  
Asansol

*Verified  
13/01/2023*



To be attested by a Stipendary I Class  
Executive Magistrate, District Magistrate  
or Sub-Divisional Magistrate

### ATTESTED

I am satisfied about the reliability of the person who has given the above

Certificate of Character.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

Designation \_\_\_\_\_

(Attesting Authority)

Office Seal

EASTERN RAILWAY

No.83E/93DR/Tech.III/RRB/Pt.VII

Dated: 21 - 11 - 2022

Anil Kumar  
S/o- Manohar  
Vill- Narsingh Bandh Ambedkar Colony,  
Qtr No.S.37 near Narsingh Bandh post office,  
P.O. Burnpur, PS- Hirapur  
Dist: Paschim Bardhaman  
Pin:713325, West Bengal  
E-mail : Anilprateek.ind@gmail.com

Reg: Provisional appointment for the post Tech.III/ Fitter (WS) in Mech. Department in  
Scale Rs.5200- 20200/- + G.P. 1900/- (Level-2 in 7<sup>th</sup> CPC pay matrix) in Kanchrapara Workshop.

- 
01. I have to inform you that you have been selected against DR Quota to undergo training as a Tech.III for a period of 6 (six) months in these works subject to your passing the prescribed Medical Examination by an authorized Medical Officer of this Railway.
  02. Training period will be commenced from the date you are enrolled as such in the Shop-floor. It may be clearly understood that efforts will be made to absorb you in the regular cadre of this Rly. after successful completion of the training, if there is any vacancy, but no such guarantee is given thereto.
  03. During the training period, rate of stipend will be ₹19900/-p.m. /- in Level-2 (7<sup>th</sup> CPC).
  04. At any time during the training period in the job training, if you do not satisfy your superior authority that you are making good progress, you may be discharged from the Traineeship.
  05. You are also liable to be discharged after being given 14 days notice or pay in lieu of notice during the period of your training both in Training School and in job Training, if conduct is found unsatisfactory by the Inspector/Superior or Officer under whom you may be placed for undergoing training. You will not be allowed to withdraw from traineeship except for any reason which are beyond your control.
  06. You will be held responsible for charge and care of the Govt. money, goods, stores and all other properties that may be entrusted to you.
  07. This appointment will be terminable by the administration on 14 day's notice but no such notice will be required if the training is terminated for your mental or physical incapacity or failure in examination of your removal or dismissal on disciplinary measure.
  08. On completion of the Training, final posting as Tech-III in Gr.C category will be considered on your passing the Trade Test to be arranged departmentally.
  09. You will be given only one chance (2<sup>nd</sup> chance for SC/ST) to clear the Trade Test, failing which your engagement will be terminated. However, you may be given a 2<sup>nd</sup> chance after a period of 6 (six) months without stipend or only remuneration. No Pass/PTO will be issued in such cases.
  10. If you intend taking to the appointment on this condition, please signify your acceptance and return this form, duplicate of which is enclosed for retention by you. In the event of your acceptance, please call at this office within 21.12.2022 failing which this offer will be lapsed and will not be renewed.
  11. You will be required to take an oath of allegiance to the Govt. of India in the form prescribed below:  
"I, \_\_\_\_\_ do swear/solemnly affirm that I will be faithful and bear true allegiance to India and to the constitution of India as by law established and the all will loyally carry out the duties of my office, so help me god"  
Note: Conscientious objectors to "Oath" taking may make a solemn affirmation in the prescribed Form Indicated above.
  12. No Travelling allowance will be granted for your journey.





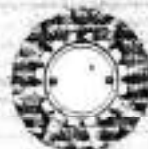
# THE UNIVERSITY OF BURDWAN



This is to certify that

**Anil Kumar**

obtained the Degree of **BACHELOR OF ARTS**  
in this University on passing the Final Examination  
of Three - Year General Degree Course held in the  
year 2007.



Rajbati, Burdwan

The 8th February, 2008

1800473

*A. Mallik*  
Vice - Chancellor

←

Posting of Station Master empaneled against  
Cat.No-02 of CEN No-01/2019 in Level-6 of  
pay matrix under 7th CPC (Corresponding to  
GP-4200/-) in Optg.Deptt/ Howrah Division

☆

Inbox



Howrah Sr.DPO's Panel Section 4:20 PM

to sanjoymukherjee900@gmail.com, vermaakash281...

↩

⋮

Regarding the subject matter it is to inform you that you have been allotted to this division for training/posting by PCPO/KKK vide letter dt.12.12.2022 subject to completion of all pre-recruitment formalities. As such you are directed to report to this office (DRM OFFICE/E-PANEL SECTION/Eastern Railway/Howrah) on 27.12.2022 along with all original documents, Recent Passport size color photograph (10 copies minimum) without attested, Gum, Blue Dot Pen, Blue/Black Gel Pen positively, Permanent marker Pen (Blue for photo signature). Forms are being sent herewith which are required to be submitted with properly filled up.

Details Form Attached as under Required to be submitted :-

1. Attestation Form - 03 Sets.
  2. Character Certificate from the candidate studied Last - 01 copy.
  3. Character Certificate from 2 Seperate Gazetted Officer-01 copy.
- Other forms have to be collected from this office after reporting



Attation\_Form (3).pdf



Character Cert...ys (2) (2).pdf



CHARACTER CERTIFICATE

TO BE OBTAINED FROM THE HEAD OF THE INSTITUTE WHERE THE  
CANDIDATE STUDIED LAST .

Certified that I have known Sri/Smt SUBHADEEP DUTTA s/o.  
D/o ARUN KUMAR DUTTA for the last 4 (FOUR)  
years 6 (SIX) months and to the best of my knowledge and belief he/she  
bears reputable character and has not antecedents which render him/her  
unsuitable for Government Employment.

Sri/Smt SUBHADEEP DUTTA is/is not related to me.

Place Bidhan Chandra College Asansol.

Signature

Falguni Mukhopadhyay

DR. FALGUNI MUKHOPADHYAY

Principal  
Bidhan Chandra College  
Asansol

To be attested by Stipendiary Ist Class Executive Magistrate/District

Magistrate or Sub-Divisional Magistrate/SDO.

ATTESTED

Place: \_\_\_\_\_

Signature: \_\_\_\_\_

Dated: \_\_\_\_\_

Designation: \_\_\_\_\_

\*(Attesting Authority)

\*Office Seal

\*N.B. The signatory must sign on his own stamp (Designation). His Office  
Seal should also be affixed.

Received  
Siddhant Saha  
27/12/2022



भारत सरकार / Govt of India  
 गृह मंत्रालय / Ministry of Home Affairs  
 कार्यालय महानिरीक्षक, सीमा सुरक्षा बल  
 Office of the Inspector General, BSF

एक्शन एरिया-II E, न्यू टाउन, राजरहाट  
 Action Area-II E, New Town, Rajarhat  
 कोलकाता-700161 / Kolkata-700161

No.: Rectt/SB-Ftr/ Apptt/776

Date: 22<sup>nd</sup> November 2022

To

Roll No: 4410087357  
 Name: SUBHAM PRASAD  
 Father's Name : AJIT PRASAD  
 SHASTRI NAGAR BURNPUR,  
 Distt : PASCHIM BARDHAMAN  
 PIN Code : 713325 (WEST BENGAL)  
 Mobile No: 7074213370  
 E-mail : subhamprasad345@gmail.com

**OFFER OF APPOINTMENT FOR THE POST OF CONSTABLE(GD) IN BORDER SECURITY FORCE (BSF) THROUGH STAFF SELECTION COMMISSION (SSC) EXAM-2021**

1. Please refer your application for the post of Constable(GD) through SSC Exam-2021 and final result published by SSC on 07.11.2022 on their official website.
2. I am directed to inform you that, you have been **PROVISIONALLY** selected for appointment to the post of Constable(GD) in BSF in Pay Matrix Level-3 (pay scale Rs.21,700/- - 69,100/-) with initial Basic Pay of Rs.21,700/- per month plus other allowances admissible under rules from time to time. On behalf of the DG BSF & all ranks of Border Security Force, you are welcome to join the 'Elite Force', which has earned an enviable position for itself in the galaxy of "**Border Guarding Forces**" of the world, be it in peace or in war.
3. Your appointment to the above post is subject to the following terms and conditions:-  
 The recruitment medical examination is valid for one year from the date of fitness to join the service and if candidate join the service after validity period of recruitment medical, candidate will be examined by the medical officer for any disease/deformity that might have arisen after the recruitment medical. Hence, if your recruitment medical has completed one year then you will be examined by the medical officer to detect/discover/disability/accidental injury acquired during the intervening period of recruitment (initial) medical examination and the date of joining. You will be allowed to join only on being found 'FIT'.

(a) Your appointment is purely **provisional** till receipt of a 'no adverse' character and antecedents verification report from the concerned civil authorities. In the event of receipt of any adverse report from the civil authorities, your service will be terminated immediately without any prior notice. In case your character and antecedents is found not verified or any false information given by you in your self-declaration, the provisional appointment letter will be cancelled forthwith and other criminal/legal action will also be taken, as a consequence.

Recived Character Certificate , Date- 30/11/22  
 Name- SUBHAM PRASAD  
 Mob No- 7074213370

215

**CHARACTER CERTIFICATE**

Certified that I have known Mr. SUBHAM PRASAD

S/o Mr. AJIT PRASAD for 3 Years 4 months  
and that to the best of my knowledge and belief, he bears reputed  
character and has no antecedents which render him unsuitable for  
Government Employment.

Mr. SUBHAM PRASAD is/ is not related to me.

Place: Asansol

Date: 29-11-2022



*[Handwritten Signature]*

Principal  
Bidhan Chandra College  
Asansol

Signature With seal

Designation

*[Handwritten: verified stamp]*

I am satisfied about the liability of the person who has given the above  
certificate of character.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Office Seal

Signature  
District Magistrate or  
SDM/SDO  
or their superior officers

सं० / No. ITBP/NW Ftr/OOA CAPF CT(GD) RECTT-2021/2022/

कार्यालय महानिरीक्षक, उत्तर पश्चिम सीमान्त मुख्यालय

.0172

Office of the Inspector General, NW Frontier HQR,

भारत तिब्बत सीमा पुलिस बल

Indo-Tibetan Border Police Force

गृह मंत्रालय (भारत सरकार) / MHA (Govt of India)

लेह ( लद्दाख ) / Leh (Ladakh)

मार्फत 56 एओपीओ, पिन - 194104

C/O 56 APO, PIN - 194104

दिनांक/Date 18/11/2022

TO,

ROLL NO. 4410046650

SOURMEN CHATTOPADHYAY S/O SH. LATE

JADAB CHATTOPADHYAY, NEW TOWN

ROAD NO19 POST CHHOTODIGHARI PS-

HIRAPUR, ASANSOL MUNICIPAL

CORPORATION, DISTT- PASCHIM

BARDHAMAN [WEST BENGAL] PIN-

713326 Email ID: rahul412200@gmail.com

विषय: कर्मचारी चयन आयोग द्वारा आयोजित सिपाही (जीडी) भर्ती-2021 में चयनित अभ्यर्थियों को भारतीय सीमा पुलिस बल में सिपाही (जनरल ड्यूटी) पद हेतु नियुक्ति प्रस्ताव जारी करना।

Sub: Issue of Offer of Appointment for the post of Constable (General Duty) to the candidates selected in Constable (GD) recruitment- 2021 conducted by SSC.

मुझे यह सूचित करने का निर्देश हुआ है कि आपको भारत तिब्बत सीमा पुलिस बल में सिपाही (जनरल ड्यूटी) के पद पर नियुक्ति हेतु वेतन मैट्रिक्स लेवल -3 रुपये 21,700 - 69,100/- प्रतिमाह (सातवें वेतन आयोग के अनुसार) अस्थाई रूप से चयनित किया गया है। भारत तिब्बत सीमा पुलिस बल में सिपाही (जीडी) के पद के रूप में नियुक्ति का प्रस्ताव आपके द्वारा स्वीकार किए जाने पर आप दिनांक 17/12/2022 तक औपचारिक नियुक्ति हेतु उप महानिरीक्षक, आरुणाचल प्रदेश किमिन, भारत तिब्बत सीमा पुलिस बल, पापुम पारे (अरुणाचल प्रदेश) को रिपोर्ट करें।

I am directed to inform that, you have provisionally been selected for appointment as Constable (General Duty) in Indo Tibetan Border Police Force in the Pay matrix level - 3 of Rs. 21,700 - 69,100/- (as per 7<sup>th</sup> CPC). Upon acceptance of this offer by you for appointment as Constable (GD) in ITBPF, you may report to the Dy Inspector General, R.T.C. Kimin, ITBP Force Papum Pare (Arunachal Pradesh) by 17/12/2022 for formal appointment.

नियुक्ति की शर्तें व निबंधन निम्नवत होंगी:-

The terms and conditions for the appointment are as under:-

(क) आप भारत तिब्बत सीमा पुलिस बल के अधिनियम- 1992 एवं नियम- 1994 तथा बल के अन्य सदस्यों पर लागू केन्द्र सरकार के अन्य आदेशों, अन्य नियमों एवं विनियमों से शासित होंगे। जहां तक पेंशन का मामला है, आप केन्द्रीय सिविल सेवा (असाधारण पेंशन) संशोधन नियमावली- 2003 के अधीन लागू नई अंशदायी पेंशन योजना से शासित होंगे।

(a) You will be governed by the provisions of ITBP Act 1992 and ITBP Rules 1994 and other Central Government Orders, Rules and Regulations as applicable to other members of the Force. So far as pension is concerned you will be governed by New Contributory Pension Scheme as per the Central Civil Service (extra ordinary pension) (amendment) Rules- 2003.

(ख) आरंभ में दो वर्षों की अवधि के लिए आप परीक्षाधीन रहेंगे और परीक्षा अवधि के दौरान यदि निगोक्ता प्राधिकारी की राय में आप सिपाही (जनरल ड्यूटी) के तौर पर बल का एक कुशल सदस्य होने की संभावना नहीं रखते हैं तो सशम प्राधिकारी द्वारा भा. ति. सी. पुलिस बल के अधिनियम एवं नियमों में दिए गए प्रावधानों के अनुसार बिना कोई कारण बताए किसी भी समय आपकी सेवायें समाप्त की जा सकती हैं।

लगातार.....2

SOURMEN CHATTOPADHYAY

bate- 30/11/22

7908263543

Received character

Setu Dente

sum

## CERTIFICATE OF CHARACTER

Certified that I have known Mr. SOUMEN CHATTOPADHYAY s/o  
LATE JADAB CHATTOPADHYAY for 3 year 4 months and that to the best  
of my knowledge and belief he bears reputation character and has no antecedents which render him  
unsuitable for Government Employment.

