

## NATIONAL CADET CORPS

## **BIDHAN CHANDRA COLLEGE, COY-2, ARMY WINGS**

## **DETAILS OF CADETS**

| Personal De           | tails              |                          |                |               |                  |            |          |
|-----------------------|--------------------|--------------------------|----------------|---------------|------------------|------------|----------|
| Applicant Name        | :                  |                          |                |               |                  |            | 1        |
| Gender                | :                  | Blc                      | od group       | :             |                  |            |          |
| Mother's Name         | :                  |                          |                |               | 4                | . Pl       | noto     |
| Father's Name         | :                  |                          |                |               |                  |            |          |
| Nationality           | : INDIAN A         | Area of Residen          | ce(Urban/R     | ural) :       |                  |            |          |
| Social Category       | : Do               | you belong to P          | hysically C    | nallenged ca  | tegory? (Yes/    | No) :      |          |
| D.O.B :               |                    | Age (As on 1 Ja          | n 2023) :      |               |                  |            |          |
| Admission <b>D</b>    | <b>Details</b>     |                          |                |               |                  |            |          |
| Faculty               | :                  | Yea                      | ar of Regist   | ration :      |                  |            |          |
| Award Name            | :                  |                          | Depart         | ment :        | )                |            |          |
| College Code an       | d Name :           |                          |                |               |                  |            |          |
| Date of Admission     | on :               |                          | Sei            | mester :      |                  |            |          |
| Present Add           | ress Details       |                          |                |               |                  |            |          |
| House No. & Str       | eet (:             |                          |                |               |                  |            |          |
| Village/Town/So       | ociety :           |                          |                |               |                  |            |          |
| Post Office & Cit     | :y :               |                          | P              | olice Station | :                |            |          |
| Country               | :                  |                          | S <sup>1</sup> | ate           | :                |            |          |
| District              |                    |                          | P              | in code       | :                |            |          |
| <b>Contact Det</b>    | ails               |                          |                |               |                  |            |          |
| WhatsApp Num          | ber :              | Email Id                 | d :: b         |               |                  |            |          |
| Mobile Number         | :                  |                          |                |               |                  |            |          |
| Previous Ex           | amination Details  |                          |                |               |                  |            |          |
| Examination<br>Passed | Name of the Board/ | Registration<br>No. with | Year of        | Marks         | Total<br>Maximum | Percentage | Division |

| Examination<br>Passed            | Name of the Board/<br>Council | Registration<br>No. with<br>Year | Year of<br>Passing | Marks<br>Obtained | Total<br>Maximum<br>Marks | Percentage | Division |
|----------------------------------|-------------------------------|----------------------------------|--------------------|-------------------|---------------------------|------------|----------|
| 10 <sup>th</sup> /SSC            |                               |                                  |                    |                   |                           |            |          |
| 12 <sup>th</sup> /+2/<br>Diploma |                               |                                  |                    |                   |                           |            |          |

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| ne                            |  |              |
|                               | Branch Name  |              |
|                               |  |              |
| ails                          |  |              |
|                               | Weight (Kg) :  |              |
| V                             |  |              |
| <b>7)</b>                     |  |              |
|                               |  |              |
|                               |  |              |
| hecklist                      |  |              |
| sted copy of Receipt or Ack   | knowledgment of confirmation of Admission Slip (Xerox)   |              |
| by Student                    |  |              |
| that:                         |  |              |
| ion given in this application | proves to be false or incorrect, I shall be responsible for the con  | sequen       |
|                               | Signature of Applie  |              |
|                               | Signature of Applic  | cant         |
|                               | ested copy of 12 <sup>th</sup> standard ested copy of Receipt or Ackested copy of Aadhaar Card by Student  ethat:  rmation given in this application given in this application | Weight (Kg): |

Signature of ANO