Mr. SOUMEN CHATTOPADHYAY is not related to me.

Place Asansol  
Date 30/11/2022

Rajni Majhi  
Signature  
Designation with office seal  
Principal  
Bidhan Chandra College  
Asansol



I am satisfied about the reliability of the person who has given the above certificate of  
character.

Place : .....  
Date : .....

Signature of DM/SDM  
Designation with office seal



**REGISTERED**

**Eastern Railway**

Sealdah, dated: 02/08/2022

No. Recruitment Cell/RRB/Stenographer/Gr.C/SDAH

Name - BISWAJIT BHANDARY  
S/O - TAPAN BHANDARY

Address - NEAR NAHIN SANGHA CLUB, AMBAGAN, PO- BURNPUR, DIST- HARDDHAMAN, PIN- 713325, W.B

**Sub:** Provisional Offer of Appointment for the post of Jr. Stenographer in Level-4 (as per 7<sup>th</sup> CPC) against CEN No. 03/2019, Cat.02 in Sealdah Division

**Ref:** 1. Chairman, RRB/Kolkata's letter No. RRB/KOL/ CEN No. 03/2019 dated 05.07.2022  
2. PCPO/KKK's letter No. E.839/2/Personnel/Stenographer dttd 26.07.2022

\*\*\*\*\*

1. I am prepared to offer you a temporary post in Level of pay specified above, plus usual other allowances as admissible.
2. In case if any false information furnished or there has been suppression of factual information your service shall be liable to be terminated.
3. It must be clearly understood this appointment is terminable on **14 days** notice on either side. Also such notice will be required if the termination of service is due to your mental or physical incapacity or to your removal or dismissal for serious misconduct.
4. You will be responsible for loss of the Govt. money, goods and stores and all other properties that may be entrusted to you.
5. You will be required to take an oath of allegiance to the Indian Government in the form prescribed below. - I, ..... do swear solemnly/affirm that I will be faithful and bear true allegiance to India and to the constitution of India as by Law established and thus I will loyally carry out the duties of my office as help me and "

**Note:** Consensus objections to path taking may strike out the word "Swear" from the above declaration

6. You will conform to all rules and regulations applicable to your appointment.
7. You must be prepared to accept the offer of appointment at any station/office in the E.Rly.
8. One blank declaration form for taking salary through ECS savings bank account (to be downloaded from website as mentioned below.)
9. If you intend taking up the appointment on those conditions, please signify your acceptance and return this form in original, a duplicate copy of which is also enclosed for retention by you., In the event of your acceptance, please report at the office of the Sr.DPO, Sealdah, Recruitment Cell at DRM Office Sealdah within 30 days from the receipt of this offer along with original certificate, cast certificate, 05 nos. passport size photograph, educational certificate and other documents in this connection. In case you fail to report, the offer shall laps and shall not be renewed.
10. Three blank attestation forms which to be downloaded from website as mentioned below, should properly be filled-in and completed in all respect as per instructions embodied therein and submitted to the office of the Sr.DPO, Sealdah, Recruitment Cell at DRM Office Sealdah when you report at this office before joining the Railways.
11. You will be required to produce two Character certificates in the prescribed format from two Gazetted Officers Central or the State Government and one character certificate in prescribed format to be obtained from the Head of the Institution where you have studied last and must be attested by the stipendiary 1st Class Sub-Divisional Magistrate, Sub-Divisional Magistrate or Sub-Divisional Officer which to be
12. No traveling allowance for joining the post.

Samsung Quad Camera

Shot with my Galaxy A72

ANNEXURE - 3(A)

**FORM OF CHARACTER CERTIFICATE**  
[For class-III Service]

Certified that I have known Shri / Smt. Chandan Moy Mahato  
son / daughter of Rameswar Mahato for the last 3 (three) years  
0 months, and that to the best of my knowledge and belief he bears a reputable  
character and has no antecedents which render to him / her unsuitable for Government  
Employment.

Shri / Smt. Chandan Moy Mahato is not related to me.

Place Asansol

Date 17/08/2022

Signature. *Rohini Chandra*

Principal  
Ridhan Chandra College  
Asansol

Designation \_\_\_\_\_

*noted  
for  
17/08/22*



[To be attested by Stipendiary I

Class Executive Magistrate/

District Magistrate or Sub-Divisional Magistrate]

**ATTESTED**

Place \_\_\_\_\_

Signature. \_\_\_\_\_

Date \_\_\_\_\_

Designation \_\_\_\_\_

[Attesting Authority]



**भारत सरकार/GOVERNMENT OF INDIA**

पञ्चम आयुक्त का कार्यालय, जीएसटी एवं केन्द्रीय उत्पाद शुल्क आयुक्तालय भुवनेश्वर  
OFFICE OF THE PRINCIPAL COMMISSIONER, GST & CENTRAL EXCISE COMMISSIONERATE, BHUBANESWAR  
सी आर भवन (जीएसटी भवन), राजस्व विहार, भुवनेश्वर -751007

C.R.BUILDING (GST BHAWAN), RAJASWA VIHAR, BHUBANESWAR-751007

Ph: 0674-258 9810

Fax: 0674-258 9612

E-mail: commissioner.cxl@gmail.com

F.No.II(31)6/ET/GST/BBSR/2022

Dated: 04.08.2022

ALL,

विषय/Subject: Intimation of date and venue of Physical Test and Document Verification and Pre-appointment formalities in the grade of Inspector selected by the Staff Selection Commission on the basis of Combined Graduate Level Examination- 2019 - reg.

It is to inform that you have been recommended for appointment to the post of Inspector in Office of the Principal Commissioner, GST & Central Excise Commissionerate, Bhubaneswar on the basis of CGL Examination- 2019 held by SSC.

2. In this regard, you are required to undergo the physical endurance test as per the norms fixed for the post of Inspector and appear for document verification as per the schedule given below:

Schedule		
Date	Name of the Event	Time and Venue
29.08.2022 to 31.08.2022	Document Verification	To report at 10.00 hrs to the Superintendent (Establishment), Office of the Principal Commissioner, GST & Central Excise Comm'te, GST Bhawan, Rajaswa Vihar, near Vani Vihar, Bhubaneswar-751007 (Odisha)
30.08.2022 to 01.09.2022	Physical Test	To report at 10.00 hrs to Superintendent(Hdqs) Office of the Principal Commissioner, GST & Central Excise Comm'te, GST Bhawan, Rajaswa Vihar, near Vani Vihar, Bhubaneswar-751007 (Odisha)

ANNEXURE - 3(A)

**FORM OF CHARACTER CERTIFICATE**  
(For class-III Service)

Certified that I have known Shri./ Smt. Chandan Moy Mahato  
son / daughter of Rameswar Mahato for the last 3 (Three) years  
X months, and that to the best of my knowledge and belief he bears a reputable  
character and has no antecedents which render to him / her unsuitable for Government  
Employment.

Shri./ Smt. Chandan Moy Mahato is not related to me.

Place Asansol

Date 12/08/2022

Signature. [Signature]  
Principal  
Bidhan Chandra College  
Asansol  
Designation Asansol

Verified  
for  
12/08/2022



[To be attested by Stipendiary I  
Class Executive Magistrate/  
District Magistrate or Sub-Divisional Magistrate]

**ATTESTED**

Place \_\_\_\_\_

Signature. \_\_\_\_\_

Date \_\_\_\_\_

Designation \_\_\_\_\_

[Attesting Authority]



Jalpaiguri Government Engineering College  
Government of West Bengal  
Department of Civil Engineering

Ref no: *Exam/056/18* Jalpaiguri-735102

Date: *27* 07-2018



TO WHOM IT MAY CONCERN

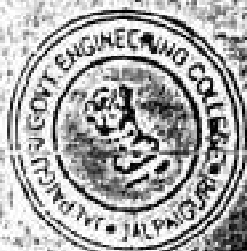
This is to certify that Mr. Naqib Akhter was a student of JALPAIGURI GOVERNMENT ENGINEERING COLLEGE, WEST-BENGAL, who has successfully completed the Four year full time BACHELOR OF TECHNOLOGY (B.TECH) Degree course of CIVIL ENGINEERING in REGULAR MODE during the academic period 2006-2010 (Four Years) with registration number - 101011311040.

The medium of institution was English and he wrote all examinations in English. JALPAIGURI GOVERNMENT ENGINEERING COLLEGE is affiliated to WEST BENGAL UNIVERSITY OF TECHNOLOGY.

We also declared that Mr. NAQIB AKHTAR'S certificates were found GENUINE as per our record and his conduct and character was good during period of study.

Serial Number	Name of Certificate	Certificate Number
1	Degree Certificate	<i>10800187</i>
2	Final Semester Mark Sheet	<i>10800307</i>

This Certificate is issued for the purpose of Employment Certificate Verification.



Principal  
Jalpaiguri Govt. Engineering College  
Jalpaiguri-735102

Principal  
Jalpaiguri Govt. Engg. College  
Jalpaiguri

ATO

ID. No. -1110240

Centre Code 201

No. 128

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



**Certified that** **NAGIB AKHTER**  
**son/daughter/ward of** **MD ABUL GHEYAS**  
**passed the Higher Secondary Examination 2005 in**  
**General Stream Courses from**  
**BIDHAN CHANDRA COLLEGE**  
**and was placed in** **PASS** **Division.**



**Vidyasagar Bhavan**  
**Salt Lake, Kolkata**  
**8th June, 2005**

**Secretary**

**President**



# Bidhan Chandra College

[ Govt. Sponsored ] , ESTD :- 1961

Recognized by U.G.C (Govt. of India) and affiliated to Kazi Nazrul University

Asansol - 4, Dist - Burdwan, West Bengal, Ph : 0341-2283020 / 3058

Visit us - [www.bccollege.org](http://www.bccollege.org)

Ref. No. 7

Date: 30/08/2022

## To Whom It May Concern

This is to certify that Mr. Naqib Akhter was a student of Bidhan Chandra college, Asansol, who has successfully completed the Higher Secondary Education in the year 2005 with registration number 04003-0304 of 2003-2004. He wrote all examination in English version.

Bidhan Chandra College was affiliated to West Bengal Council of Higher Secondary Education.

We also declared that Mr Naqib Akhter's certificate was found GENUINE as per our record and his conduct and character was good during period of study. His certificate number of Higher Secondary Examination is No.128.

Date :- 30-08-2022



*Falguni Mukhopadhyay*  
[ Dr. Falguni Mukhopadhyay ]

Principal

Bidhan Chandra College

Asansol - 4,

Principal

Bidhan Chandra College

Asansol

*For  
notion*

Received  
Anwarul Karim  
30-08-22



An

## Declaration

I Mr Naqib Akhter was a student of Bidhan Chandra College, Asansol and Successfully completed the Higher Secondary Education in the year 2005 with registration number 04003-0304 of 2003-2004. I have written all my examinations in English. I want a Bonafide certificate from this Institute as I am going for job purpose in Australia.

Thank You

In that period our medium of instruction was only Bengali and English. Hence to the best of my knowledge his medium of instruction was ENGLISH.

Gordon Murray  
20/07/20

Yours Faithfully  
Naqib Akhter

**OFFICE OF THE JUDGE,  
Spl. C.B.I. Court No. 3 & 2<sup>nd</sup> Spl. NIA Court  
BICHAR BHAWAN, 2 & 3 BANKSHALL STREET,  
KOLKATA - 700001**

No.225 -CBI(3)-NIA(2)/2022

Date: 15.09.2022

**TO WHOM IT MAY CONCERN**

This is to certify that Shri Rabi Ghosh, Son of Uttam Ghosh, an employee of this court, is presently holding the post of Bench Clerk (Group-C), on contractual basis, under Office of the Judge, Spl. (CBI) Court No.3 & 2<sup>nd</sup> Spl. NIA Court, Bichar Bhawan, Kolkata, since August,2022. His identity is certified.

Being the Judge-in-Charge of Spl. (CBI) Court No.3 & 2<sup>nd</sup> Spl. NIA Court, Bichar Bhawan, Kolkata, where Shri Rabi Ghosh is employed, I do hereby declare that this authority has no objection if he intends to appear in document verification and interview to the post of "Data Entry Operator" to be conducted by The Hon'ble High Court of Calcutta, vide Employment Notification No. 33-RG dated 4th January, 2021 without hampering his official duty while appearing in the recruitment examination.



( Bidyut Kumar Roy )  
Judge-In-Charge  
Spl. (CBI) Court No. 3, &  
2<sup>nd</sup> Spl NIA Court,  
Calcutta.  
**JUDGE,** 11/11  
Spl. (CBI) Court No. 3

# Reliance SMSL Limited

Ref : SMSL/70463252/15961211/120822/1259

Date : 12 Aug 2022

Sudipta Acharjee

ISMILE SHATABDI NAGAR, ASANSOL,  
NEAR SHATABDI NAGAR, ASANSOL, BARDHAMAN,  
ASANSOL, West Bengal - 713301

## Offer cum Appointment Letter

Dear Sudipta Acharjee,

This is with reference to your application and subsequent test / Interviews you had with us, we are pleased to offer you employment in the Executive Family as Executive in the Job Role Advisor Voice. Your base location would be Durgapur. You will be working from home.

You will join us on or before 17 Aug 2022.

You will receive an Annual Gross Compensation (including Basic and allowances) of INR 1,57,500 /- per annum ( INR ONE LAKH FIFTY SEVEN THOUSAND FIVE HUNDRED only ) .

Details are mentioned in Annexure - I. Disbursement shall be as per the prevailing rules and guidelines.

You will also be entitled to Provident Fund and E.S.I.C. benefits as per applicable rules. Please note that salaries, allowances, facilities and other sums payable under this appointment are subject to Income Tax and other statutory deductions and you shall be liable for the same.

Your appointment and subsequent continuation of employment with the Company is strictly based on your consistent delivery on the agreed performance parameters and compliance with the values and guidelines of the organization.

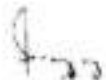
Please review, acknowledge and accept the offer cum appointment letter with annexures including "Terms & Conditions of Employment" at Annexure II. These employment terms will be effective from the date of your joining the company, and sets forth the terms and conditions under which Company would employ you and your acceptance of the offer of employment would be on the basis of these terms and conditions of employment.

This offer cum appointment letter shall automatically stand withdrawn, in case we do not receive your acknowledgement and acceptance within ten days from issue of this letter.

Your joining is subject to your timely accepting the offer cum appointment letter, verification of your pre-boarding documents and you being declared medically fit by authorized Medical Officer.

We wish you a long successful association with us.  
Sincerely yours,

Reliance SMSL Limited

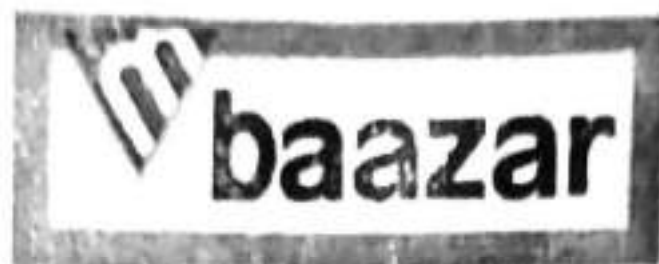


Authorized Signatory

Signature of the Employee:

Date: 12 Aug 2022

Page 1 of 7



MENSWEAR LADIESWEAR KIDSWEAR ACCESSORIES



**SHANTIMOY MONDAL**

Employee Code

01/6233

Contact No.

9749504907

Blood Group

O+ve

**Pay Slip**

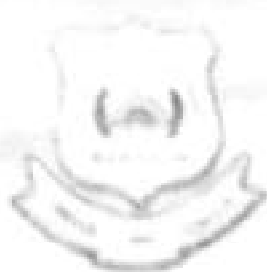
For Month : Apr, 2023

Employee No.	Name	PAN	Designation	Department	E.P.F. NO.
MA/5412100	Dr. Binay Kumar Pathak	N/WPP6165J	Assistant Professor	Department of Education	-
UAN No	Worked Days	Paid Holidays	Paid Leaves	LWP	Total Days
	30.0	0	0	0.0	30

Earning(s)	Amount(₹)	Deduction(s)	Amount(₹)
Pay In Pay Band	35,000.00	Provident Fund	9,804.00
ACIP	8,000.00	Professional Tax	200.00
Basic Pay	43,000.00	Income Tax	20,370.00
Dearness Allowance	38,700.00	Rent Recovery	8,000.00
HRA	21,500.00		
Books And Periodicals	5,000.00		
Telephone Allowance	1,500.00		
Fuel Allowance	2,400.00		
Driver Salary	900.00		
Travel Allowance	14,305.00		
Special Allowance	17,058.00		
<b>Total Earning(s)</b>	<b>144,363.00</b>	<b>Total Deduction(s)</b>	<b>38,374.00</b>
<b>Net Salary: 105989(ONE LAKH FIVE THOUSAND NINE HUNDRED EIGHTY NINE ONLY )</b>			

Finance Officer

This is a computer generated Pay slip, does not require any signature



# Little Angels' School

Classes Pre-Nursery to X



**DEBDUTTA LAYEK**

**DESIGNATION: CLASS TEACHER ~ STD-VII**

**D.O.B. : 28.06.1998 B. GROUP : O +**

**ADDRESS : DISERGARH ROAD, BESIDE AXIS  
BANK ATM, P.O.- BARAKAR-713324**

**CONTACT NO. : 7407959104  
7029900471**

*Rasmita*  
Principal

77, J.N.S. Sarani, (Near Rly. Station), Barakar-713324 (W.B.)







## EAST INDIA PHARMACEUTICAL WORKS LIMITED

Regd Office : E. Nandlal Bose Sarani, (Formerly Known as Little Russell Street), Kolkata - 700 011, India  
Telephones : (033) 2287 2262, 2287 3004, 2287 3007, 2287 3008, 2287 3041, 6603 5400  
Fax: 91-33-2287 4284, E-mail: eastindia@eastindiapharma.org  
CIN : U24231WB1936PLC008598, Website : www.eastindiapharma.org



PER/APT/190360 /22

23<sup>rd</sup> December, 2022

Mr. Sourav Roy,  
S/o. Mr. Tapan Roy,  
N.R.R. Sarani Road  
Bidyasagar School,  
Asansol - 713 301.

Dear Sir,

With reference to your application and the subsequent interviews you had with us, we have pleasure in offering you as a **"Trainee Medical Representative"** in this Organisation with effect from **2<sup>nd</sup> January, 2023** on the following terms and conditions: -

The period of training will be for **1 (One)** year, which may be determined earlier or may be extended at the sole discretion of the management. During the said period you will be given opportunity to acquire knowledge in our classroom training and experience in the fieldwork. You will also be required to work during this period on your own in the field as a part of your training programme. Your progress in different facets of the training mentioned above will be reviewed and assessed from time to time.

You will be under the direction and administrative control of the Head Office at Kolkata. The direction and administrative control from the Head Office will be exercised through respective Branch Manager of the area where you may be posted for training during the period. In regards to matters connected with your training you will receive instructions from such Branch Manager and/or his nominee/s of the area where you will be posted for training.

If your achievement and performance during the period of training are considered satisfactory, you may be offered the position of a **Medical Representative** of the Company. The other terms and conditions of such appointment will be informed to you separately.

During the training period, you will receive a **stipend of Rs.17000/- (Rupees Seventeen Thousand)** only per month.

Your date of birth has been recorded by us **02.03.2001**, as submitted by you.

You will also be entitled to **daily allowance** at the rate fixed by the Company to defray your expenditure, which you may be incurring from time to time in course of your participation in the training programme.

During the period of training, while you will be entitled to festival holidays, as observed in the Company, you will not be entitled to either any privilege leave or casual leave. However, subsequently, if absorbed in employment as a Medical Representative, you will be entitled to privilege leave as per the rules of the Company.

Contd. 2.

( 2 )

Mr. Sourav Roy,

During the period of your training, your training arrangement may be terminated at any time by the Company without assigning any reason or giving any notice. Similarly, you will also be at liberty to terminate this arrangement at any time without assigning any reason or giving any notice.

Upon expiry of the period of training programme as envisaged herein or upon sooner determination thereof you shall return to the Company all the Company's properties that may be lying with you.

While you are liable to be transferred to any part of India during training period or subsequently on absorption in service with the Company, at present, you will be receiving training under **Kolkata Branch (I)** and in regard to the matters connected with your training as well as your Head Quarter, you will receive instruction from **the Branch Manager, Kolkata Branch (I)**. In case of your transfer to any other territory, your head quarter shall also change accordingly.

You shall devote your whole time and attention solely and exclusively in participating in such training and shall not engage yourself in any other activity.

Any legal dispute arising out of this assignment and / or subsequently if you are absorbed in employment as a Medical Representative with this Company, shall be settled within the jurisdiction of the courts at Calcutta (west Bengal). You will always be under the direct control of our Head Office in Calcutta, irrespective of your posting in different Head Quarters. You shall be governed by the rules and regulations of the Company as are in force from time to time.

If the terms and conditions, as laid down above are acceptable to you, please sign the duplicate copy of this **letter of offer** and return the same to us for our record and as a token of your acceptance along with the filled up **Application Form for Employment, Form 'F'-Gratuity Nomination Form (in triplicate) & Form 2 - PF Nomination and Declaration Form.**

You are requested to report to **Mr. Sandip Banerjee, Branch Manager, Kolkata (I)** for training, at the below noted address on **02.01.2023 at 9-30 a.m. sharp.**

Mr. Sandip Banerjee, Branch Manager  
East India Pharmaceutical Works Ltd.,  
136, Pathakpara Road  
Kolkata - 700 060.

If you fail to report at the time, date and address given above, it will be presumed that you are not interested in our training programme and our offer will be automatically withdrawn.

Yours faithfully,

**FOR EAST INDIA PHARMACEUTICAL WORKS LTD.,**

To  
The Principal / Headmaster / Headmistress

College / School ..... *B. C. College, Asansol*

**Sub. : VERIFICATION OF STUDY**

Ref. :

*VR No. 540/C/SB/23 Dt 21/6/23*

Sir / Madam,

Kindly supply study verification report of *Pooja k. Mondal*

S/D of *Katika Mondal* who was  
student of your College / School and passed *B. Com. Ex.*  
*2012*

Roll *7* No. *10C. 2/103/1030*

His / Her date of birth as per admission register of your College/  
School may kindly be furnished in the report.

With thanks

*Verified  
21/6/23  
[Signature]*

*[Large Signature]*

*Y/F  
Goutam [Signature]  
ASI of Police  
DIO Haldia  
Dt 26/08/23*

**ASI of Police  
Special Branch  
Asansol - Durgam**

# THE UNIVERSITY OF BURDWAN



This is to certify that

**Prince Kumar Mondal**

obtained the Degree of **BACHELOR OF COMMERCE**  
in this University on passing the Final Examination  
of Three - Year General Degree Course held in the  
year 2012 and was placed in the Second Division.

Rajbati, Burdwan

The 22nd November, 2013



5200117

Prince Kumar Mondal.  
14/08/23

A handwritten signature in black ink, likely belonging to the Vice-Chancellor.

Vice - Chancellor

The Principal / Headmaster / Headmistress

Page / School ... Bishan Chanda College Baramba

Sub. : VERIFICATION OF STUDY

Ref.:

VR 402 546/C/SB/23 Dt 08/6/23

Sir / Madam,

Kindly supply study verification report of ... M. Pran Prasad Sah

son of ... Shankar Prasad Sah ... who was

son of your College / School and passed ... B.A. Exm.

2012

Ref. No. .... LOAH/102/0134

His / Her date of birth as per admission register of your College/

School may kindly be furnished in the report.

With thanks

Verified  
19/06/23

Y/F  
Goutam Sah  
ASI of Police  
DIO Hymys  
Dt 19/06/23  
ASI of Police  
Branch  
Durgapur

103/0134

12/00540

546/54/23

Dr 8/6/23

# THE UNIVERSITY OF BURDWAN



This is to certify that

**Milan Prasad Sah**

obtained the Degree of BACHELOR OF ARTS  
in this University with Honours on passing the Final  
Examination of the Three - Year Honours Degree Course  
held in the year 2012 and was placed in the First  
Class in HINDI .

Rajbati, Burdwan

The 22nd November, 2013



5200540

A handwritten signature in black ink, likely belonging to the Vice-Chancellor.

Vice - Chancellor

Principal / Headmaster / Headmistress

Village / School ..... B. C. College Asan

**Sub. : VERIFICATION OF STUDY**

Ref:

VRMOT 624/S/SBI/ 23 Dt 16/6/23

Sir / Madam,

Kindly supply study verification report of Surbha Lu Boori

son of Bablu Boori ..... who was

student of your College / School and passed B.A. (Hon.) Exam  
2018

Ref. .... No. ....

His / Her date of birth as per admission register of your College /  
School may kindly be furnished in the report.

With thanks

Passing - 2018

R1  
17/06/23

Verified  
17/06/23

Y/F  
Inspector  
Asan  
No H/ps  
Dt 17/06/23

ASI of Police  
Special Branch  
Asan - Durgapur



03/0185

18/3002777

# THE UNIVERSITY OF BURDWAN



This is to certify that  
**SUBHENDU GORAI** bearing Registration Number  
**003167 of 2014-15** obtained the Degree of  
**BACHELOR OF ARTS (Three-Year)** from this  
University with Honours in **ENGLISH** in the year  
**2018** and the candidate was placed in the **SECOND**  
Class.

Rajbati, Burdwan  
The 20th June, 2019



1806703

A stylized signature of the Vice-Chancellor, consisting of a large 'G' and a long horizontal line.

**Vice-Chancellor**

*Subhendu Gorai*

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... B.C. College, Asansol.....

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No. VR- 631/S/SB/23 Dt- 16/06/23

Sir / Madam,

Kindly supply study verification report of..... Sweajit Mandal  
..... S/o- Sanatan Mandal..... who was  
student of your College / School and passed..... B.A. (Hons. in English)  
..... in..... 2020.....

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Y/F

17/6/23  
Asst. of Police  
Spi Branch, ADPC

Passing - 2020

R1  
17/06/23

✓  
Verified  
17/06/23

KNU/UG/20/0302832



# KAZI NAZRUL UNIVERSITY

Asansol, West Bengal - 713340

(Established under West Bengal Act XIX of 2012)

## Final Results of Bachelor of Arts (Honours) in English

(Choice Based Credit System)

Student's Name : SURAJIT MANDAL

Registration No. 103420301 of 2016-17

Semester	Course Credit	SGPA
I	22	6.18
II	20	6.60
III	26	6.23
IV	26	7.00
V	24	7.00
VI	24	7.00
CGPA	6.68	
GRADE	C	

### CGPA Calculation Formula:

$$CGPA = \frac{\sum C_i \times S_i}{\sum C_i}$$

$C_i$  = Number of credits assigned to a given semester.  
 $S_i$  = SGPA of the corresponding semester.

The CGPA is rounded off to two decimal places.

Percentage Conversion Formula : CGPA x 10

Classification of Grade	Grade	% of Marks
Excellent	E	"90" to "100"
Very Good	A	"80" to "<90"
Good	B	"70" to "<80"
Average	C	"60" to "<70"
Fair	D	"50" to "<60"
Pass	P	"40" to "<50"
Fail	F	"0" to "<40"

Date of Publication: 27.10.2020

*Surajit Mandal*  
13/06/2023

Controller of Examinations

To  
The Principal / Headmaster / Headmistress

College / School ..... Kazi Nazimul University  
Bishan chandra college.

Sub. : VERIFICATION OF STUDY

Ref. :

VR No: 549/S/22/22 Dt 09/1/23

Sir / Madam,

Kindly supply study verification report of... Shyamal Mondal

S/D of ..... Madhura Mondal ..... who was  
student of your College / School and passed... B. Com. Exam. 2018

Roll..... No. ....

His / Her date of birth as per admission register of your College/  
School may kindly be furnished in the report.

With thanks

Passing - 2018

R1  
13/06/23

y/f  
Goutam Saha  
ASI of Police  
D/O Hmp PS  
Dt 10/6/23

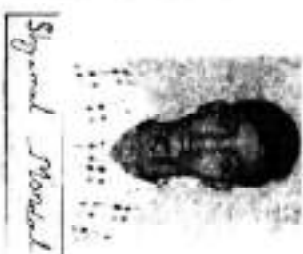
ASI of Police  
Special  
Asst. Secy

N103/000153 [NAME]

011076/153



B.COM. (3 YEAR DEGREE) GENERAL PART-III EXAMINATION 2018.



NAME: SHYAMAL MONDAL

REGN NO.: 103430968 SESSION: 2015-2016

SON/Daughter of: MATHURA MONDAL

ROLL NO. COLLEGE

315-16103-1073 BIDHAN CHANDRA COLLEGE

SUBJECT(S) OFFERED

GENERAL	GENERAL	GENERAL	COMPULSORY PAPER
GR4B			ENVS

Sd/- Kumar Das  
Controller of Examinations (Acfg.)

SELF ATTESTED  
Shyamal Mondal  
DATE: 07/06/2023

To  
The Principal / Headmaster / Headmistress

College / School ..... B. C. College Asmar

Sub. : VERIFICATION OF STUDY

Ref. :

NR NO:- 556/9/50/23 Dt 9/6/23

Sir / Madam,

Kindly supply study verification report of... Arijit B. Dyakar

S/D of ..... M. M. B. Dyakar ..... who was  
student of your College / School and passed... B. A. Exam.....

..... 2022 .....  
Roll..... No. ....

His / Her date of birth as per admission register of your College/  
School may kindly be furnished in the report.

With thanks

Passing. 2022

RI  
13/06/23

y/f  
Goratan .....  
Dt 13/6/23

ASST. PRINCIPAL  
B. C. College  
Asmar - District



# KAZI NAZRUL UNIVERSITY

Asansol, West Bengal - 713340

(Established under West Bengal Act XIX of 2012)

Final Results of Bachelor of Arts (Program) in Philosophy

(Choice Based Credit System)

Student's Name: AVIJIT BADIYAKAR

Registration No. KNU19103001938

of 2019-20

Semester	Course Credit	SGPA
I	22	5.00
II	20	7.00
III	20	7.60
IV	20	7.20
V	20	7.30
VI	20	6.90
<b>CGPA</b>	<b>6.80</b>	
<b>GRADE</b>	<b>C</b>	

## CGPA Calculation Formula:

$$CGPA = \frac{\sum C_i \times S_i}{\sum C_i}$$

C = Number of credits assigned to a given semester.

S = SGPA of the corresponding semester

Percentage Conversion Formula : CGPA X 10

Classification of Grade	Grade	% of Marks
Excellent	E	"90" to "100"
Very Good	A	"80" to "<90"
Good	B	"70" to "<80"
Average	C	"60" to "<70"
Fair	D	"50" to "<60"
Pass	P	"40" to "<50"
Fail	F	"0" to "<40"

Self attested  
Avijit Badiyakar  
07.06.2023

Date of Publication: 02.08.2022

Controller of Examinations

To  
The Principal / Headmaster / Headmistress

College / School ..... BC College .....



**Sub. : VERIFICATION OF STUDY**

Ref. : VR- 548/S/SB/ 23      DT- 9/6/23

Sir / Madam,

Kindly supply study verification report of Kousik Mandal

S/D of Aroutam Mandal who was  
student of your College / School and passed B.Com  
2022

Roll.....No. ....

His / Her date of birth as per admission register of your College/  
School may kindly be furnished in the report.

With thanks

Passing-2022

R1  
13/06/23

Verified  
19/06/23

Asi Haribon Rahman

A.S.I. OF POLICE  
Special Branch, ADPC



# KAZI NAZRUL UNIVERSITY

ASANSOL, WEST BENGAL



*This is to certify that **KOUSIK MONDAL** bearing Registration No. **KNU19103002442** of 2019-20 obtained the degree of **Bachelor of Commerce (Honours) (Accounting)** from this University in the year **2022** under Choice Based Credit System and s/he secured CGPA 7.73.*

Asansol

Dated: 20-09-2022



*Schafurubanti*  
Vice Chancellor

Self  
Attested - Kousik Mondal.  
7/6/23

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... B.C. College, Asansol.

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No - VR - 454/5/513/23 dt - 09/06/23

Sir / Madam,

Kindly supply study verification report of Debobrata Karmakar  
s/o - Pradip Karmakar who was  
student of your College / School and passed B.Sc. (Program) in  
Mathematics in 2021

Kindly arrange to furnish the date of birth as per your admission  
register.

With thanks.

Y/F

G.  
09/06/23

ASI of Police  
Spl Branch, ADPC

Passing 2021  
R1  
10/06/23

Verified  
10/06/23



# KAZI NAZRUL UNIVERSITY

Asansol, West Bengal - 713340

(Established under West Bengal Act XIX of 2012)

Final Results of Bachelor of Science (Program) in Mathematics

## (Choice Based Credit System)

Student's Name: **DEBOBRATA KARMAKAR**

Registration No. 103171120005

of 2017-18

Semester	Course Credit	SGPA
I	22	6.45
II	20	7.40
III	20	6.90
IV	20	6.00
V	20	7.60
VI	20	9.40
<b>CGPA</b>	<b>7.28</b>	
<b>GRADE</b>	<b>B</b>	

### CGPA Calculation Formula:

$$CGPA = \frac{\sum_{i=1}^n C_i \times S_i}{\sum_{i=1}^n C_i}$$

$C_i$  = Number of credits assigned to a given semester.

$S_i$  = SGPA of the corresponding semester

The CGPA is rounded off two decimal places.

Percentage Conversion Formula : CGPA X 10

Classification of Grade	Grade	% of Marks
Excellent	E	"90" to "<100"
Very Good	A	"80" to "<90"
Good	B	"70" to "<80"
Average	C	"60" to "<70"
Fair	D	"50" to "<60"
Pass	P	"40" to "<50"
Fail	F	"0" to "<40"

Date of Publication: 27.05.2021

  
Controller of Examinations



OFFICE OF THE DY. COMMISSIONER OF POLICE  
SPECIAL BRANCH  
ASANSOL-DURGAPUR POLICE COMMISSIONERATE.

PH. NO.-

To,  
The Director/Principal/Headmaster/Headmistress  
School/ITI/Polytechnic (Diploma)/College/University:- *Bidhan Chandra*

*College Asansol*

Ref:- V.R No.- *528/5/SB/23* Dt - *09-06-23*

Sub:- Verification of Study in respect of following candidate.

Respected Sir/Madam,

Kindly arrange to verify and supply regarding the Study Verification report in respect of  
candidate namely *Sourav Mudi*

S/o *Asit Kumar Mudi*

Who was student of your School/College/University from..... To.....

And passed:- VIII/IX/M.P/HLS/B.Sc/B.Com/B.A/B.E/B.TECH/BCA/BBA/B.ED/M.A/M.Sc/  
M.TECH/MBA/MCA/ITI/GNM/DIPLOMA in the year *2016* Roll *135H/103/0085* No.....

His/ Her date of birth as per admission register of your School/College/University may  
kindly be furnished in the report. *22-12-1994*

Thanking You.

Yours Faithfully

S.I of Police

Special Branch, Asansol-Durgapur.

MANDA GOPAL SENGUPTA

SI of Police  
Special Branch, ADPC

*Verified  
for  
12/06/23.*

*Date 12/06/23*

*Passing - 2016  
R1  
15/06/23*



**B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2016**

The following is the Statement of Marks obtained by **SOURAV MUDI**

bearing Roll & No. 13SH/103/0083 at the Final Examination of the Three-Year Degree Honours Course in Science held in the Year 2016. The result was published on **20.06.2016**.

ZOOLOGY H O N O U R S										GRAND TOTAL	E N V I R O N M E N T A L STUDIES F.M. 100	CREDIT RETAINED IN	
THEORETICAL					PRACTICAL							2016	2015
T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	
39	49	88	45	47	92	180	28	77	129	206	386		
<b>RESULT</b> First Class (I) - 480 Second Class (II) - 520													
<b>II</b> <b>[SECOND CLASS]</b>													

MARKS OBTAINED	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

F.M. - Full Marks, Q.M. - Qualifying Marks.

( VIDE REVERSE )

Sujit Kumar Choudhary  
Controller of Examinations



Office BC College <office@bccollegeasansol.ac.in>

**RE: (Spam?) Re: FW: Education Detail of Dilkash Wakil (Urgent)**

3 messages

Saurabh <education2@iservz.com>  
To: Office BC College <office@bccollegeasansol.ac.in>  
Cc: Tanuj Gupta <edu.lead@iservz.com>

Fri, May 26, 2023 at 11:14 AM

Dear Sir/Ma'am,

Greetings of the day!!

We have done below case payment on 22th May 2023 .

Request you to please share the student details Tomorrow EOD , Due to Candidate joining on hold . after university confirmation student Join TCS Group.

S No	Applicant Name	In Favor Of/Account Name	Amount	Status	Payment done	DD/UTR NO
1	Dilkash Wakil	Bidhan Chandra College--A/c No- 11214097180	1000/-	Done	24-MAY-2023	AXISP00392232560

Regards,

**Saurabh Kumar** | 9355854025 | education2@iservz.com

Verification Team

ISERVZ/Integrated Information Services Pvt. Ptd

Our Presence: India , Philippines ,UK & US

[WWW.ISERVZ.COM](http://WWW.ISERVZ.COM)

**From:** Office BC College [mailto:office@bccollegeasansol.ac.in]  
**Sent:** Monday, May 22, 2023 1:33 PM  
**To:** Saurabh <education2@iservz.com>  
**Subject:** (Spam?) Re: FW: Education Detail of Dilkash Wakil (Urgent)

Respected Sir / Madam,

You are requested to send Rs 1000/- (One Thousand) for verification charge. You are also asked to inform us where the candidate get Job / placement. The details of the account is as under.

Name :- Bidhan Chandra College

IFSC Code - SBIN0000011

Current A/c No- 11214097180

Thanking you,

On Mon, May 22, 2023 at 9:07 AM Saurabh <education2@iservz.com> wrote:

11/05/23  
7/05/23  
Sent

# KAZI NAZRUL UNIVERSITY

ASANSOL, WEST BENGAL



*This is to certify that **DILKASH WAKIL** bearing  
Registration No. **KNUREG18103000380** of 2018-19 obtained  
the degree of **Bachelor of Arts (Honours) in History** from  
this University in the year **2021** under **Choice Based Credit  
System** and s/he secured **CGPA 7.28**.*

Asansol

Dated: 29-09-2021

R. Islam  
24/05/23

*Schabazuberta*  
Vice Chancellor



To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... B. G. College, Asansol.

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No. VR-365/5/30/2023 Dt-14/05/23.

Sir / Madam,

Kindly supply study verification report of ..... Chirashri Karmakar.  
..... D/o - Manik Chandra Karmakar. who was  
student of your College / School and passed ..... B. Com (Hons) in  
2015.

Kindly arrange to furnish the date of birth as per your admission  
register.

With thanks.

Y/F

20/5/23.  
Asst of Police  
Spl Branch, ADPC

Verified  
20/5/2023





## B.COM. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2015

The following is the Statement of Marks obtained by **CHIRASHRI KARMAKAR** bearing Roll & No. **13CH/103/0022** at the Final Examination of the Three Year Degree Honours Course in Commerce held in the year **2015**. The result was published on **10.07.2015**

H O N O U R S : ELECTIVE ACCOUNTING										GRAND TOTAL	CREDIT RETAINED IN		
PART-III										T O T A L OF PART-I, PART-II & PART-III F.M. 360+40 Q.M. 760(th)+40(pr)	E N V I R O N M E N T A L S T U D I E S	2015	
THEORETICAL													
T O T A L OF		P A P E R V		P A P E R VI		P A P E R VII		P A P E R VIII					T O T A L OF
PART - I	PART - II	F.M. 200	F.M. 400	F.M. 100	F.M. 60	F.M. 100	F.M. 100	F.M. 100	F.M. 100				
150	146	296	75	42	64	79	24	284	580	GRADE • B			
PART - I PART - II & PART - III										F.M. 100		[FIRST CLASS]	
F.M. 200										F.M. 100			
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F.M. = Full Marks, Q.M. = Qualifying Marks

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

(See Reverse)

Chirashvi Karmakar -

### Controller of Examinations

To  
The Principal / Headmaster / Headmistress

College / School ..... B. C. College Barabati

**Sub. : VERIFICATION OF STUDY**

Ref. :

VR NO 475/C/SB/03 dt 23/5/03

Sir / Madam,

Kindly supply study verification report of..... Anil Kumar

.....  
S/D of ..... Marshall ..... who was  
student of your College / School and passed..... B.A. Exm.  
..... 2007 .....

Roll..... → ..... No. 103/AD/061015

His / Her date of birth as per admission register of your College/

School may kindly be furnished in the report.

With thanks

Rafiqul Gohary

Verni Prasad  
dt 23/5/03

Y/F  
Goutam Saha  
Asst. of Police  
DIO Bhubaneswar  
dt 27/7/03  
Asst. of Police  
Barabati Branch  
Cuttack - Bhubaneswar

Serial No.  
AG2/07/P/000643

# THE UNIVERSITY OF BURDWAN



THREE-YEAR DEGREE GENERAL COURSE (ARTS) FINAL EXAMINATION  
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS  
2007.

ANIL KUMAR

This is to certify\* that

obtained the Degree of BACHELOR OF ARTS in this University on passing the Final Examination of the Three-Year Degree General Course in Arts in the year 2007 and was placed in the 'P'.  
XXXXXXXXXX

Statement of Marks : Roll & No. : 103/AP /061015

HINP				ENGP				PLSP				HINL	GRAND TOTAL	Credit retained in		RESULT
Theoretical		Practical		Theoretical		Practical		Theoretical		Practical						
Marks of Part I	Marks obtained in Part II	Total of Part I & Part II	Marks of Part I	Marks obtained in Part II	Total of Part I & Part II	Marks of Part I	Marks obtained in Part II	Total of Part I & Part II	Marks of Part I	Marks obtained in Part II	Total of Part I & Part II	Compulsory Beng / Urdu / Hindi / French / All Eng Full Marks 50 Credit Marks 15	AGGREGATE 1350	2007	ALL	First Division 810 Second Division 608 P 405
141	39	180	113	49	162	103	33	136				30	26	38	572	P
												Compulsory Beng / Urdu / Hindi / French / All Eng Full Marks 50 Credit Marks 15	Environmental studies 50			

\* This Certificate is provisional and final Diplomas will be issued at the Convocation.  
I - First Division II - Second Division P - Passed

Date of Publication :- 10.08.2007

Controller of Examinations

To  
The Principal / Headmaster / Headmistress

College / School ..... B. C. College Dahanu

Sub. : VERIFICATION OF STUDY

Ref. :

VRNOL 476/C/SB/23 Dt 23/5/23

Sir / Madam,

Kindly supply study verification report of Gandhi kr shaw


S/D of Raja shaw who was  
student of your College / School and passed 1. B.A. Exm-2019

Roll.....→.....No. ....102051210050071...

His / Her date of birth as per admission register of your College/  
School may kindly be furnished in the report.

With thanks

Verified  
Date 02/07/2023



Y/F  
Gautam for  
ASI of Police  
D/O Wangdar  
Dt 30/6/23

ASI of Police  
Special Branch  
Assand - Durgapur

# KAZI NAZRUL UNIVERSITY

ASANSOL

No.: UG/103/16/0258



This is to certify that **GANDHI KUMAR SHAW**  
bearing Registration No. **103420289** of 2016-17 obtained the  
degree of **Bachelor of Arts (Honours) in English**  
from this University in the year **2019** under Choice Based Credit  
System and s/he secured CGPA **6.11**

Asansol

Dated: 02-01-2021



*Schakrabarti*  
Vice Chancellor

Ritang  
To  
The Principal / Headmaster / Headmistress

College / School Bidhan Chandra College

Sub. : VERIFICATION OF STUDY

Ref. : VR402 338/5/58/2023 Dt 19/5/23

Sir / Madam,

Kindly supply study verification report of Molinda Tudu

S/D of Lakshminayan Tudu who was  
student of your College / School and passed H.S. Exam

2002

Roll 25111 No. 0238

His / Her date of birth as per admission register of your College/  
School may kindly be furnished in the report.

With thanks

y/f  
Houtan Jaka  
Asst. Dy. Police  
D/O Kanchipur  
Dt 30/5/23

ASI of Police  
Special Branch  
Asansol - Durgapur

Verified  
for  
signature

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



*Certified that* **MOLINDO TUDU**

*Son/Daughter/Ward of* **LAKHINARAYAN TUDU**

*passed the Higher Secondary Examination in*

*General Stream Courses held in March-April 2002 from*  
*(Practical Examination held in May 2002)*

**BIDHAN CHANDRA COLLEGE**

*and was placed in* **Pass** *Division.*



*Vidyasagar Bhavan*  
*Salt Lake, Kolkata*

**2nd July 2002**

*Isipathi*  
**Secretary**

*Jyotirmay Kumar Dasgupta*  
**President**

To

The Principal / Headmaster / Headmistress

College / School ... B. P. College Ansol

Sub. : VERIFICATION OF STUDY

Ref. :

VR NO:- 318/C/SB/2013 dt 20/4/23

Sir / Madam,

Kindly supply study verification report of Ravi Shaw

S/D of Sukdeo Shaw who was

student of your College / School and passed B.A. Honours

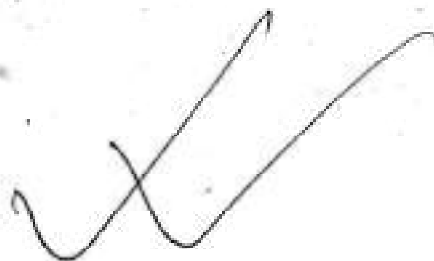
Degree 2010

Roll → No. 0744/103/0120

His / Her date of birth as per admission register of your College/  
School may kindly be furnished in the report.

With thanks

Verified  
Date 20/4/23



y/f  
Putam Jark  
ASI of police  
DLO Haryana  
Dt 2/04/23



# THE UNIVERSITY OF BURDWAN



**This is to certify that**

**Rabi Shaw**

**appeared at the Final Examination of Three Year Honours  
Degree Course held in the year 2010 but secured pass  
marks and was awarded a General Degree of BACHELOR  
OF ARTS in this University.**

A large, stylized handwritten signature in black ink, likely belonging to the Vice-Chancellor.



**Rajbati, Burdwan**

**The 3rd March, 2011**

**3100635**

  
**Vice - Chancellor**

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... B.C. College, Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No-VR-453/S/SB/23 Dt - 09/06/23

Sir / Madam,

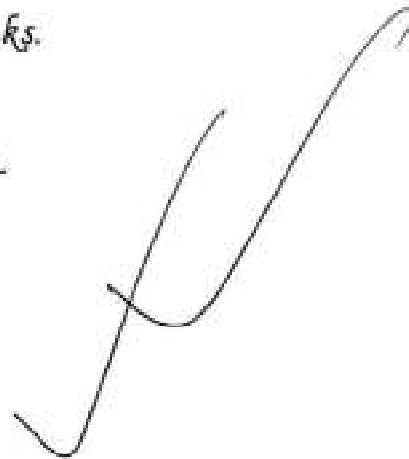
Kindly supply study verification report of ..... Sayraj Mudi  
..... S/o. Kishore Kumar Mudi ..... who was  
student of your College / School and passed ..... B.Sc. B.A (Hons. in  
..... Geography) ..... in 2012

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Passing - 2012  
R1  
10/06/23

Verified  
10/06/23



Y/F

09/06/23

ASI of Police  
Spl Branch, ADPC

# THE UNIVERSITY OF BURDWAN



This is to certify that

**Sovraj Mudi**

obtained the Degree of **BACHELOR OF ARTS**  
in this University with Honours on passing the Final  
Examination of the Three - Year Honours Degree Course  
held in the year 2012 and was placed in the Second  
Class in GEOGRAPHY .



Rajbati, Burdwan

The 22nd November, 2013

3700656

A handwritten signature in black ink, likely belonging to the Vice-Chancellor.

Vice - Chancellor

To  
The Principal / Headmaster / Headmistress

College / School ..... B. P. College Alambol

**Sub. : VERIFICATION OF STUDY**

Ref. :

NR No. 99/C/SB/23 Dt 29/04/23

Sir / Madam,

Kindly supply study verification report of Bishnu Maji

S/D of Pabitra K. Maji who was  
student of your College / School and passed B.L. (Honour)  
in Zoology Exam 2018

Roll ..... No. ....

His / Her date of birth as per admission register of your College/  
School may kindly be furnished in the report.

With thanks

Verified  
M.S. Joy  
13.06.23

Y/F  
Goutam / [Signature]  
PS, of police  
Dt 18/6/23

ASI of Police  
Eastern District  
Bhadrak

# KAZI NAZRUL UNIVERSITY

## ASANSOL

No.: UG/103/15/0196



This is to certify that..... **BISHNU MAJI**.....  
bearing Registration No. 103410105 of 2015-16 obtained the  
degree of ..... **Bachelor of Science (Honours) in Zoology** .....  
from this University in the year 2018 and he was placed  
in the **First class**.

Asansol

Dated: 10-12-2021



*Schakrabarti*  
Vice Chancellor

To  
The Principal / Headmaster / Headmistress

College / School ..... B.L. College Asansol

**Sub. : VERIFICATION OF STUDY**

Ref. :

VER NO. 232/C/SB/23 Dt 20/3/23

Sir / Madam,

Kindly supply study verification report of Akash Dutta

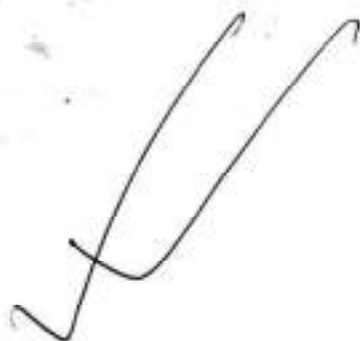
S/D of Sudam Dutta who was  
student of your College / School and passed B.A. Exm 2013

Roll..... No. 10A7/103/1056

His / Her date of birth as per admission register of your College/  
School may kindly be furnished in the report.

With thanks

Verified  
Date  
12-05-2023



y/f  
Goutam Mishra  
Asst. of Police  
310 Hingps  
Dt 12/5/23

# THE UNIVERSITY OF BURDWAN



This is to certify that

**Akash Dutta**

obtained the Degree of BACHELOR OF ARTS  
in this University on passing the Final Examination  
of Three - Year General Degree Course held in the  
year 2013.

Rajbati, Burdwan

The 5th February, 2015



2500230

A handwritten signature in black ink, appearing to be "M. S. Chatterjee".

Vice - Chancellor

To  
The Principal / Headmaster / Headmistress

College / School. ~~Chand~~ B.C. College Asansol

Sub.: VERIFICATION OF STUDY

Ref.: R - 743/CA/SB/ADPC  
Dt - 13/03/2023

Sir / Madam,

Kindly supply study verification report of.....

Sukdev Musmu

S/D of Pasran Musmu

who was student of your College / School and passed B.A

(Hons) Passed in the year 2018

Roll Reg. No - 103420377 of

No. 2015-16

His/Her date of birth as per admission register of your  
College/School may kindly be furnished in the Report.

With Thanks

Yours faithfully  
Bhawesh Dutta Singh  
S.I of Police  
Special Branch ASL





B.A. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2018.

*Sukdev Murmu*

NAME: SUKDEV MURMU

REG. NO. 107420377

SESSION: 2015-2016

MO. AUTHORIZED BY

PARAN MURMU

COLLEGE

17064293

331-16103-0355

BIDHAN CHANDRA COLLEGE

SUBJECT(S) OFFERED

HONOURS	COMPULSORY PAPER
HISH	ENVS

*Satish Kumar Das*

Controller of Examinations (Actg.)

*verified  
M.S.Dey.  
21-03-2023*

*Sukdev murmu*

Date: 17/02/2023

FORWARDED

To: Principal/Head Master/Headmistress  
Asansol Bidhan Chandra College

Ward No. 10, Block No. 1  
Pancham Bazar, Asansol

Ref: Memo No. VR 164/5/50/12, dated 04/3/2020.

Sub: Request for verification of Study.

Respected Sir/Madam,

Kindly arrange to verify the study in respect of

and Sujate Roy S/D/O.  
Ranendra Narayan Roy of Vill. Shapitola P.O.

PS. Wingar Dist. P. D. M. who

reportedly passed B. Com Examination

from your esteemed School/College in the

year 1993 having Roll Asan D. No 92/272

Xerox copy of Certificate is/are

enclosed herewith for your kind perusal.

You are further requested to kindly verify the study of the  
above noted student and send a verification report in this regard.

With regards.

Prakash Kumar

ASI of Police  
DIO Harepur  
Special Branch  
Asansol-Durgapur

ASI of Police  
Special Branch  
Asansol - Durgapur

Certificate Received  
Asansol College 2017

For File  
05/04/23

Serial No. ....

## THE UNIVERSITY OF BURDWAN

DUPLICATE  
B. COM.

The following is the statement of marks obtained by Sujata Roy  
 Roll Asan B No 92/272 at the B. Com. Pass Final/Honours-Part I Examination, 19...93

		Business Mathematics & Statistics 100	HONOURS	
		Accountancy 100		
		Business Economics 100		
		Business Management 100		
		TOTAL 400		
33		Economic Theory 100	Group-I (Economics Group)	
33		Resources & Economic Planning 100		
33		Economics Development of India 100		
99		TOTAL 300		
38		Business Organisation 100	Group-II (Business Group)	
46		Business Laws 100		
43		Government in Business 100		
127		TOTAL 300		
35		Accountancy 100	Group-III (Commerce Group) Accounting/Finance	
41		Adv. Accy. & I.T./ Banking Theory & Practice 100		
40		Auditing/Ind. & 'Agri. Finance in India 100		
116		TOTAL 300		
		Paper I 100	Subject from Arts Group	
		Paper II 100		
		Paper III 100		
		TOTAL 300		
21		Marks obtained	Comp. Addl. Language B 100	
-		Marks in excess of 30		
342		AGGREGATE (For Pass Candidates) 900		
I			Credit retained in	
III				
P		RESULT		

N. B. 'P' at Honours Part I and 'P' in Pass Final are equivalent.

Compared

*Anindya Bha P.J*  
 Signature 1/2/18  
 Controller of Examinations  
 The University of Burdwan

Signature  
 (See reverse)

*Sujata Roy*

Sd/-  
 Controller of Examinations

The Principal etc.

To,  
The Principal Sir,  
Bidhan Chandra College,  
Asansol.

Date:- 17/02/2023

**FORWARDED**

Subject:- Joining the articleship during my ongoing college.  
Sir,

Principal  
Bidhan Chandra College  
Asansol

I Akash Agarwal student of your reputed college <sup>currently</sup> in third Semester. I have cleared my 1st year with 7.27 GPA with no backlogs.

I have joined CA Course and cleared my Examination and my articleship period will start so I request you to give permission to start my articleship during the college.

I hope my request will be accepted.

Thank You,  
Akash Agarwal  
17/02/2023  
M:- 7001269396

Received the Character Certificate  
Akash Agarwal  
17/02/2023  
A Agarwal.

# KAZI NAZRUL UNIVERSITY

ASANSOL



ADMIT



## BACHELOR OF COMMERCE (PROGRAM) SEMESTER II EXAMINATION 2022

Name : AKASH AGARWAL  
 Son/Daughter of : LATE RATAN LAL AGARWAL  
 Sex : Male  
 Roll No : 1032102113051004  
 Registration No : 103211130106  
 Session : 2021-22  
 College Name : Bidhan Chandra College

### Course Taken

Course Type	Course Code	Course Name
CC-5	BCOMPC202	Business Mathematics and Statistics
CC-6	ENGLC201	English-I: Short Stories and Composition
AECCE-3	AECCE201	English Communication
CC-4	BCOMPC201	Business Law

*[Signature]*

Signature of Cambriller

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School B.L. College, Azansol.

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No. 81/2/SB/23 Dt. 6/2/23.

Sir / Madam,

Kindly supply study verification report of Pragati Kumari  
Sl. No. 14, Moti Hall. who was  
student of your College / School and passed B. Com (Hons.)  
in 2013.

Kindly arrange to furnish the date of birth as per your admission register.

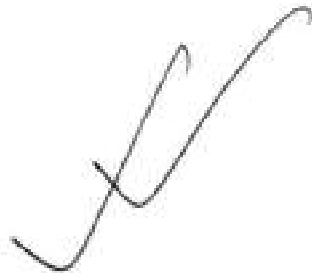
With thanks.

Y/F



ASI of Police  
Spl Branch, ADPC

Verified  
for  
13/04/23



## B.COM. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by PRAGATI KUMARI

bearing Roll & No. 11CH/103/0053 at the Final Examination of the Three-Year Degree Honours Course in Commerce held in the year 2013. The result was published on 11.06.2013

H O N O U R S : ELECTIVE ACCOUNTING										CREDIT RETAINED IN	
PART-III										2013	
THEORETICAL										ACTN	
TOTAL	TOTAL	TOTAL	PAPER V	PAPER VI	PAPER VII	PAPER VIII	PAPER VI	PAPER VII	PAPER VIII	SCORES	
OF PART-I & PART-II	OF PART-I & PART-II	OF PART-I & PART-II	OF PART-I & PART-II	OF PART-I & PART-II	OF PART-I & PART-II	OF PART-I & PART-II	OF PART-I & PART-II	OF PART-I & PART-II	OF PART-I & PART-II		
PART-I	PART-II	PART-II	PART-II	PART-II	PART-II	PART-II	PART-II	PART-II	PART-II		
F.M.-200	F.M.-200	F.M.-200	F.M.-200	F.M.-200	F.M.-200	F.M.-200	F.M.-200	F.M.-200	F.M.-200		
Q.M.-70	Q.M.-70	Q.M.-70	Q.M.-70	Q.M.-70	Q.M.-70	Q.M.-70	Q.M.-70	Q.M.-70	Q.M.-70		
117	136	253	64	44	80	55	27	270	523	C	
F.M.- Full Marks, Q.M.- Qualifying Marks, P.M.- Pass marks											

MARKS OBTAINED (HONS)	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

Controller of Examinations

# THE UNIVERSITY OF BURDWAN



This is to certify that

**Pragati Kumari**

obtained the Degree of BACHELOR OF COMMERCE  
in this University with Honours on passing the Final  
Examination of the Three - Year Honours Degree Course  
held in the year 2013 and was placed in the First  
Class in ACCOUNTANCY.



Rajbati, Burdwan

The 5th February, 2015

4100206

A handwritten signature in dark ink, belonging to the Vice-Chancellor, is written over the official stamp.

Vice - Chancellor



To  
The Principal

.....*B.C. College Asansol*.....  
Burnpur, PS. Hirapur  
Dist. Paschim Bardhaman

Ref: Memo No. VR *1128/S/SD/24*, dated *27/12/2020* ✓

Sub: Request for verification of Study.

Respected Sir/Madam,

Kindly arrange to verify the study in respect of  
one *Soumyadeep Hazra* S/D/O.  
*H. Anirban Hazra* of Vill..... P.O.  
..... PS. *Bhatia* Dist. *Burdwan* who  
reportedly passed *Bachelor of Commerce* Examination  
from your esteemed School/College in the  
year.....*2014*.....having Roll.....*103/CP*..... No.....*031296*..  
Xerox copy of.....*B.Com certificate*.....is/are  
enclosed herewith for your kind perusal. .

You are further requested to kindly verify the study of the  
above noted student and send a verification report in this regard.

With regards.

*Goutam* *ASIO for*  
ASI of Police  
DIO Hirapur *27/12/23*  
Special Branch  
Asansol-Durgapur  
ASI of Police  
Special Branch  
Asansol - Durgapur

*P.S.*  
*20.1.23*

103/CP /031296

U/0025757  
04/00373

# THE UNIVERSITY OF BURDWAN

This is to certify that

**Soumyadeep Hazra**

obtained the Degree of **BACHELOR OF COMMERCE**

in this University on passing the Final Examination of

**Three - Year General Degree Course** held in the

year 2004.



Rajbati, Burdwan

4200373

*Amal Kishor*  
Vice-Chancellor

The

For March 2006

*Soumyadeep Hazra*

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... B. C. College, Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No - VR- 937/5/5B/22 dt - 10/11/22

Sir / Madam,

Kindly supply study verification report of..... Niladree Jas  
..... S/o - Mehis Jas ..... who was  
student of your College / School and passed..... BA Hons. in English  
..... in..... 2018.....

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

Y/F

G  
13/11/22

AST of Police  
Spl Branch, ADPC

A. Yadav  
Verified  
for  
16/11/22

# THE UNIVERSITY OF BURDWAN

AH3/REV/18/11005756

301030250542/005756

## B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2018

The following is the Statement of Marks obtained by **NILADRI JAS**

bearing Roll & No. **15AH/103/0211** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the Year **2018**. The result was published on **16.07.2018**.

H O N O U R S										GRAND TOTAL	E N V I R O N M E N T A L STUDIES F.M. 100	CREDIT RETAINED IN	
THEORETICAL						PRACTICAL						2018	2017
PART - III						PART - I, PART - II & PART - III				PART - I, PART - II & PART - III			
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F.M. - Full Marks, Q.M. - Qualifying Marks.

MARKS OBTAINED	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

( VIDE REVERSE )

Anindya 3rd Pal

Controller of Examinations

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School

P. C. College Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :-

VR No.:- 929/S/SB/22 Dt 8/11/22

Sir / Madam,

Kindly supply study verification report of ...Sandip Mandal...

.....Uham K. Mandal..... who was

student of your College / School and passed....B. Sc. Honours Engg...

.....2014-2018.....

Kindly arrange to furnish the date of birth as per your admission register.

With thanks.

A. Yadav

Verified  
10/11/2022



Y/F

Goutam Mandal

AS10 + police

DIO HLRPS

Dt 10/11/22

ASI of Police  
Special Branch  
Asansol - Durgapur

15SH/103/0066

18/2001343

# THE UNIVERSITY OF BURDWAN



This is to certify that  
**SANDIP MONDAL** bearing Registration Number  
**002986** of **2014-15** obtained the Degree of  
**BACHELOR OF SCIENCE** (Three-Year) from this  
University with Honours in **PHYSICS** in the year  
**2018** and the candidate was placed in the **SECOND**  
Class.



Rajbati, Burdwan

The 20th June, 2019

1802070

A handwritten signature in black ink, consisting of a stylized 'G' followed by a long horizontal stroke.

**Vice-Chancellor**

*Sandip Mondal*

To  
The Principal / Headmaster / Headmistress

College / School ..... B. C. College Asansol .....

**Sub. : VERIFICATION OF STUDY**

Ref. :

VR NO. :- 903/5/59/22 Dt 5/11/22

Sir / Madam,

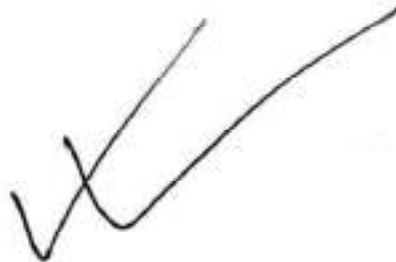
Kindly supply study verification report of Sanjiv Mondal .....

S/D of Uttam Kumar Mondal ..... who was  
student of your College / School and passed B. C. Exm 2018 .....

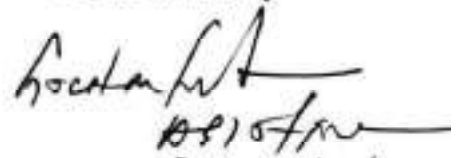
Roll ..... No .....

His / Her date of birth as per admission register of your College / School may  
kindly be furnished in the report.

With thanks



Yours faithfully



ASI of Police  
Special Branch  
Asansol - Durgapur

Verified  
for  
12/11/2022

15SH/103/0066

18/2001343

# THE UNIVERSITY OF BURDWAN



This is to certify that  
**SANDIP MONDAL** bearing Registration Number  
**002986 of 2014-15** obtained the Degree of  
**BACHELOR OF SCIENCE (Three-Year)** from this  
University with Honours in **PHYSICS** in the year  
**2018** and the candidate was placed in the **SECOND**  
Class.



Rajbati, Burdwan  
The 20th June, 2019

1802070

A handwritten signature in black ink, likely belonging to the Vice-Chancellor, located to the right of the date and registration number.

**Vice-Chancellor**

*Sandip Mondal*



**Education verification request for Sourav Mukherjee**

0 messages

Anjana Devi - GSS <verifier11@globalscreeningservices.co.in>  
To: "bccollege.office@gmail.com" <bccollege.office@gmail.com>

Tue, Oct 16, 2012 at 12:23 PM

Dear Sir Madam,

Global Screening Services (Bangalore) Pvt. Ltd. is a company that conducts third party verifications for and on behalf of it's customers.

We have received a request to verify the education of an applicant who studied at your institution.

The details submitted by the applicant are in the grid below. Attached is documentation submitted by the applicant supporting this.

Our request is for you to verify the information provided, against your records and for you to respond to us at your convenience.

If you require additional information / documentation and or a signed release and authorisation from the applicant, kindly let me know via e-mail at this address so that I may arrange to send it to you immediately.

Your help is deeply appreciated.

DETAILS	RESPONSE FROM EDUCATION INSTITUTION (YES / NO)	COMMENTS
Name	Sourav Mukherjee	
Date of birth	18 Feb 1997	
Qualification	Bachelor of Commerce	
Name of the Institution	Bidhan Chandra College	
Affiliated University	The University of Burdwan	
Dates attended	2014 - 2017	
Qualification obtained	Bachelor of Commerce	
Year of passing	2017	
Register number / Roll number / Seat number	16CH/103/0082	
Remarks by respondent (if any)	Please Mention	
Respondent's name	Please Mention	
Respondent's job title	Please Mention	
Respondent's telephone number and e-mail address	Please Mention	

Thank you!

Regards

Anjana Devi H  
Global Screening Services (Bangalore) Pvt. Ltd.  
4th Floor DSR Diya Arcade  
22B, 9th Main  
HRBR Layout Block 1  
Bangalore 560043

Telephone : +91 8049323535 (Desk)  
Facsimile : +91 8049323501  
Website : [www.globalscreeningservices.in](http://www.globalscreeningservices.in)  
Email : [verifier11@globalscreeningservices.co.in](mailto:verifier11@globalscreeningservices.co.in)

\*\* KUDU to know more about our background check services? Mail us on [reachus@globalscreeningservices.co.in](mailto:reachus@globalscreeningservices.co.in) \*\*

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The following is the Statement of Marks obtained by SOURAV MUKHERJEE

hearing Roll No. 15CH/03/0082 at the Part - II Examination of the Three-Year B.Com. Honours Degree Course held in the year 2016. The result was published on 13.01.2017

HONOURS		GENERAL						CREDIT RETAINED IN	
ACTH	MARKS OBTAINED	GROUP - I	GROUP - II	MARKS OBTAINED	GROUP - III	MARKS OBTAINED	AGGREGATE	2016	
TOTAL OF PART - I F.M. - 200 Q.M. - 70	116	TOTAL OF PART-I	PAPER - I  Entrepreneurship Development and Business Communication  F.M. - 100	59	PAPER - 1  Business Regularity Frameworks  F.M. - 100	74	General Groups for Honours Course of PART-I & PART-II	ACTH GR2 GR3	
PAPER-III Business Economics and Basics of Indian Financial System F.M. - 100	62	F.M. - 200 Q.M. - 50	PAPER - II  Accounting Theory and Auditing  F.M. - 100	48	PAPER - II  Business Environment and Business Ethics  F.M. - 100	45			
PAPER-IV Cost Accounting F.M. - 100	72	MARKS OBTAINED					F.M. - 600 Q.M. - 180	RESULT #	
TOTAL OF PART-I & PART-II F.M. - 400 Q.M. - 140	250	94	TOTAL of Group-II F.M. - 200 Q.M. - 50	107	TOTAL of Group-III F.M. - 200 Q.M. - 50	119	320		
								Q	

(See Review)

Kapil Mukherjee  
Controller of Examinations

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... B. C. College.



**Sub. :- VERIFICATION OF STUDY**

Ref. :- 892/S/SB/2022 21-03/11/2022

Sir / Madam,

Kindly supply study verification report of Shahzrukha Abbas  
S/o - Farhat Abbas.....who was  
student of your College / School and passed..... B-Com 2015

Kindly arrange to furnish the date of birth as per your admission  
register.

With thanks.

Y/F

Asif Habibullah Rahman

A.S.I. OF POLICE  
Special Branch, ADPC

A. Yousuf

Verified  
09/11/2022

13CP/103/1117

15/1100031

# THE UNIVERSITY OF BURDWAN



This is to certify that

**SHAHRUKH ABBAS**

obtained the Degree of **BACHELOR OF COMMERCE**  
in this University on passing the Final Examination  
of Three-Year General Degree Course held in the  
year **2015** and was placed in the **Second** Division.

Rajbati, Burdwan

The 1st December, 2017.



1517588

A handwritten signature in ink, located at the bottom right of the document.

**Vice-Chancellor**

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... B. C. College Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :-

VR No. = 886/5/SB/22 Dt 01/11/22

Sir / Madam,

Kindly supply study verification report of Drup Chandhury

Arjit K. Chandhury who was  
student of your College / School and passed B. S. E. Exm. 2017

Session - (2013-2014) Roll - 135H/103/0016

Kindly arrange to furnish the date of birth as per your admission  
register.

With thanks.

Y/F

Boutan Moh  
ASI of Police  
D20 Himp PS  
Dt 10/11/22

ASI of Police  
Special Branch  
Asansol - Durgapur

Refined & Issued  
Verified  
11/11/2022

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... B. C. College Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :- VR MVJ = 886/S/SB/22 Dt 01/11/22

Sir / Madam,

Kindly supply study verification report of ANUP CHANDHURY  
ANUP K.V. CHANDHURY who was  
student of your College / School and passed B. S.E. EXAM-23/7  
Session - (2013-2014) Roll- 13 SH/103/0016

Kindly arrange to furnish the date of birth as per your admission  
register.

With thanks.



Y/F

Boutan Singh

ASI of Police

D20 Hump PS

Dt 10/11/22

ASI of Police  
Special Branch  
Asansol - Durgapur

Refined & Issued  
Verified  
11/11/2022

# THE UNIVERSITY OF BURDWAN

HC3/17/P000484



201030020063/000484

## THREE-YEAR DEGREE COURSE (SCIENCE) FINAL EXAMINATION 2017 PROVISIONAL CERTIFICATE CUM STATEMENT OF MARKS

This is to certify\* that **ARUP CHOWDHURY** appeared at the Three-Year Degree Course final Examination with Honours in **CHEMISTRY** but obtained the Degree of **BACHELOR OF SCIENCE** (General Course) in this University on passing the Final Examination of the Three-Year Degree Course held in the Year 2017.

Statement of Marks :

Name : **ARUP CHOWDHURY**

Roll & No. : 135H/103/0016

H O N O U R S      C H E M I S T R Y			L A N G U A G E S														
D E T A I L S			MARKS OBTAINED	D E T A I L S	GRADE												
T H E O R Y	Total Marks of Part - I & II		105	COMPULSORY ENGLISH F.M. 50	C												
	Paper - IXA		21														
	Paper - IXB		21	COMPULSORY M. I. L. F.M. 50    BNGM	C												
	Paper - X		22														
	Paper - XI		33														
	Total Marks of Part - III		97	Environmental Studies F.M. 100	GRADE												
	Total Marks of Part - I, Part - II & Part - III		202		B												
P R A C T I C A L	Total Marks of Part - I & II		55	<table><tr><th>MARKS OBTAINED</th><th>GRADE</th></tr><tr><td>below 30%</td><td>'D'</td></tr><tr><td>30% &amp; above but below 50%</td><td>'C'</td></tr><tr><td>50% &amp; above but below 70%</td><td>'B'</td></tr><tr><td>70% &amp; above but below 80%</td><td>'A'</td></tr><tr><td>80% and above</td><td>'A+'</td></tr></table>		MARKS OBTAINED	GRADE	below 30%	'D'	30% & above but below 50%	'C'	50% & above but below 70%	'B'	70% & above but below 80%	'A'	80% and above	'A+'
	MARKS OBTAINED	GRADE															
	below 30%	'D'															
	30% & above but below 50%	'C'															
50% & above but below 70%	'B'																
70% & above but below 80%	'A'																
80% and above	'A+'																
Total Marks of Part - III		42															
Total Marks of Part - I, Part - II & Part - III		97	GRAND TOTAL AGGREGATE - 1400	RESULT 1st. Division - 840 2nd. Division - 630 P - 420													
G E N E R A L    G R O U P																	
MTMG		PHSG		530	P												
D E T A I L S	MARKS OBTAINED	D E T A I L S	MARKS OBTAINED														
<u>THEO.</u> Marks of Part - I & Part - II	92	<u>THEO.</u> Marks of Part - I & Part - II	76														
<u>PRAC.</u> Marks of Part - II		<u>PRAC.</u> Marks of Part - II	63														

\*This certificate is provisional & the Final Diploma will be issued after the Convocation of the year.

N.B. - In Case of Non-Lab based Honours Subject total Honours Marks is 800.

F.M. - Full Marks  
Q.M. - Qualifying Marks  
C.M. - Credit Marks

Date of Publication : - 19.06.2017

(SEE REVERSE)

*Arup Chowdhury*  
**Hossain**

Controller of Examinations

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... B. L. College Asansol

Sub. :- VERIFICATION OF STUDY

Ref. :-

NR NO:- 895/3/EB/22 Dt 4/11/22

Sd/-

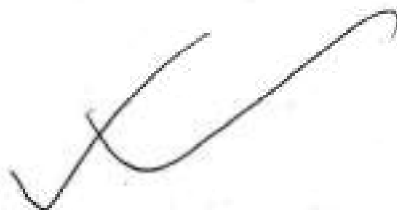
Kindly supply study verification report of ...Prindya P. L.  
.....Prashanta P. L...... who was  
student of your College / School and passed...H.S. Exam 1228.....  
.....B. Com Exam 2002.....

Kindly arrange to furnish the date of birth as per your admission  
register.

With thanks.

A. Yadav

Verified  
for  
10/11/22



Y/F

Houtan Sarkar

ASI of Police

DIO Himpas

Dt 10/11/22

ASI of Police

Special Branch

Asansol - Durgapur

Special Branch

Asansol - Durgapur



WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



*Certified that* **ANINDYA PAL**

*Son/Daughter/Ward of* **ARABINDA PAL**

*passed the Higher Secondary Examination in*

*General Stream Courses held in March-April 1999 from*

**BIDHAN CHANDRA COLLEGE**

*and was placed in* **First** *Division.*



Vidyasagar Bhavan  
Salt Lake, Calcutta  
01 October, 1999

  
Secretary

  
President



Serial No. **CHN/01/P000091**

# THE UNIVERSITY OF BURDWAN



## B.COM THREE-YEAR DEGREE HONOURS PART I EXAMINATION ( Under New Regulations )

The following is the statement of marks obtained by **ANINDYA PAL**

bearing Roll & No. **103/CH /010001** at the Part-I Examination of the Three-Year Degree Honours Course held in the year **2001**

The result was published on **09.11.2001**

HONOURS				ELECTIVE ECONOMICS GROUP				ELECTIVE BUSINESS GROUP				Languages		CREDIT RETAINED IN				RESULT		
73	42	60	68	243	60	52	57	169	55	63	70	188	27	26	2001				a	
Business Economics 100				Economic Theory 100				Business Organisation and Secretarial Practice-100				Compulsory English Full Marks 50		ENGL		ALL				
Mathematic & Statistics 100				Resource Economics & Economic Planning 100				Business, Industrial & Economic Laws 100				Company Reg. / Hindi / Urdu / French / Ad. Eng. Full Marks 50 Credit Marks 15								
Business Management 100				Indian Economic Development & Public Enterprises 100				Accountancy 100				TOTAL 300								
Accounting Theory & Management Accounting 100				TOTAL 300				TOTAL 300												

Qualified to take Honours Part - II Examination

Controller of Examinations

*Signature*

*Anindya Pal*

03/CH /010001

Q / 0021712

02/00077

# THE UNIVERSITY OF BURDWAN

This is to certify that

**Anindya Pal**

obtained the Degree of BACHELOR OF COMMERCE

in this University with Honours on passing the Final Examination of the Three-Year Honours Degree Course held in the year 2002 and was placed in the **First** Class in **Accountancy Group**.

Rajbati, Burdwan

1900077

The 18th March, 2004.

*Amalika*  
Vice-Chancellor

*Anindya Pal*

To  
The Principal / Headmaster / Headmistress

College / School *Bidhan Chandra College*

**Sub. : VERIFICATION OF STUDY**

Ref. : Memo NO-VR-860/C/SB/ADPC/22, Dt = 22.10.22

Sir / Madam,

Kindly supply study verification report of *Pritam Barnwal*.  
*40 Ashok Barnwal of vill + Po - Domo Kani Barui, Ps - Baratonai*  
*S/O of Dist - Paschim Bardhaman - 713334* who was  
student of your College / School and passed *B.Sc. three years*  
*Degree Hon's Course in the year - 2017,*  
*Roll No - 15SH / 102 / 7053, Regn. No - 092807 of 2014-2015.*

His / Her date of birth as per admission register of your College /  
School may kindly be furnished in the report. *Xerox copy attached*

With thanks *Sincerely,*

*Snehasish Pandey*  
**SNEHASISH PANDEY**  
SI OF POLICE  
★ SB. ADPC. ★  
*23.10.22*

*W. Yadav*  
*Kamini*  
*10/11/2022*

201030157345/000483

THE UNIVERSITY OF BURDWAN



The following is the Statement of Marks obtained by **PRITAM BARNWAL** bearing Roll No. **15SH/103/0053** at the Part - II Examination of the Three-Year B.Sc. Honours Degree Course held in the year **2016**. The result was published on **13.01.2017**

[illegible]

# Q = Qualified, X = Failed, PNC = Part-1 Not Cleared  
 \* = Full Marks  
 - = Missing Marks

(See Reverse)

### Controller of Examinations

Right Mukherjee

To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... <sup>college</sup> B. C. N. Aggarwal

Sub. :- VERIFICATION OF STUDY

Ref. :- VR- 810/SISB/2022  
Dt - 19/10/2022

Sir / Madam,

Kindly supply study verification report of Prianay  
Chatterjee, S/o - Nimai Chatterjee who was  
student of your College / School and passed B. A (Hons) Geography  
Examination Passed in the year 2014 of vide  
Roll No - 11 AH/103/0195

Kindly arrange to furnish the date of birth as per your admission  
register.

A. Yadav

With thanks.

Verified  
Date  
09/11/2022

Rajesh Singh  
B. A. Hons  
Special Branch ASL-DOP

Y/F

Des

Rajesh Singh  
B. A. Hons  
Special Branch ASL-DOP

11AH/103/0195

14/3000547

# THE UNIVERSITY OF BURDWAN



This is to certify that

**PRANAY CHATTERJEE**

obtained the Degree of **BACHELOR OF ARTS**  
in this University with Honours on passing the Final  
Examination of Three-Year Honours Degree Course held in the  
year **2014** and was placed in the **Second**  
Class in **GEOGRAPHY**.

*[Handwritten signature]*  
Vice-Chancellor

Rajbati, Burdwan

The 1st December, 2017

1400547

*[Handwritten signature]*  
**Vice-Chancellor**

To  
The Principal / Headmaster / Headmistress

College / School ..... B. B. College As L

**Sub. : VERIFICATION OF STUDY**

Ref. : VR NO :- 822/S/SB/22 Dt 19/10/22

Sir / Madam,

Kindly supply study verification report of RUP Chand Tudu

S/D of Rabi Tudu who was  
student of your College / School and passed B. A. Exm-2015

Roll 12A/H/103/0122 No Session - 2011-2012

His / Her date of birth as per admission register of your College / School may  
kindly be furnished in the report.

With thanks

Verified  
Date  
03/11/2022



Yours faithfully

Boutan M A  
PSI of 2061  
DIO Himp PS  
Dt 26/10/22

ACI of Police  
Special Branch  
Asansol - Durgapur



# THE UNIVERSITY OF BURDWAN



This is to certify that

**RUPCHAND TUDU**

obtained the Degree of **BACHELOR OF ARTS**  
in this University with Honours on passing the Final  
Examination of Three-Year Honours Degree Course held in the  
year **2015** and was placed in the **Second**  
Class in **BENGALI**.



Rajbati, Burdwan  
The 1st December, 2017

1500614

A handwritten signature in ink, consisting of a stylized 'S' followed by a long horizontal line.

**Vice-Chancellor**

Attested

*Sinha*

20 SEP 2022

Headmaster

Santinagar Vidyamandir H.S.

To,

The Principal / Headmaster / Headmistress

College / School ..... B. C. College Asansol

Sub.: - VERIFICATION OF STUDY

Ref.: - VR. No - 826/9/SB/22

Dt. 19.10.22

Sri / Madam,

Kindly supply study verification report of .....

Paramhansa Ghosh

S/D of Phanibhusan Ghosh

who was student of your College / School and passed .....

B.A. (Hons) in the year 2015

Roll. No. - 13 AH / 103 / 0131

~~No~~ .....

His / Her date of birth as per admission register of  
your College / School may kindly be furnished in the Report.

With Thanks

Shib Sankar Kabiraj  
A. S. I. of Police  
Special Branch. ASL-032  
Yours Faithfully

*mf*

**B.A. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2015**

The following is the Statement of Marks obtained by **PARAMHANSHA GHOSH** bearing Roll & No. **13AH/103/0131** at the Final Examination of the Three-Year Degree Honours Course in Arts held in the Year **2015**. The result was published on **10.07.2015**.

[illegible]

MARKS OBTAINED	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A +

F.M. ~~Full~~ Marks, Q.M. - Qualifying Marks.

(VIDE REVERSE)

### Controller of Examinations

To  
The Principal / Headmaster / Headmistress

College / School ..... Bidhan Chandra college

**Sub. : VERIFICATION OF STUDY**

Ref. :

VRNO/ 761/5/SB/22 Dt 7/10/22

Sir / Madam,

Kindly supply study verification report of ..... Zakia khatun

S/D of ..... MD Zahid ..... who was  
student of your College / School and passed ..... B.C Exam 2018

Roll ..... No ..... 221/16103/0029

His / Her date of birth as per admission register of your College / School may  
kindly be furnished in the report.

With thanks



Yours faithfully

Goutam Sarkar  
ASIO of police  
D/O Himpas  
Dt 16/10/22

Verified  
19/10/2022

ASIO of Police  
Special Branch  
Asansol - Durgapur

# KAZI NAZRUL UNIVERSITY ASANSOL



B.SC. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2018.

The following is the Statement of Marks obtained by **ZAKRA KHATOON**

Rolling Roll & No. **321-16103-0029** at the Final Examination of the Three-Year Degree Honours Course in Science held in the year **2018**. The result was published on **07.07.2018**

ZOOLOGY										CREDIT RETAINED IN			
THEORETICAL					PRACTICAL					E N V I R O N M E N T A L S T U D I E S	2018		
PART-III					PART-III						2008		
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A	L	A	L	A	A	L	A	L	A		2008		
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To  
The Principal / Headmaster / Headmistress

College / School ..... B. C. College, Asansol.

**Sub. : VERIFICATION OF STUDY**

Ref.: Memo No. VR-792/C/SB/22 dt-01/10/22

Sir / Madam,

Kindly supply study verification report of.....

..... Subham Vishwakarma  
S/D of ..... Ramaniy Vishwakarma ..... who was  
student of your College / School and passed..... B. Com in 2016

Roll..... No. ....

His / Her date of birth as per admission register of your College/  
School may kindly be furnished in the report.

With thanks

AY.  
Verified  
Date  
14/10/22.

Y/F  
@n.  
11/10/22  
ASI of Police  
Spl Branch, ADPC

To

The Principal / Headmaster / Headmistress / In-charge



Institute / College / School... B. C. College

Sub. :- VERIFICATION OF STUDY

Ref. :- VR-623/3/SB/22 dt. 05/09/22

Sir / Madam,

Kindly supply study verification report of Moumita Mukherjee  
N/o Arup Mukherjee who was  
student of your College / School and passed B. S C 2017

Kindly arrange to furnish the date of birth as per your admission  
register.

With thanks.

Passed-2017

VR-7/9/22

Received  
05/09/22  
[Signature]

Y/F

A. Ghosh

ASI of Police  
Spl Branch, ADPC

SSH/103/0046

17/2000642

# THE UNIVERSITY OF BURDWAN



This is to certify that  
**MOUMITA MUKHERJEE** bearing Registration  
Number **002717 of 2014-15** obtained the Degree of  
**BACHELOR OF SCIENCE (Three-Year)** from this  
University with Honours in **PHYSICS** in the year  
**2017** and the candidate was placed in the **SECOND**  
Class.

Moumita Mukherjee



A handwritten signature in black ink, located at the bottom right of the page, above the title 'Vice-Chancellor'.

Rajbati, Burdwan

The 20th June, 2019

1702481

**Vice-Chancellor**



To

The Principal / Headmaster / Headmistress / In-charge

Institute / College / School..... B. C. College, Asansol.

Sub. :- VERIFICATION OF STUDY

Ref. :- Memo No- VR- 610/S/SB/22 Date - 30/8/22

Sir / Madam,

Kindly supply study verification report of Subhadeep Dutta  
S/o- Arsen Kumar Dutta who was  
student of your College / School and passed B. Sc (Hons. in Zoology)  
in the year 2018.

Kindly arrange to furnish the date of birth as per your admission  
register.

With thanks.

Y/F

Gp.

02/09/22

ASI of Police  
Spl Branch, ADPC

Passed  
2018  
R1

Received  
07/09/22  
Shan

verified  
B. C.

# KAZI NAZRUL UNIVERSITY

ASANSOL

No.: UG/103/15/0201



*This is to certify that.....* **SUBHADEEP DUTTA** *.....*  
*bearing Registration No. 103410115 of 2015-16 obtained the*  
*degree of .....* **Bachelor of Science (Honours) in Zoology** *.....*  
*from this University in the year 2018 and he was placed*  
*in the* **First** *class.*

Asansol

Dated: 10-12-2021



*Schabimbrh*  
Vice Chancellor

WB/group 'D'

# Bidhan Chandra College

Phone : 0341-2283020

(GOVT. SPONSORED)

ASANSOL-713304, DIST. PASCHIM BARDHAMAN (W.B)

Mail ID : bccollege.office@gmail.com

Date 25.08 20 22

This is to Certify that Sri / Smt. AISHWARYA DEY

son / daughter of Sri / Late BILAP DEY

was / is a student of B.Sc Pt III Gen class of B.A. / B.Sc. / B.Com. Courses

of this college during the session 20/4- 20/5

He / She appeared at the / passed the B.Sc Pt III Gen


Examination of the Burdwan University in 20/5

As far as I know he / she bears a good moral character.

I wish him / her success in life

Roll & no. 13SP/103/1003

Verified  
25.8.22

  
Principal  
Bidhan Chandra College  
Asansol  
Principal  
Bidhan Chandra College  
Asansol

Received  
Nayan Pal  
30.08.22

13SP/103/1003

15/2100011

# THE UNIVERSITY OF BURDWAN



This is to certify that

**AISHWARYA DEY**

obtained the Degree of **BACHELOR OF SCIENCE**  
in this University on passing the Final Examination  
of Three-Year General Degree Course held in the  
year **2015** and was placed in the **Second** Division.

Rajbati, Burdwan

The 1st December, 2017



1517659

A handwritten signature in black ink, consisting of a stylized 'G' followed by a long horizontal stroke.

**Vice-Chancellor**

College / School ..... Bidhan Chandra College ASL

**Sub. : VERIFICATION OF STUDY**

Ref. : VR 452 560/9/503/22 Dt 24/08/22

Sir / Madam,

Kindly supply study verification report of ..... Anushah Parkar

ID of ..... Kenailal Parkar ..... who was

student of your College / School and passed ..... Degree Course Exam  
2016

Roll ..... No ..... 145P/103/1006

His / Her date of birth as per admission register of your College / School may  
kindly be furnished in the report.

With thanks

Yours faithfully

Goutam Parkar  
ASI OT DOLW  
D/O Hsnp PS  
Dt 24/8/22

ASI of Police  
Special Branch  
Asansol - Durgapur

M.S. Dey  
25-8-22

Principal / Headmaster / Headmistress

5

College / School ..... Bidhan Chandra College ASL

**Sub. : VERIFICATION OF STUDY**

Ref. : VR 102 560/S/SB/22 Dt 24/08/22

Sir / Madam,

Kindly supply study verification report of ..... Anushakti Sarkar

S/D of ..... Kanailal Sarkar ..... who was  
student of your College / School and passed ..... Degree course Exam  
2016

Roll ..... No ..... 145P/103/1006

His / Her date of birth as per admission register of your College / School may  
kindly be furnished in the report.

With thanks

Yours faithfully

Goutam Sarkar  
ASI O + P & In-  
D/O H. & P. S.  
Dt 24/8/22

verified  
M.S. Dey  
25-8-22

ASI of Police  
Special Branch  
Asansol - Durgapur

103/1006

16/2100025

# THE UNIVERSITY OF BURDWAN



This is to certify that

**ANUBHAB SARKAR**

obtained the Degree of **BACHELOR OF SCIENCE**  
in this University on passing the Final Examination  
of Three-Year General Degree Course held in the  
year **2016** and was placed in the **Second Division**.

Rajbati, Burdwan

The 1st December, 2017

1616132

A handwritten signature in black ink, consisting of a stylized 'S' followed by a horizontal line.

**Vice-Chancellor**

West Bengal State Group 'D'

Phone : 0341-2283020

# Bidhan Chandra College

(GOVT. SPONSORED)

ASANSOL-713304, DIST. BURDWAN, (W.B.)

Mail ID : bccollege.office@gmail.com

Date 25.08.2022

This is to Certify that Sri / Smt. Parvej SK

son / daughter of Sri / Late Fauk SK

was / is a student of M.A. English class of B.A. / B.Sc. / B.Com. Courses

of this college during the session 2015-2016

He / She ~~appeared at the~~ / passed the M.A. in English


Examination of the Kazi Nazrul University in 2016

As far as I know he / she bears a good moral character.

I wish him / her success in life

Roll NO  
Roll-103502 NO 140038

verified  
M.S. Dey.  
26.08.22

  
Principal  
Bidhan Chandra College  
Asansol  
Principal  
Bidhan Chandra College  
Asansol

Received  
c.v. Sanjay Pat  
01-29/08/2022



The Principal / Headmaster / Headmistress

College / School .... B. C. College Amroli

Sub.: - VERIFICATION OF STUDY

Ref.: - VR. No - 555/S/SB/22

Dt. 19.08.22

Sri / Madam,

Kindly supply study verification report of .....

..... Pooje S.K .....

S/D of ..... Fawaz S.K .....

.....  
who was student of your College / School and passed .....

..... M.A English - 2016 .....

Roll ..... 103502 .....

No. .... 140038 .....

His / Her date of birth as per admission register of  
your College / School may kindly be furnished in the Report.

With Thanks

Shib Sankar Kabiraj  
A. S. I. of Police  
Special Branch, ASL-D J

Yours Faithfully

MP

# KAZI NAZRUL UNIVERSITY

103502-140038

ASANSOL

00054



This is to certify that

Parvej Sk

obtained the Degree of Master of Arts  
in English

from this University in the year 2016 under Semester  
Examination system and that he was placed in  
the Second class.

*verified that Parvej Sk (2014-15)  
holding reg. no. was a student of  
this dept.  
25.8.22*

*Parvej Sk  
21/8/22*

Asansol,

The 16th January, 2017

*Schababuddin*

Vice - Chancellor

# KAZI NAZRUL UNIVERSITY

## ASANSOL



### M.A. 4th SEMESTER EXAMINATION 2016 in ENGLISH.

The following is the statement of marks obtained by **PARVEJ SK**

Roll : **103502** No. **140038** Registration No: **103120027** of **2014-2015** in the aforesaid Examination, 2016 ( held in the month of July, 2016. )

Statement of Marks for M.A. 4th Semester Examination.					
PAPER	CONTENTS		FULL MARKS	MARKS OBTAINED	PAPER STATUS
401A	<u>SPECIAL PAPERS :GROUP-A</u>		40	20	Q
	AMERICAN LITERATURE - I				
	AMERICAN LITERATURE - II				
402A			40	23	Q
403A	PRE-INDEPENDENCE INDIAN WRITING IN ENGLISH (INCLUDING TRANSLATION)		40	22	Q
404A	POST-INDEPENDENCE INDIAN WRITING IN ENGLISH (INCLUDING TRANSLATION)		40	24	Q
405	TERM PAPER		40	28	Q
Total of 4th Semester			200	117	

Statement of Marks from 1st Semester to 3rd Semester Examinations								
1st Semester		2nd Semester		3rd Semester		GRAND TOTAL (Semester I - IV)	FULL MARKS 800	MARKS OBTAINED 467
Full Marks	Marks Obtained	Full Marks	Marks Obtained	Full Marks	Marks Obtained			
200	115	200	121	200	114			
Over all Percentage of Marks obtained :-						Result		
58.38						Second Class		

A minimum of 40% marks to be obtained in each paper of each semester to qualify in that paper.

1st Class-60% & above, 2nd Class-40% & above but below 60%

Date of Publication of Result : 31.08.2016

90916/54

*Parvej SK*  
21/8/22  
*Anil Kumar Chatterjee*  
Controller of Examinations (Addl. Charge)

To  
The Principal / Headmaster / Headmistress

College / School ..... Bidhan Chandra College Asansol

Sub. : VERIFICATION OF STUDY

Ref. : VRNO: 450/E/SO/22 Dt 08/06/22 Speed Bmk

Sir / Madam,

Kindly supply study verification report of ..... Ranjit Das

S/D of ..... Sanjib Das ..... who was  
student of your College / School and passed ..... Graduation (NETS) 2013

Roll ..... 11AP/103/1136 ..... No ..... 002594

His / Her date of birth as per admission register of your College / School may  
kindly be furnished in the report.

With thanks

Verified  
from  
08/07/22

Yours faithfully

Goutam Das  
ASO of Police  
Dt 01/07/22

ASI of Police

Special Branch

Asansol - Durgapur

# THE UNIVERSITY OF BURDWAN



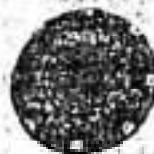
This is to certify that

**Rana Das**

obtained the Degree of BACHELOR OF ARTS  
in this University on passing the Final Examination  
of Three - Year General Degree Course held in the  
year 2013.

Rajbati, Burdwan

The 5th February, 2015



5700200

A handwritten signature in dark ink, belonging to the Vice-Chancellor.

Vice - Chancellor

Principal / Headmaster / Headmistress

Page / School ..... B. C. College Durgapur

Sub. : VERIFICATION OF STUDY

Ref.:

VR-62B/S/SB/23 DT 16/6/23

Sir / Madam,

Kindly supply study verification report of..... Indrajit Chatterjee

son of ..... Shyamapada Chatterjee ..... who was

student of your College / School and passed..... B.A. (Hon.) Exam

2019

Ref. No. ....

His / Her date of birth as per admission register of your College /

School may kindly be furnished in the report.

With thanks

Passing - 2019

R1  
17/06/23

Verified

Signature  
17/06/23

y/f  
Goutam

ASI of Police

DIO Durgapur

DT 17/6/23

ASI of Police  
Special Branch  
Durgapur



# KAZI NAZRUL UNIVERSITY

Asansol, West Bengal - 713340

(Established under West Bengal Act XIX of 2012)

## Final Results of Bachelor of Arts (Honours) in Economics (Choice Based Credit System).

Student's Name : INDRAJIT CHATTERJEE

Registration No. 103420213 of 2016-17

Semester	Course Credit	SGPA
I	22	6.09
II	20	7.50
III	26	7.15
IV	26	8.38
V	24	8.75
VI	24	8.75
<b>CGPA</b>	<b>7.80</b>	
<b>GRADE</b>	<b>B</b>	

### CGPA Calculation Formula:

$$CGPA = \frac{\sum_{i=1}^n C_i \times S_i}{\sum_{i=1}^n C_i}$$

$C_i$  = Number of credits assigned to a given semester.

$S_i$  = SGPA of the corresponding semester.

The CGPA is rounded off to two decimal places.

**Percentage Conversion Formula : CGPA x 10**

Classification of Grade	Grade	% of Marks
Excellent	E	"90" to "100"
Very Good	A	"80" to "<90"
Good	B	"70" to "<80"
Average	C	"60" to "<70"
Fair	D	"50" to "<60"
Pass	P	"40" to "<50"
Fail	F	"0" to "<40"

Indrajit Chatterjee

Date of Publication: 31.07.2019

Controller of Examinations



GGSSS/GP/2022/249

tmAddEmp

Gautam Puri-GGSSS-1105023  
Directorate of Education, Delhi  
(Govt. of NCT of Delhi)  
Joining Order

Order No: DE.3(27)/DRC/E-  
III/TGT(Hindi)/Female/2022/104

Appointment Date:  
23/12/2022

Mr./Ms. **RITU KUMARI -20229499**, has joined at **Gautam Puri-GGSSS-1105023**,  
as **TGT HINDI** on **26/12/2022**.

*Saroj Kumari*  
**SAROJ KUMARI**  
VICE PRINCIPAL/ HOS

Endorsement No.: DE.3(27)/DRC/E-III/TGT(Hindi)/Female/2022/104

**Copy Forwarded to:-**

- (1) Employees Concerned
- (2) RD Concerned
- (3) DD Concerned
- (4) EO Concerned
- (5) AO (Estt./GOC) Concerned
- (6) AAO Concerned Accounts Branch
- (7) PAO Concerned
- (8) Schools Concerned
- (9) Incharge (Computer Cell), Dte. of Education
- (10) Concerned Employee's Personal File
- (11) P.S. To DE, Dte. of Education
- (12) PS To Secretary Education
- (13) Guard File
- (14) Services Department
- (15) Concerned Department

*Saroj Kumari*  
**SAROJ KUMARI**  
VICE PRINCIPAL/ HOS  
H.O.S.P. Principal  
G.C.S.S. School Gautam Puri  
Delhi-110053



Government of India  
Ministry of communications

Department of posts  
O / O Sr. Superintendent of Post  
Offices, Asansol Division



Valid upto	28.01.2066
Unique Employee ID	50497984
Name	BISWARUP DAS
Post	GDS BPM
Date of Birth	28.01.2001
Name of Office	BARADHEMO
Account Office	SITARAMPUR
Issuing Authority	

*Biswarup Das*  
Signature of Holder